

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07674

Priority: April 9, 1990

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 3.0 AF

This is to certify, that JAMES O TURNEY
VICKIE TURNEY

1425 E 16TH ST
BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1990; and has submitted Proof of Beneficial Use on July 31, 1991. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	4/01 to 10/31	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 28, Township 10S, Range 23E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	28	NENW 0.8		0.8

Total number of acres irrigated: 0.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The maximum diversion volume under this right is limited to the amount that may be beneficially used. The maximum diversion volume may be used to more accurately describe the beneficial use to the extent accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

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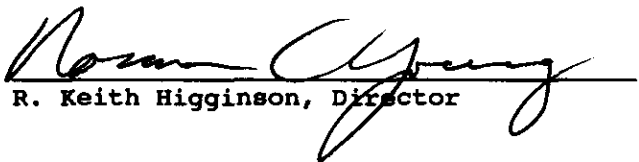
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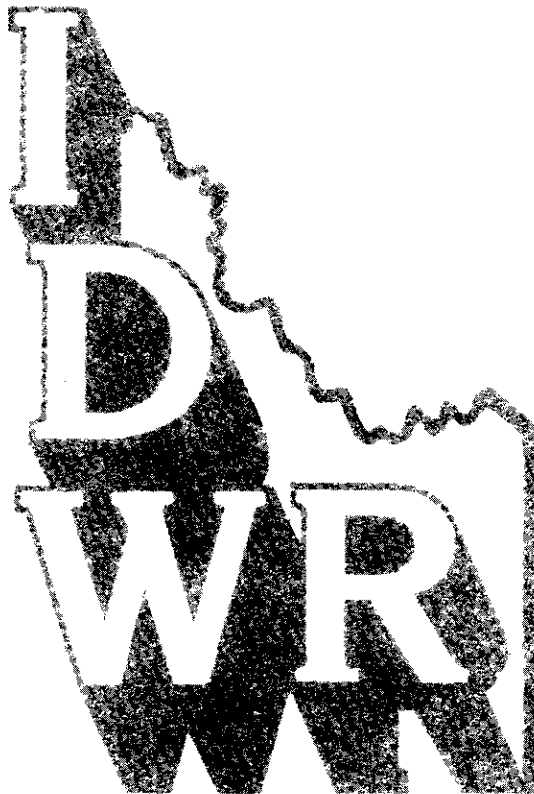
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07674

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of JANUARY, 1995.

Acting for  R. Keith Higginson, Director




FEB 15 1995

RECEIVED

JUL 31 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 45-07674 Telephone No. 678-80922. Name(s) of Permit Holder(s): James O. Turney3. Post Office Address: 1425 East 16th St Burley, Idaho 833184. Source of Water: Ground watera. If ground water, well driller's name: Wecch Well Drilling Date drilled: May 16, 1985b. Pump horsepower: 2 Pressure (psi): 60 PSI Dynamic pumping level (ft.): 12 ft

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation one (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

James O. Turney
Name678-8092Work 436-3311 6AM-4PM
Telephone No.1425 East 16th St Burley, Idaho 83318
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 24, 1991
DateJames O. Turney
Signature (and title if on behalf of a company or organization)

AUG 21 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 45-07674

Proposed Priority: April 9, 1990 Maximum Diversion Rate: 0.03 CFS
This is to certify, that VICKIE TURNEY

JAMES O. TURNEY
1425 E. 16TH ST.
BURLEY, ID 83318

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENENW Sec. 28, Township 10S, Range 23E CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	28	NENW	1		1
Total number of acres irrigated:						1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.
3. Irrigation use under this permit is authorized only in connection with a domestic use.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of July, 1990.

R. Keith Higginson
R. Keith Higginson, Director

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JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James O. & Vickie Turney Phone 678-8092
Post office address 1425 E 16th Burley, ID 83318
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 10S Range 23E B.M. Cassia County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well with spigot on shop
for hose irrigation, 2 hp submersible pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{Existing} well diameter is 6" inches; ~~proposed~~ depth of well is 44 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	28					1												1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None useable
(BID not deliverable)

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well drilled in 1985 by Rex Weesh

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

see attached
map

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chloe Turner
(Applicant)

(Applicant)

Received by DRJ Date 4/9/90 Time 1:55 Preliminary check by _____
Fee \$ 30 Receipted by DRJ # 5011829 Date 4/9/90
Publication prepared by MB Date 5/11/90 Published in So Se Press
Publication approved M. Baldwin Date 6/28/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

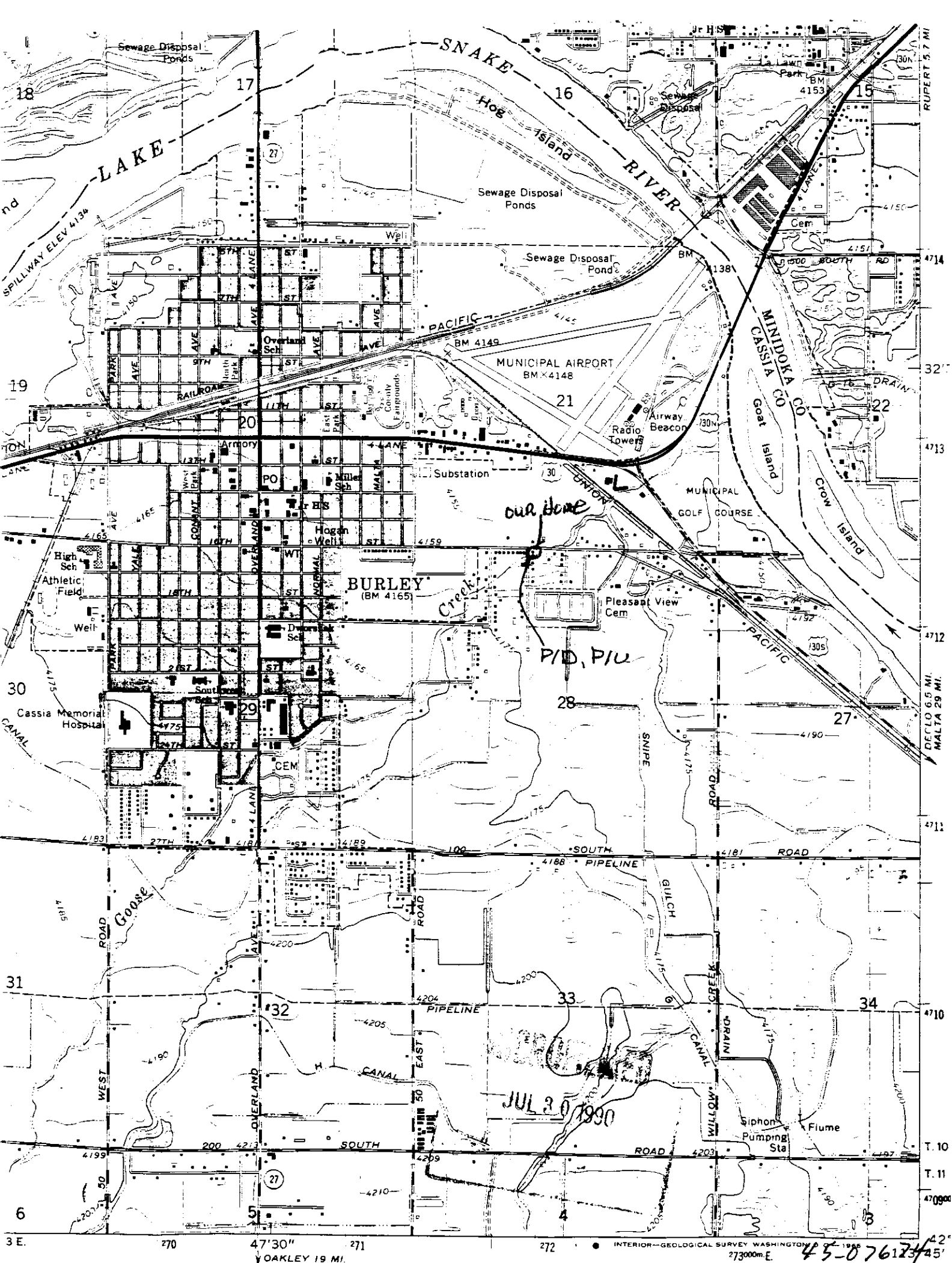
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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JUL 30 1990



JUL 30 1990

45-0761245'

INTERIOR-GEOLOGICAL SURVEY WASHINGTON D.C. 20508

273000m.E

OAKLEY 19 MI.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 30, 1995

JAMES O TURNEY
VICKIE TURNEY
1425 E 16TH ST
BURLEY ID 83318

RE: WATER RIGHT NO. 45-07674

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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FEB 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 45-07674

1. Owner: Vickie Turney & James Turney Phone No. 678-8092

Current Address: 1425 E. 16th St., Burley, ID 83318

2. Accompanied by: owner EXAM. DATE: 3-2-1994

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

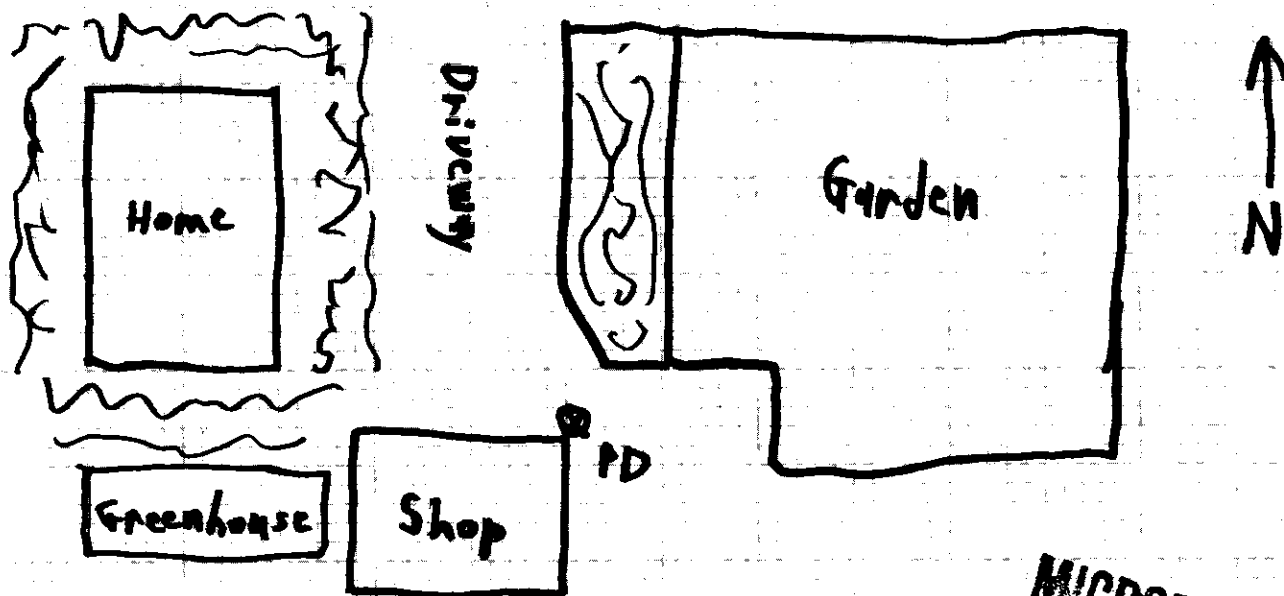
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, outlets to garden-hose-type sprinklers
(no handlines or pop-up sprinklers).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2	282 3018 103		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

*

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NW	28	105	2SE	Cgss;q	

6. Place(s) of Use:

Indicate Method of Determination

*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	2SE	28					3/4												3/4

* See attached adjustment memo. Bc

MISSOURI

FEB 15 1995

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical capacity = 0.08 cfs Allow 0.03 cfs permitted

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3/4 \text{ ac} \times 4 \text{ AFA/ac} = 3}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{i.R.} \text{ and } V_{D.R.} = \underline{3.0 \text{ AFA}}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

System waters a large garden area east of home, & lawn around owner's home. Land south of the greenhouse & upholstery shop is watered from the canal. Well provides only irrigation water (separate culinary supply).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	0.03	3
Totals:			0.03	3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J E Stanton
Signature J E Stanton
Certification Date _____
Field Report Preparation Date 3-4-94

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MISSING

FEB 15 1995

MEMORANDUM

TO: File 45-07674 / James Turney
FROM: Brenda Chapman
DATE: January 6, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

1. Point of Diversion and Place of Use: The Range location for both the P/D and P/U has been verified on a 1:500,000 USGS map to be 23E. This coincides with the permit.

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 45-7674

DATE:

BY:

THEORETICAL RATE OF FLOW:

$$Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (2) \times (0.70)}{[(12) + (60 \times 2.31)]} = 0.08 \text{ cfs}$$

LIFT FROM:

measurement ()

owner (Y)

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner (X)

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum

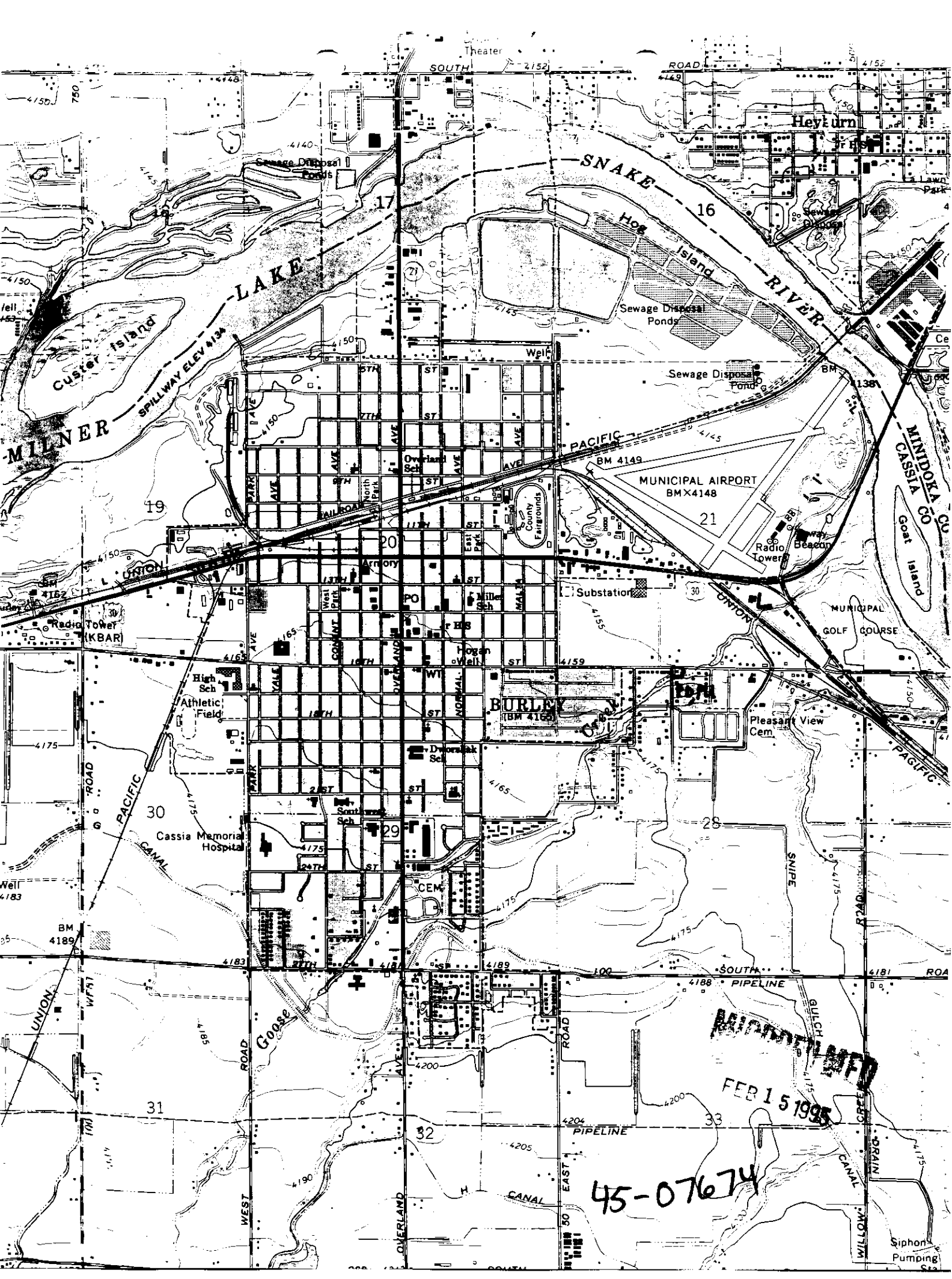
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

FEB 15 1995





45-07674

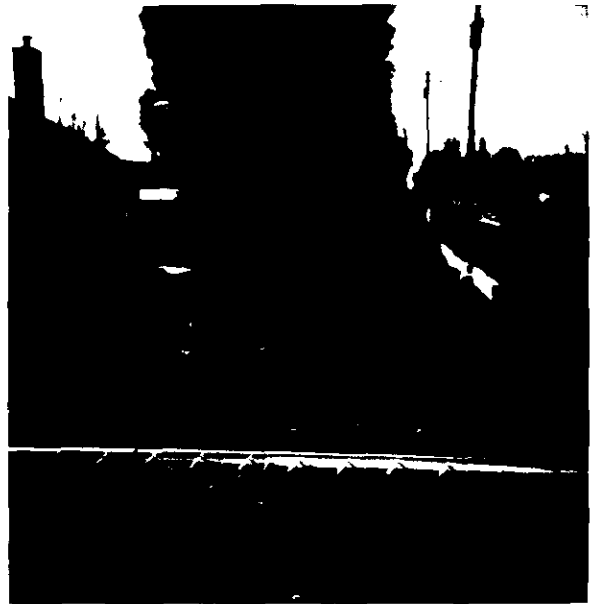


P/D



Garden Area (Photo Center)

45-07674



Lawn Area



August 14, 1991

VICKIE TURNEY
JAMES O. TURNEY
1425 E. 16TH ST.
BURLEY, ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07674

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED
AUG 21 1991

138652
May 31, 1991

VICKIE TURNEY
JAMES O. TURNEY
1425 E. 16TH ST.
BURLEY, ID 83318

PROOF DUE NOTICE

RE: PERMIT NO. 45-07674

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED
AUG 21 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 27, 1990

VICKIE TURNEY
JAMES O. TURNEY
1425 E. 16TH ST.
BURLEY, ID 83318

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P45-07674

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUL 30 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUL 30 1990

15-May-1990

JAMES &/OR VICKIE TURNEY
1425 EAST 16TH ST
BURLEY ID 83318

Re: Application for Permit No. 45-07674

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 6/7 & 6/14/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resources Engineer

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GF:MB

JUL 30 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO

RECEIVED

JUN 28 1990

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

Jody Johnson being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated June 7 19 90, and
ending with the issue dated June 14,
19 90. Jody Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 26 day of June in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Mahoy
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: 25.92

Notary Fee: .50

Total Cost: 26.42

MICROFILMED

JUL 30 1990

MB
6/28/90

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

45-07674

TURNER, JAMES O.
TURNER, VICKIE
1425 EAST 16TH ST.
BURLEY, ID 83318
Source: GROUNDWATER
Diversion Pt: NENENW Sec 28 T 10S R 23E
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 4/9/1990
In: T10S R23E S28 NENW
1.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 222 Shoshone Street East,
Twin Falls, Idaho 83301 on or before JUNE
25, 1990.

R. Keith Higginson, Director
Published in the South Idaho Press on June
7 and 14, 1990.

RECEIVED

JUN 28 1990

Department of Water Resources
Southern Region Office

SOUTH IDAHO PRESS**BURLEY, IDAHO****AFFIDAVIT OF PUBLICATION**

County of Cassia, }
STATE OF IDAHO } ss.

_____ being first
duly sworn, deposes and says that _____
is the _____ of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for _____
consecutive weeks, commencing with the
issue dated _____ 19 _____, and
ending with the issue dated _____,
19 _____.

STATE OF IDAHO }
COUNTY OF _____ }

On this _____ day of _____ in the year of _____, before me,
a Notary Public, personally appeared _____,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Rolands Mahney
Notary Public for Idaho

Residing at Burley ID

My commission expires: 7/4/93

Cost of Publication: _____

Notary Fee: _____

Total Cost: _____

Handwritten:
JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

MAY 11, 1990

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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JUL 30 1990

45-07674

TURNEY, JAMES O.
TURNEY, VICKIE
1425 EAST 16TH ST.
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NENENW Sec 28 T 10S R 23E

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 4/ 9/ 1990

In: T10S R23E S28 NENW

1.0 ACRES TOTAL

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JUL 30 1990

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JUNE 25, 1990.

R. KEITH HIGGINSON, Director

Published 6/ 7/1990 & 6/14/1990

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JUL 30 1990



Weech WELL DRILLING

632 EAST 42ND STREET. BURLEY. IDAHO 83318

REX A. WEECH

PHONE
678-7633

May 17, 1985

WELL LOG

PURCHASER: Jim Turney

1425 E 16 th

Burley, Idaho 83318

WELL LOCATION: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29, Twp 10 S, Rge 23 EBM Cassia County

CASING: 44.8 feet of 6 5/8 O. D. X .250 wall welded line pipe

PERFORATIONS: 12 rounds of 1/8 X 4 mill slot perforation strata 33-37

STATIC WATER LEVEL: 10 feet

PUMPING WATER LEVEL: 2-3 feet of drawdown when bailed @30 GPM

DRILLING TIME: May 16, 1985

FORMATION

0-8 topsoil

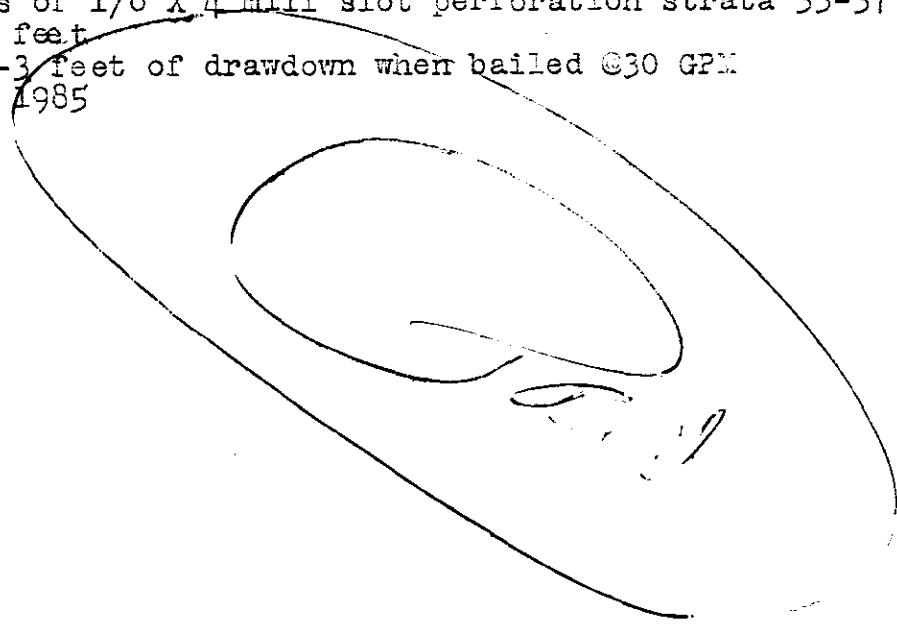
8-14 gravel and clay

14-17 gravel and sand

17-32 tan sandy clay

32-40 gravel

40-44 gravel and clay



STATEMENT

44 feet of six inch diameter drilling @\$9.00 per foot.....\$396.00

30.8 feet of six inch casing @\$4.50 per foot.....\$138.60

Total due...\$534.60

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45-07674