

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07652

Priority: June 5, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.0 AF

This is to certify, that JERRY S SWISHER
3100 HILAND AVE
BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 5, 1989; and has submitted Proof of Beneficial Use on October 30, 1990. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.06 CFS	8.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 32, Township 10S, Range 23E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	32	SENE		2.1

Total number of acres irrigated: 2.1

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

DEC 19 1994

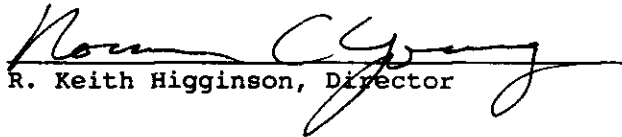
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07652

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director



9 1994

Water Right Number - 45-07652 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SWISHER

JERRY S.

1 - 3100 HILAND AVE.

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-3346

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/05/1989 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
10S 23E 32 NE SE NE (31) CASSIA

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
01 - IRRIGATION		05/01	10/01	0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.120

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	23E	32	SE NE		2.8	01	IRRIGATION	(31) CASSIA

Total Acres: 2.8

+ - - Diversion Means - PUMP, PIPELINES, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 1 home.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
057 - The rate of diversion of water for irrigation under this permit
- and all other water rights on the same land shall not exceed
- 0.03 cubic feet per second for each acre of land.
046 - Permit holder shall comply with the drilling permit requirements

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 07/19/91
PAGE: 1

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM					
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE						
4507652																												
0100219	U.S. DEPT. OF INTERIOR	D	SNAKE RIVER	10S	23E	32	:				:				:					:								
4507236	SCHOOL DISTRICT NO. 15	L	GROUNDWATER	10S	23E	32	:	11			:				:					:	11							
4507652	SWISHER	P	GROUNDWATER	10S	23E	32	:			2	:				:					:	2							
	1986 MAPPING DATA ---	-	COUNTY 31 QUAD BB 78	10S	23E	32	:	37	37	38	39	:	34	37	38	38	:	37	38	37	37	:	39	39	37	39	:	601
	1986 MAPPING DATA ---	-	COUNTY 67 QUAD BB 78	10S	23E	32	:	37	5	35	37	:		16	37	36	:	37	37	38	38	:	41	37	37	40	:	508

RECEIVED

STATE OF IDAHO

OCT 30 1990

DEPARTMENT OF WATER RESOURCES

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-07652 Telephone No. 678-3346

Name(s) of Permit Holder(s): JERRY SWISHER

Post Office Address: 3100 HILAND AVE., BURLEY, ID 83318

Source of Water: GROUND WATER

If ground water, well driller's name: UNKNOWN Date drilled: ~1984

Extent of Use:
Domestic 1 (No. of households) Irrigation 3 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .12 cfs 2.8 acre/feet

Show date water was first diverted and beneficially used under this permit: ~1984

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Telephone No.

Address

The above information is my true statement of the extent to which the above-named permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 28 1991

Date 10/16/90

Jerry S. Swisher
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 45-07652

Proposed Priority: June 5, 1989

Maximum Diversion Rate:

0.12 CFS

This is to certify, that **JERRY S. SWISHER**
3100 HILAND AVE.
BURLEY, ID 83318

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	05/01 to 10/01	0.08 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESENE Sec. 32, Township 10S, Range 23E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	32	SENE	2.8		2.8

Total number of acres irrigated: 2.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1990.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of October, 1989.

RECEIVED

OCT 19 1989

for

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JERRY S. Swisher Phone 678-3346
Post office address 3100 HILAND AV. BURLEY ID. 83318
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 10 S Range 23 E B.M. Cassia County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .08 for Irrigation purposes from MAY 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 cfs and/or (b) ~~8.55 A~~
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing 1 1/2 hp pump, line to house, line to field (above ground), hand lines to heads
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 180 ft feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	32				2.75													2.75

Total number of acres to be irrigated 2.75

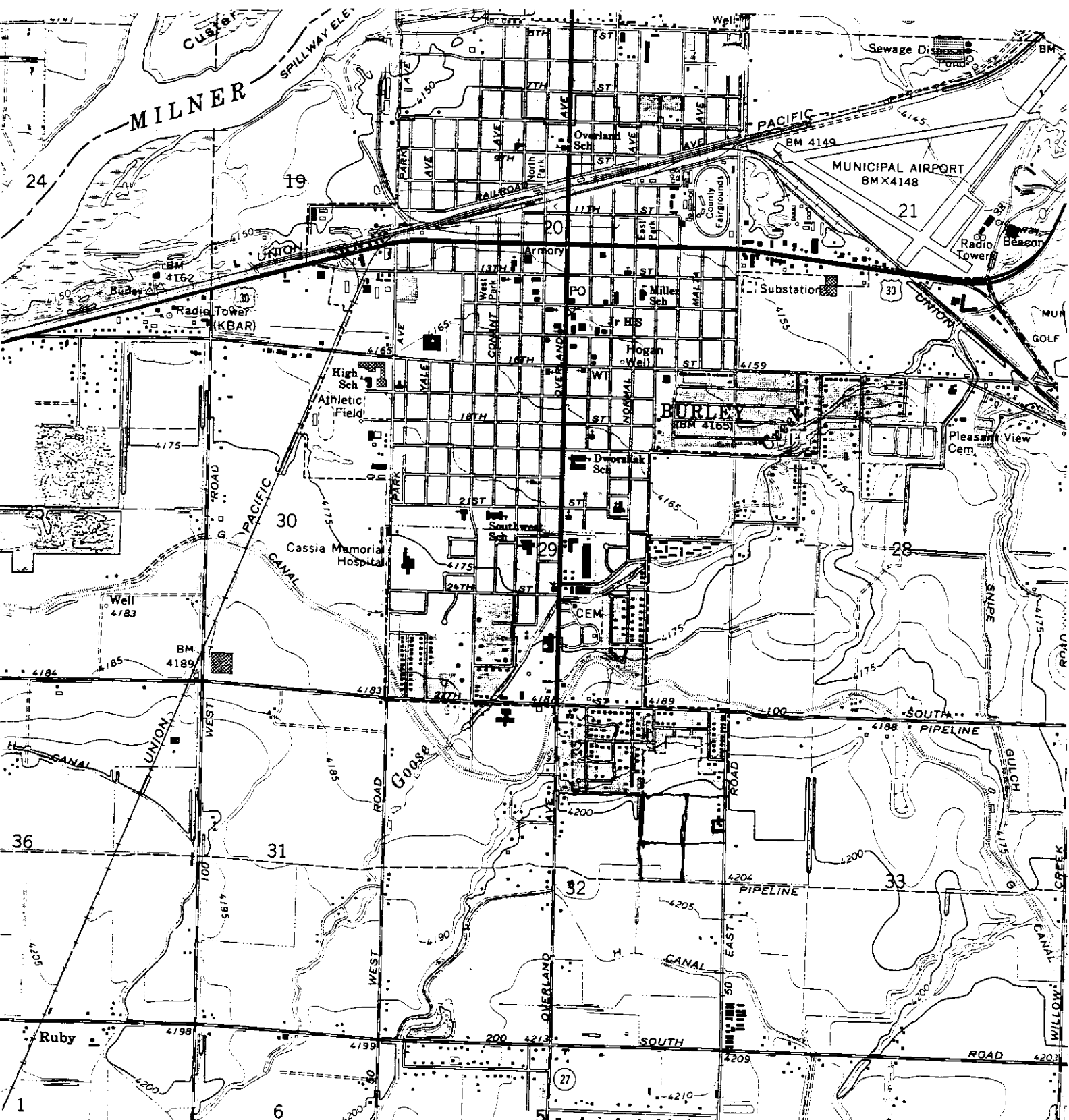
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Jerry S. Swisher
- b. Who owns the land to be irrigated or place of use? Applicant - Jerry S. Swisher
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

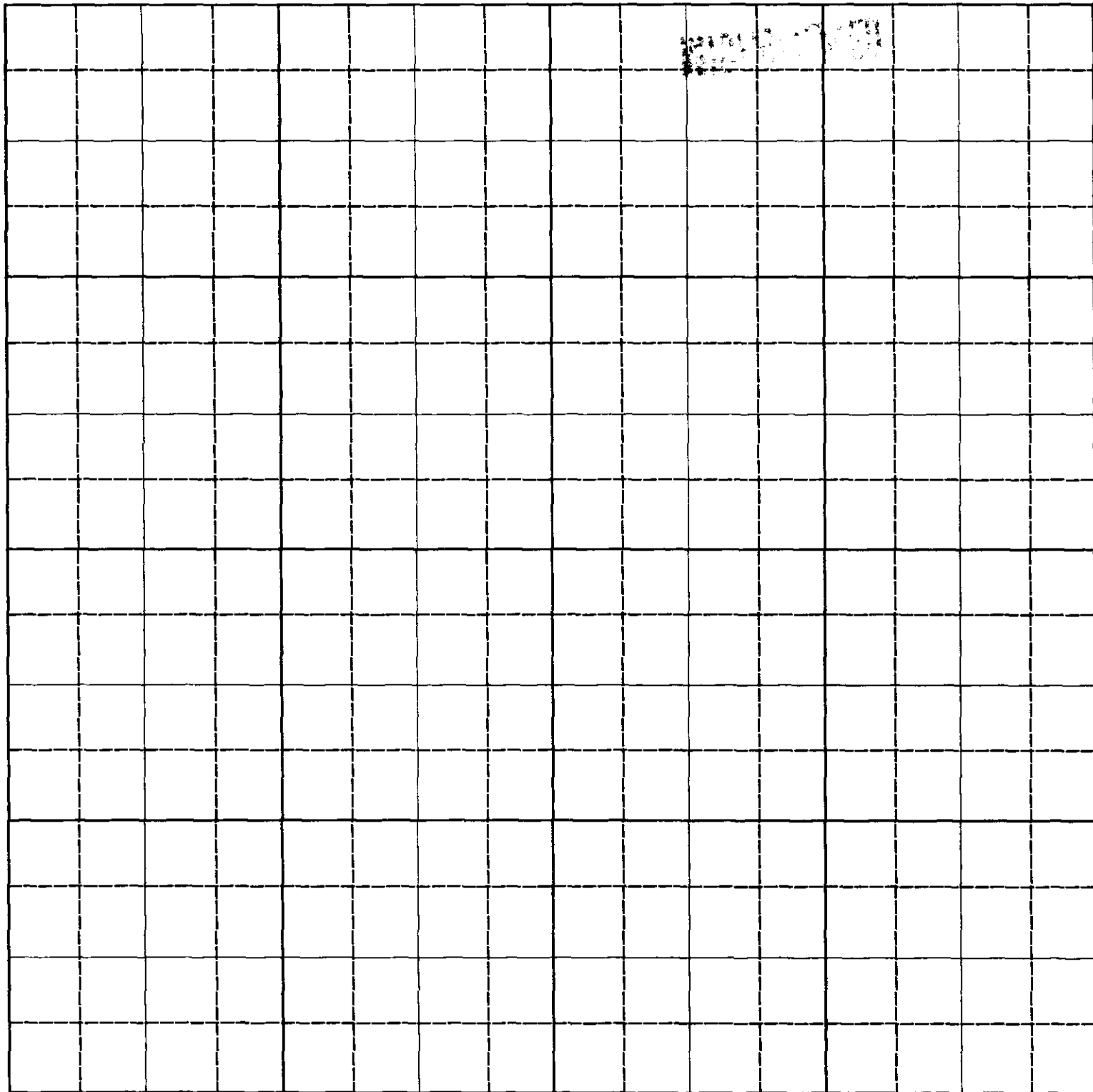
12. Remarks: System was developed in 1984 by previous owner.

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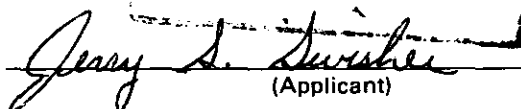


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by DRJ Date 6/5/89 Time 10:30 Preliminary check by J. B. Stenton
Fee \$ 30.00 Receipted by DRJ # 5007490 Date 6/5/89
Publication prepared by M. Baldwin Date 7/7/89 Published in So. F.O. Press
Publication approved M. Baldwin Date 8/23/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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OCT 19 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1994

JERRY S SWISHER
3100 HILAND AVE
BURLEY ID 83318

RE: WATER RIGHT NO. 45-07652

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

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DEC 19 1994

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 45-07652

Phone No. 678-3346

1. Owner: Jerry Swisher Phone No. 678-3346
Current Address: 3100 Hiland Ave. Burley, ID 83318

2. Accompanied by: _____ EXAM. DATE: 7-23-91

Address: _____ **Phone No.** _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

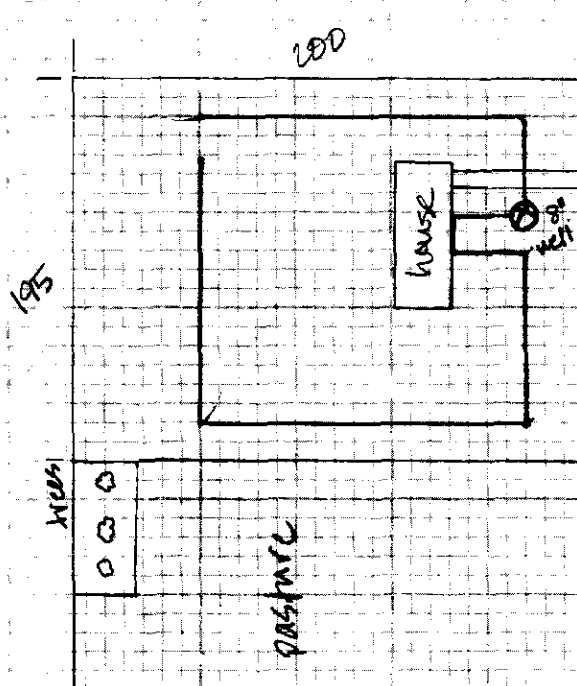
☐ **Copies Attached**

2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 80'

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well services household and
.6 acre yard. Also 1.5 acre pasture is
irrigated.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submersible	2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	32	10S	23E	Cassia	Quad map/inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	32				2.1													2.1

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: horsepower
Allow 0.06 cfs theoretical capacity

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.1 (4.0) = 8.4 \text{ a.f.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 (245) 1.9835 = 29.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.4 \text{ a.f.}$

2. Volume Calculations for Other Uses:

$V(\text{domestic}) = \frac{1.2}{0.6} \text{ a.f.}$

DEC 10 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Actual place of use is determined to be
2.1 acres (not 2.8)
System is limited by pump capacity

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	0.04	1.2 0.6
irrigation	3/15	4/15	0.06	8.4
	4-1	10-31		
Totals:			0.06	9.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brian Block

Signature

Brian Block

Certification Date

Field Report Preparation Date

7/22/91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 19 1994

FLOW CALCULATIONS:

45-07652

known data:

power = 2 hp

press = 50 psi (estimate)

lift = 120'

$$Q = \frac{9.8 (0.7) (2)}{120 + 2.31(50)} = \boxed{0.06 \text{ cfs.}}$$

DEC 19 1994

45-7652



P/W



P/O

45-07652



P/u

December 31, 1990

JERRY S. SWISHER
3100 HILAND AVE.
BURLEY, ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07652

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 28 1991

138890

August 31, 1990

JERRY S. SWISHER
3100 HILAND AVE.
BURLEY, ID 83318

PROOF DUE NOTICE

RE: PERMIT NO. 45-07652

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILM

JAN 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 6, 1989

JERRY S. SWISHER
3100 HILAND AVE.
BURLEY, ID 83318

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P45-07652

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 19 1989

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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01 1 1989

07-Jul-1989

Jerry S. Swisher
3100 Hiland Ave.
Burley, ID 83318

Re: Application for Permit No. 45-07652

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 7/20 & 7/27/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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OCT 19 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO

..... Cheryl Blauer being first

duly sworn, deposes and says that she is the

..... clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2)

consecutive weeks, commencing with the issue

dated July 20, 1989, and ending

with the issue dated July 27, 1989

..... Cheryl Blauer

STATE OF IDAHO

COUNTY OF

On this 7th day of August, 1989, before me, a Notary Public, personally appeared Cheryl Blauer, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

W. Mark Harrison
Notary Public for Idaho

Residing at Lawrence, Idaho

My commission expires: 8/1/91

Cost of Publication 25.92
Notary Fee 50
Total Cost 26.42

OK
mb
8/23/89

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AUG - 9 1989

Department of Water Resources
Southern Region Office

ENCLOSURE

OCT 19 1989

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
..... Cheryl Blauer being first
duly sworn, deposes and says that she is the
..... clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of
The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated July 20, 1989 and ending
with the issue dated July 27, 1989
..... Cheryl Blauer

STATE OF IDAHO

COUNTY OF

On this 7th day of August, in the year of 1989, before me,
a Notary Public, personally appeared Cheryl Blauer,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

Cost of Publication 25.92
Notary Fee 50
Total Cost 26.42

89-356

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

45-07652

SWISHER, JERRY S.

3100 HILAND AVE.

BURLEY, ID 83318

Source: GROUNDWATER

Diverston Pt: NESENE Sec 32 T 10S R
23E

Use: DOMESTIC (.040 CFS)

IRRIGATION (.080 CFS)

Date Filed: 6/05/1989

In: T10S R23E S32 SENE

2.8 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before AU-
GUST 7, 1989.

R. KEITH HIGGINSON, Director

Published in the South Idaho Press on
July 20 and 27, 1989.

RECEIVED

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JULY 7, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

OCT 19 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

NOTICE FILED

OCT 19 1989

45-07652

SWISHER, JERRY S.
3100 HILAND AVE.
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NESENE Sec 32 T 10S R 23E

Use: DOMESTIC (.040 CFS)
 IRRIGATION (.080 CFS)

Date Filed: 6/05/1989

In: T10S R23E S32 SENE

2.8 ACRES TOTAL

MICROFILMED
OCT 19 1989

89-356

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

45-07852

SWISHER, JERRY S.

3100 HILAND AVE.

BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NESENE Sec 32 T 10S R

23E

Use: DOMESTIC (.040 CFS)

IRRIGATION (.080 CFS)

Date Filed: 8/05/1989

Loc: T10S R23E S32 SENE

2.8 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before AU-
GUST 7, 1989.

R. KEITH HIGGINSON, Director

Published in the South Idaho Press on
July 20 and 27, 1989.

OK
mbs
7/14/89

R E C E I V E D

JUL 13 1989

Department of Water Resources
Southern Region Office

MICROFILMED
OCT 19 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before AUGUST 7, 1989.

R. KEITH HIGGINSON, Director

Published 7/20/1989 & 7/27/1989

UNRECORDED

OCT 19 1989