

10292-decreed
10293-decreedSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 02 1999

Department of Water Resources
RECEIVED

FEB 04 1999

1. Water Right No(s): 45-10292, and 45-10293 Department of Water Resources

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Richard A. Barker
4307 El Camino Street
Salt Lake City, Utah 84119

4. New Owner/Claimant(s) (See Deeds attached) *AND

Richard Shaun Kechter and Richard L. Kechter

New Mailing Address

Shane Lierman and Jeanette R. Lierman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
950 South 400 West

City, State and ZIP Code

Burley, Idaho 83318

New Telephone Number

(208) _____

5. Date you acquired the property

Jan. 26, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Shane L. Lierman
Jeanette R. Lierman

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

260486

COPY

WARRANTY DEED

THIS INDENTURE, made this 26 day of January, 1999, between RICHARD L. KECHTER, a single person, 218 West 13th Street, Burley, Idaho 83318, ("Grantor"), and SHANE S. LIERMAN and JEANETTE R. LIERMAN, husband and wife, whose address is 950 South 400 West, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO: 1999 and subsequent years taxes, levies and assessments; Pipe Line Right of Way Agreement between the State of Idaho, acting by and through the State Board of Land Commissioners, and Salt Lake Line Company, a Nevada corporation, dated March 3, 1950 and recorded April 14, 1950, as Instrument No. 168977 in Book 14 of Miscellaneous, on pages 148, 149, and 1150, records of Cassia County, Idaho, over and across Section 36, Township 10 South, Range 21 East of the Boise Meridian; Power Line

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PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

1 Easement from LaMar Craner and Pearl
2 Craner, his wife, to Idaho Power Company, a
3 corporation, dated April 6, 1961 and
4 recorded July 5, 1961 as Instrument No.
5 2375 on Film No. 7, records of Cassia
6 County, Idaho, over and across the SE~~X~~SE~~X~~
7 of Section 36, Township 10 South, Range 21
8 East of the Boise Meridian; and Power Line
9 Easement from Lamar Craner and Pearl
10 Craner, his wife to Idaho Power Company, a
11 corporation, dated September 30, 1964 and
12 recorded December 30, 1964 as Instrument
13 No. 21878 on Film No. 31, records of Cassia
14 County, Idaho, over and across the SE~~X~~SE~~X~~
15 of Section 36, Township 10 South, Range 21
16 East of the Boise Meridian; and Amended
17 State of Idaho Easement No. 1009 by and
18 between the State of Idaho, Department of
19 Lands, acting by and through the State
20 Board of Land Commissioners, as party of
21 the first part, and Chevron Pipe Company,
22 as party of the second part, dated June 8,
23 1995, and recorded July 18, 1995 as
24 Instrument No. 237641 on Film No. 268,
25 records of Cassia County, Idaho, and County
26 Road Right of Way on East boundary.

TOGETHER with all water rights appurtenant.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to said property as
well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-
mentioned and described premises, together with appurtenances
unto the Grantee and to the heirs and assigns of Grantee
forever.

The Grantor shall and will warrant and by these

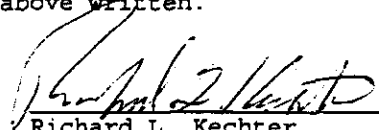
Page 2 - Warranty Deed

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AUG 22 2000

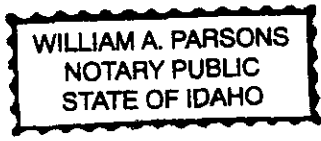
1 presents will forever defend the said premises in the quiet and
2 peaceable possession of the Grantee, and the heirs and assigns
3 of Grantee against all and every person and persons whomsoever
4 lawfully claiming the same, except as aforesaid.

5 IN WITNESS WHEREOF, the Grantor has executed this
6 Deed the day and year first above written.

7
8 
Richard L. Kechter

9 STATE OF IDAHO)
10) ss
County of Cassia)

11 On this 26 day of January, in the year 1999,
12 before me, the undersigned, a Notary Public in and for said
13 State, personally appeared RICHARD L. KECHTER, known or
14 identified to me to be the person whose name is subscribed to
the within instrument, and acknowledged to me that he executed
the same.

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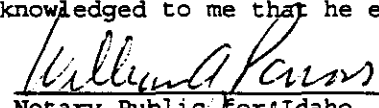

Notary Public for Idaho
Residing at Bury
My Commission Expires: 7/24/2004

EXHIBIT "A"

**TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 36: Beginning at the Southeast corner of said Section 36, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; Thence South 89°46'58" West along the South line of Section 36 for a distance of 72.66 feet to a 1/2 inch rebar on the Northwestern right of way of State Highway 30 which shall be the Point of Beginning;
Thence South 89°46'58" West along the South line of Section 36 for a distance of 102.57 feet to a 1/2 inch rebar;
Thence North 00°47'40" East for a distance of 70.17 feet to a 1/2 inch rebar;
Thence North 89°26'37" West for a distance of 69.58 feet to a 1/2 inch rebar;
Thence North 01°29'02" East for a distance of 966.92 feet to a 1/2 inch rebar;
Thence North 30°46'48" East for a distance of 62.14 feet to a 1/2 inch rebar;
Thence South 84°30'03" East for a distance of 28.83 feet to a 1/2 inch rebar;
Thence North 06°51'44" East for a distance of 329.08 feet to a 1/2 inch rebar;
Thence North 19°27'10" West for a distance of 343.95 feet to a 1/2 inch rebar;
Thence North 02°04'26" East for a distance of 95.14 feet to a 1/2 inch rebar;
Thence North 86°57'58" East for a distance of 238.39 feet to a 1/2 inch rebar on the East line of Section 36;
Thence South 00°14'51" West along the East line of Section 36 for a distance of 1771.42 feet to the Northwestern right of way of State Highway 30;
Thence South 44°12'46" West along the Northwestern right of way of State Highway 30 for a distance of 104.65 feet to the Point of Beginning.

RECORDED IN THE PUBLIC RECORDS
LAND TITLE & ESCROW
FILM 207
1999 JAN 28 A 10:14
CASSIA COUNTY, IDAHO
DANIEL H. HOSKELLEY
REGISTER
LEE ANN FULLER
LAND TITLE & ESCROW
260486

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AUG 22 2000

216023

WARRANTY DEED

THIS INDENTURE, made this 25 day of October, 1991, between RICHARD A. BARKER and RAMONA BARKER, husband and wife of 4307 El Camino Street, Salt Lake City, Utah 84119, ("Grantor"), and RICHARD SHAUN KECHTER and KRISTEN KECHTER, husband and wife whose address is 1321 Oakley Avenue, Suite 14, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property attached hereto as Exhibit A and made a part hereof by reference.

SUBJECT TO:

1. Taxes for 1991 and subsequent years, a lien but not yet due or payable.
2. Right of Way Deed to the State of Idaho, dated July 10, 1936 and recorded August 2, 1937 as Instrument No. 125026 in Book 44 of Deeds, Page 416, records of Cassia County, Idaho, granting a triangular strip of land for highway purposes over and across the SE~~SE~~ of Section 36, Township 10 South, Range 21 East of the Boise Meridian, and also granting an easement adjacent to the above described

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1 highway right of way for relocation of all
2 irrigation and/or drainage ditches and
3 structures and such surface drain ditches as
4 may be necessary to the proper construction
5 of the highway.

6 3. Pipe Line Right of Way Agreement between
7 the State of Idaho, acting by and through the
8 State Board of Land Commissioners, and Salt
9 Lake Pipe Line Company, a Nevada corporation,
10 dated March 3, 1950 and recorded April 14,
11 1950 as Instrument No. 168977 in Book 14 of
12 Miscellaneous, on Pages 148, 149 and 150,
13 records of Cassia County, Idaho, over and
14 across Section 16, Township 10 South, Range 21
15 East of the Boise Meridian.

16 4. Power Line Easement from Lamar Craner and
17 Pearl Craner, his wife, to Idaho Power
18 Company, a corporation, dated April 6, 1961
19 and recorded July 5, 1961 as Instrument No.
20 2375 on Film No. 7, records of Cassia County,
21 Idaho, over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
22 36, Township 10 South, Range 21 East of the
23 Boise Meridian.

24 5. Power Line Easement from Lamar Craner and
25 Pearl Craner, his wife, to Idaho Power
26 Company, a corporation, dated September 30,
1964 and recorded December 30, 1964 as
Instrument No. 21878 on Film No. 31, records
of Cassia County, Idaho, over and across the
SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 10 South, Range
21 East of the Boise Meridian.

6. Power Line Easement from J. Max Larson and
Marilyn Larson, his wife, to Idaho Power
Company, a corporation, dated January 23, 1976
and recorded May 19, 1976 as Instrument No.
90770 on Film No. 101, records of Cassia
County, Idaho, over and across the East 25
feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, and the East
25 feet of the SW $\frac{1}{4}$ of Section 36, Township 10
South, Range 21 East of the Boise Meridian.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

1 and remainders, rents, issues and profits thereof, and all
2 estate, right, title and interest in and to said property as
3 well in law as in equity of the Grantor.

4 TO HAVE AND TO HOLD, all and singular the above-
5 mentioned and described premises, together with appurtenances
6 unto the Grantee and to the heirs and assigns of Grantee
7 forever.

8 The Grantor shall and will warrant and by these
9 presents will forever defend the said premises in the quiet and
10 peaceable possession of the Grantee, and the heirs and assigns
11 of Grantee against all and every person and persons whomsoever
12 lawfully claiming the same, except as aforesaid.

13 IN WITNESS WHEREOF, the Grantor has executed this Deed
14 the day and year first above written.

Richard A. Barker
Ramona Barker

17 STATE OF Idaho)
18 County of Cassia) ss

19 On this 21 day of October, in the year 1991,
20 before me, the undersigned, a Notary Public in and for said
21 State, personally appeared RICHARD A. BARKER and RAMONA BARKER,
22 husband and wife, known or identified to me to be the persons
23 whose names are subscribed to the within instrument, and
24 acknowledged to me that they executed the same.



Larry Roberts
Notary Public for Idaho
Residing at Burley
My commission expires on 6-30-97

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: E $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 36: All

EXCEPT the following described parcel:

Beginning 270 feet East of the Southwest corner of
said Section 36, which is hereby known as the
True Point of Beginning;
Thence West 1,590 feet to the Southwest corner of
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 35;
Thence North along the quarter section line a
distance of 2,180 feet;
Thence Southeasterly 2,700 feet, more or less, to
the True Point of Beginning.

ALSO EXCEPT the following described parcel:

Beginning at the Southwest corner of said
Section 36; thence South 89°52' East along
Section line for 697.16 feet to the True Point of
Beginning;
Thence North 0°08' East for 370.0 feet to a point;
Thence South 62°13' East for 339.07 feet to a
point;
Thence South 41°22' East for 150.40 feet to a
point;
Thence South 0°08' West for 100.0 feet to a point
on section line;
Thence North 89°52' West along said section line
for 400.0 feet to the True Point of Beginning.

AND all water rights appurtenant to the above described real estate,
including but not limited to Water Licenses A45-02562 and A45-02563
formerly numbers 27197 and 27199.

Exhibit A to Warranty Deed

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AUG 22 2000

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 229
NOV 5 3 44 PM '91
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
RECORDER
FEE 12- DEPUTY
LAND TITLE & ESCROW

216023

235033

WARRANTY DEED

THIS INDENTURE, made this 2 day of February, 1995,
between RICHARD SHAUN KECHTER and KRISTEN KECHTER, husband and
wife, of Burley, Idaho, 83318 ("Grantor"), and RICHARD L.
KECHTER, a married man contracting as and with his sole and
separate property, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Cassia, State of Idaho, to-wit:

That property more particularly
described on Exhibit A attached hereto
and made a part hereof by reference.

SUBJECT TO:

1. Taxes for 1995 and subsequent years, a lien but not yet due or payable.
2. Right of Way Deed to the State of Idaho, dated July 110, 1936 and recorded August 2, 1937, as Instrument No. 125026 in Book 44 of Deeds, Page 416, records of Cassia County, Idaho, granting a triangular strip of land for highway purposes over and across the SE~~4~~SE~~4~~ of Section 36, Township 10 South, Range 21 of the Boise Meridian, and also granting an easement adjacent to the above described highway right of way for relocation of all irrigation and/or drainage ditches and structures and

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AUG 22 2000

1 such surface drain ditches as may be necessary to the
2 proper construction of the highway.

3 3. Pipe Line Right of Way Agreement between the State of
4 Idaho, acting by and through the State Board of Land
5 Commissioners, and Salt Lake Pipe Line Company, a Nevada
6 Corporation, dated March 3, 1950 and recorded April 145,
7 1950 as Instrument No. 168977 in Book 14 of Miscellaneous
8 on page 148, 149 and 150, records of Cassia County,
9 Idaho, over and across Section 16, Township 10 South,
10 Range 21 East of the Boise Meridian.

11 4. Power Line Easement from Lamar Craner and Pearl
12 Craner, his wife, to Idaho Power Company, a corporation,
13 dated April 6, 1961 and recorded July 5, 1961 as
14 Instrument No. 2375 on Film No. 7, records of Cassia
15 County, Idaho, over and across the SE~~1~~SE~~1~~ of Section 36,
16 Township 10 South, Range 21 East of the Boise Meridian.

17 5. Power Line Easement from Lamar Craner and Pearl
18 Craner, his wife, to Idaho Power Company, a corporation,
19 dated September 30, 1964 and recorded December 30, 1964
20 as Instrument No. 21878 on Film No. 31, records of Cassia
21 County, Idaho, over and across the SE~~1~~SE~~1~~ of Section 36,
22 Township 10 South, Range 21 East of the Boise Meridian.

23 6. Power Line Easement from J. Max Larson and Marilyn
24 Larson, his wife, to Idaho Power Company, a corporation,
25 dated January 23, 1976 and recorded May 19, 1976 as
26 Instrument No. 90770 on Film No. 101, records of Cassia
County, Idaho, over and across the East 25 feet of the
SE~~1~~NW~~1~~ of Section 36, and the East 25 feet of the SW~~1~~ of
Section 36, Township 10 South, Range 21 East of the Boise
Meridian.

7. Mortgage and Security Agreement from Richard Shaun
Kechter and Kristen Kechter to Richard A. Barker and
Ramona Barker dated October 21, 1991, and recorded in the
office of the County Cassia Recorder, State of Idaho, on
November 5, 1991, as Instrument number 216024, on film
number 229.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to said property as

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 well in law as in equity of the Grantor.

2 TO HAVE AND TO HOLD, all and singular the above-
3 mentioned and described premises, together with appurtenances
4 unto the Grantee and to the heirs and assigns of Grantee
5 forever.

6 The Grantor shall and will warrant and by these presents
7 will forever defend the said premises in the quiet and peaceable
8 possession of the Grantee, and the heirs and assigns of Grantee
9 against all and every person and persons whomsoever lawfully
10 claiming the same, except as aforesaid.

11 IN WITNESS WHEREOF, the Grantor has executed this Deed
12 the day and year first above written.

Richard Shaun Kechter
Kristen Kechter

13 STATE OF IDAHO)
14) ss
15 County of Cassia)

16 On this 2 day of February, in the year 1995, before
17 me, the undersigned, a Notary Public in and for said State,
18 personally appeared RICHARD SHAUN KECHTER and KRISTEN KECHTER,
19 husband and wife, known or identified to me to be the persons
20 whose names are subscribed to the within instrument, and
21 acknowledged to me that they executed the same.

William A. Parsons
Notary Public for Idaho
Residing at _____
My commission expires on _____

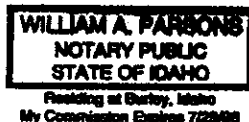


EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: E½SE¼, N½NE¼, and SE½NE¼.

Section 36: All

EXCEPT the following described parcel:

Beginning 270 feet East of the Southwest corner of
said Section 36, which is hereby known as the
True Point of Beginning;
Thence West 1,590 feet to the Southwest corner of
the SE½SE¼ of said Section 35;
Thence North along the quarter section line a
distance of 2,180 feet;
Thence Southeasterly 2,700 feet, more or less, to
the True Point of Beginning.

ALSO EXCEPT the following described parcel:

Beginning at the Southwest corner of said
Section 36; thence South 89°52' East along
Section line for 697.16 feet to the True Point of
Beginning;
Thence North 0°08' East for 370.0 feet to a point;
Thence South 62°13' East for 339.07 feet to a
point;
Thence South 41°22' East for 150.40 feet to a
point;
Thence South 0°08' West for 100.0 feet to a point
on section line;
Thence North 89°52' West along said section line
for 400.0 feet to the True Point of Beginning.

AND all water rights appurtenant to the above described real estate,
including but not limited to Water Licenses A45-02562 and A45-02563
formerly numbers 27197 and 27199 and Water License A45-10679.

RECORDED AT THE REQUEST OF

Bill Parsons
FILM 262

1995 FEB -3 A 10: 03

235033

Exhibit A to Warranty Deed

DARRELL M. BUCKELLEY
RECORDER

FEE 12.00 DEPUTY *bm*

Re: *Parsons, Smith, Fletcher*
Burley
MICROFILMED

AUG 22 2000

36
31
N 00°14'51"E
804.34

EAST 1/4 CORNER
SECTION 36
fnd 5/8" rebar
w/ 3" cap on top
c.p. rec 2 Jun
Inst no 16183

set 1/2" rebar
N 86°57'58"E
238.39

set 1/2" rebar

set 1/2" rebar

N 19°27'10"E
343.95
M.O.

set 1/2" rebar

N 06°51'44"E
329.08

county road r.o.w.

set 1/2" rebar

S 00°14'51"W
1771.42

PARCEL 1
8.65 ACRES +/-

power line

N 01°29'02"E
966.92

*Denotes
Caves here
for 0" map*

set 1/2" rebar

fnd hwy r.o.w. mt
Sta. 0+77.4
mkr. was 24" deep
top was broken off
set 5/8" x 24" re
of mkr

base of bearing
S 89°46'58"W
2473.54
county road r.o.w.

set 1/2" rebar

fnd r.o.w. mkr
Sta. 0+00 AH
Sta. 37+70.4 FAP 70-A BK
top of marker broken
(12" deep)

S 44°12'46"W
766.69
Highway r.o.w.
STATE HIGHWAY 30

SE CORNER
SECTION 36
fnd 5/8" rebar
w/ 3" cap on top
c.p. rec 30 Apr
Inst no 177975

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-10292

NAME AND ADDRESS: RICHARD A BARKER
4307 EL CAMINO ST
SALT LAKE CITY, UT 84119

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1958

POINT OF DIVERSION: T10S R21E S36 SESE Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

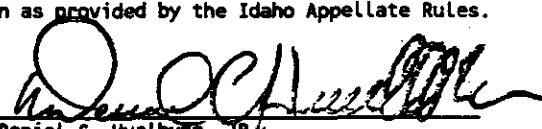
PLACE OF USE: Domestic T10S R21E S36 SESE Within Cassia County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, Jr.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

AUG 22 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 9, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SHANE LIERMAN
JEANETTE R LIERMAN
950 S 400 W
BURLEY ID 83318

RE: Water Right 45-10292

Dear Mr. & Mrs. Lierman:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'L. Glen Saxton'.

L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

MICROFILMED
AUG 22 2000

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

TELEPHONE

(208) 678-8382

FAX NO.

(208) 678-0146

February 1, 1999

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301

RE: Kechter - Lierman

Gentlemen:

Enclosed is Notice of Change of Water Right Ownership from Kechter to Lierman. Also enclosed are copies of a map, Deed from Richard L. Kechter to Liermans, copy of Warranty Deed from Barker to Kechters and a copy of Deed from Kechters to Richard L. Kechter.

Very truly yours,

PARSONS, SMITH AND STONE, LLP


William A. Parsons

WAP:rt

MICROFILMED

AUG 22 2000

RECEIVED

FEB 02 1999

Department of Water Resources
Southern Region