

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

BIOE
 T3N 9
 ⑧ - pd & POU.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley M. Harris
(Applicant)

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RETURNED

A. GENERAL INFORMATION

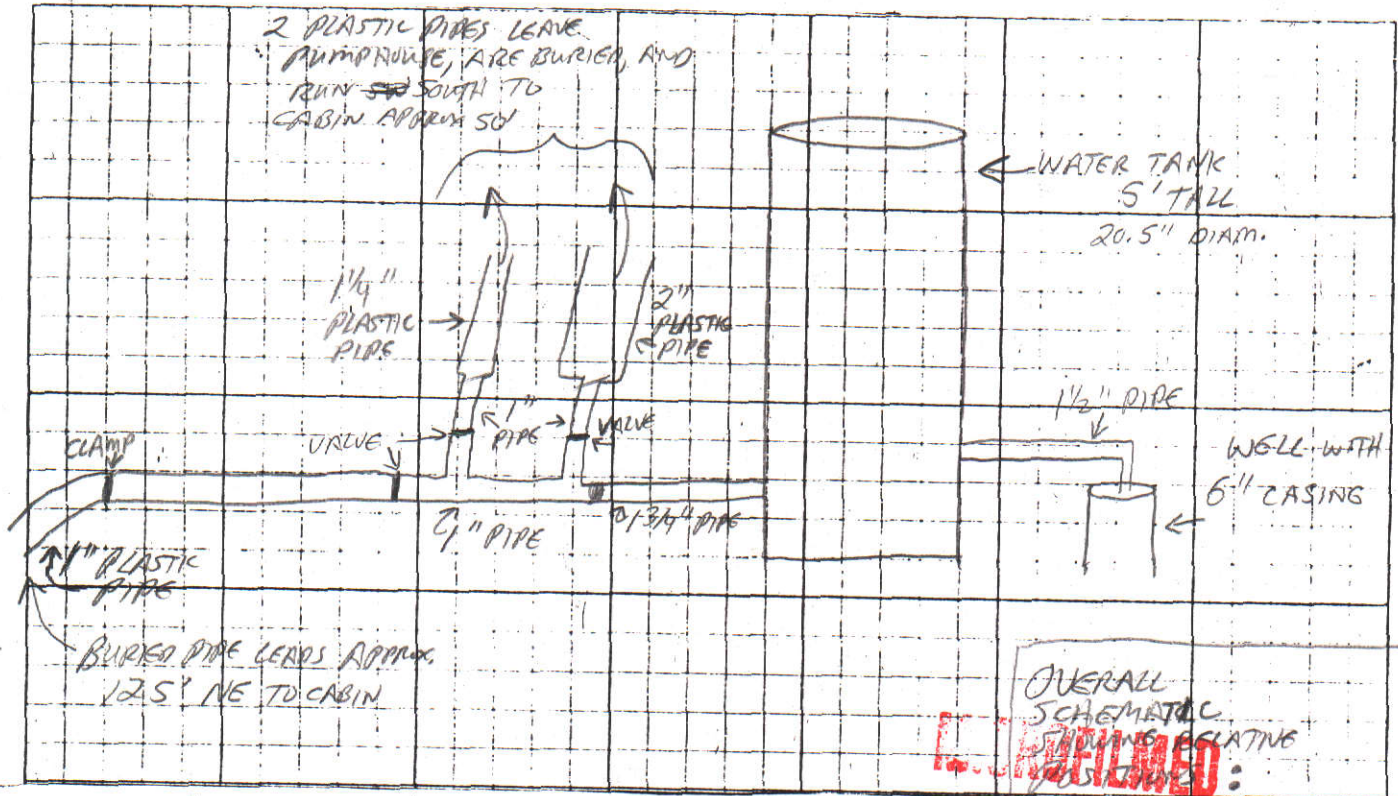
Permit No. 63-100111. Owner: ALTON R. & /OR SHIRLEY M. HARRIS & /OR MARY A. GLASBY Phone No. 587-3290Current Address: 595 N. 4th ST. EAST MT. HOME, IDAHO 836472. Accompanied by: SHIRLEY HARRISEXAM. DATE: 7/7/86Address: SAME AS ABOVEPhone No. SAME AS ABOVERelationship to Permit Holder: CO-OWNER3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10045, 63-3500☐ Copies Attached2. Other water rights with same point of diversion: 63-10045,☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached

Scale: 1" = NOT TO SCALE

OCT 09 1987

CLARK
GUICH

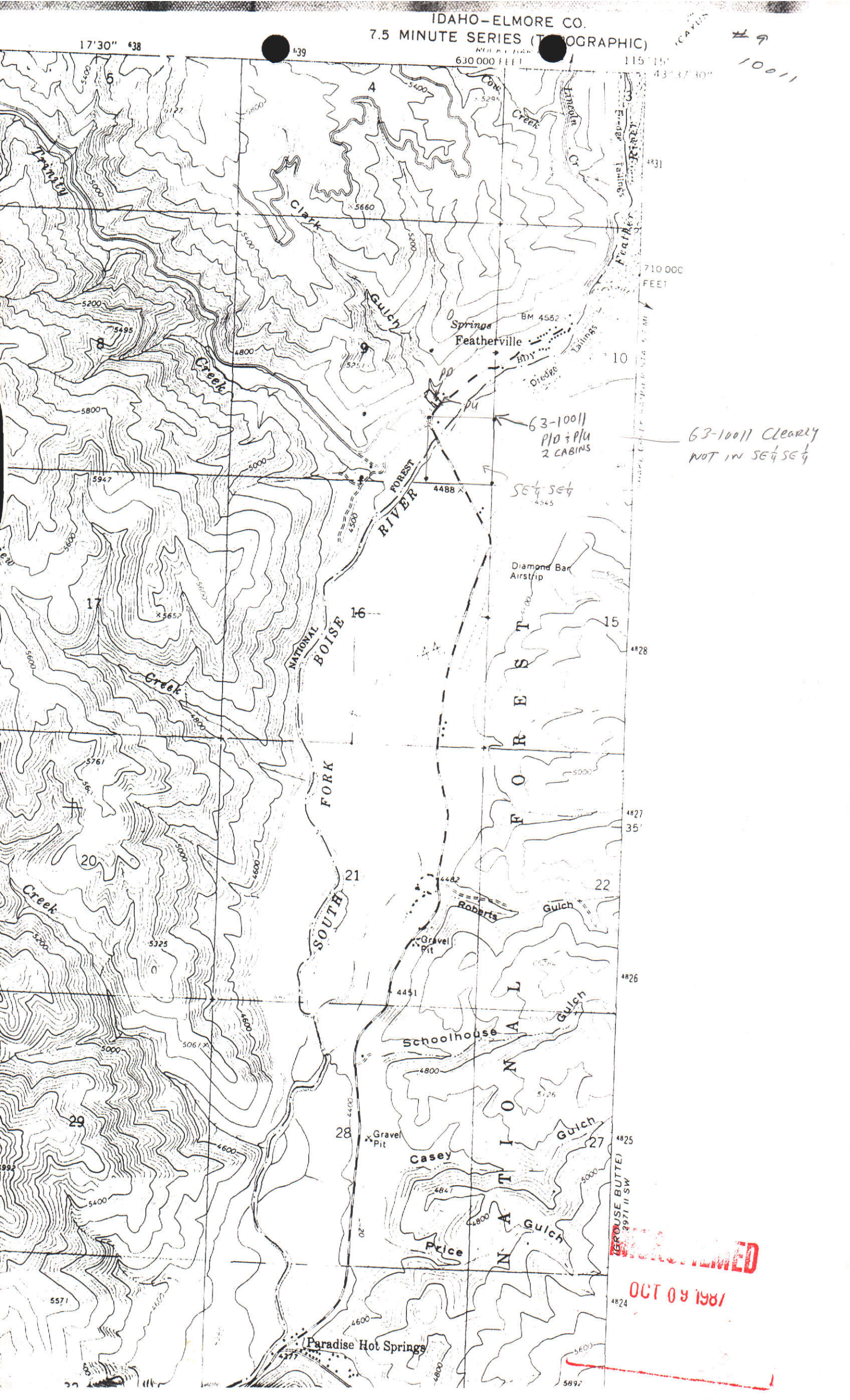
- 2.
- ☒
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒
- Photo of Diversion and System Attached
-
- (required for all but single household domestic groundwater, and stockwater.



9
10011



63-10011 Clearly
NOT IN SE 1/4 SE 1/4

63-10011
P/D + P/U
2 CABINS

SE 1/4 SE 1/4

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Easement For Maintenance and Operation of Trinity No. 1 Subdivision Water System.

PARCEL 5B-1

Pump House

Approximate Centerline of Clark Gulch

S. 44° 25' 18" W. 168.82'

Well - approx 330 ft. deep

FEATHERVILLE ROAD

TRINITY NO. 1 SUBDIVISION

S. 84° 43' 30" W. 113.84'
S. 5° 16' 30" E. 60.00'
S. 84° 43' 30" W. 25.00'
S. 5° 16' 30" E. 192.26'
N. 84° 43' 30" E. 159.12'

← Bridge

From 63-10045 FILE

In the S 1/2 Section 9
T. 3 N., R. 10 E., B. M.

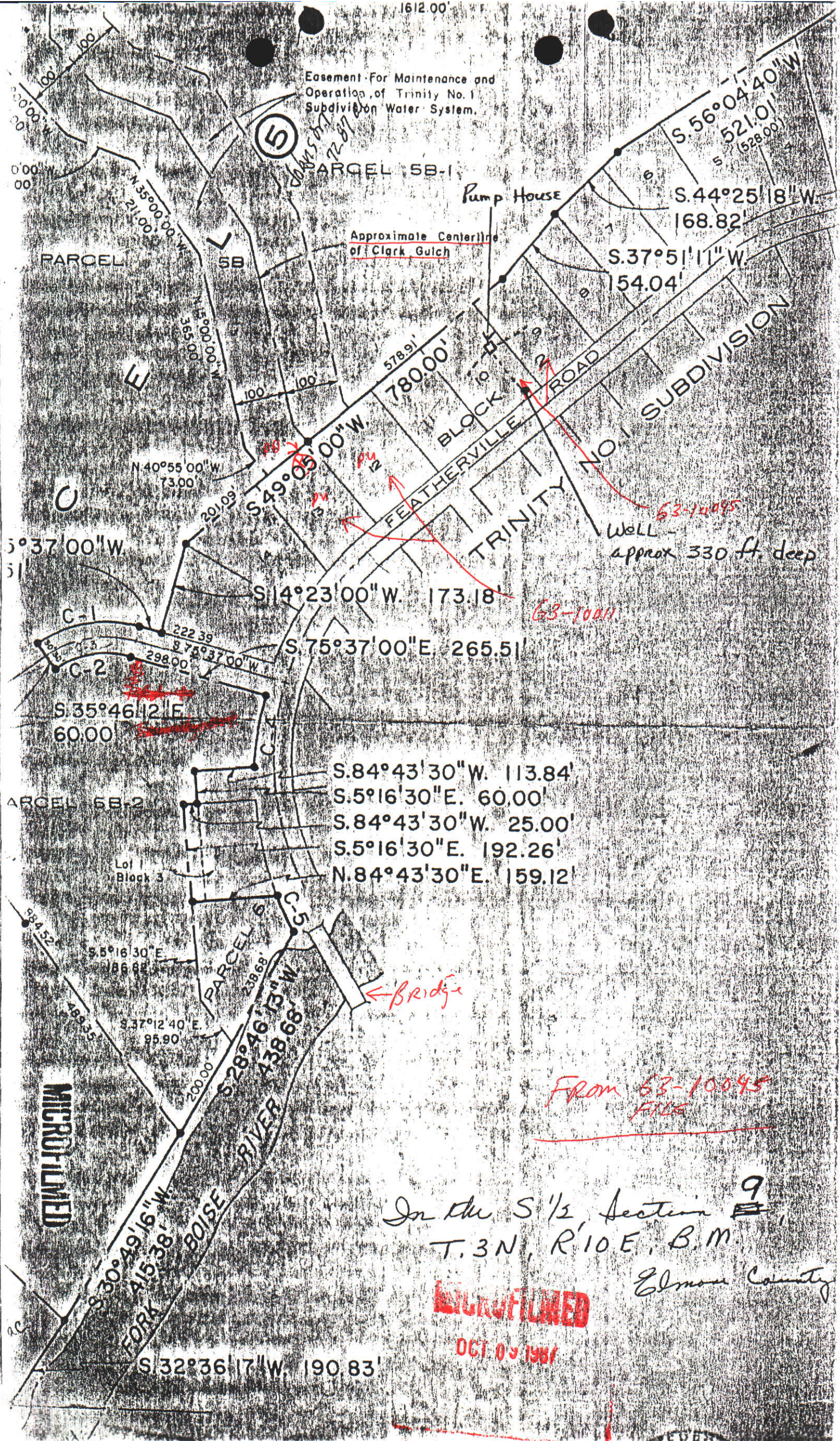
Elmore County

MICROFILMED

OCT 03 1981

S. 32° 36' 17" W. 190.83'

MICROFILMED







OCT 09 1987

UNRECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10011

Priority: March 29, 1983 Amount: .08 CFS 2.4 AFA

This is to certify, that ALTON R. HARRIS
SHIRLEY M. HARRIS
MARY ALICE GLASBY

595 N. 4TH E.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 29, 1983, and has submitted proof to the Department of Water Resources on August 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NESE), Sec. 9, Township 3N, Range 10E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

3N 10E 9 LOT 1(NESE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.
5. Place of use also known as Lots 12 & 13, Trinity Subdivision No. 1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

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Norm C Young
Director

State of Idaho
Department of Water Resources

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SEP 08 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10011

Department of Water Resources

Date of Priority: March 29, 1983

Comes now ALTON R. HARRIS
SHIRLEY M. HARRIS
MARY ALICE GLASBY

595 N. 4TH E.
MOUNTAIN HOME, ID 83647

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10011 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NESE), Sec. 9, Township 3N, Range 10E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

3N 10E 9 LOT 1(NESE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mountain Home Id, this 4th day of Sept., 1987.

FILED

OCT 09 1987

Shirley M. Harris
(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10011

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00✓ Received by [Signature] Date 9-8-87 #44550

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-10011 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.
5. Place of use also known as Lots 12 & 13, Trinity Subdivision No. 1.

Witness my hand this 24TH day of SEPTEMBER, 1987.[Signature]
(Director)

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OCT 9 1987

5127

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mary Alice Glasby
Alton R. &/or Shirley M. Harris &/or Phone 587-3290

Post office address 595 N. 4th East Mountain Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 10E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 10E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. claim
from Clark Gulch for irrigation.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks lot 12 & 13 Trinity Sub. No. 1

• • •

R10E

T3N 9

⑧ - pd & POU.

BE IT
the

✓ Spurley M. Harris
(Applicant)

Processed Priority 3/29/1983

Received by 6h5 Date 3/29/83 Time 4:15

Preliminary check by js Fee \$ 30.00
30/27885

Receipted by AP Date 3/29/83

Publication prepared by jp Date 3/31/83

Published in Mountain Home News

Publication dates 4/7/ & 4/14/83

Publication approved js Date 4/25/83

Protests filed by: owl

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of _____, 1983.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have been
filed to appropriate the public waters
of the State of Idaho:

63-10009

ANDREAS BUSINESS
ENTERPRISES INC.

BOX 456 MINK RD., POCATELLO,
ID 83204

Source: BEAR CREEK trib. to
FEATHER RIVER

Date Filed: 03/11/1983

Diversion Pt: SWSW Sec 08 T 04N R
10E

Use: MINING (2.00 CFS)

In: SWSW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE Sec
08 T 04N R 10E

63-10011

HARRIS, ALTON R. &/or
SHIRLEY M.

GLASBY, MARY ALICE

595 N. 4TH EAST, MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 03/29/1983

Diversion Pt: SESE Sec 09 T 03N R
10E

Use: DOMESTIC (0.08 CFS)

In: SESE Sec 09 T 03N R 10E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before APIRL 25, 1983.

KEN DUNN, Dir.

Published 04/07 & 04/14/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day
of April, 1983, and
the last publication having been made on the
14 day of April,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 21st

day of April, 1983.

Allen W. Freeman
Notary Public

September 28, 1987

ALTON R. & SHIRLEY M. HARRIS
595 N. 4TH E.
MOUNTAIN HOME, ID 83647

RE: Permit No. 63-10011

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 09 1987

April 17, 1987

ALTON R. & SHIRLEY M. HARRIS
595 N. 4TH E.
MOUNTAIN HOME, ID 83647

RE: Permit No. 63-10011

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Examiner recommends
allowing 0.08 cfs.*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

Conflicts
→ NO ~~overlap~~ per examiner

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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30 day
PID & P/U

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| Domestic (2) | 1-1 | 12-31 | 0.08 cfs | 2.4 AFA |

Date 3/31/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

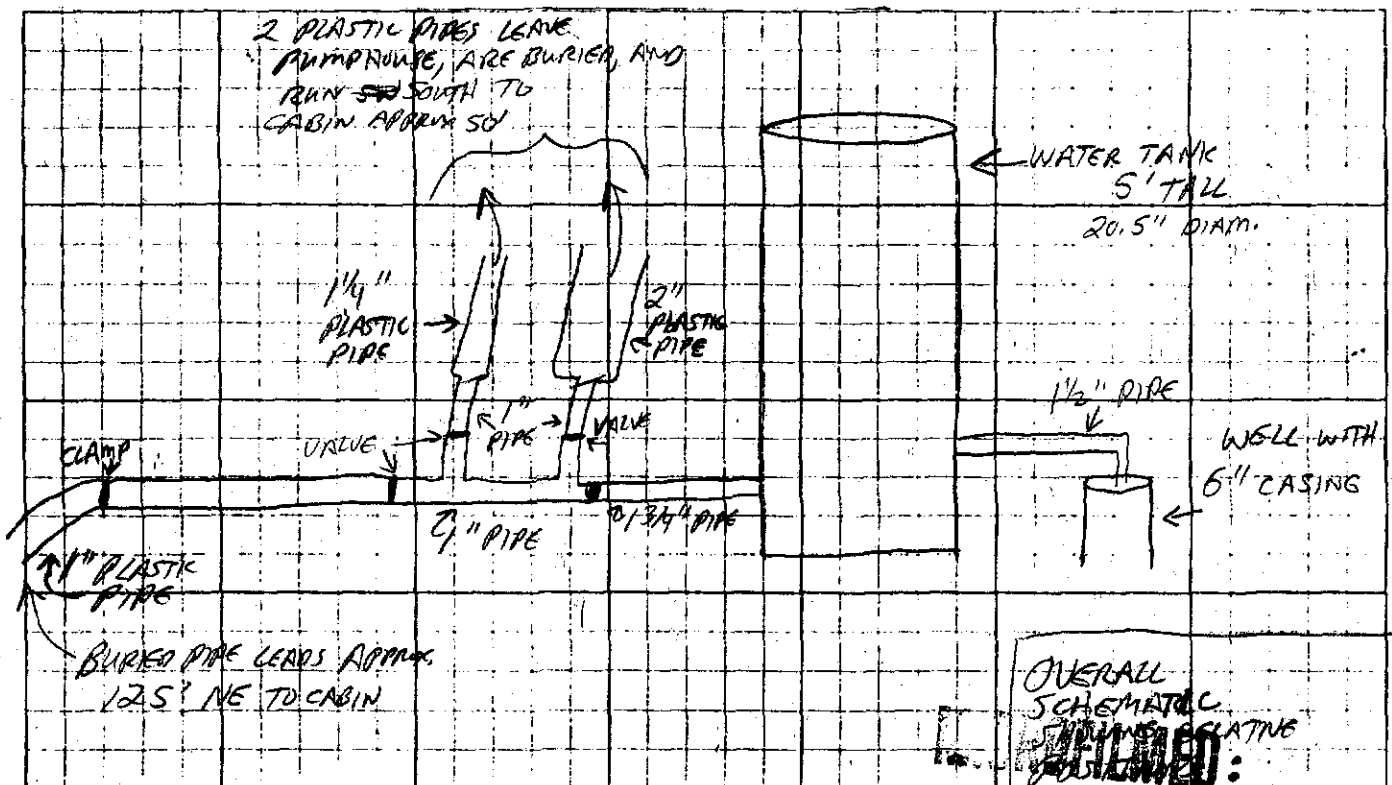
A. GENERAL INFORMATION

Permit No. 63-100111. Owner: ALTON R. & OR SHIRLEY M. HARRIS & OR MARY A. GLASBY Phone No. 587-3296Current Address: 595 N. 4th ST. EAST MT. HOME, IDAHO 836472. Accompanied by: SHIRLEY HARRISEXAM. DATE: 7/7/86Address: SAME AS ABOVEPhone No. SAME AS ABOVERelationship to Permit Holder: CO-OWNER3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10045, 63-3500☐ Copies Attached2. Other water rights with same point of diversion: 63-10045,☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

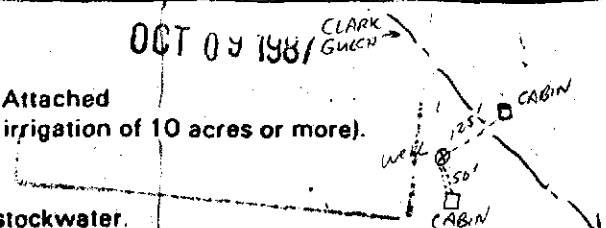
1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = NOT TO SCALE

OCT 09 1986

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASED WELL OF UNKNOWN DEPTH PROVIDES DOMESTIC WATER TO TWO CABINS THAT STRADDLE CLARK GULCH. MOTOR IS TOWN'S COUNTRY, PUMP IS RED JACKET. MOTOR SERIAL NO. IS ONLY INFO AVAILABLE. WATER TANK IN PUMPHOUSE HOLDS APPROX. 86 GALLONS. ONE CABIN IS 125' FROM WELL, OTHER IS 50'. WATER LINES TO CABIN ARE 1", 1 1/4", AND 2" (SEE DIAGRAM).

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	TOWN'S COUNTRY	UNKNOWN	33NO-SBB	RED JACKET	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NE	SE	9	3N	10E	ELMORE	USGS QUAD AND GOVT. PLATS

6. Place(s) of Use:

Indicate Method of Determination ^{USGS QUAD AND GOVT. PLATS}

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	10E	9													LOT 1 X				—

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NO MEASUREMENTS COULD BE MADE						

2. Measurements:

VOLUME OF WATER TANK

$$V = \pi R^2 H$$

$$\text{DIAM} = 20.5" \quad R = 10.25" = .854' \quad H = 5'$$

$$V = (3.14)(.854)^2(5) = 11.45 \text{ ft}^3$$

$$11.45 \text{ ft}^3 \times 7.48 \text{ gal/ft}^3 = 85.65 \text{ GALLONS}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

} NONE AVAILABLE

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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OCT 09 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT ST. P/D & P/U IN SESE S. 9 (WHICH WOULD BE GOVT. LOT 2 OR 3 DEPENDING ON WHICH SIDE OF RIVER ON W. BANK OF S. FK. BOISE RIVER). I BELIEVE LOCATION IS GOVT. LOT 1 NESE S. 9. CROSS BRIDGE GOING UP RIVER, SWING AROUND A CORNER AND HEAD N TO CLARK GULCH. CABINS STRADDLE THE GULCH. SEE ATTACHED 7 1/2' QUAD AND PLATT COPIES.

P/D OVERLAP: FOR NESE OVERLAPS 63-10045 WHICH IS NEIGHBOUR'S SEPARATE WELL.

FOR SESE OVERLAPS 63-4978 WHICH IS SURFACE WATER CLAIM ON CLARK GULCH BY THIS PERMITEE (HARRIS & GLASBY)

P/U OVERLAP: FOR NESE OVERLAPS 63-10045 EXPLAINED ABOVE. ALSO OVERLAPS 63-3500, SURFACE WATER UNNAMED STREAM, DOMESTIC USE.

FOR SESE OVERLAPS 63-3500 AND 63-4978 EXPLAINED ABOVE. ALSO OVERLAPS A63-4005A, SURFACE WATER FROM BOISE RIVER.

I SEE NO REAL CONFLICTS IN OVERLAPS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2 UNITS)	1/1	12/31	.08	52.82 2.4
Totals:			.08	52.82 2.4

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER
 Signature Steven Lester
 Certification Date _____
 Field Report Preparation Date 7/7/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

RECEIVED

OCT 09 1987

IDAHO-ELMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

9
10011

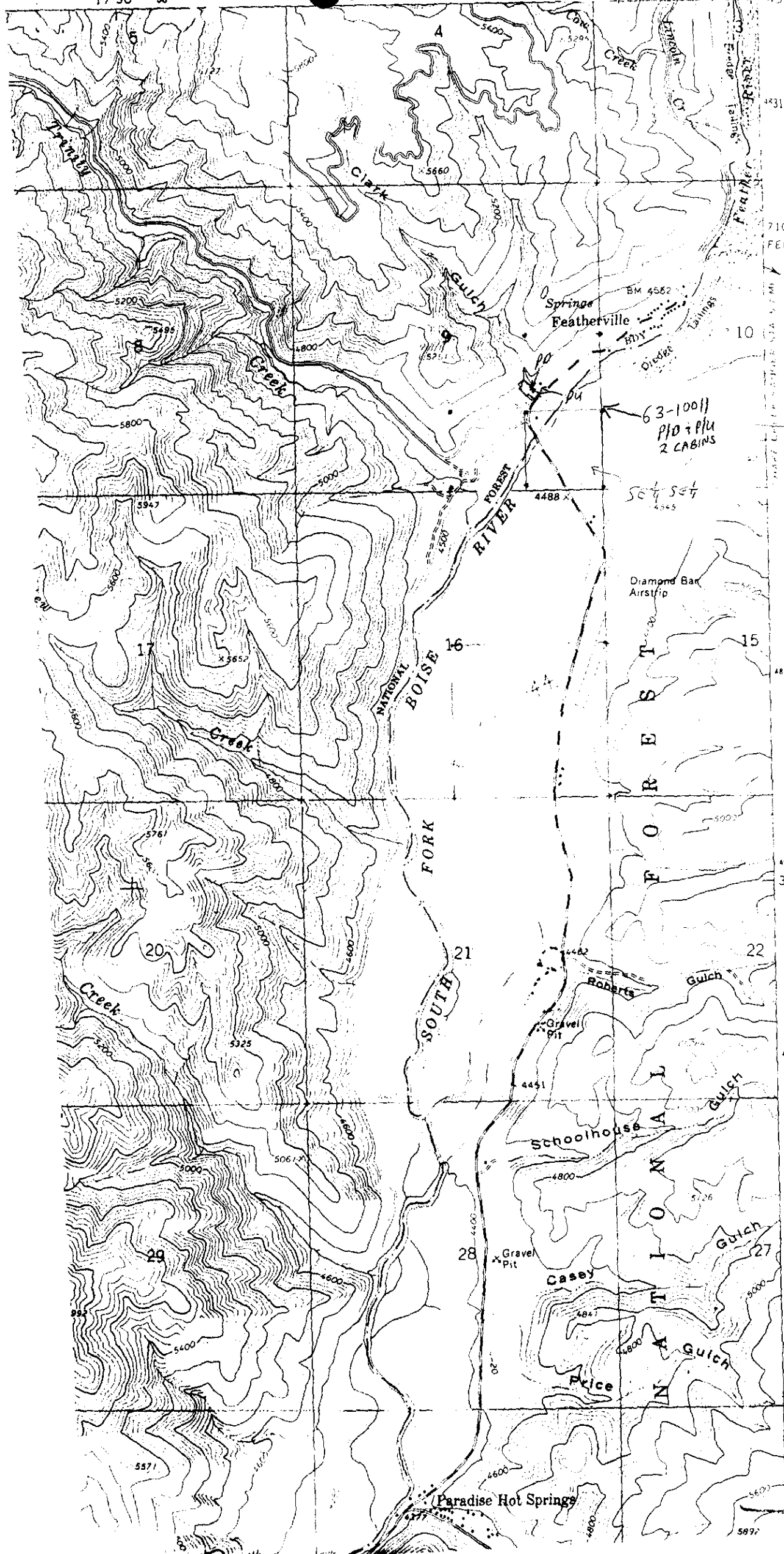
17°30' 438

439

630 000 1111

115 15'

43°37' 30"



63-10011
P10 + P14
2 CABINS

63-10011 Clearly
NOT IN SE 1/4 SE 1/4

SE 1/4 SE 1/4

TERRESE BUTTE
2971' SW

OCT 09 1961

Easement For Maintenance and
Operation of Trinity No. 1
Subdivision Water System.

PARCEL 5B-1

Pump House

Approximate Centerline
of Clark Gulch

S. 56° 04' 40" W
521.01'
S. 44° 25' 18" W
168.82'

S. 37° 51' 11" W
154.04'

FEATHERVILLE ROAD
BLOCK 2

TRINITY NO. 1 SUBDIVISION

Well -
approx 330 ft. deep

S. 14° 23' 00" W. 173.18'

S. 75° 37' 00" E. 265.51'

S. 35° 46' 12" E
60.00'

S. 84° 43' 30" W. 113.84'
S. 5° 16' 30" E. 60.00'
S. 84° 43' 30" W. 25.00'
S. 5° 16' 30" E. 192.26'
N. 84° 43' 30" E. 159.12'

PARCEL 5B-2

Lot 1
Block 3

Bridge

From 63-10545
FILE

In the S 1/2 Section 9
T. 3 N., R. 10 E., B. M.

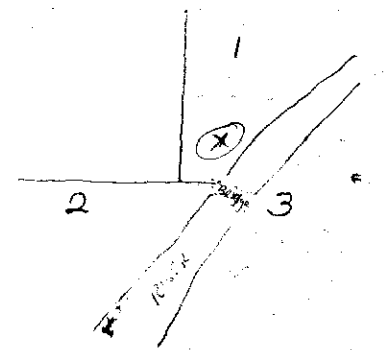
Edmon County

Marked

Oct 10 1981

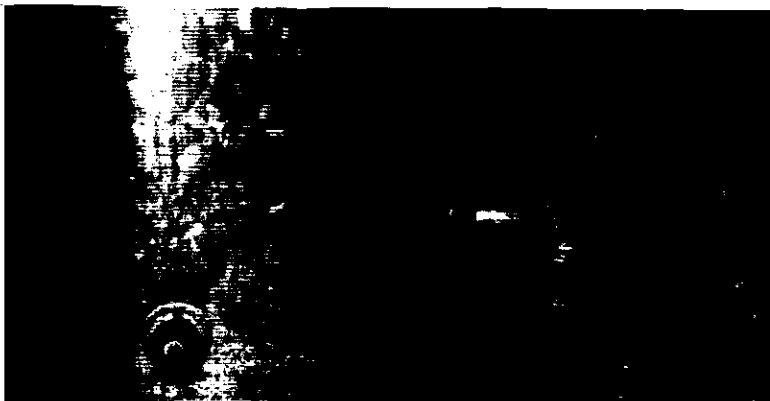
S. 32° 36' 17" W. 190.83'

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UNCLASSIFIED

DDT 6-1-1977



PERMIT NO. 63-10011



OCT 09 1987

UNCLASSIFIED

108 Domestic

3N 10E S.9

NE of SE
9th LOT 1

Plot PD, DW
or QUAD PLAT OK?

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10011
Permit No.

RECEIVED
DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index S.L. 7/3/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: 63-10045

Check of P/U index S.L. 7/3/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 63-10045, 63-3500 DOMESTICS

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 6/28/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

RECEIVED
DEC 18 1986

C. Review and Processing:

Exam Completed Stem Lester 7/7/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent AD 8-7-86 (Initial and date)
Exam Reviewed by Manager of Regional Office DGT 12/9/86 (Initial and date)
Exam Date Entered in Computer AD 12-10-86 (Initial and date)
Exam sent to State Office AD 12-18-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File AD 12-16-86 (Initial and date)

4/86

RECEIVED
JUN 10 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$50
Date 6/12/86
Receipt # 40359
Receipt by L.P.
Sent to S.O. 6/18/86

RECEIVED

JUN 10 1986

1. Permit No. 63-10011

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Alton R. &/or Shirley M. Harris &/or Mary Alice Glasby

3. Post Office Address: 595 N. 4th E. Mountain Home, ID 83647
(Harris) (Glasby)
Telephone No. (208) 587-3290 or 587-3507

4. Source of Water: Groundwater (Well)

5. Extent of Use:

Domestic 2 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .08 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

August, 1963

8. Person to contact to accompany the department representative during the field examination: Someone is usually at the cabins every week-end for summer.

Alton Harris

or

Mary Alice Glasby

(Name)

595 N. 4th E.

Mtn. Home, ID 83647 (587-3383 wk.)

(Address)

950 N. 5th E.

Mountain Home, ID (587-3507)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 12, 1986

Date

Shirley M. Harris
Signature of Permit Holder (and title, if appropriate)

OCT 09 1986



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10011
HARRIS, ALTON R.
HARRIS, SHIRLEY M.
595 N. 4TH EAST
MOUNTAIN HOME, ID 83647

138010

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
OCT 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

ALTON R. HARRIS
595 N. 4 E.
MOUNTAIN HOME ID 83647

RE: Permit No. 63-10011

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

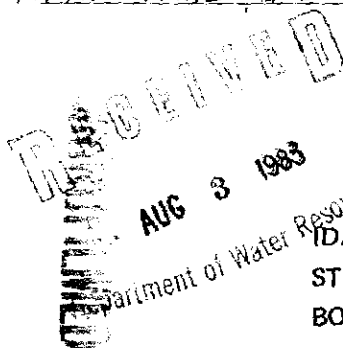
Sincerely,
s/Judy Pense
Secretary

RECEIVED

Alton R. Harris

595 N 4 E

Min Home ID 83720



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES 63-10011

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Alton R. & Shirley M. Harris & or

Post Office Address: 595 N 4 E MARY ALICE GLASBY

Mtn. Home Id 83647 Tel. No. 581-3390

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Well, Pump & pipe Lines
 Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-3-83
 Date

Shirley M. Harris
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HARRIS, ALTON R. & SHIRLEY M.
595 N. 4TH EAST
MOUNTAIN HOME, ID 83647

MAY 10, 1983

RE: PERMIT NO. 63-10011

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J. APPLICATION NUMBER: 63-10011

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☒ No

Platted by: _____ Map No. _____

☒ Yes ☒ No

Other rights on same place of use. Claim - but for irig.

☒ Yes ☒ No*

In form for advertising.

Final date for protests: 4/25/83

☒ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/25/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27885
☒ Publication dates and paper, recorded on application. 4/11 & 4/14/83 into Home News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/29/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: OBS

Date: 4/25/83

STATE OFFICE REVIEW:

SLW/LH, 4/6

☒ See attached sheet for more information.

By: Rego

Date: 4/28/83

RECEIVED
APR 27 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 31, 1983

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 25, 1983.

KEN DUNN, Dir.

Published 04/07 & 04/14/83.

MICROFILMED

63-18811

HARRIS, ALTON R. &/or SHIRLEY M.
GLASBY, MARY ALICE

595 N. 4TH EAST, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 03/29/1983

Diversion Pt: SESE Sec 09 T 03N R 10E

Use: DOMESTIC (0.08 CFS)

In: SESE Sec 09 T 03N R 10E

MICROFILMED
SERIALS
SECTION
JAN 1984

WATER RIGHT
DATA ENTRY LOG

[illegible]