

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07739

Priority: April 20, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that ALTA JENSEN WHITE

45 EAGLE CREST DR #316

LAKE OSWEGO OR 97034

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 20, 1989; and has submitted Proof of Beneficial Use on August 20, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 7, Township 11S, Range 20E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

11S 20E 7 Lot 4(SWSW)

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Commercial is for a cafe.

MICROFILMED

MAY 15 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07739

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of JANUARY, 1992.


Acting for KARL J. DREHER, Director

RECEIVED
MAY 15 1998

RECEIVED
AUG 20 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date Aug. 20, 1990
Receipt No. C.D. 18084
Received by WJH
MS-10-3-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources
Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08210 45-07739 Telephone No. (714) 871-1500
Name(s) of Permit Holder(s): Alta Jensen White
Post Office Address: 45 Eagle Crest Drive, #316 Lake Oswego, OR 97034
Source of Water: Ground

If ground water, well driller's name: _____ Date drilled: 1976

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial

Total rate and/or volume for which proof is submitted .08 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1976

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Miles King (218) 432-5208
Name Telephone No.
Murtaugh, Idaho 83344
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 19 1990

8/15/90
Date

Alta Jensen White
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. ~~47-08210~~

45-07739

Proposed Priority: April 20, 1989

Maximum Diversion Rate:

0.08 CFS

This is to certify, that **ALTA JENSEN WHITE**
7875 S. W. ELLMAN LN.
TIGARD, OR 97224

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 7, Township 11S, Range 20E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

11S 20E 7 LOT 4(SWSW)

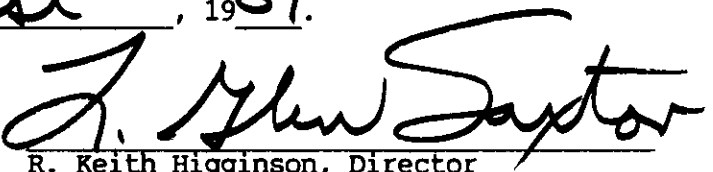
PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for one home.
5. Commercial is for a cafe.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of August, 1989.

for

R. Keith Higginson, Director

MICROFILMED

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-08210

To appropriate the public waters of the State of Idaho

1. Name of applicant ALTA JENSEN WHITE Phone 503) 639-2701
Post office address 7875 SW ELLMAN LN; TIGARD, OR 97224
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 4
Sec. 07 Township 11S Range 20E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .08 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well + pump (100')

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).
pre-existing

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AUG 23 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. c/1 cafe

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>11S</u>	<u>20E</u>	<u>07</u>											(corn)						
													C						
													D						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well drilled in 1976. Used for
cafe + house

NOT FILMED

AUG 23 1989

R19E

R20E

MURTAUGH QUADRA

IDAHO

7.5 MINUTE SERIES (ORTHO)

731

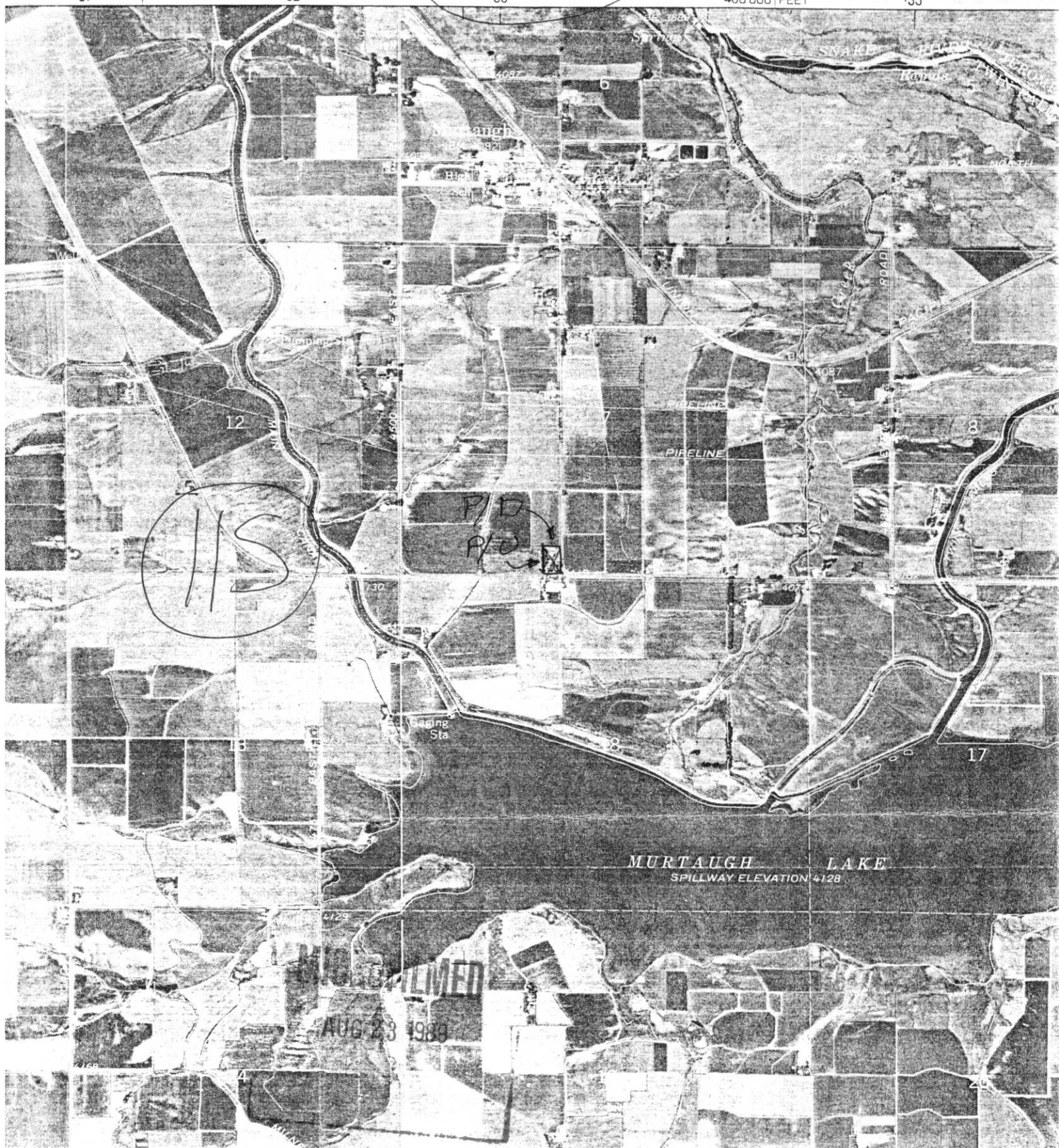
732

10'

733

460 000 FEET

735



47-08210

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

100-443887-100

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-23-1989 BY SP-6 BTJ/STP

100-443887-100

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-23-1989 BY SP-6 BTJ/STP

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Alta Jensen White
(Applicant)

Received by SG Date 4/20/89 Time 10:30 am Preliminary check by uncl attached & attached
Fee \$ 30 Receipted by LW # 5006920 Date 4/21/89
Publication prepared by M. Baldwin Date 5/25/89 Published in Times News
Publication ^{Correct} approved LK Page Date 6-22-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

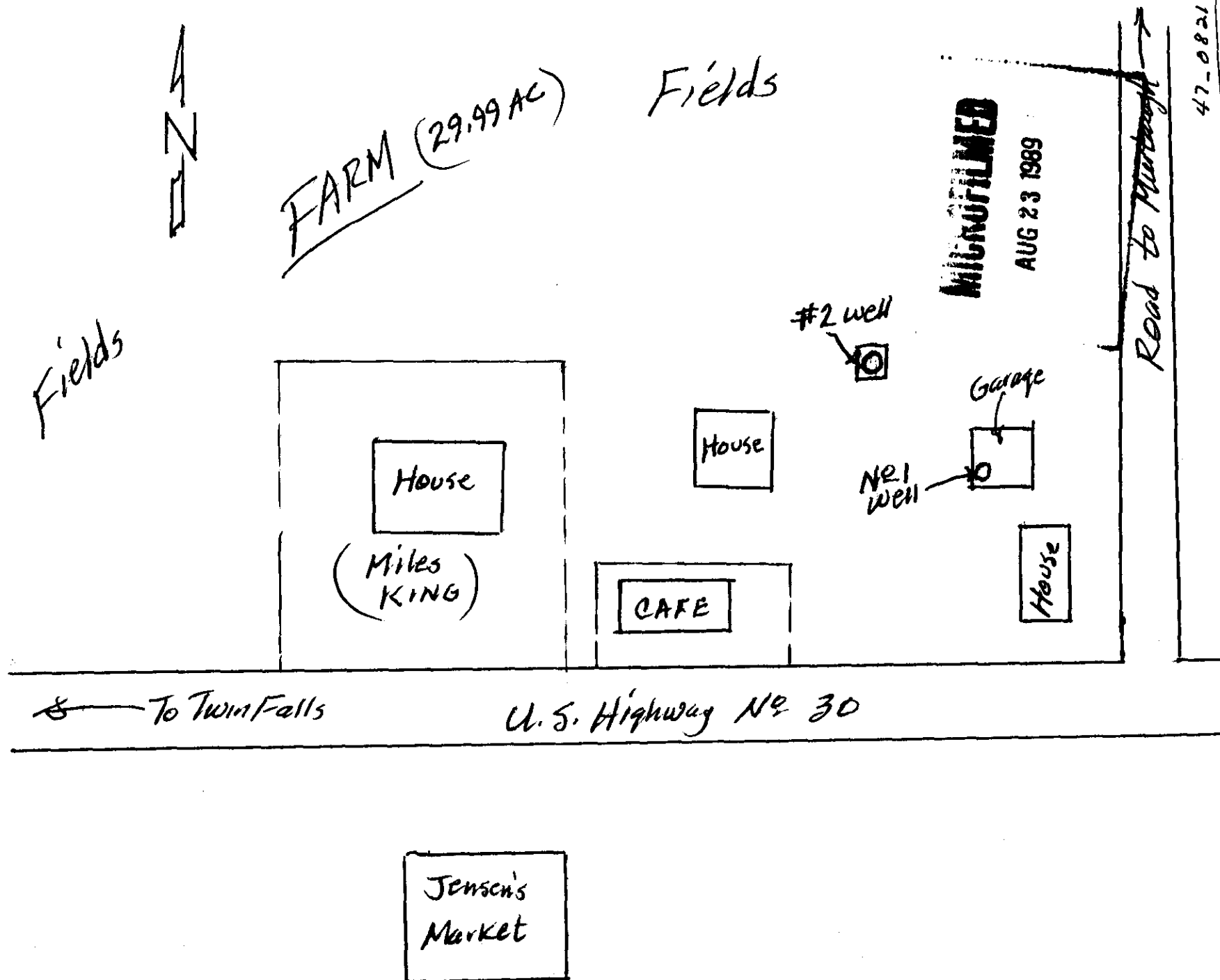
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 23 1989

Alta Andre Tensen (WHITE)

Farm & Houses on Hwy 30 at Murtaugh, Idaho



47-0821

Map No:

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-08210

WHITE, ALTA JENSEN
7875 SW Elman Ln
Tigard, OR 97224

Source: Groundwater
Diversion Pt: Lot 4
(SESWSW) Sec 7 T 11S
R 20E

Use: Commerical (.040
cfs)

Domestic (.040 cfs)

Date Filed: 4/20/1989

In: T11S R20E S07 Lot 4
(SWSW)

47-08211

UNIVERSAL FROZEN
FOODS

PO Box 128

Twin Falls, ID 83301

Source: Groundwater

Diversion Pt: NESESE
Sec 17 T 10S R 17E

Use: Commerical (.892
cfs)

Date Filed: 4/21/1989

In: T10S R17E S17 SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before June 19, 1989.

R. Keith Higginson, Director

PUBLISH: Thursday,
June 1, and 8, 1989.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

I, Linda Copps McSwine Department of Water Resources
being first duly sworn upon oath, depose
and say that I am Princ Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive Weeks,
commencing with the issue dated June 1, 1989,
and ending with the issue dated June 8, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 9 day of June in the year of 1989, before me,
a Notary Public, personally appeared Linda Copps McSwine,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Heva R. Feltman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

AUG 23 1989

RECEIVED

JUL 20 1989 No 19899

MICROFILMED

MEMORANDUM

DATE: March 10, 1998

TO: File 43-07739

FROM: Kari Lynn Townsend

RE: Returned Mail

=====

The water right license mailed in January 1998 was returned by the postoffice for address correction.

I telephoned Mr. Miles King (see Beneficial Use Field Report) to get the correct address and left a message to that effect on the answering machine.

Mr. King returned the call and said that the current address for Alta Jensen White is the same one that is shown on the field report.

I have updated the WR2 database and remailed the license to:

Alta Jensen White
320 Olinda Dr
Brea CA 92621

92823
Ket

Alta Jensen White
320 Olinda Dr
Brea CA 92823
914-555-3333
Microfilmed

MAY 15 1998



RECEIVED
FEB 02 1998
Department of Water Resources

UAD

IDAHO DEPARTMENT OF WATER RESOURCES

1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

To

L45-07729
ALTA JENSEN WHITE
45 EAGLE CREST DR #31E
LAKE OSWEGO OR 97034

NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

MAY 15 1998

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 26, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ALTA JENSEN WHITE
45 EAGLE CREST DR #316
LAKE OSWEGO OR 97034

RE: WATER RIGHT NO. 45-07739

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

MAY 15 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MAY 15 1988

MAY 15 1988

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

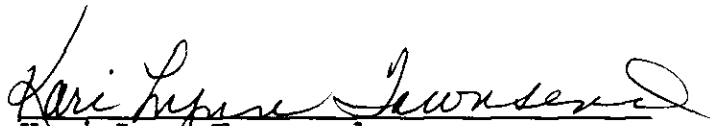
MAILED
MAY 15 1988

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 45-07739

ALTA JENSEN WHITE
45 EAGLE CREST DR #316
LAKE OSWEGO OR 97034


Kari Lynn Townsend
Secretary

RECEIVED
MAY 15 1998

MEMORANDUM

TO: File 45-07739

FROM: Sharla

DATE: January 20, 1998

RE: Recommendation Adjustment(s)

The final license recommendations for Permit No. 45-07739 are based on the following:

H. RECOMMENDATIONS

Commercial	1/1 - 12/31	0.04 cfs	0.3 afa
Domestic	1/1 - 12/31	0.04 cfs	1.2 afa
TOTALS		0.04 cfs	1.5 afa

The rate of diversion measured is 0.04 cfs; this rate will be used as the capacity.

Examiner: Georgia Satterlee
Exam Date: November 10, 1997

MICROFILMED
MAY 15 1998

To Shelly 9/16
Date 3/23 Time 3:41 PM

WHILE YOU WERE OUT

M Dianna E. Splier
of _____

Phone Numbers
Office (714) 556-3130 ☒ Telephoned
Voicemail _____ ☐ Please call
FAX _____ ☐ Returned your call
Pager _____ ☐ Called to see you
Mobile _____ ☐ Wants to see you
e-mail _____ ☐ Will call again
☐ URGENT

Message
Re: Alta White - Mother
45-07739 -

Walter right should be
in Dianna's name
de



AMPAD
EFFICIENCY

Operator

Reorder
#23-000

3-24-98 - sent change of ownership form to Dianna

Gianna Spier
20 Oliver Dr
Brea 92823
CA

http://www.id.state.us/

http://www.id.state.us/

10/10/2000 10:10 AM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 11 1997

Department of Water Resources
Basin change

Permit No. 45-08210

A. GENERAL INFORMATION

1. Owner: ALTAJENSEN WHITE Phone No. (714) 524-6909

Current Address: 320 OLINDA DR., BREA, CA. 92621

2. Accompanied by: MILES KING EXAM DATE: 10 NOV 97

Address: HOUSE W. OF WHITE'S PROPERTY Phone No. (208) 432-5208

Relationship to Permit Holder: LANDLORD/MANAGER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A45-10384

2. Other water rights with the same point of diversion: " "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	4	SE	SW	SW	7	11S	20E	TWIN FALLS	FIELD EXAM, 7.5' QUAD

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	20E	7											DLT 4						
"	"	"											CLOT 4						
"	"	"											DLT 4						

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MAY 15 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10+ acres) ☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		1	ZDP4E02S		SUBMERSIBLE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET/STOPWATCH						
THEORETICAL						

2. Measurements: _____

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MAY 1 1998

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 19 November 1997
RE: 45-08210

On 10 November 1997 at 1200 hrs., I met with Miles King to perform a field examination on the above permit. The permit is for domestic and commercial from groundwater. The field examination verified the location of the property in Basin 45, not in Basin 47 as recorded.

The well is located in Government Lot 4 of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, T11S, R20E. The well serves two homes with lawns and a roadside cafe.

The owner of the property is Alta Jensen White who resides in Brea, CA. with her daughter, Dianna Spreier. Miles King is the manager for the two homes. New address of Ms. White in the file.

According to Mr. King, the cafe is owned by someone else. When Alta Jensen White sold the cafe, the sales agreement stated that the new owner would "lease" water from White and eventually drill their own well. As of today, the cafe is still on White's well. The Beneficial Use Field Examination will include the information related to the cafe.

The cafe is located at 23706 Hwy 30. It is opened six days a week and closed Sunday. The hours are from 8:00 a.m. to 3:00 p.m. With exception of one week in July, the cafe is opened year round. There are approximately 30 customers per day.

The facilities included one co-ed public toilet with a sink. The kitchen has one sink where the dishes are manually washed.

The recommendation for 45-08210 will be for commercial related with the cafe and domestic for one home/in-house with lawn.

The recommendation for A45-10384 in the name of Alta Jensen White is domestic use for one home/in-house with a lawn. The point of diversion is located in Government Lot 4 of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, T11S, R20E.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILM
MAY 15 1998

Measured Method:

~~X~~ Additional Computation Sheets Attached

HRS. CAFE 8:00 - 3:00 pm
MON - SAT.
CLOSED ONE WEEK EA. YEAR

PERMIT RATE 0.08
EXAM FEE LIMIT 0.20
RATE 0.05
RECOMMENDED

$$\begin{array}{r} 365 \text{ days} \\ - 52 \text{ Sundays} \\ \hline 313 \\ - 6 \text{ day Vac.} \\ \hline 307 \text{ days open} \end{array}$$

1. Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/A}$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 11$$

$$V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} = \underline{\hspace{2cm}} \quad \text{II}$$

2. Volume Calculations for Other Uses:

2. Volume Calculations for Other Uses:

BY ESTABLISHMENT (FROM TABLE 7 PG. III-17)

30 PEOPLE/DAY (8.5 GAL) = $\frac{255 \text{ gal/day} (307 \text{ days})}{.325,850}$ = 0.28 af

10 GAL $\uparrow$ 300

TOTAL = 0.32 af

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC IN HOUSE W/LAWN.	1/1	12/31	0.04	1.2 afa
COMMERCIAL (CAFE)	1/1	12/31	0.05	0.3 afa
		Totals:	0.05	1.5 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

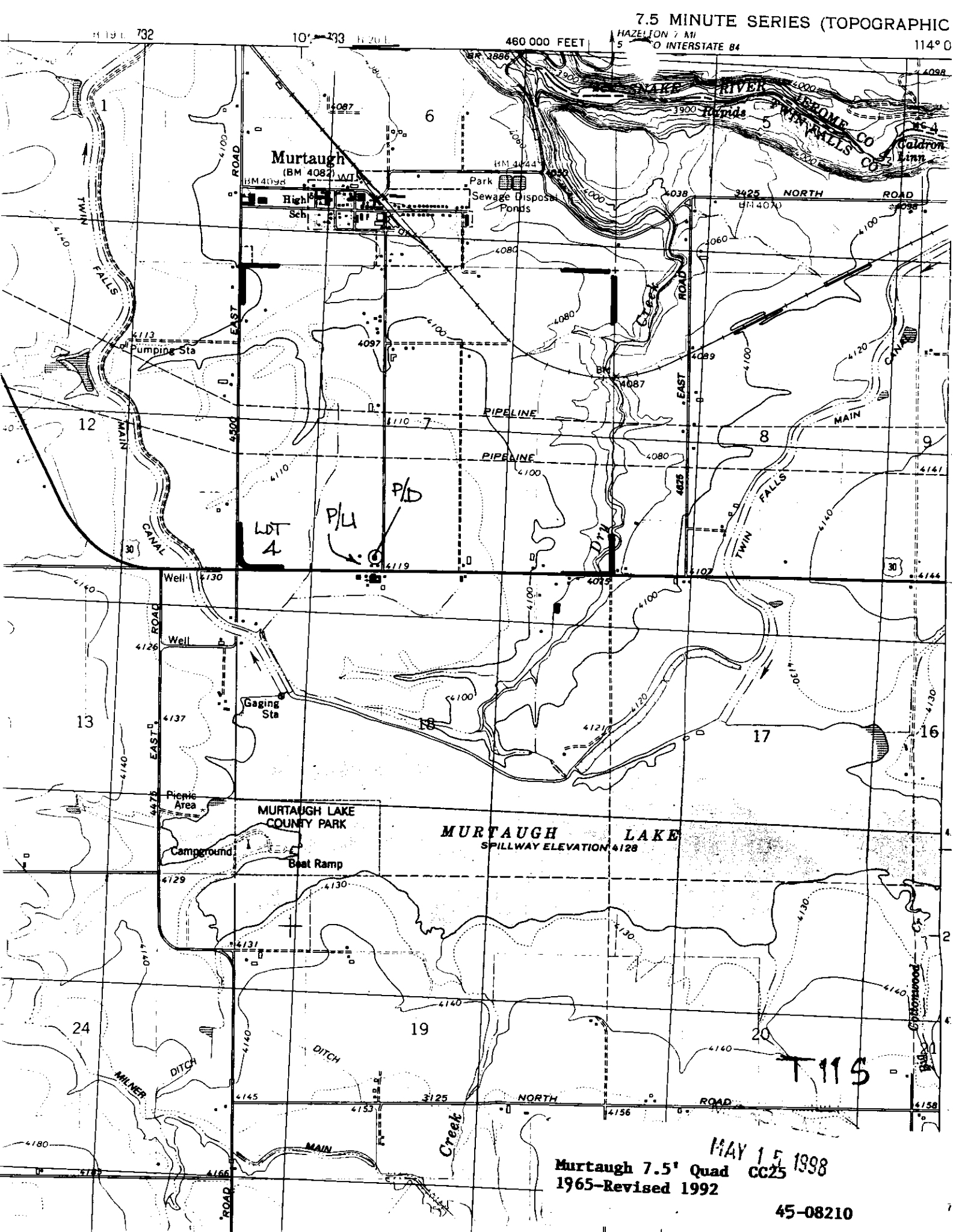
Field Examiner's Name Yvonne Attles Date 9 Nov 97

Reviewer _____ Date _____

SEAL

MSB-122

15 MAR 15 1998



MAY 15 1998
Murtaugh 7.5' Quad CC25
1965-Revised 1992

45-08210

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

LE: 45-08210
DATE: 9 NOVEMBER 1997
BY: SATTERLEE

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

- Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (1.0) (0.70)}{[(25) + (44 \times 2.31)]} = \frac{6.16}{126.64} = 0.05 \text{ cfs}$$

LIFT FROM:
measurement ()
owner ☒
area estimate ()
well logs ☒

PSI FROM:
measurement ()
owner ()
estimate ()
owner gage ☒

NOTES ON PUMP:
Motor Make, Serial or ID
MOD # ZDP4E025
Pump Make, Serial or ID, rating

Booster (Y) (N)

REMARKS

MANAGER = MILES KING

BUCKET/STOPWATCH

$$1 \text{ gal} / 3.34''$$

$$\frac{1 \text{ gal}}{3.34''} = \frac{18 \text{ gal}}{60''}$$

$$\frac{9 \text{ gpm}}{0.02 \text{ cfs}} = \frac{18 \text{ gpm}}{0.04 \text{ cfs}}$$

MEASURED
RATE
MAY 15 1998

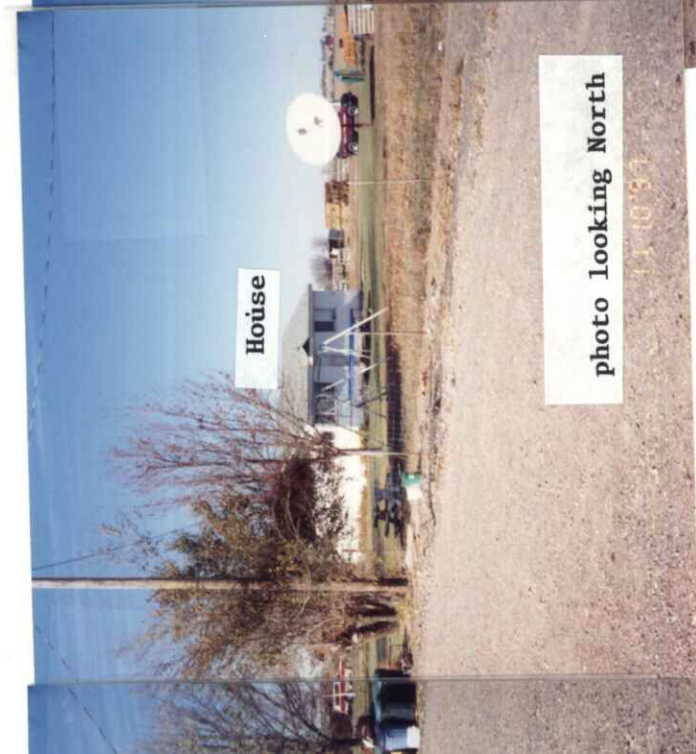
1/1



House

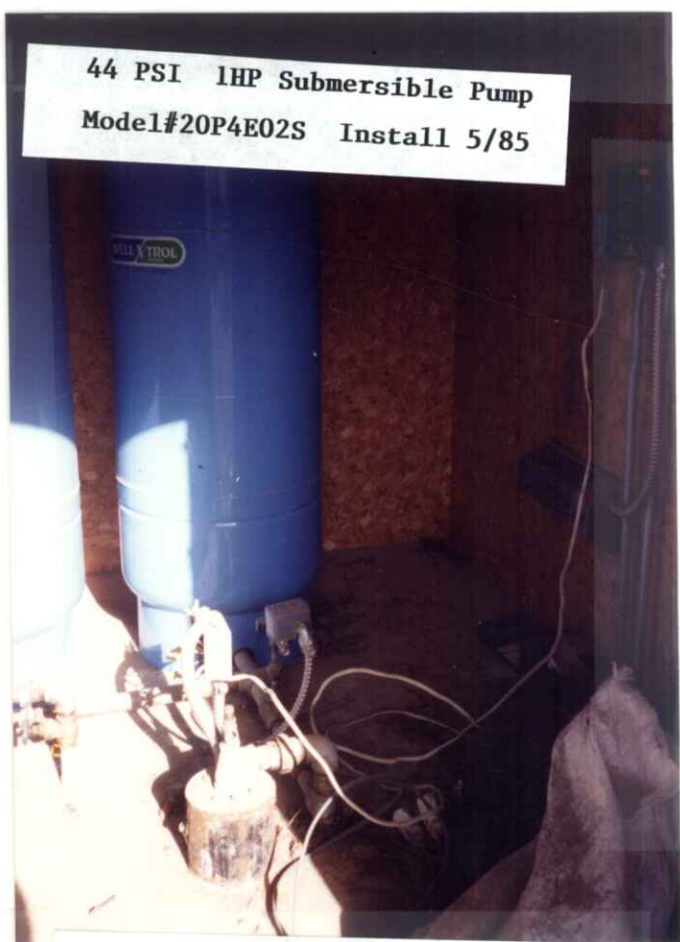


Garage



House

photo looking North

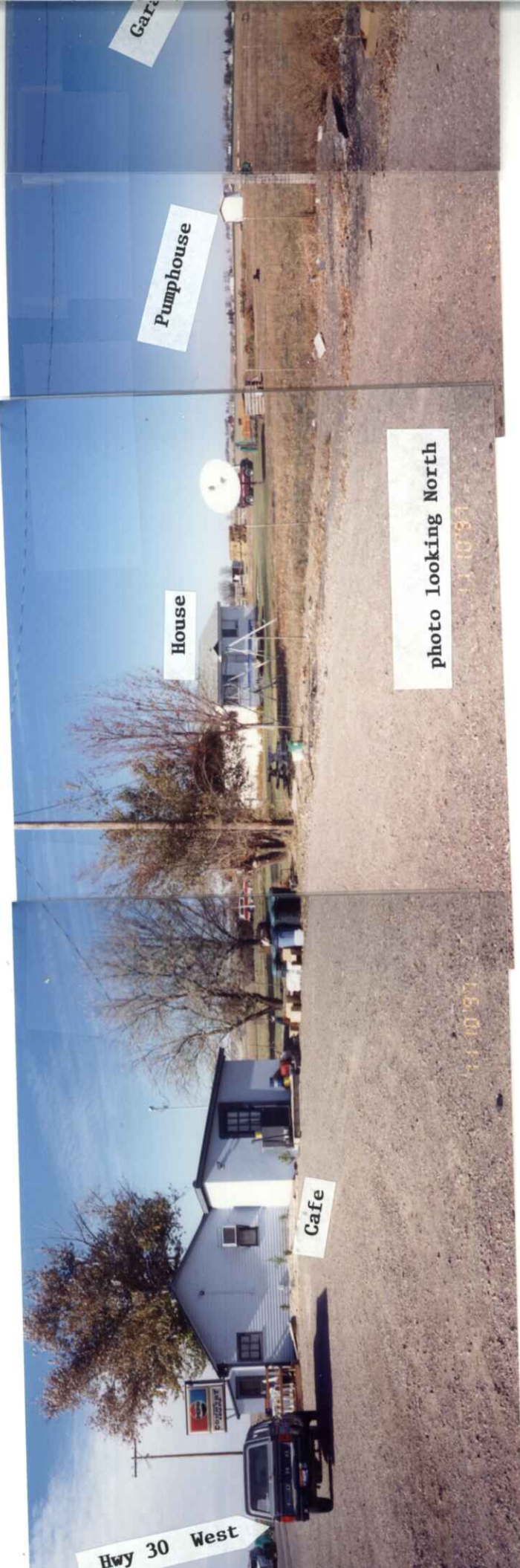


44 PSI 1HP Submersible Pump
Model#20P4E02S Install 5/85

photo looking into pump house

MICROFILMED
MAY 15 1998

Alta Jensen White 1300 hrs
10 November 1997 Examiner: Satterlee
45-08210



MICROFILMED
MAY 15 1998

Alta Jensen White 1300 hrs
10 November 1997 Examiner: Satterlee
45-08210

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

November 4, 1997 8:37am

CUSTOMER

King, Miles

SUBJECT: ⁴⁵~~47~~-08210

phone call (x) walk-in (.)

Field Examination Appointment: Noon; 10 November 1997 house on west side of cafe.

update records of owner

MICROFILMED
MAY 15 1998

October 3, 1990

ALTA JENSEN WHITE
7875 S. W. ELLMAN LN.
TIGARD, OR 97224

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08210

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

OCT 19 1990

138040
June 30, 1990

ALTA JENSEN WHITE
7875 S. W. ELLMAN LN.
TIGARD, OR 97224

PROOF DUE NOTICE

RE: PERMIT NO. 47-08210

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 17, 1989

ALTA JENSEN WHITE
7875 S. W. ELLMAN LN.
TIGARD, OR 97224

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P47-08210

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 23 1989

25-May-1989

Alta Jensen White
7875 SW Ellman Ln.
Tigard, OR 97224

Re: Application for Permit No. 47-08210

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Times News on 6/1 & 6/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MICROFILMED

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MAY 25, 1989

TIMES NEWS
P.O. BOX 548
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 19, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

Microfilm

AUG 23 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 23 1989

47-08210

WHITE, ALTA JENSEN
7875 SW ELLMAN LN.
TIGARD, OR 97224

Source: GROUNDWATER

Diversion Pt: LOT 4 (SESWSW) Sec 7 T 11S R 20E

Use: COMMERCIAL	(.040 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 4/20/1989

In: T11S R20E S07 Lot 4 (SWSW)

NOT RECORDED

AUG 23 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 19, 1989.

R. KEITH HIGGINSON, Director

Published 6/01/1989 & 6/08/1989

MICROFILMED

AUG 23 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

April 6, 1989

R. KEITH HIGGINSON
Director

RECEIVED

APR 20 1989

Department of Water Resources
Southern Region Office

Ms. Alta Jensen White
7875 SW Ellman Lane
Tigard, OR 97224

Dear Applicant:

Returned herewith is your application for a water permit and any fees submitted.

Preliminary review of the application indicates that some of the information required to make the application acceptable for receipt by the department needs to be completed or clarified.

The attached checklist shows which items need to be completed.

If you need assistance in completing an application, please feel free to contact this office at (208) 734-3578 or visit us at 2148 4th Ave. East, Twin Falls.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

To: Lori White - Water Agent

4/17/89

FILED

AUG 23 1989

This is the stuff we talked about on the phone today. Could you please handle this in accordance with your letter of 3/27/89,

Thanks
C. White

47-082