

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP. 1N
 R6E. 1W
 ① WELL
 PL. OF ME 14

Scale: 2 inches equal 1 mile.

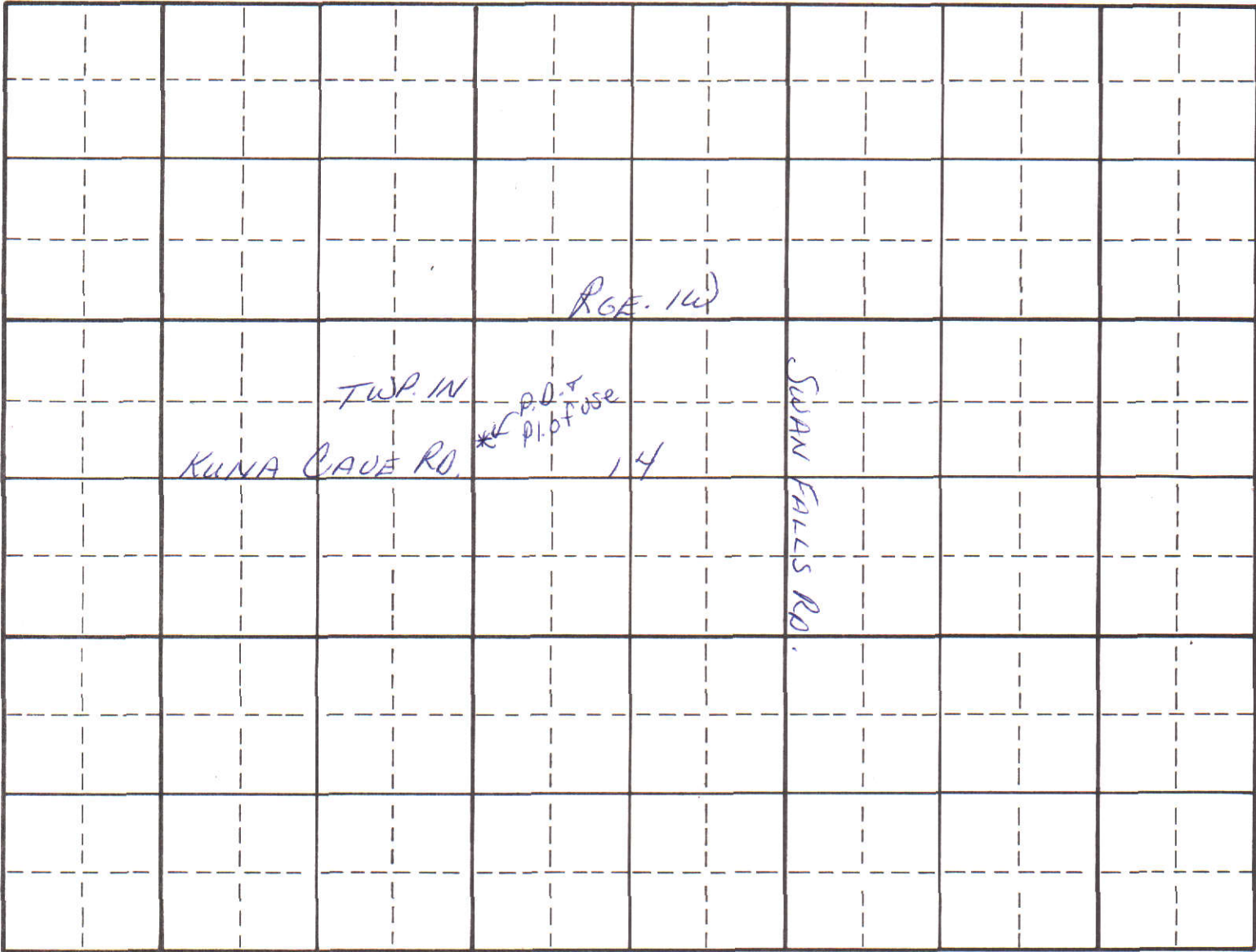
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean E. Beck

(Applicant)

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, SEC. 14, TWP. 1N, RGE. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1W	14							X										

MicroFILMED
MAR 14 1990

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☒ Other CHANGE IN NATURE OF USE TO
ADD 1 DOMESTIC - IN HOUSE ONLY.
NO EXPANSION - SEE REMARKS

Examiner's Signature Jan Grover
Checked by DNA
Approved by _____

Date 4/10/84
Date 4/17/86
Date _____

No amendment req'd to
make this change (minor)
DNA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10007

Priority: March 4, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
6.6 AF

This is to certify, that DEAN BEUS
ELAINE BEUS

RT. 1

KUNA, ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 4, 1983; and has submitted Proof of Beneficial Use on May 23, 1983. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.09 CFS	5.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.09 CFS	6.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 14, Township 01N, Range 01W
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 01W 14 SWNW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

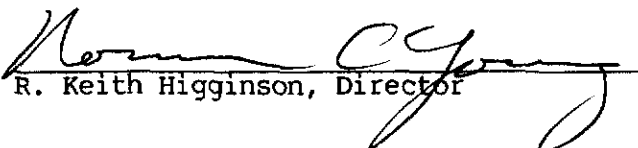
MAR 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10007

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1990.


R. Keith Higginson, Director

RECORDED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DEAN & OR ELAINE BEES Phone 922-5960

Post office address RT. #1, KUNA, ID 83634

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 1N

Range 1W B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 500' DEEP WELL W/ 8" CASING & 15 HP PUMP.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 1N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 HO. DAIRY

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RGE. 1W

TWP. 1N

WELL
PL OF NG

14

Dean E. Zuer
(Applicant)

Proposed Priority 3/4/1983

Received by mm Date 3-21-83 Time 11:00 am 3/4/83. Exam made claim form and 312 App.

Preliminary check by 6LS Fee \$ 30.00

Receipted by JP Date 3/4/83 # 27829

Publication prepared by jp Date 3/24/83

Published in Idaho Statesman

Publication dates 3/24 & 4/7/83

Publication approved JP Date 4/12/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DOS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10007, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1984.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 21st day of April, 1983.

L. Glen Saxton
Chief, Operations Bureau

March 13, 1990

DEAN BEUS
ELAINE BEUS
RT. 1
KUNA, ID 83634

RE: PERMIT NO. 63-10007

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 14 1990

February 8, 1990

DEAN BEUS
ELAINE BEUS
RT. 1
KUNA, ID 83634

RE: PERMIT NO. 63-10007

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 14 1990

REC-141
APR 22 1988

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE

Department of Water Resources

63-10007
DEAN BEUS
PVD: SEC 14 TWP 01N RNG 01W
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4/2/84 922-5900	JG	
☐ Appointment scheduled for: (Date, time, location)	4/3/84	JG	KUNA CAVE RD. - 3 MILES EAST OF ROBINSON RD. & 1 MILE WEST OF SWAN FALLS RD. ON NORTH SIDE.

EXAMINATION

Date 4/3/84 Accompanied by MRS. BEUS Total Q measured EST. - .15 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets permit requirements? _____

Measurement calculations: _____
350 HD STOCK - .09 cfs - (5.4) AF/ANN.
DOMESTIC - 2 - .06 cfs - 1.2 - w/lawn
.6 w/o lawn
1.8 AF/ANN.

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	15	SUBMERSED						

System Description 15 HP SUBMERSED PUMP & MOTOR - 500' DEEP WELL w/2 -
100 GALLON PRESSURE TANKS & 3" PIPELINE TO DAIRY. 3" PIPELINE TO 2 -
HOUSES. APPROX. 100' DOWN FROM HOMES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

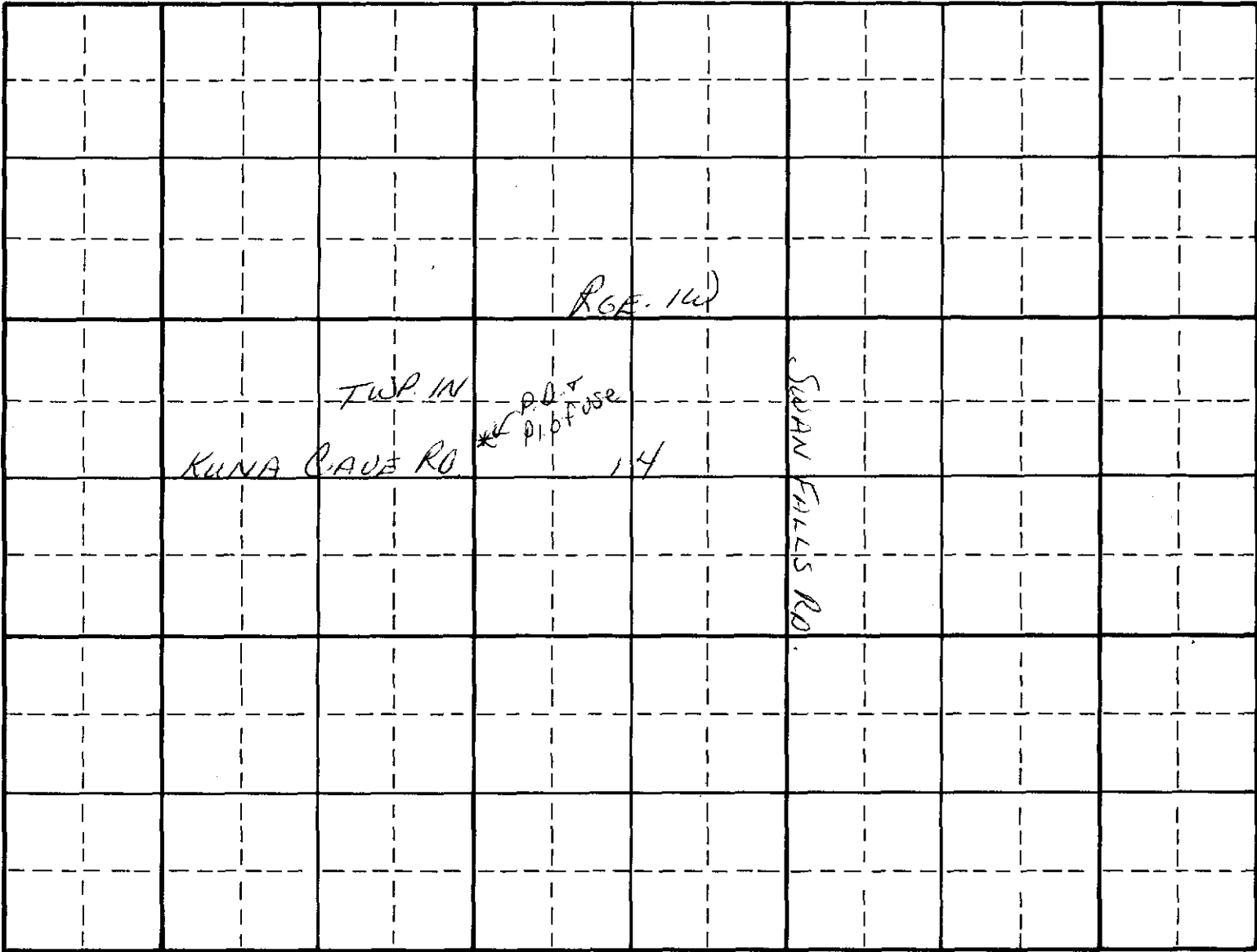
USE	Q (cfs)	V (afa)	FROM	TO
<u>STOCKWATER - 350 HD.</u>	<u>.09 cfs</u>	<u>(5.4) AF</u>	<u>1-1</u>	<u>12-31</u>
<u>DOMESTIC - 2 HOMES - 1 w/lawn</u>	<u>.06 cfs</u>	<u>1.8 AF</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>.15 cfs</u>	<u>(7.2) AF</u>		

MICROFILMED

MAR 14 1990

Remarks THERE ARE 2 HOMES HOOKED UP TO THIS WELL RATHER THAN THE ONE
HOME ORIGINALLY FILED ON. HOWEVER, THERE ARE ALSO ONLY 350 HD.
STOCK RATHER THAN 500 HD AS ORIGINALLY FILED ON. THEREFORE, I AM
RECOMMENDING ADDING THE ONE DOMESTIC USE (IN-HOUSE ONLY) TO THIS PER-
MIT AS IT WOULD NOT CONSTITUTE AN INCREASE IN EITHER THE FLOW
OR THE VOLUME.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, SEC. 14, TWP. 1N, RGE. 14.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1N	14	14							X										

NOTIFIED
MAR 14 1998

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☒ Other CHANGE IN NATURE OF USE TO
ADD 1 DOMESTIC IN HOUSE ONLY.
NO EXPANSION - SEE REMARKS

Examiner's Signature Jan Grover
Checked by DNA
Approved by _____

Date 4/10/84
Date 4/17/86
Date _____

No amendment req'd to
make this change (minor)
DNA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

DEAN BEAUS

RT. 1

KUNA

ID 83634

RE: Permit No. 63-10007

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,

s/Judy Pense

Secretary

MICROFILMED

69-11007 DEPARTMENT OF WATER RESOURCES 63-11007

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: DEAN or ELAINE BEUS

Post Office Address: RT#1 KUNA ID 83634

Tel. No. 922-5960

Source of Water: _____

Extent of Use: ☒ Domestic _____ (number of households)
☒ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

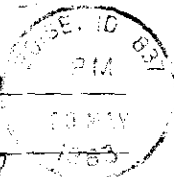
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-19-82
Date

Dean Beus
Signature of Permit Holder

Dear [redacted]
Rt #1
Kuna, Idaho



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEUS, DEAN & ELAINE
RT. 1
KUNA, ID 83634

MAY 10, 1983

RE: PERMIT NO. 63-10007

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6HS

APPLICATION NUMBER: 10007

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/18/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/8/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/
☒ Publication dates and paper, recorded on application. 3/31 & 4/7/83 Idaho Stateman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/4/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 4/18/83

STATE OFFICE REVIEW:

SLW/LIL, L16

- ☐ See attached sheet for more information.
By: Trip

Date: 4/20/83

RECEIVED
APR 20 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

Adm.

In: SUNM Sec 14 T 01N R 01W