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MAY 11 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. RECEIVED
Incomplete forms will be returned.

MAY 17 1999

1. Water Right No(s): 45-11818
Adjudication Claim No(s): Department of Water Resources
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Delta Jones Wickel
Box 614, Burley, Idaho 83318
4. New Owner/Claimant(s) JoAnn MacKenzie
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 102 S. 600 E.
City, State and ZIP Code Declo, Idaho 83323
New Telephone Number (208) 678-2036
5. Date you acquired the property April 2, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) JoAnn MacKenzie
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

JUN 19 2000

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

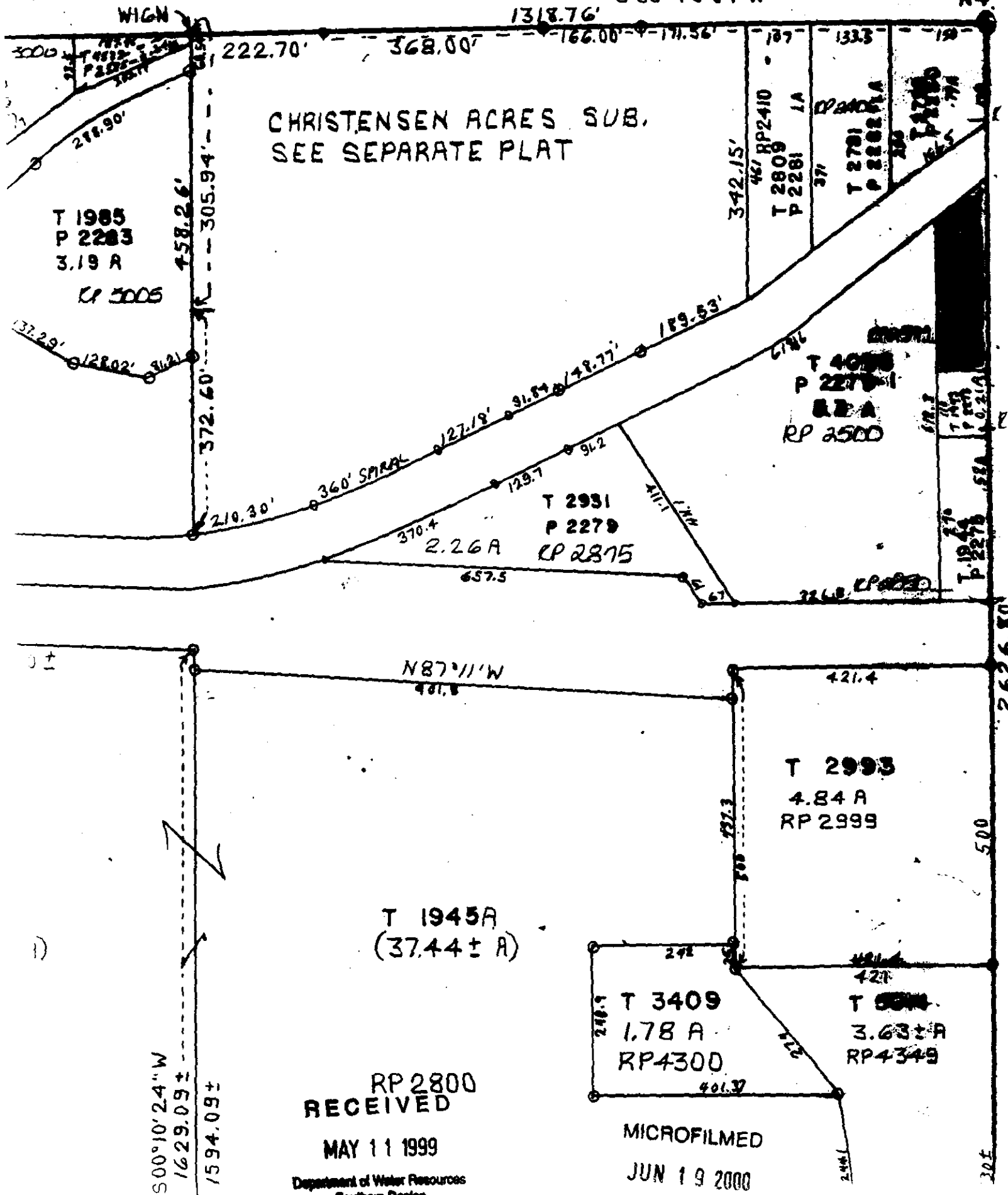
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

J A T L J A

2 Township 10 Range 24

ROS 216766

S 89°43'04"W



QUITCLAIM DEED

242202

RECEIVED

MAY 11 1999

For Value Received

Gary D. Jones, Carolyn Clayton & Renae Moncur

Department of Water Resources
Southern Region

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

JoAnn MacKenzie P. O. BOX 614 - Burley

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho
to-wit:

Beginning at the Northwest corner of Tax #1943; Thence North parallel, to the East boundary line of said Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 32, to the South boundary line of U.S. Highway #30S; thence Northeastwardly along the said boundary line of U.S. Highway #30S to the East Boundary of the said Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$); thence South to the North boundary line of Tax #1943; thence West 84' to the point of beginning, all in Township Ten (10) South, Range Twenty Four (24) East Boise Meridian all in Cassia County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: April 2, 1996

Gary D. Jones Carolyn Clayton
Renae Moncur Carolyn Clayton

Individual

STATE OF IDAHO, COUNTY OF Cassia

On this 15th day of April, 19 96
before me, a Notary Public in and for said State,
personally appeared

Gary Jones & Renae Moncur

known or identified to me to be the person
whose name subscribed to the within
instrument, and acknowledged to me that
executed the same.

Sally C. Taylor

Residing at Burley, ID Notary Public
Commission expires 11-2-2000 Idaho

MICROFILMED

JUN 19 2000

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

State of California
County of Fresno

On 4/8/96 before me, Bill Timmings - Notary
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Cardyne Clayton
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☒ INDIVIDUAL
☐ CORPORATE OFFICER(S)

TITLE(S)
☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT Outstate Deed
NUMBER OF PAGES 1 DATE OF DOCUMENT 4/2/96
SIGNER(S) OTHER THAN NAMED ABOVE None

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

©1993 NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184

RECORDED AT THE REQUEST OF

Reese Moncur
FILM 275

1996 APR 15 P 1:35

242202

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 6.00 DEPUTY [Signature]

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JUN 19 2000

230183

WARRANTY DEED

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MAY 11 1999

For Value Received

Delta
Delta Jones aka WickelDepartment of Water Resources
Southern Region

the grantor , do hereby grant, bargain, sell and convey unto JoAnn Mackenzie,
Gary D. Jones, Carolyn Clayton & Renae Moncur as their sole & separate
property with rights of survivorship. Mail Tax Notices to P. O. BOX 614
Burley, Idaho 83318

the grantee , the following described premises, to-wit:

Beginning at the Northwest corner of Tax #1943; Thence North
parallel, to the East boundary line of said Northeast Quarter of the Northwest
(NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 32, to the South boundary line of U.S. Highway Quarter
#30S; thence Northeastwardly along the said boundary line of U.S.
Highway #30S to the East Boundary of the said Northeast Quarter of
the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$); thence South to the North boundary
line of Tax #1943; thence West 84' to the point of beginning, all in
Township Ten (10) South, Range Twenty Four (24) East Boise Meridian
all in Cassia County, Idaho.

Delta
Reserving a Life Estate for Delta Jones aka Wickel in above property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee , that he the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: April 7, 1994

Gary D. Jones
Gary D. Jones, Attorney in Fact

STATE OF IDAHO, COUNTY OF Cassia
On this 8th day of April, 1994
before me, a notary public in and for said State, personally
appeared Gary D. Jones

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Sally C Taylor
Notary Public
Residing at Burley, Idaho
Comm. Expires 11-2-95

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

Gary D. Jones
Gary D. Jones, Attorney in Fact

STATE OF IDAHO, COUNTY OF Cassia
On this 8th day of April, 1994.
before me, a notary public in and for said State, personally
appeared Gary D. Jones

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Sally C Taylor
Notary Public
Residing at Burley, Idaho
Comm. Expires 11-2-95

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

Warranty Deed 388-A

Printed and For Sale By Fryma-York Company, Boise

FILED
DEPUTY
30
RECORDED
INDEXED
JAN 11 1995
IDAHO

1994 APR 9 PM 3:38

230183

RECEIVED AT THE REQUEST OF
Gary D. Jones
25th

MICROFILMED
JUN 19 2000

Deed Record No. 46, Cassia County, Idaho

WARRANTY DEED

#139020 COMPARED

(No revenue stamps attached.)

THIS INDENTURE, Made this 19th day of May, in the year of our Lord one thousand nine hundred and forty-one, between Lucy J. Jones

of Burley, County of Cassia, State of Idaho, the part of the first part, and Joseph Jones and Delta Jones, husband and wife

of Burley, County of Cassia, State of Idaho, the part of the second part;

WITNESSETH, That the said part of the first part, for and in consideration of the sum of

One and no/100***** lawful money of the United States of America, to her in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Cassia, State of Idaho, to-wit:

Beginning at a point two hundred seventy (270) feet North of the point of intersection where the North line of the Oregon Short Line Railroad right-of-way intersects the half-section line running between the Northeast quarter and the North-west quarter of Section thirty-two (32) of Township ten (10) South of Range twenty-four (24) East of the Boise Meridian, thence running North one hundred ten (110) feet, thence West eighty-four (84) feet, thence South one hundred ten (110) feet, thence East eighty-four (84) feet, to place of beginning.

This real estate is the separate estate of grantor herein; and is not community property.

#1943

RECEIVED

MAY 11 1999

Department of Water Resources
Southern Region

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said part of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said part of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Henry W. Tucker

Lucy J. Jones

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Cassia

On this 19th

day of May

in the year 1941, before me,

Henry W. Tucker

a Notary Public in and for said State, personally appeared

Lucy J. Jones

known to me

to be the person whose name is

subscribed to

the within instrument, and acknowledged to me

that

she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Henry W. Tucker
Notary Public in and for the State of Idaho,
residing at Burley in Cassia County therein.

STATE OF IDAHO,

County of Cassia,

I hereby certify that this instrument was filed for record at the request of Joseph Jones at 33 minutes past 1 o'clock P. M., this 19th day of May, A. D. 1941, in my office, and duly recorded in Book 46 of Deeds at page 476.

Joseph Jones
day of May, A. D. 1941
at page 476

George Booth, Jr.

Ex-Officio Recorder

By Orr Kean, Deputy

Fees \$1.20.

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JUN 19 2000

1964

#19654



State of Idaho, Co. of Cassia ss:
 I hereby certify that this instrument was filed for record at request of
A. E. Bedke at 1 minute past 1 o'clock
 P.M. this 21 day of July A.D. 1964 in my office and
 duly recorded on Film No. 28 as Inst. No. 19654
 Fees: Frank B. Black
 Ex-Office Recorder

ADMINISTRATOR'S DEED 1.00

By Theresa Black

cc. Delta Jones Deputy
1501 Miller St.
Burley Idaho.

FOR VALUE RECEIVED, to-wit: \$10.00

LaPriell Hymas, Administratrix of the Estate of
 PRESLEY D. PACE, also known as P. D. Pace, deceased, does here-
 by grant, bargain, sell and convey unto DELTA JONES, the Grantee,
 the following described premises, in Cassia County, Idaho, to-wit:

Beginning at the Northwest corner of
 Tax No. 1943; thence North parallel,
 to the East boundary line of said North-
 east Quarter of the Northwest Quarter
 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 32, to the South
 boundary line of U. S. Highway #30S;
 thence Northeastwardly along the said
 boundary line of U. S. Highway #30S to
 the East boundary of the said Northeast
 Quarter of the Northwest Quarter (NE $\frac{1}{4}$
 NW $\frac{1}{4}$); thence South to the North boundary
 line of Tax No. 1943; thence West 84'
 to the point of beginning, all in Town-
 ship Ten (10) South, Range Twenty-four
 (24) East Boise Meridian in Cassia
 County, Idaho.

This deed is executed pursuant to an order con-
 firming sale in the Estate of Presley D. Pace, aka P. D. Pace,
 deceased, and filed in the office of the County Recorder, Cassia
 County, Idaho as Instrument Number 19651 on Film 28, on the 21st
 day of July, 1964.

TO HAVE AND TO HOLD the said premises, with their
 appurtenances unto the said Grantees, their heirs and assigns
 forever. And the said Grantor does hereby covenant to and with
 the said Grantees, that the estate of Presley D. Pace is the
 owner in fee simple of said premises; that they are free from
 all encumbrances, excepting as set out above, and that they will
 warrant and defend the same from all lawful claims whatsoever.

Witness our hands this 21 day of July, 1964.

LaPriell Hymas
 Administratrix of the Estate of
 Presley D. Pace, aka P. D. Pace,
 deceased.

STATE OF IDAHO)
 : ss.
 County of Cassia)

On this ___ day of July, 1964, before me, a notary
 public in and for said State, personally appeared LaPriell Hymas,
 Administratrix of the Estate of Presley D. Pace aka P. D. Pace
 deceased, known to me to be the person whose name is subscribed
 to the within instrument, and acknowledged to me that she execut-
 ed the same.

MICROFILMED

JUN 19 2000

(SEAL)

Norman E. Bedke
 Notary Public for Idaho
 Residing at Burley, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-11818

JUL 27 1998
DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

NAME AND ADDRESS: DELTA JONES WICKEL
PO BOX 614
BURLEY, ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1965

POINT OF DIVERSION: T10S R24E S32 NENENW Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

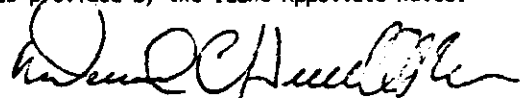
PLACE OF USE:	Stockwater		Within Cassia County
	T10S R24E S32	NENW	
	Domestic		Within Cassia County
	T10S R24E S32	NENW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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JUN 19 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 9, 1999

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

JUL 14 1999

Department of Water Resources

JO ANN MAC KENZIE
102 S 600 E
DECLO ID 83323

RE: Water Right 45-11818

Dear Ms. MacKenzie:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO. 45-11818

JO ANN MAC KENZIE
102 S 600 E
DECLO ID 83323

Priority Date: 05/01/1965
Stage: DECREED

Source: GROUNDWATER

Beneficial Use	From:	To:	Diversion Rate	Volume
STOCKWATER	01-01	12-31	0.02 CFS	
DOMESTIC	01-01	12-31	0.04 CFS	
	Total:		0.06 CFS	

Point(s) of Diversion: NENENW, Sec. 32, Township 10S, Range 24E

Place(s) of Use: STOCKWATER

Twp:	Rng:	Sec:	Tract: Acres:	Tract: Acres:	Tract: Acres:
10S	24E	32	NENW		

Place(s) of Use: DOMESTIC

Twp:	Rng:	Sec:	Tract: Acres:	Tract: Acres:	Tract: Acres:
10S	24E	32	NENW		

Conditions of Approval and Remarks:

1. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. 10S24E322399
STOCKWATER, 25 HEAD CALVES.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

MICROFILMED
JUN 13 2000

45-11212
7.15.99. No phone book
listing + no yellow
pages. listing.
K

-  **RETURN TO SENDER
REQUESTED**
- ☐ MOVED, LEFT NO ADDRESS
 - ☒ NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
 - ☐ ATTEMPTED - NOT KNOWN
 - ☐ UNCLAIMED ☐ REFUSED
 - ☐ NO SUCH STREET - NUMBER
 - ☐ DO NOT REPAIR TO THIS ENVELOPE
 - ☐ RETURN TO SENDER
 - ☐ RETURN TO SENDER

PRESORTED
FIRST CLASS

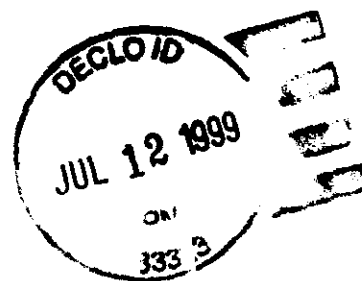


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JUL 14 1999

DEPARTMENT OF WATER RESOURCES







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 9, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JO ANN MAC KENZIE
102 S 600 E
DECLO ID 83323

RE: Water Right 45-11818

Dear Ms. MacKenzie:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

MICROFILMED
JUN 19 2000

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE
rcstone@cyberhighway.net

TELEPHONE
(208) 678-8382

FAX NO.
(208) 678-0146

May 10 1999

Department of Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

MAY 11 1999

Department of Water Resources
Southern Region

Gentlemen:

Enclosed please find a Notice of Change of Water Right
Ownership. If you have any questions please let me know.

Thank you.

Very truly yours,

PARSONS, SMITH & STONE, LLP



William A. Parsons

WAP:rt

MICROFILMED

JUN 19 2000