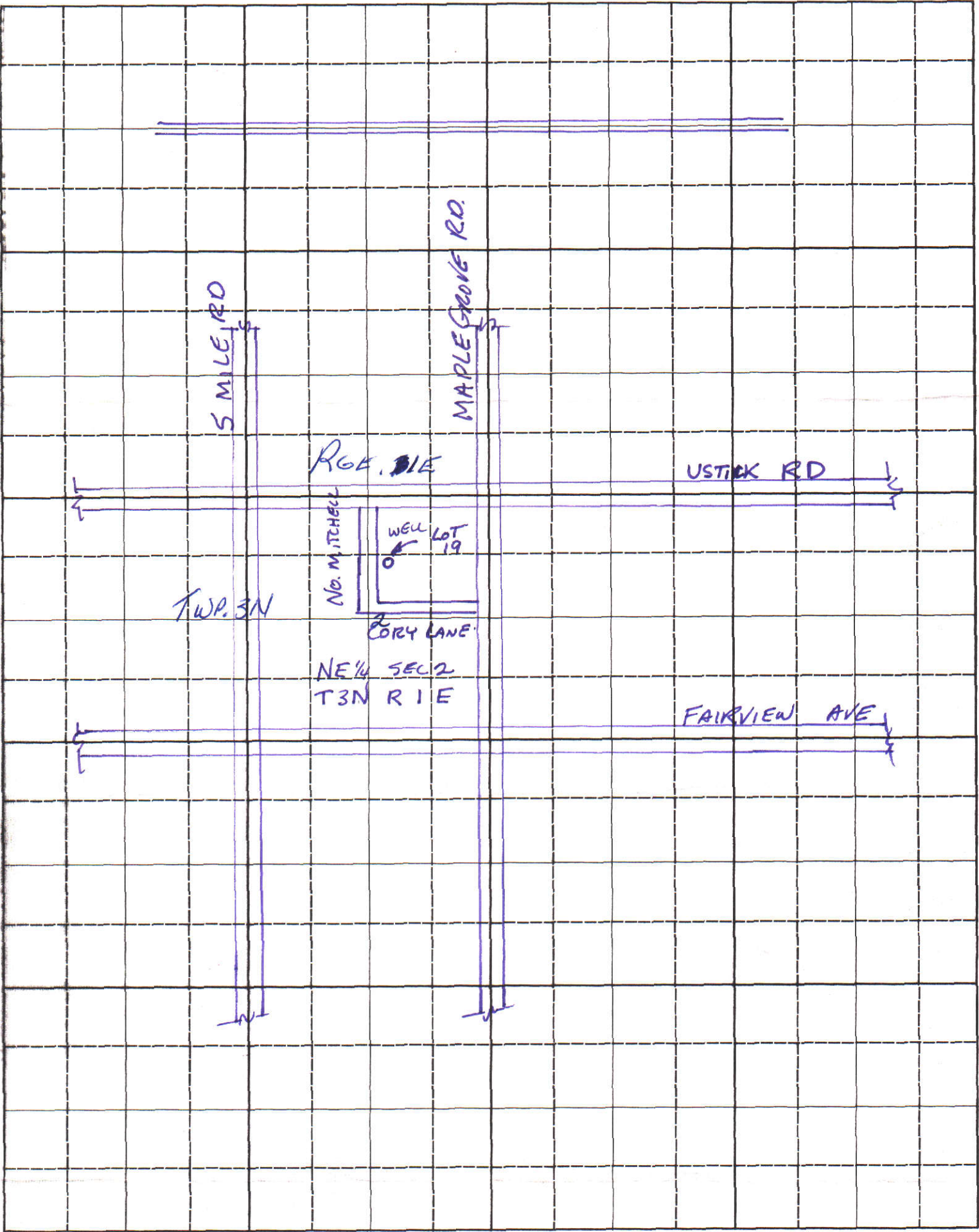


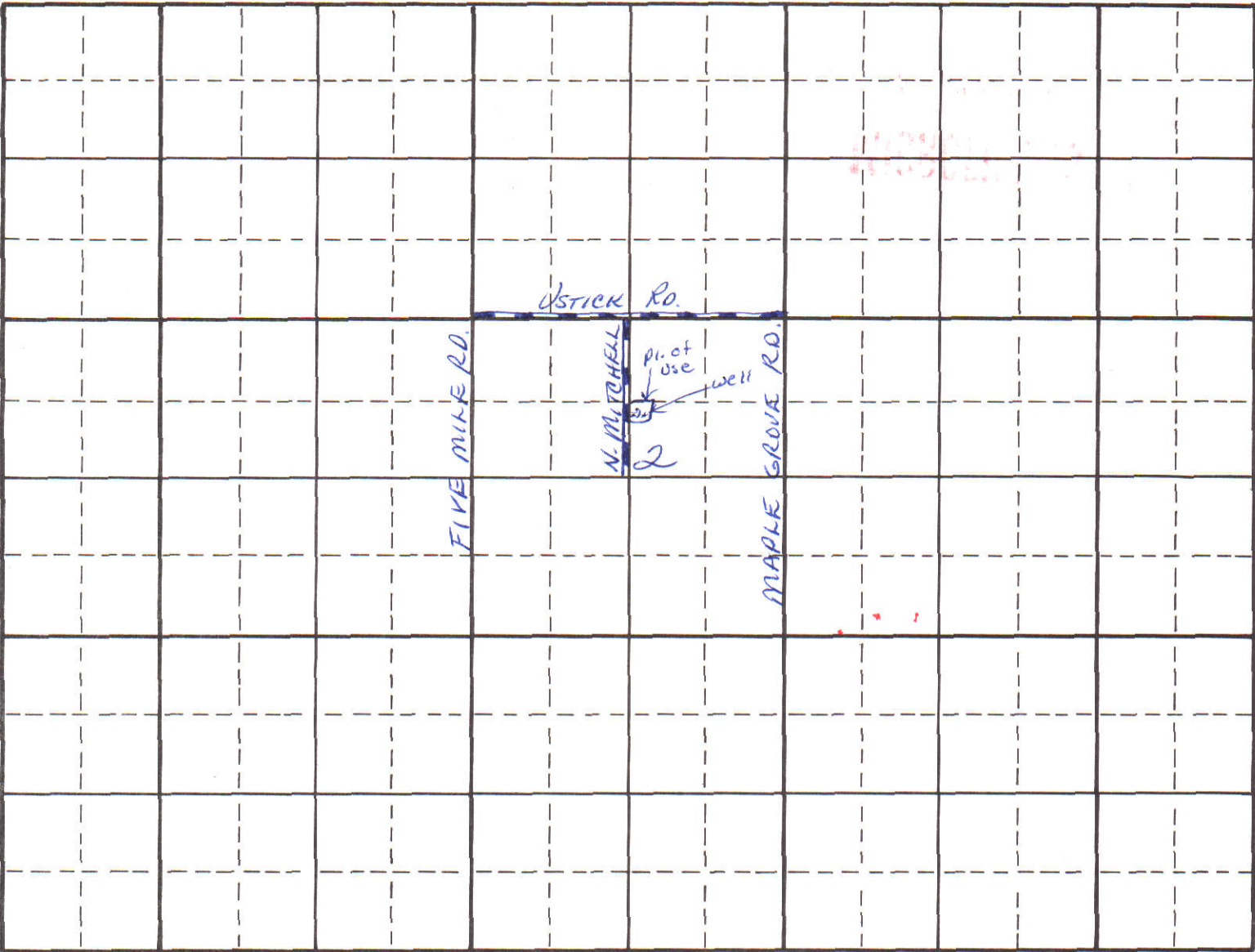
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Sherry A. Harding*  
(Applicant)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNE, S. 2, T. 3N, R. 1E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N   | 1E   | 2    |     |     | 5   |     |     |     |     |     |     |     |     |     |     |     |     |     | 5      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

AUG 29 1989

Examiner's Signature Jan Shute

Checked by DR

Approved by Jon

Date 3/12/86

Date 4/28/87

Date 2/28/89

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10008

Priority: March 24, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.10 CFS  
22.5 AF

This is to certify, that GERRY A. HARDING  
2850 N. MITCHELL  
BOISE, ID 83704

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated March 24, 1983; and  
has submitted Proof of Beneficial Use on June 6, 1983. An examination indicates  
that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/15       | 0.10 CFS                 | 22.5 AF              |

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 2, Township 03N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

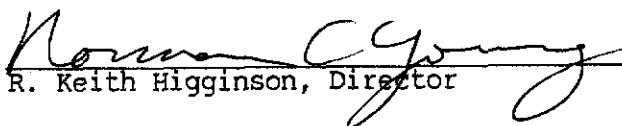
| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 01E        | 2          | SWNE         | 5            |              | 5            |

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 14<sup>TH</sup>  
day of AUGUST, 1989.

  
R. Keith Higginson, Director

**MICROFILMED**

AUG 29 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GERRY A. HARDING Phone 375-9209  
Post office address 2850 NO. MITCHELL, BOISE, IDAHO <sup>83704</sup>
2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 2 Township 3 N  
Range 1 E B.M. ADA County, additional points of diversion if any: \_\_\_\_\_  
(LOT 19 HOME ACRES SUBDIVISION No 18 - BLK 1)

4. Water will be used for the following purposes:

Amount 0.15 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP CENTRIFUGAL PUMP.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. *NONE*

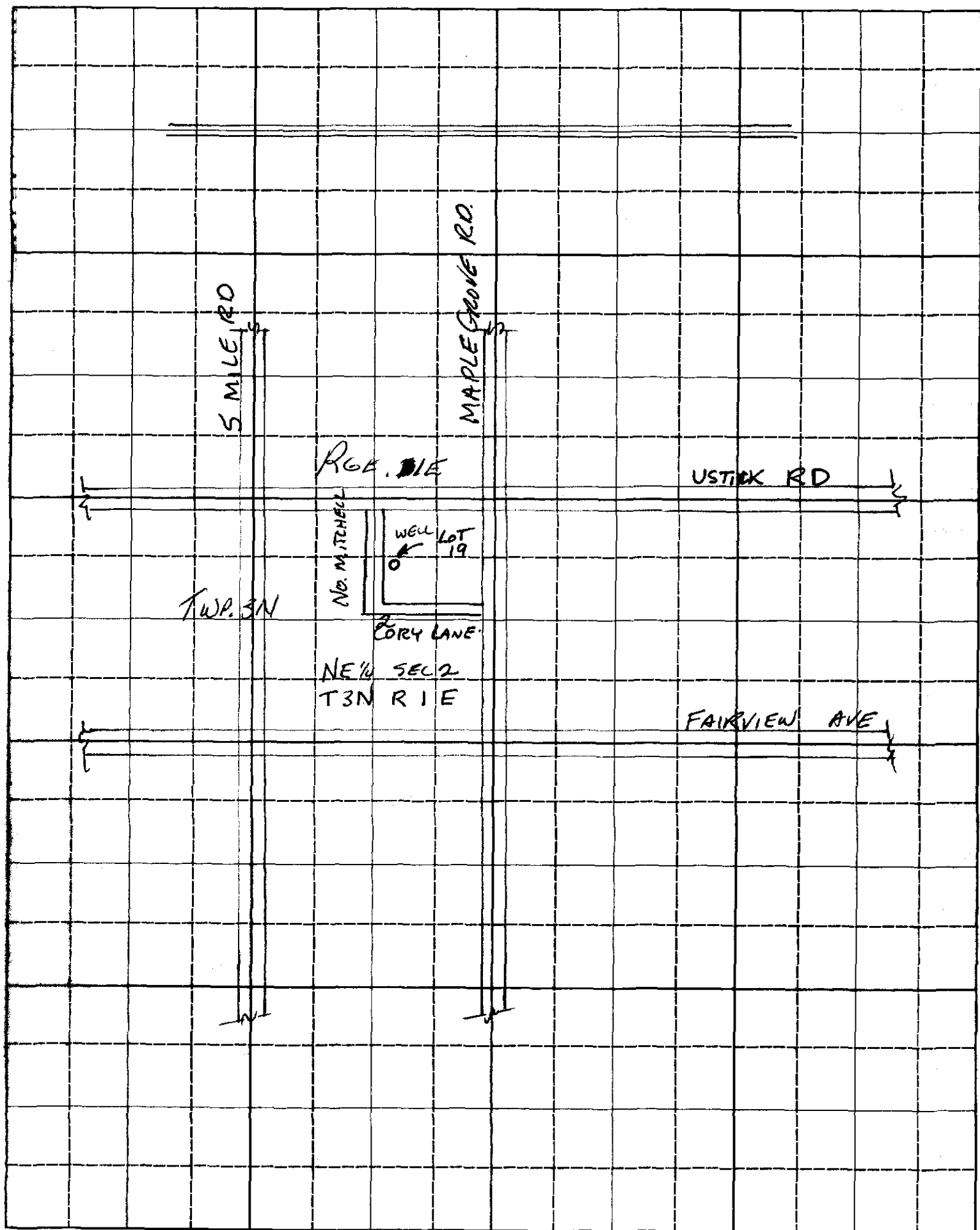
9. a. Who owns the property at the point of diversion GERNY & SHARON HARDING

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Larry A. Harding*  
(Applicant)

Proposed Priority 3/24/1983

Received by jc Date 3/24/83 Time 4:30 P.M.

Preliminary check by CLS Fee \$ 30.00

Receipted by jc Date 3/24/83 127869

Publication prepared by jp Date 3/3/83

Published in Idaho Statesman

Publication dates 4/7 & 4/14/83

Publication approved JP Date 4/15/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by OBS JP

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10008, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

Witness my hand this 2<sup>nd</sup> day of May, 1983.

L. Glen Saxton  
Chief, Operations Bureau

**RECEIVED**

COUNTY OF ADA )

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

## 122

83

April

Notary Public for Idaho, ~~Residing~~ at Boise, Idaho

Department of Water Resources  
Western Regional Office

August 15, 1989

GERRY A. HARDING  
2850 N. MITCHELL  
BOISE, ID 83704

RE: PERMIT NO. 63-10008

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**Monitored**

AUG 29 1989

July 6, 1989

GERRY A. HARDING  
2850 N. MITCHELL  
BOISE, ID 83704

RE: PERMIT NO. 63-10008

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

AUG 29 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER               | TWP | RNG | SC | TRACT       | LT | #SOURCE     | #NAME          |
|-------------------------|-----|-----|----|-------------|----|-------------|----------------|
|                         |     |     |    | 1\4 1\4 1\4 |    |             |                |
| 6310008                 | 03N | 01E | 2  | SW NE       |    | GROUNDWATER | HARDING, GERRY |
| NO MATCHES FOR THIS POD |     |     |    |             |    |             |                |

**MICROFILMED**

AUG 29 1989

State of Idaho  
DEPARTMENT OF WATER  
WATER RIGHT BENEFICIAL U

63-10008

63-10008  
GERRY A. HARDING  
P/O: SEC 02 TWP 03N RNG 01E  
IRRIGATION? Y

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE    | INITIALS | REMARKS                                                         |
|------------------------------------------------------------------------------------------|---------|----------|-----------------------------------------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                                      |         |          | <b>RECEIVED</b><br>APR 30 1987<br>Department of Water Resources |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)                | NONE    |          |                                                                 |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 9/17/85 | JP       |                                                                 |

EXAMINATION

Date 9/17/85 Accompanied by MRS. HARDING Total Q measured .10 cfs - CALC.  
Source G.W. Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement CALCULATED Meets permit requirements? OK

Measurement calculations:

AT BEST CONDITIONS -  $.75 \times .8 \times 8.8 = \frac{5.28}{20' + (20 \text{ psi} \times 2.3)} = \frac{5.28}{66} = 0.08 \text{ cfs}$   
 $5 \times 4.5 = 22.5$

SINCE HEAD WAS NOT ACTUALLY KNOWN BUT AT BEST CONDITIONS  $1" \text{ AC.}$   
THE PUMP + MOTOR CALCULATION IS .08 CFS SO IT SEEMS ONLY .10 CFS SHOULD  
BE ALLOWED

| WELL/DIV.<br>NO.* | HP  | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS |
|-------------------|-----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|---------|
|                   | 3/4 | F+W           | 671                 | SAME         | 671                |                          |                              |         |
|                   |     |               |                     |              |                    |                          |                              |         |
|                   |     |               |                     |              |                    |                          |                              |         |
|                   |     |               |                     |              |                    |                          |                              |         |

System Description 110' DEEP WELL w/ PUMP + MOTOR ON TOP. NOT SUBMERSED.  
IRRIG. w/ HANDLINES, SPRINKLER SYSTEM. IRRIGATES AROUND  
HOME + PASTURE.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

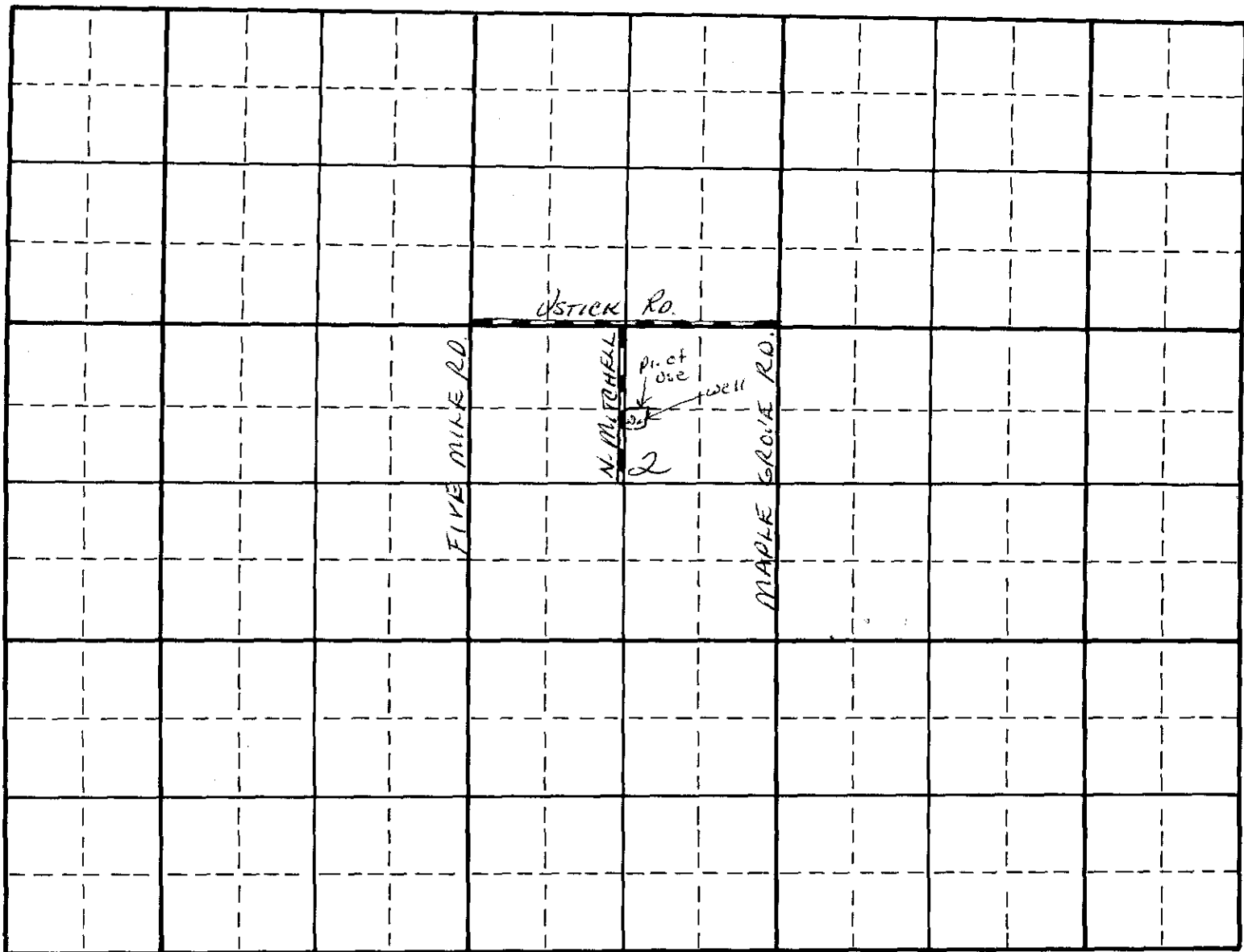
| USE              | Irrigation requirement = | AFA/Acre | FROM | TO    |
|------------------|--------------------------|----------|------|-------|
|                  | Q (cfs)                  | V (afa)  |      |       |
| IRRIG. - 5 ACRES | .10 cfs                  | 22.5 afa | 4/1  | 10/15 |
| LAWN + PASTURE   |                          |          |      |       |
|                  |                          |          |      |       |
|                  |                          |          |      |       |
|                  |                          |          |      |       |
|                  |                          |          |      |       |
| Total            | .10 cfs                  | 22.5 afa |      |       |

Remarks \_\_\_\_\_

**MICROFILMED**

AUG 24 1985

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNE, S. 2, T. 3N, R. 1E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N   | 1E   | 2    |     |     | 5   |     |     |     |     |     |     |     |     |     |     |     |     |     | 5      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

MicroFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

AUG 29 1989

Examiner's Signature Jan Shute
 Date 3/12/86

Checked by Dir
 Date 4/28/87

Approved by Jon
 Date 2/28/89

THE UNIVERSITY OF CHICAGO

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion of such contract or the well.

**THESE**

BY \_\_\_\_\_  
 Z. J. HARTMAN \_\_\_\_\_  
 915 S. CURRIE RD. BOISE \_\_\_\_\_  
 No. \_\_\_\_\_

## 7. WATER LEVEL

Stand water level 5 feet below land surface  
 Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
 Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
 Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
 Controlled by ☐ Valve ☐ Cap ☐ Plug

**NORIK**

☐ Deepened      ☐ Replacement

(describe method of abandoning)

\_\_\_\_\_

### 2. WELL TEST DATA

☐ Pump      ☐ Bailer      ☒ Other AIR[illegible]

## DE

☐ Irrigation      ☐ Test

☐ Industrial      ☐ Stock

## 9. LITHOLOGIC LOG

[illegible]

ELLED

☐ Rotary      ☐ Dug      ☐ Other

## RUCTION

Total depth 110 feet  
☒ Steel ☐ Concrete

|      | Diameter | From    | To      |
|------|----------|---------|---------|
| ches | 6 inches | +1 feet | 105feet |
| ches | inches   | feet    | feet    |
| ches | inches   | feet    | feet    |
| ches | inches   | feet    | feet    |
| ches | inches   | feet    | feet    |

Is seal used? ☐ Yes ☒ No

ed? ☐ Factory ☐ Knife ☐ Torch  
tion \_\_\_\_\_ inches by \_\_\_\_\_ inches

| per          | From | To   |
|--------------|------|------|
| perforations | feet | feet |
| perforations | feet | feet |
| perforations | feet | feet |

Installed? ☐ Yes ☒ No

name \_\_\_\_\_

Model No \_\_\_\_\_

Lot size \_\_\_\_\_ Set fr \_\_\_\_\_ feet to \_\_\_\_\_ feet

Lot size \_\_\_\_\_ Set fr \_\_\_\_\_ feet to \_\_\_\_\_ feet

Yes ☒ No ☐ Size of gravel

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 21, 1983

GERRY A. HARDING  
2850 N. MITCHELL  
BOISE

ID 83709

RE: Permit No. 63-10008

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10008

Name(s) of Permit Holder: GERRY A. HARDING

Post Office Address: 2850 NO. MITCHELL

BOISE, IDAHO Tel. No. 375-9209

Source of Water: 6" WELL

Extent of Use:

|                                                         |                            |
|---------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                       | (number of households)     |
| <input type="checkbox"/> Stockwater                     | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation <u>5</u> | (acres)                    |
| <input type="checkbox"/> Other                          |                            |

PV

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

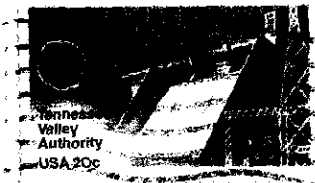
Access: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 19, 1983  
Date

Gerry A. Harding  
Signature of Permit Holder

GERRY A. HARDING  
2850 NO. MITCHELL  
BOISE, IDAHO 83724



RECEIVED  
JUN 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

HARDING, GERRY A.  
2850 N. MITCHELL  
BOISE, ID 83704

MAY 10, 1983

RE: PERMIT NO. 63-10008

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**RECEIVED**  
MAY 11 1983  
WATER RESOURCES  
DIVISION

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 63-10008

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. None

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 4/25/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 4/13/83

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application. 301

☒ Publication dates and paper, recorded on application. 4/11 & 4/14/83 Idaho Waterman

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ Date of priority recommended. 3/24/83

Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 4/25/83

STATE OFFICE REVIEW:

3LW/LII, LII

☐ See attached sheet for more information.

By: [Signature]

Date: 4/27/83

RECEIVED  
APR 26 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 31, 1983

The Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1983.

Yours truly,

JUDY FENSE  
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 25, 1983.

KEN DUNN, Dir.

Published 04/07 & 04/14/83.

MICROFILMED

63-10008

HARDING, GERRY A.

2850 N. MITCHELL, BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 03/24/1983

Diversion Pt: SWNE Sec 02 T 03N R 01E

Use: IRRIGATION (0.15 CFS)

In: SWNE Sec 02 T 03N R 01E FOR 5 ACRES

MICROFILMED

WATER RIGHT  
DATA ENTRY LOG

[illegible]