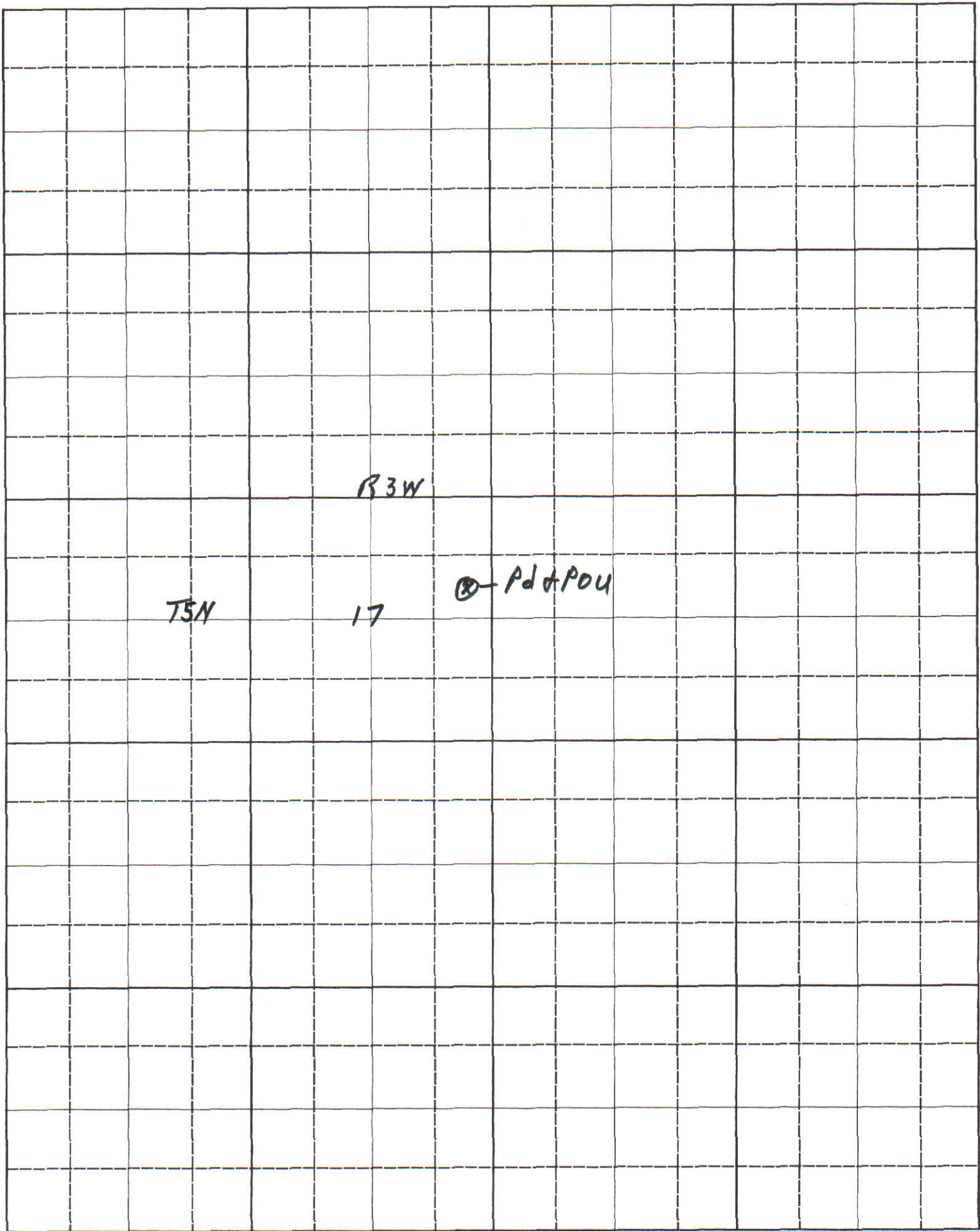


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Richard J. Engenich
(Applicant)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-10005

1. Owner: Richard S. & Florence E. Guengerich Phone No. 459-8184

Current Address: Rt. 5 Box 226 B, Caldwell, ID 83605

2. Accompanied by: Richard Guengerich EXAM. DATE: 4/7/88

Address: as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

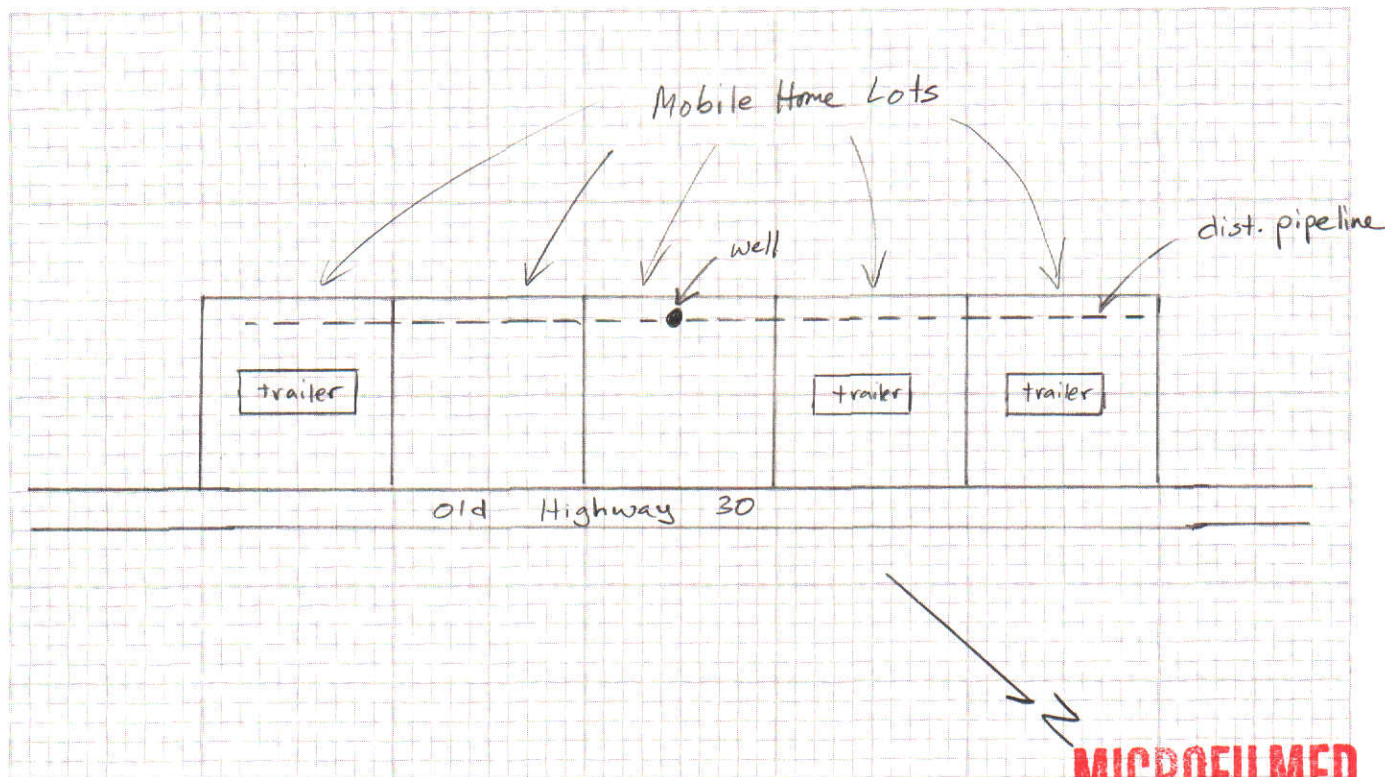
☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

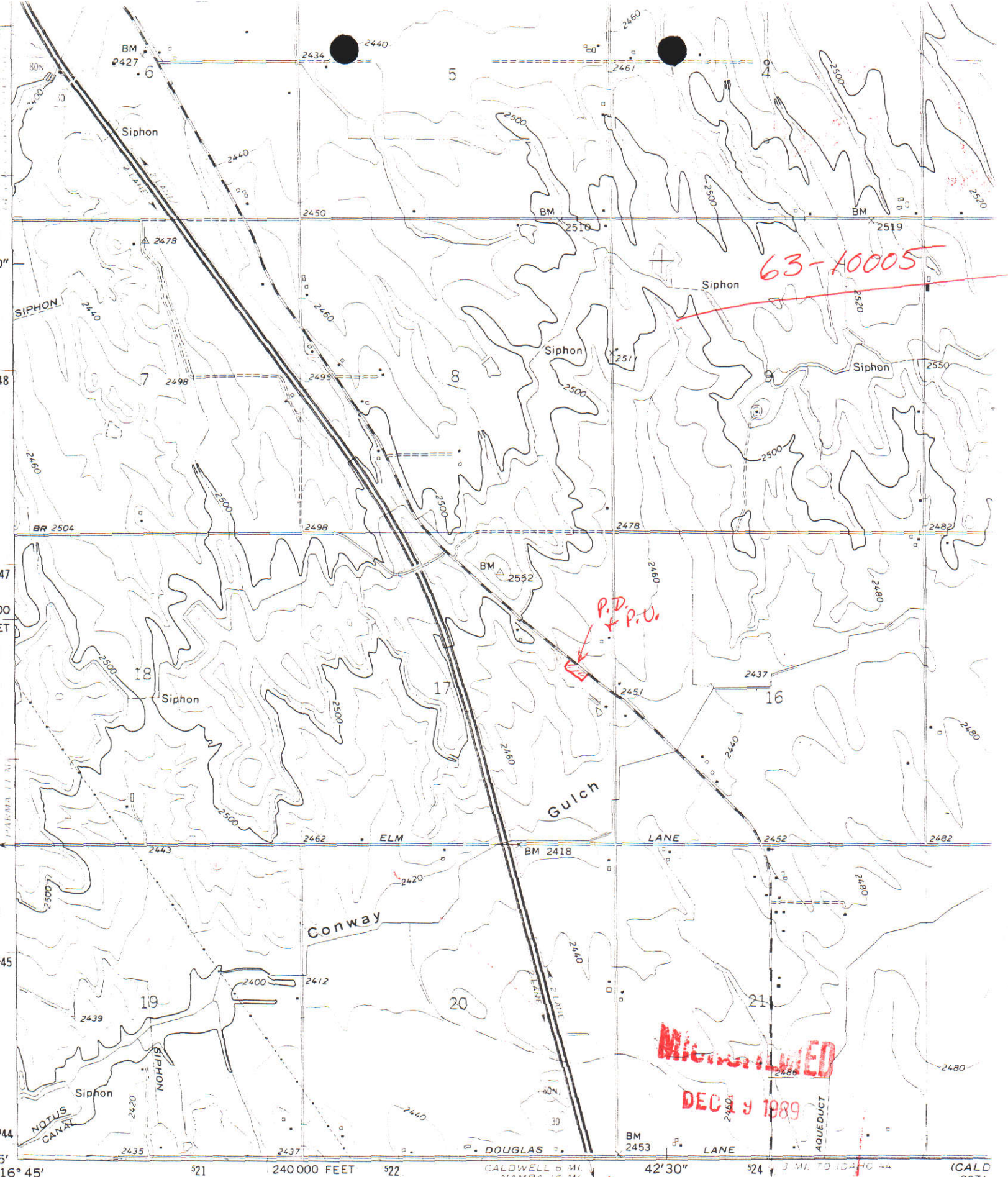
Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 19 1989

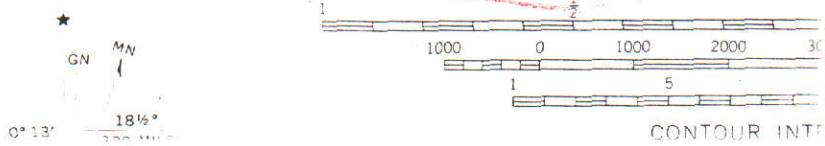


Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1969. Field checked 1970

Projection and 10,000-foot grid ticks: Idaho coordinate



CONTOUR INT

63-10005

P.D.



P.V.

NOT RECORDED

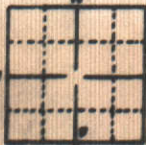
DEC 19 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Richard Gaengerich</u> Address <u>Rt 5 Caldwell</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>50</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>good</u> Artesian closed-in pressure <u>Y.S.</u> Controlled by ☐ Valve ☐ Cap ☐ Plug																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other Discharge G.P.M. <u>12</u> Draw Down <u>6</u> Hours Pumped <u>1</u>																																																										
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>4'</td><td>Top Soil</td><td>✓</td></tr><tr><td>6"</td><td>4'</td><td>6'</td><td>Hard Pan</td><td>✓</td></tr><tr><td>6"</td><td>6'</td><td>45'</td><td>Yellow Sandy Clay</td><td>✓</td></tr><tr><td>6"</td><td>45'</td><td>55'</td><td>Light Brown Sand</td><td>✓</td></tr><tr><td>6"</td><td>55'</td><td>60'</td><td>Yellow Clay</td><td>✓</td></tr><tr><td>6"</td><td>60'</td><td>70'</td><td>Brown Sand</td><td>✓</td></tr><tr><td>6"</td><td>70'</td><td>87'</td><td>Light Brown Clay</td><td>✓</td></tr><tr><td>6"</td><td>87'</td><td>91'</td><td>Brown Sand</td><td>✓</td></tr><tr><td>6"</td><td>91'</td><td>95'</td><td>Blue Clay</td><td>✓</td></tr><tr><td>6"</td><td>95'</td><td>105'</td><td>Sandy Clay</td><td>✓</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	6"	0	4'	Top Soil	✓	6"	4'	6'	Hard Pan	✓	6"	6'	45'	Yellow Sandy Clay	✓	6"	45'	55'	Light Brown Sand	✓	6"	55'	60'	Yellow Clay	✓	6"	60'	70'	Brown Sand	✓	6"	70'	87'	Light Brown Clay	✓	6"	87'	91'	Brown Sand	✓	6"	91'	95'	Blue Clay	✓	6"	95'	105'	Sandy Clay	✓
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																												
5. WELL CONSTRUCTION Diameter of hole <u>6"</u> inches Total depth <u>105'</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>6</u> inches <u>1</u> feet <u>95</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ in. by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbore to seal depth																																																												
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> <u>N 1/2 Sec. 12</u>		10. Work started <u>5-22-78</u> finished <u>5-25-78</u>																																																										
		11. DRILLERS CERTIFICATION Firm Name <u>Detail Netter Well Drilling</u> Firm No. <u>345</u> Address <u>Hamersdale</u> Date <u>5-25-78</u> Signed by (Firm Official) <u>Dan O. Mader</u> and <u>Lloyd E. Winters</u> (Operator) <u>1988</u>																																																										

USE ADDITIONAL SHEETS IF NECESSARY
USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT
FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10005

Priority: March 11, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.11 CFS
6.0 AF

This is to certify, that RICHARD S. GUENGERICH
FLORENCE E. GUENGERICH

RT. 5 BOX 226B
CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 11, 1983; and has submitted Proof of Beneficial Use on February 4, 1988. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 17, Township 05N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 03W 17 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of NOVEMBER, 1989.

RECORDED

DEC 19 1989

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard S. &/or Florence E. Guengerich Phone 459-8184

Post office address Rt. 5, Box 226B Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 5N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .11 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well with 3/4 hp submersible
pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 104 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 5N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 5.

(5) If water is to be used for other purposes describe: for Mobile Home Park

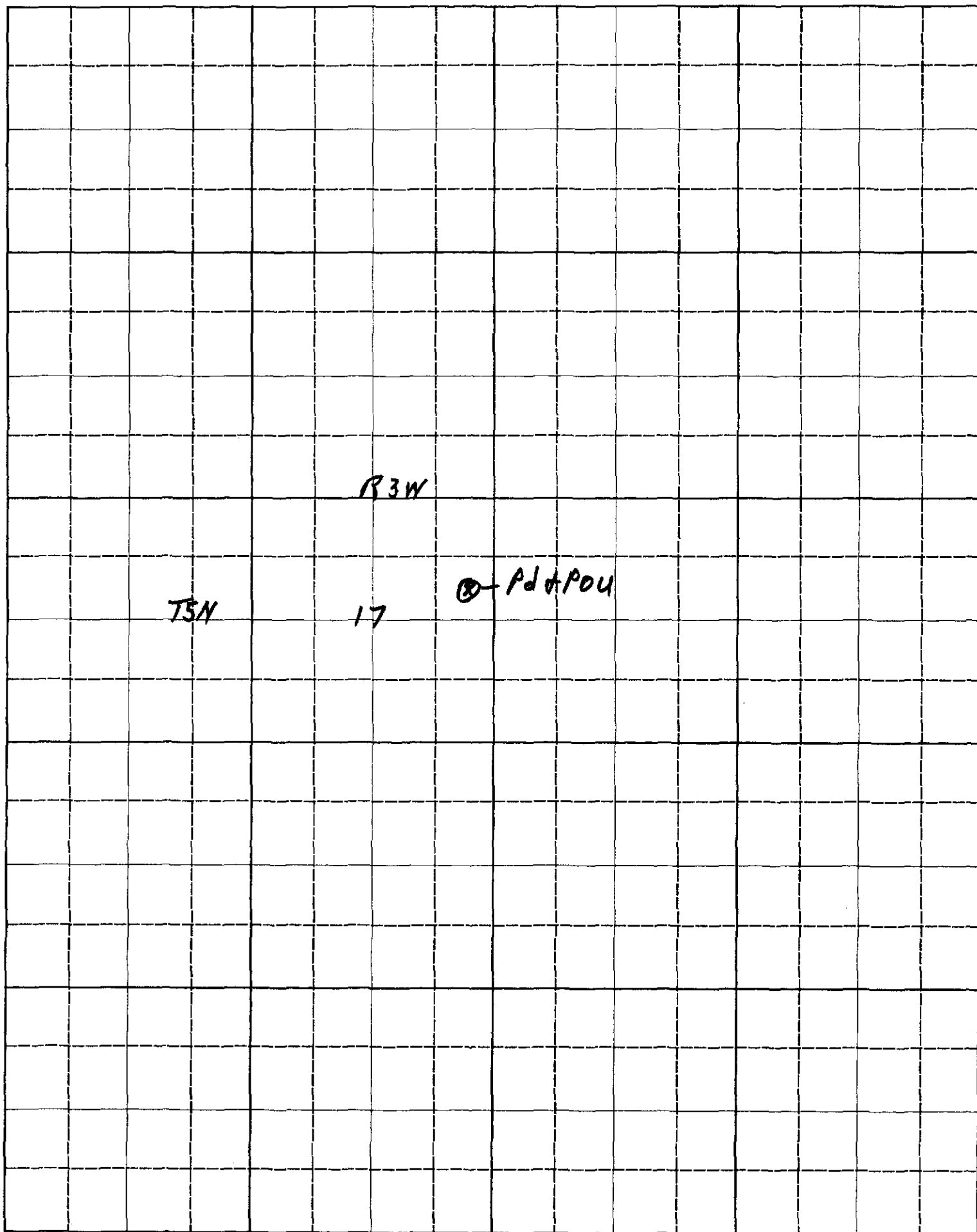
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Richard S. Engerich
(Applicant)

Proposed Priority 3/11/1983

Received by 6LS Date 3/11/83 Time 10:45

Preliminary check by JP Fee \$ 30.00
3000 # 27845

Receipted by JP Date 3/11/83

Publication prepared by JP Date 3/11/83

Published in Peace Tribune

Publication dates 3-21-83 4 3-21-83

Publication approved JP Date 4/4/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10005, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:
63-10005 ✓ 59
GUENGERICH, RICHARD S. &/or
FLORENCE E.
RT. 5 BOX 226B, CALDWELL,
Idaho 83605
Source: GROUNDWATER
Date Filed: March 11, 1983
Diversion Pt: SENE Sec 17 T 05N R
03W
Use: DOMESTIC (0.11 CFS)
In: SENE Sec 17 T 05N R 03W
The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, Western
Region, Statehouse, Boise, Idaho
83720 on or before APRIL 11, 1983.
KEN DUNN, Director
March 24, 31, 1983

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

Garrah J. Wheeler
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

March 24, 31, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 31st
day of March

19 83

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

DEPT. OF WATER RESOURCES
BOISE, IDAHO 83720

BY COMMISSION EXPIRES
MAY 1, 1984

November 28, 1989

RICHARD S. GUENGERICH
FLORENCE E. GUENGERICH
RT. 5 BOX 226B
CALDWELL, ID 83605

RE: PERMIT NO. 63-10005

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

DEC 19 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6310005	05N	03W	17	SE	NE			GROUNDWATER	GUENGERICH, RICHARD

INDEXED

DEC 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10005
Permit No.

AUG - 4 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

~~None~~ ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AD (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index AD (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Nijice 4/7/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Ans 7/28/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 7/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

1. Owner: Richard S. & Florence E. Guengerich
Current Address: Rt. 5 Box 226 B, Caldwell, ID 83605
2. Accompanied by: Richard Guengerich
Address: as above
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

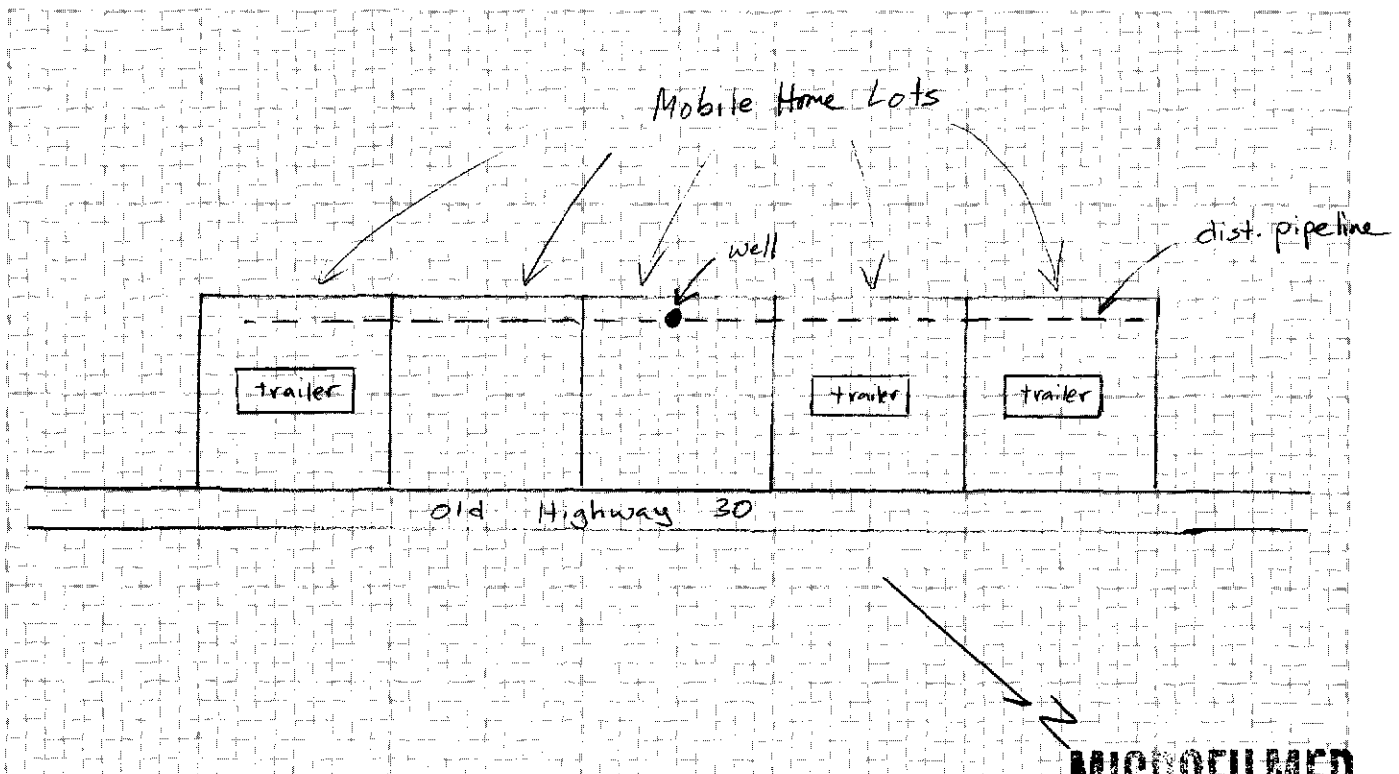
Permit No. 63-10005
Phone No. 459-8184
EXAM. DATE: 4/7/88
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 19 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

all 5
lots are
studded-in

Source of water is a well, 104' deep, 6" diameter.
A 3/4 HP submersible pump supplies water to
5 mobile home lots, 3 with trailers. Static
water level is at about 70', and there
is no significant drawdown while pumping
(per conversation with Mr. Guengerich).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	3/4	(Submersible Pump)		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	17	5N	3W	Canyon	topog. map

6. **Place(s) of Use:**

Indicate Method of Determination as above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	17				D													

Do not use this space

RECEIVED

DEC 16 1999

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none possible; allow .11 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic: 5 households x 1.2 afa = 6.0 afa
vs. .11 cfs x 365 day x 1.9835 = 79.6 afa

allow 6.0 afa

MICROFILMED

DEC 19 1989

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.11</u>	<u>6.0</u>
		Totals:	<u>.11</u>	<u>6.0</u>

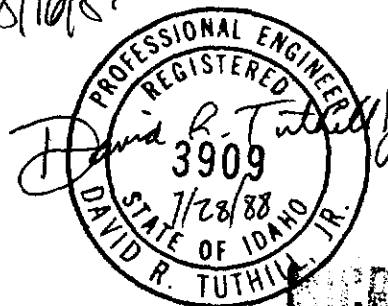
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Brad E. Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 4/7/88

CONSULTANT SEAL

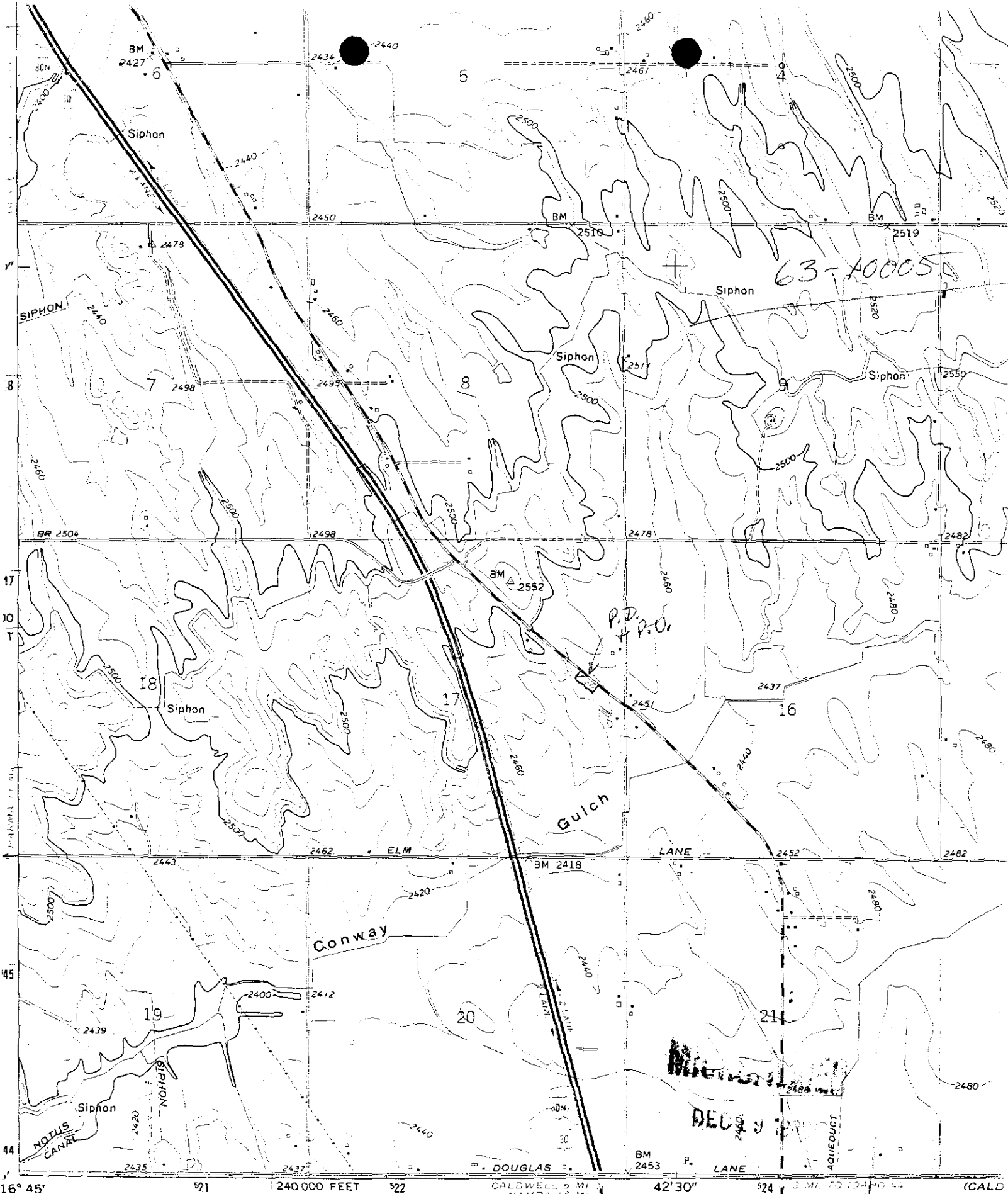
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

810. *DM 8/16/89*



REFILMED

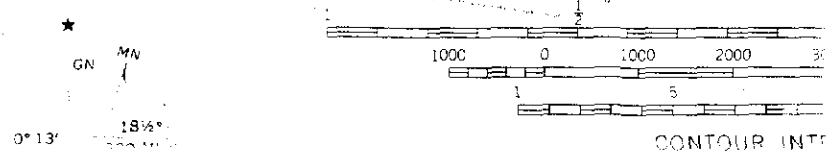
DEC 19 1989



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1969. Field checked 1970

Projection and 10,000-foot grid ticks: Idaho coordinate



63-10005

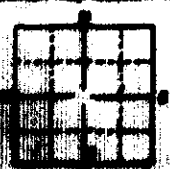
P.D.



P.U.

Microfilm

DEC 15 1989

1. WELL OWNER Name <u>Richard Gaengerich</u> Address <u>Rt 5 Caldwell</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>50</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality <u>good</u> Artesian closed-in pressure <u>Yes</u> Controlled by ☐ Valve ☐ Cap ☐ Plug																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12</td> <td style="text-align: center;">0</td> <td style="text-align: center;">1</td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	12	0	1																																																			
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other Specify type _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0</td> <td>4'</td> <td>Top Soil</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>4'</td> <td>6'</td> <td>Hard Pan</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>6'</td> <td>15'</td> <td>Yellow Sandy Clay</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>15'</td> <td>58'</td> <td>Light Brown Sand</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>58'</td> <td>60'</td> <td>Yellow Clay</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>60'</td> <td>70'</td> <td>Brown Sand</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>70'</td> <td>81'</td> <td>Light Brown Clay</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>81'</td> <td>91'</td> <td>Light Sand</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>91'</td> <td>95'</td> <td>Black Clay</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>95'</td> <td>105'</td> <td>Sandy Clay</td> <td>✓</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water	From	To	6"	0	4'	Top Soil	✓	6"	4'	6'	Hard Pan	✓	6"	6'	15'	Yellow Sandy Clay	✓	6"	15'	58'	Light Brown Sand	✓	6"	58'	60'	Yellow Clay	✓	6"	60'	70'	Brown Sand	✓	6"	70'	81'	Light Brown Clay	✓	6"	81'	91'	Light Sand	✓	6"	91'	95'	Black Clay	✓	6"	95'	105'	Sandy Clay	✓
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																										
5. WELL CONSTRUCTION Diameter of hole <u>6"</u> inches Total depth <u>105'</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>2.92</u> inches</td> <td><u>6"</u> inches</td> <td><u>1</u> foot</td> <td><u>95'</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ in. by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Casing pressure used ☐ Heavy pt ☒ Temporary surface casing ☒ Overlaid to seal depth	Thickness	Diameter	From	To	<u>2.92</u> inches	<u>6"</u> inches	<u>1</u> foot	<u>95'</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																						
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6. LOCATION OF WELL Sketch map location must agree with surface location.  Section _____ Township _____ Range _____ 63	10. WORK DATES Work started <u>5-22-78</u> finished <u>5-25-78</u> 11. DRILLING COMPANY Firm name <u>Donnell Mechanical Drilling Co.</u> Address <u>11111 Highway 101</u> Phone <u>574-2211</u> Drilled by <u>Donnell Mechanical Drilling Co.</u> Drill bit <u>101/16"</u>																																																									



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 15, 1988

Richard S. &/or Florence E. Guengerich
Rt. 5 Box 226B
Caldwell, ID
63-10005

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jdp

MAILED

JUL 07 1988

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-10005

Date: 3-8-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
N Proof received after proof due date, if so see priority calculation

Source of Water:

N Surface water
Y Groundwater
 1. well log in file
 NA 2. drilling permit - 1978
 A. amount of drilling fee paid for proposed uses

Extent of Use:

_____ Same as permit
 _____ Is a letter needed?

Rate of Diversion:

Y Amount same as permit, if no:
 Y Is the amount of water in same fee range?
 _____ Has permit holder indicated when water was first put to a
 _____ beneficial use?
 _____ Is a letter needed?

Measuring Device:

_____ Is a measuring device or access port required?
NA Has one been installed?
 _____ Waiver or modification of measuring device requested?

Remarks:

*Proof - acceptable
 Research for well log*

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB - 4 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 2-5-88
Receipt # 48363
Receipt by tg
Reviewed by tg
Sent to region

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10005 ✓

Name(s) of Permit Holder: Richard S. & Florence E. Gungorich

Post Office Address: RT 5 Box 22613 Caldwell, Idaho ✓

Telephone No. 459-8184

Source of Water: G.W. ✓

Extent of Use:

Domestic 4 ✓ (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .11 ✓ cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1978

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 07 1988

2-4-88

Date

Florence E. Gungorich
Signature of Permit Holder (and title, if appropriate)

138261
CERTIFIED MAIL
January 31, 1988

GUENGERICH, RICHARD S. & FLORENCE E.
RT. 5 BOX 226B
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: Permit No. 63-10005

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECORDED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GUENGERICH, RICHARD S. & FLORENCE E.
RT. 5 BOX 2268
CALDWELL, ID 83605

MAY 10, 1983

RE: PERMIT NO. 63-10005

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED
1983
JUN 10 1983
FBI - BOISE

RE: PERMIT 63-10005

PAGE 01
MAY

10, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 10 1983
MAY 10 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Janner

APPLICATION NUMBER: 63-10005

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*
☒ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____
In form for advertising.
Final date for protests: 4/11/1983 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/4/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27845 from Tribune
☒ Publication dates and paper, recorded on application. 3/24 & 3/31/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/11/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

(26)

By: DBS Date: 4/11/83

STATE OFFICE REVIEW:

SLW/LIT/LIT

26

- ☒ See attached sheet for more information.

By: Reyn Date: 4/19/83

RECEIVED

APR 13 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION



TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
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IDAHO STREAM CODE INDEX						

63-10005

GUENGERICH, RICHARD S. &/or FLORENCE E.

RT. 5 BOX 226B, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 03/11/1983

Diversion Pt: SENE Sec 17 T 05N R 03W

Use: DOMESTIC (0.11 CFS)

In: SENE Sec 17 T 05N R 03W

4/10/83

WATER RIGHT
DATA ENTRY LOG

[illegible]