



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward J. Samallick Jr.
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

GENERAL INFORMATION

1. Owner: Ed Connolly Permit No. 63-10018
Phone No. 343-8471
Current Address: PO Box 1553 Boise ID 83701
2. Accompanied by: Ed Connolly EXAM. DATE: 6/26/86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

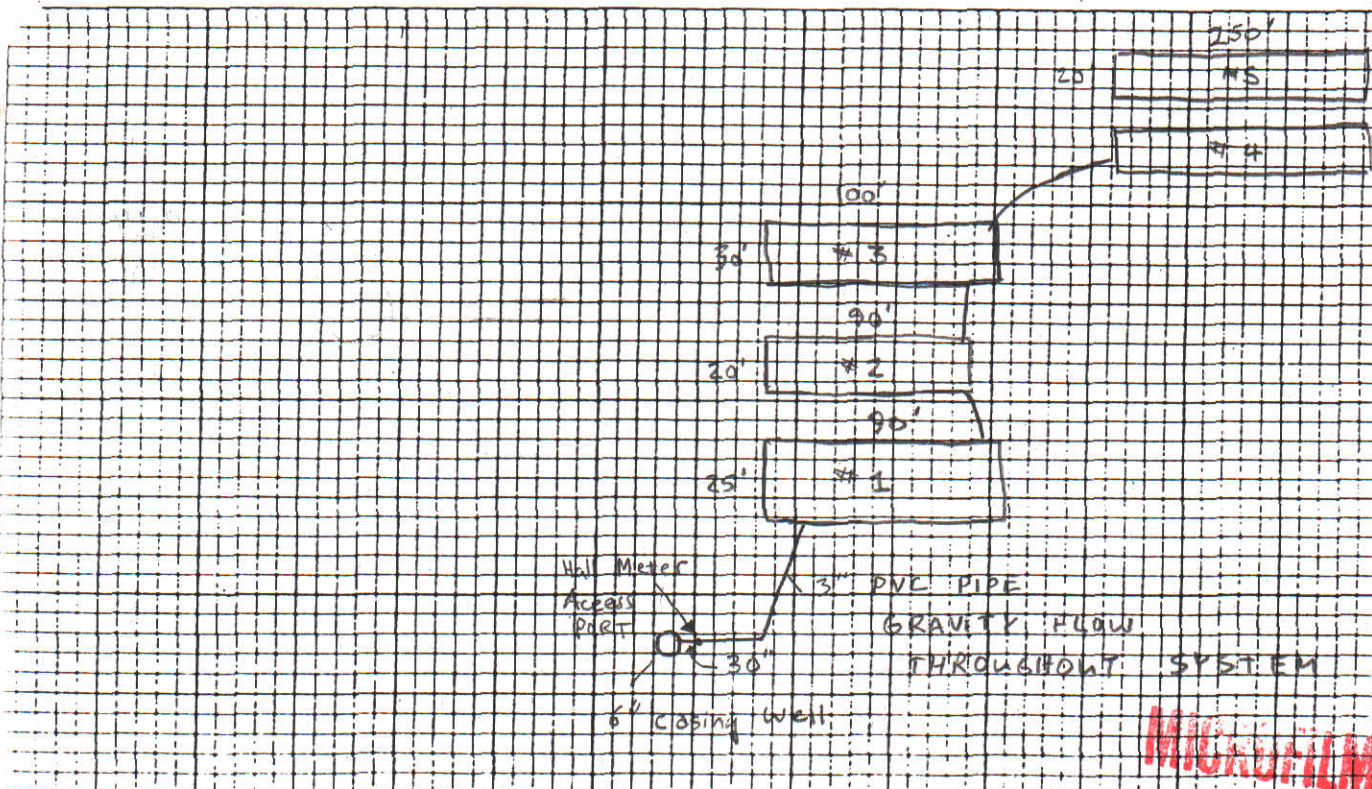
OVERLAP REVIEW

1. Other water rights with same place of use: 63-9295
☐ Copies Attached
2. Other water rights with same point of diversion: -
☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Top view



6/16: 1" = Not to scale

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MAR 16 1989

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☐ Photo of Diversion and System Attached

T5N
R1E

7.5 MINUTE SE

R. 1 E. R. 2 E.

553

20'

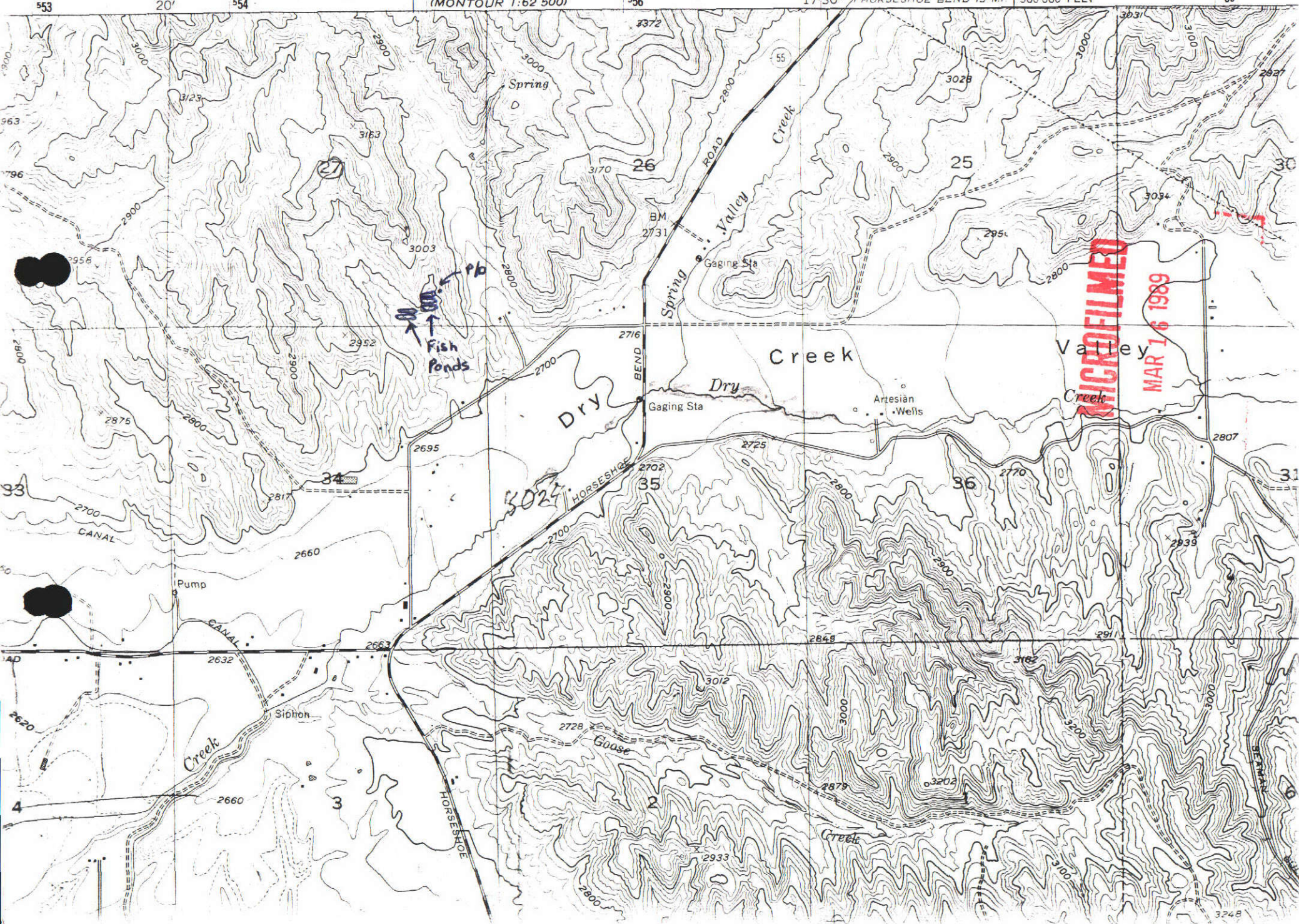
554

2771 IV
(MONTGOMERY 1:62 500)

556

17'30" CASCADE 66 MI.
HORSESHOE BEND 15 MI. | 360 000 FEET

559



63-10018



LOOKING SOUTHEAST
OVER 3 PONDS
TOWARDS WELL



AT WELL LOOKING
NORTHWEST OVER
SAME 3 PONDS
TWO OTHER PONDS
ARE UP THE DRAW
BY BURNED AREA.
ALSO USED FOR
(WELL)
PERMIT NO. 63--
9327



LOOKING NORTHWEST
IN DRAW AT OTHER
& PONDS.

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MAR 16 1989

State of Idaho

Department of Water Resources

RECEIVED

APR 21 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

I, EDWARD J. CONNOLLY^{TR.}, hereby assign to WALLACE R. & EDARAE CONNOLLY
of 4983 BROOKSIDE LANE, BOISE, IDAHO 83703
Address

All my right, title, and interest in and to Permit No. 63-10018
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 27, TOWNSHIP 05N, RANGE 01E.
ADA COUNTY, IDAHO. RATE OF DIVERSION 0.18 CFS
VOLUME 53.5 AFA

Made this 12TH day of APRIL, 19 89.

Edward J. Connolly Jr.
Permit Holder

NONE
Spouse of Permit Holder

State of Idaho)
County of ADA) ss

On this 17 day of April, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Marlene A. [Signature]
Notary Public residing at
Boise

My commission expires:

4-15-94

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MAY 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10018

Priority: April 14, 1983 Amount: 0.18 CFS 53.5 AFA

This is to certify, that EDWARD J. CONNOLLY, JR.

P.O. BOX 1553

BOISE, ID 83701

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 14, 1983, and has submitted proof to the Department of Water Resources on January 4, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	0.18 CFS	53.5 AFA

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 27, Township 05N, Range 01E
ADA County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

05N 01E 27 SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
6. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
8. Facility volume = 39,150 cubic feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1989.

RECORDED

MAR 10 1989

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Edward J. Connolly, Jr. Phone 343-8471

Post office address P. O. Box 1553 Boise, ID 83701

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 cfs for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .95 for Fish Propagation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Fuel Alcohol
plant and fisheries research facility

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NOTIFIED

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

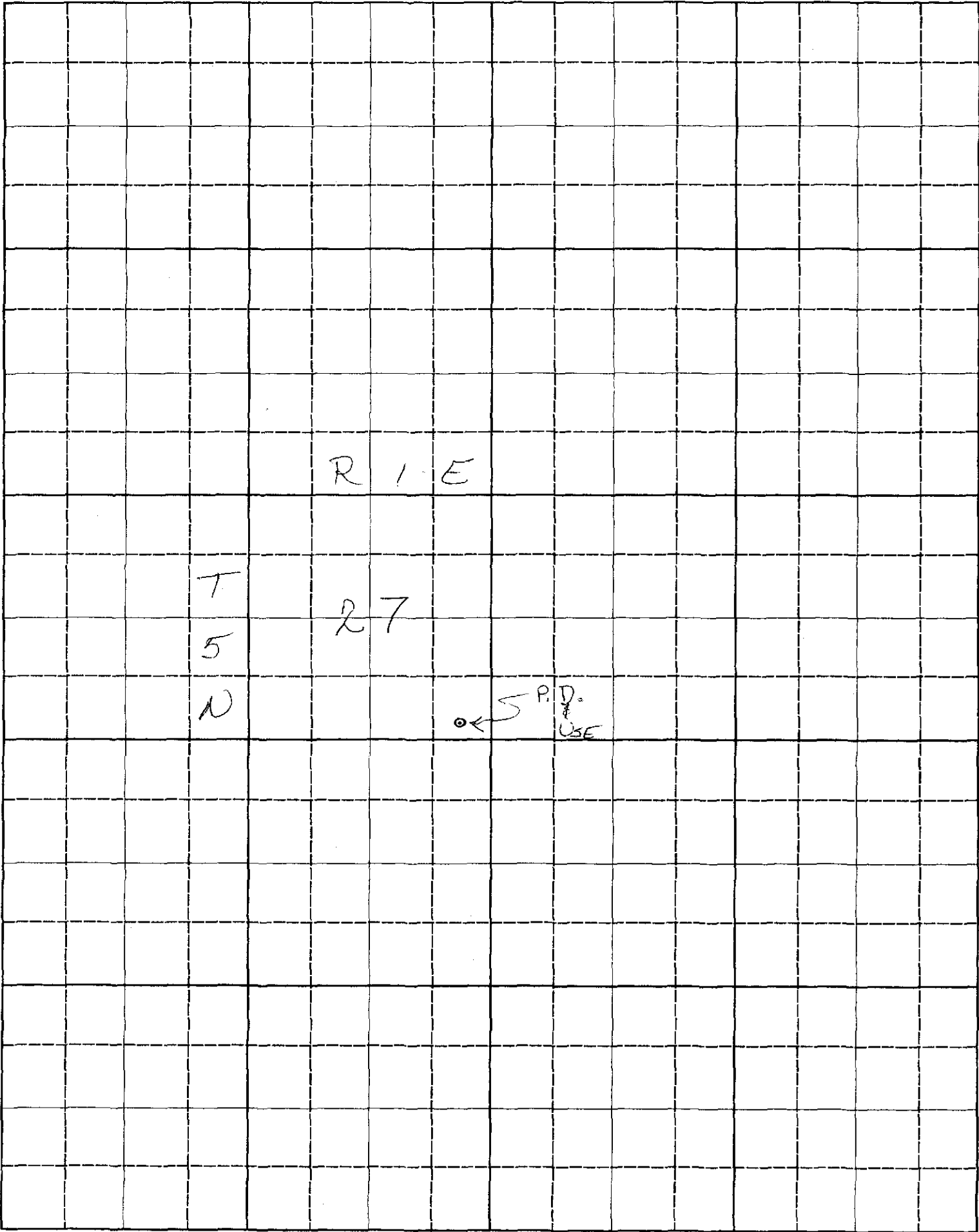
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Commercial = Fuel Alcohol production plant; existing fish
propagation facilities for 2½ years.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward J. Kammally Jr.
(Applicant)

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Proposed Priority 4-14-83
Received by JS Date 4/14/83 Time Noon
Preliminary check by 6hs Fee \$ 45-
Received by JS Date 4/14/83 # 27930
Publication prepared by JS Date 4/21/83
Published in Idaho Statesman
Publication dates 4/28 & 5/5/83
Publication approved JS Date 5/10/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10018, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 88.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.
Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Witness my hand this 13th day of June, 1983

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10014
CLOVERDALE NURSERY
BORBONUS, HANSGEORG
2528 N. CLOVERDALE RD., BOISE,
ID 83704

Source: GROUNDWATER
Date Filed: 04/07/1983
Diversion Point: SWNW Sec 03 T 03N
R 01E

Use: IRRIGATION (1.90 CFS)
In: SWNW Sec 03 T 03N R 01E SWNE
SENE Sec 04 T 03N R 01E FOR
95 ACRES

63-10016
MAY, BRITT &/or MARY ANN
3215 AGATE CT., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 04/07/1983

Diversion Point: NESE Sec. 16 T 03N
R 02E

Use: IRRIGATION (0.06 CFS)
In: NESE Sec 16 T 03N R 02E FOR 2
ACRES

63-10018
CONNOLLY, JR., EDWARD J.
P.O. BOX 1553, BOISE, ID 83701

Source: GROUNDWATER
Date Filed: 04/14/1983

Diversion Point: SESE Sec 27 T 05N R
01E

Use: COMMERCIAL (1.00 CFS)
FISH PROP. (0.95 CFS)
In: SESE Sec 27 T 05N R 01E
ACRES

63-10020
WILCOX, CLIFFORDS &/or
LILLIAN J.

RT. 3, KUNA, ID 83634
Source: GROUNDWATER
Date Filed: 04/18/1983

Diversion Point: NWSE Sec 23 T 02N
R 01W

Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 23 T 02N R 01W FOR 3
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
MAY 16, 1983.

A. KENNETH DUNN
Director

Pub. April 28, May 5, 1983

308

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two
insertions, beginning with the
issue of April 28, 1983, and ending with the
issue of May 5, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 5th

day of May, 1983.

Wendy Engren
Notary Public for Idaho, Residing at Boise, Idaho

RECORDED

MAY 9 1983

Department of Water Resources
Western Regional Office

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 11, 1989

RE: Water Right No. 63-10018

Wallace R. & Eda Rae Connolly
4983 Brookside Lane
Boise, ID 83703

Dear Mr. & Mrs. Connolly:

We are in receipt of the correspondence concerning ownership of the above referenced water right license.

In Idaho, a claimed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right claim, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:hm

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MAY 15 1989

March 15, 1989

EDWARD J. CONNOLLY, JR.
P.O. BOX 1553
BOISE, ID 83701

RE: PERMIT NO. 63-10018

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
MAR 16 1989

RECEIVED
MAR 18 1988

MEMORANDUM

Department of Water Resources

TO: JIM JOHNSON
FROM: JAN SHURTELL
SUBJECT: Licensing of Permit No. 63-10018 - Edward Connolly
DATE: March 18, 1988

I spoke with Wallace Connolly, Edward Connolly's brother, who lives near the fish ponds and helps his brother take care of them. He also has a hot well on his place. He informed me that Edward Connolly's well is not artesian and does not flow every day, which is contrary to what I had been told before. Edward Connolly did tell me that he used the water every day, and I may have assumed artesian flow, which was an error on my part.

Wallace Connolly stated that the ponds are used to grow tolopayai fish and that they must maintain a pond temperature of 85 to 90 degrees. During the winter the water is pumped approximately every other day into the ponds, usually depending on the weather. During the summer water is pumped about once a week, in the evening, and again it depends on the weather. It is not only to keep the temperature up, but also to allow for recirculation in the ponds.

He also mentioned that the wells they have on the west side of Hiway 55 are within the Payette drainage and not the Boise Front drainage. His information is that there is a fault along Hiway 55 that separates the two drainages. Also, the chemical make-up of their water and water from the Boise Front is totally different. The Boise Front has 450 parts per million of sulphur, where their wells have 4 parts per million. Also the temperature is lower in their wells than those in the Boise Front. He has heard another difference is that the Boise Front geothermal wells are usually flowing wells, where the Payette drainage wells are not. He stated that the static water level in their two wells has been constant with no decline at all.

Using the new information concerning the use of the water, the following formula is used to calculate acre feet. Diversion rate - .18 cfs X 1.98 X 150 days (9/1 to 5/31, every other day = 137 days, 6/1 to 8/31 @ one day a week = 13 days + 137 days = 150 days) = 53.46 acre feet per annum.

If there is any further problems with this, feel free to call me. Hopefully, I've got it right this time.

MAR 18 1988

ATTACHMENT TO MEMORANDUM DATED 3/18/1988 - PERMIT NO. 63-10018

VOLUME TO BE USED ON LICENSE:

CHANGES PER HOUR:

$$\frac{.18 \text{ cfs} \times 3600 \text{ sec.}}{39,150 \text{ cubic ft.}} = .0165517$$

ANNUAL VOLUME:

$$\frac{39,150}{43,560} \times 3600 \times 0.0165517 = 53.5 \text{ acre feet}$$

DATE 2/1/88

FROM Kay Walker

TO File 63-10018

SUBJECT Volume to be used on license

Changes per hour:

$$\frac{0.18 \text{ cfs} \times 3600 \text{ sec}}{39,150 \text{ cubic feet}} = 0.0165517$$

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MAR 16 1989

annual volume:

$$\frac{39,150}{43,560} \times 8760 \times 0.0165517 = 130.3 \text{ acre feet}$$

SIGNATURE

FROM

Jan

TO

Kay

SUBJECT

Expan for 63-10018

RECEIVED

JAN 06 1988

INTER-DEPARTMENT MEMO — 1

DATE

Department of Water Resources

I looked up my expan on the irrigation portion (63-9327 will be sent away) and by using a circumference of $6\frac{7}{8}$ " with a $\frac{1}{16}$ " pipe thickness I came up with 82.3 gpm or .18 cfs. See attached sheet. I will also attach one of these to the expan for 63-9327 because in that expan I have stated that the 80 gpm came from the Velocity to Quantity

SIGNATURE
DUKE →

Sliderrule based on 25" differential. This sheet should help clarify that. I believe it came out later than when we conducted the exam. If you need any further info, just call.

Thanks,

Jan

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

GENERAL INFORMATION

1. Owner: Ed Connolly Permit No. 63-10018
Phone No. 343-8471
Current Address: PO Box 1553 Boise ID 83701
2. Accompanied by: Ed Connolly EXAM. DATE: 6/26/86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

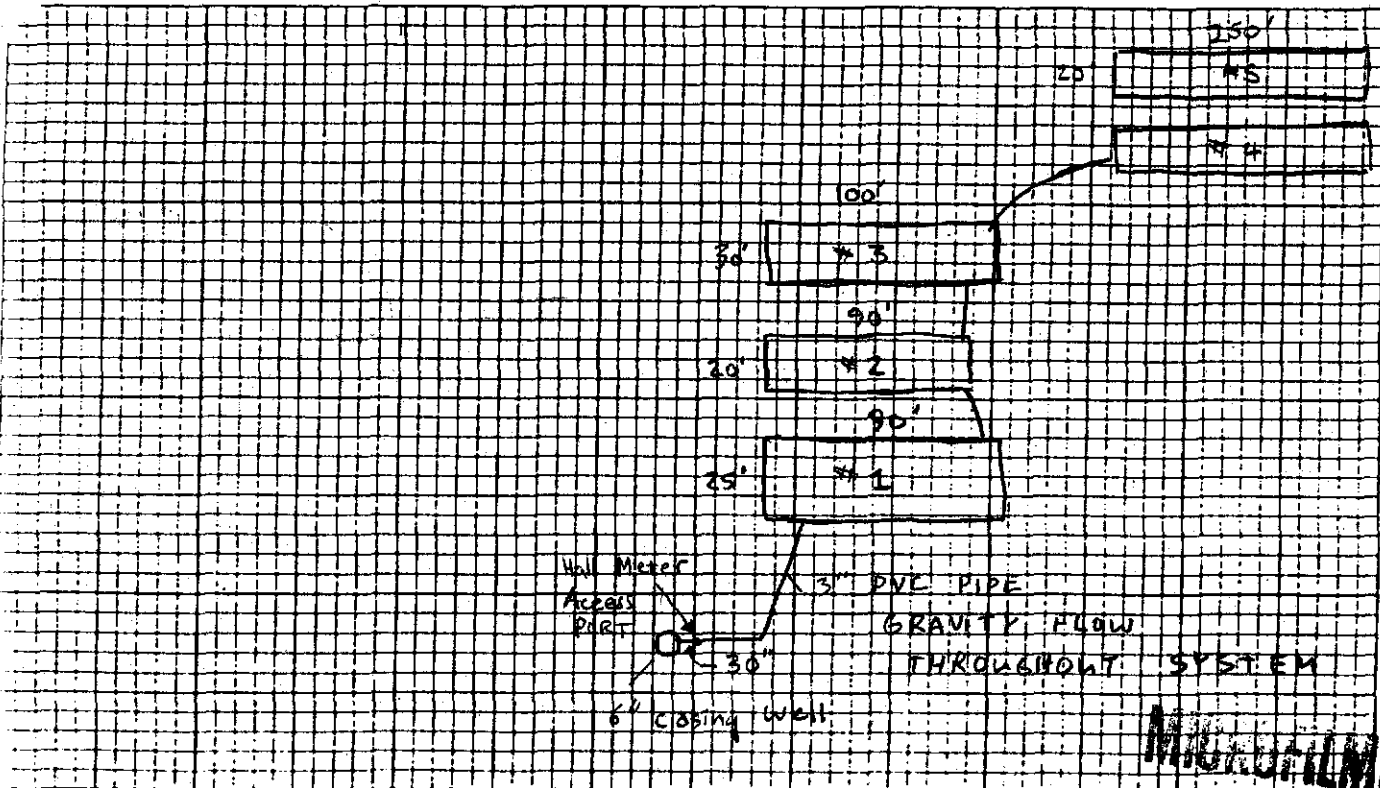
OVERLAP REVIEW

1. Other water rights with same place of use: 63-9295
☐ Copies Attached
2. Other water rights with same point of diversion: -
☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Top view



1" = Not to scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☐ Photo of Diversion and System Attached

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" casing well penetrating to 550 feet supplies water to five separate fish propagation ponds. Water flows through gravity feed system to the ponds. Pump is at 126 ft. ~~Pond dimensions~~ Static level of the well is at 40 ft.

Pond Dimensions #1 25' x 90' #2 20' x 90'
#3 30' x 100' #4 20' x 150' #5 20' x 150'

Average depth of ponds is 3 ft.

* Fuel Alcohol plant is currently not in operation
HAS NOT BEEN FOR SOMETIME.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2	202-3018-202		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE		27	SN	1E	ADA	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	1E	27																X	

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Hall Meter	2" - 5"			120381	2-5"	
Manometer	48"	—	# 1	—	48"	

2. Measurements:

ID 2 1/8 in

Manometer # low - 7" high - 32" $\Delta 25" = 80 \text{ gpm}$ 5 gallon bucket 5 gal. in 3.6 seconds
 $\approx 83 \text{ gpm}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{80.0}{448.8} = .18 \text{ cfs}$

2. Alternate Method for Checking Purposes: Bucket test $\frac{5 \text{ gal}}{3.6 \text{ sec}} = .18 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) $\div 8.8 =$ _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ ~~$10 \text{ cfs} \times 365 \times 1.9835 = 730 \text{ a.f.}$~~ N/A
 $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

$9000 \text{ ft}^3 + 5400 \text{ ft}^3 + 6750 \text{ ft}^3 + 30000 \text{ ft}^3 = 51150 \text{ ft}^3$

$\frac{51150 \text{ ft}^3}{43.560 \text{ ft}^3/\text{acre}} = 1.17 \text{ acre-ft per one volume}$
 ~~$10 \text{ cfs} \times 1.98 \times 365 = 730 \text{ a.f.}$~~

for the entire year OK $\rightarrow$ See memo dated 3/18/88. $1.8 \times 1.98 \times 150 \text{ days} = 53.46 \text{ AF/ANN.}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-9327 for 20 acres of irrigation on the adjacent slopes near the fish propagation ponds. Overlap permit is under the same owner.

12-14-87 - Per phone conversation with Mr. Connolly the he produces 100,000 lbs/year of fish. The ~~will be authorized to flow water to maintain heat & circulation. Therefore, we used the spec of drops X 1.98 to get the correct amount.~~
See memo dated 3/18/88. Jp Jp

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Fish Propagation	1/1	12/31	.18 cfs	130 ~~acre ft~~ ^{44.7} Jp
				130 ACFT
				53.46 AF/ANNU.
				Jp 3/18/88
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard GempertSignature Richard J. Gempert

Certification Date _____

Field Report Preparation Date _____

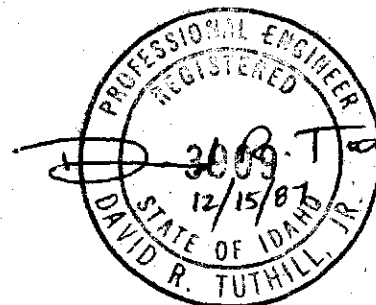
CONSULTANT SEAL

Jp 8/31/87 + 12/14/87 + 3/18/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 16 1989



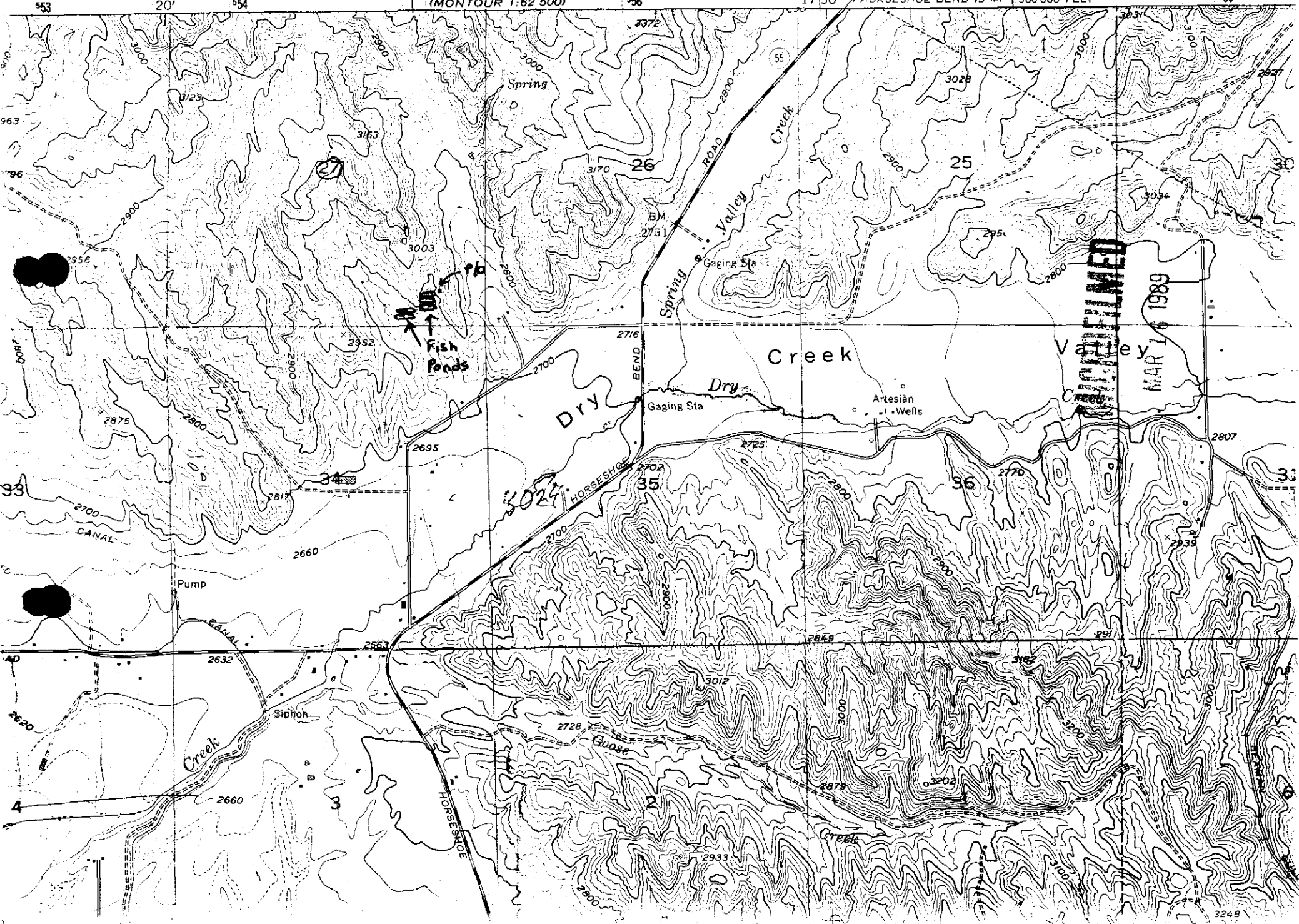
TSN
RIE

7.5 MINUTE SE

R.1 E. R.2 E.

2771 IV
(MONTGOMERY 1:62 500)

17°30' CASCADE 66 MI.
HORSESHOE BEND 15 MI. 360 000 FEET



63-10018

LOOKING SOUTHEAST
OVER 3 PONDS
TOWARDS WELL

AT WELL LOOKING
NORTHWEST OVER
SAME 3 PONDS
TWO OTHER PONDS
ARE UP THE DRAW
BY BURNED AREA.
ALSO USED FOR
(WELL)
PERMIT NO. 63--
9327

LOOKING NORTHWEST
IN DRAW AT OTHER
2 PONDS.

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MAR 16 1989

7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: RICH GEMPERLEDate 6/26/86Owner: MR. CONNORLYPermit No. 63-10018+ 63-9327 (IRRIG. PORTION)ACCOMPANIED BY: JAN SHURKE & CARTER FRITSCHKE

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

SEE EXAM

MEASURED INSIDE PIPE RADIUS IN INCHES

(IR)

CIR = Pipe Circumference in Inches = 6 7/8" OR 6.875"T = Pipe Thickness in Inches = 1/16" OR .0625"IR = [(0.1592 X CIR) - T] = ... 1.032"DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O

(H)

High Reading = 32Low Reading = 7High - Low = H = ... 25

COX/HALL DESCRIPTION & FACTOR DETERMINATION

(H#)

State ID No. 120381Size of tip used 2" - 5"Number of holes in
meter taped or blocked 1

To determine Cox/Hall Factor (H#) use table to the right.
Using the Differential Pressure Reading (H) find appropriate
Row and Column to determine (H#).
(example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 24.6

CALCULATION OF DISCHARGE IN CFS

(Q)

$$Q = \frac{(3.1416)(IR)^2(H\#)}{(448.8)}$$

$$Q = \frac{(3.1416)(1.032^2)(24.6)}{(448.8)} = \frac{82.36 PM}{448.8} = 0.18 \text{ CFS}$$

SKETCH (If not shown on Field Report)

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.7	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.2	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.2	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

MICROFILMED
RECEIVED
JAN 06 1988

DEC 17 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

Department of Water Resources

63-10018
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ^{Gout Lots} Check of P/D index RRG 6/17/86 (Initials, date)
Overlap? ☒ yes ☐ no ☐ If yes, copy attached?
- Check of P/U index RRG 6/17/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
- Aerial Photo
Required? ☐ yes ☒ no ☐ If yes, copy attached?
- Scheduling Letter sent? 6/12/86 RRG (Initials, date)
- ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Rich Gempert 8/31/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent RRG 8/31/87 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON *Jim*

RE: WATER TEMPERATURE

DATE: 02-29-88

*Exam
returned
to region
3/3/88-
KW*

On this date I contacted Jan Shurte concerning the temperature of the water from the well identified under this right.

She stated that they (Carter Fritschle also helped with the exam) had taken a temperature reading on the water during the field examination and it was measured at 104 degrees.

MICROFILMED

MAR 16 1989

Glen → Jim T
Sorry to send this back to you, but we need to document that heat is being ^{disseminated} used. Also photographs show a generator & apparently a pump. Carter indicates well is pumped only intermittently.
Neg

norm
- water is warm.
- outside pres. Basil Front G.W.M.A.

1/4
2-29

February 1,
~~January 21~~, 1988

EDWARD J. CONNOLLY, JR.
P.O. BOX 1553
BOISE, ID 83701

RE: Permit No. 63-10018

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 1 1988

MAY 1 1988

ACTION REQUIRED

12/15/87

FROM:

Dave T

TO:

Kay Walker

Plz expedite per request of
permit holder.

Thanks, Dave

RECEIVED

DEC 17 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Ponds

①. $25 \times 90 \times 3 = 6750.$
②. $20 \times 90 \times 3 = 5400.$
③. $30 \times 100 \times 3 = 9000.$
④. $20 \times 150 \times 3 = 9000.$
⑤. $20 \times 150 \times 3 = 9000.$

Facility Volume = $39150. \text{ ft}^3$

NOTE: access port was installed on well
per phone con. w/ Jan Shurte - no
device installed on point of discharge.

- b) Volume Calculations for Irrigation: Recommend changing to
ROI. requirement

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V = 0.18 \text{ cfs} \times 1.9835 \times 365 = 130.3 \text{ AFA}$

2. **Overlap Review** see VAX:

- a) Other water rights with same place of use: no overlapping
fish prop. rights -
- b) Other water rights with same point of diversion: none

- c) Analysis:

RECORDED
MAR 16 1989

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-10018	4-14-1983	0.18 cfs	4-14-1983	1-4-1985	0.18 cfs

Address: P.O. Box 1553, Boise, ID 83701

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Fish Propagation	1-1	12-31	0.18 cfs	130.3 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
			SE	SE	27	5N	1E	Ada

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	27																X	
Total Acres _____																			

9. Recommended Conditions/Remarks:

Recommended Conditions/Remarks: ① Facility Volume = 39,150 ft³ (^{OVER} see meas. calculations #1)
② R08 ③ R41 ④ R01

100-443887-100

MAN 1039

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by *[Signature]*

Date 1/7/88





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1986

Bruce G. Connolly
dba H2O Well Drilling
11917 Highlander Rd.
Boise, ID 83705

RE: Well Log Reports

Dear Mr. Connolly:

We have been informed that three wells may have been drilled by you in the following area: T5N, R1E, Sec. 27. These coincide with Water Right Permits 63-9971, 63-10018, 63-9295 and 63-9327.

Please submit the above referenced drilling reports.

Sincerely,

John D. Carlson

JOHN D. CARLSON
Groundwater Protection Section

JDC:ldt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

DEC 20 1986

Department of Water Resources

EXP 00 01248691 12/24/86
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS USPS

gta
Bruce G. Connolly
dba H2O Well Drilling
11917 Highlander Road
Boise, ID 83705

RECEIVED

MAR 16 1989

4/86

RECEIVED

For Office Use Only
Fee Received 100.00
Date 5/21/86
Receipt # 40323
Receipt by JP
Sent to S.O. 6/12/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 63-10018

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Edward J. Connolly Jr.

3. Post Office Address: P.O. Box 1553 Boise, Idaho 83701

Telephone No. 343-8471

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Commercial Fish Propagation

6. Total rate &/or volume for which proof is submitted 100 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4-14-83

8. Person to contact to accompany the department representative during the field examination:

Edward Connolly or Wallace Connolly

(Name)

P.O. Box 1553, Boise 83701 or 4983 Brookside Ln Boise 83703

(Address)

343-8471
939-0441 (Ranch)
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 21, 1986
Date

Edward J. Connolly Jr. MAR 16 1989
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-10018
CONNOLLY, JR., EDWARD J.
P.O. BOX 1553
BOISE, ID 83701

138014

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 16 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. All listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 16, 1985

EDWARD J. CONNOLLY, JR.
P.O. BOX 1553
BOISE ID 83701

RE: Permit No. 63-10018

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 16 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10018.

Name(s) of Permit Holder: Edward J. Connolly Jr.

Post Office Address: P.O. Box 1553
Boise, ID. 83701 Tel. No. (208) 343-8471

Source of Water: Well.

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Commercial - Fuel Alcohol
Freshwater fisheries.

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan. 3, 1985 Date **MICROFILMED** Edward J. Connolly Jr. Signature of Permit Holder

Edward J. Connolly Jr.

P.O. Box 1553

Boise, ID. 83701



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CONNOLLY, JR., EDWARD J.
P.O. BOX 1553
BOISE, ID 83701

JUNE 21, 1983

RE: PERMIT NO. 63-10018

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

MICROFILMED

RE: PERMIT 63-10018

PAGE 01
JUNE

21, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-10018

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

SP

5/12/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/16/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/19/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/27930
☒ Publication dates and paper, recorded on application. 4/28 & 5/5/83 Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/14/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

26

By: OBS

Date: 5/31/83

STATE OFFICE REVIEW:

SLW/L17, L11, L01

07A 26 09D 02

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JUN 1 1983

- ☐ See attached sheet for more information.

By: Rajm

Date: 6/7/83

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX



IDAHO DEPARTMENT OF FISH AND GAME
REGION 3

109 West Forty-fourth Street
Boise • Idaho • 83704

May 19, 1983

Mr. David B. Shaw
Western Regional Supervisor
Department of Water Resources
450 W. State Street
Boise, ID 83720

Re: 63-10018

Dear Mr. Shaw:

Idaho Department of Fish and Game personnel have reviewed the above referenced application and have no objection to issuance of a permit.

Sincerely,

Stacy Gebhards
Regional Supervisor
Region 3/Boise

cc: Program Coordination

RECEIVED
MAY 26 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 11, 1981

Steve Hollander
Regional Supervisor
Idaho Department of Water Resources
Statehouse, Boise

Re: Application for permit to 1-1-118

Dear Steve:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by May 11, 1981.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

63-10018

CONNOLLY, JR., EDWARD J.

P.O. BOX 1553, BOISE, ID 83701

Source: GROUNDWATER

Date Filed: 04/14/1983

Diversion Pt: SESE Sec 27 T 05N R 01E

Use: COMMERCIAL	(1.00 CFS)
FISH PROP.	(0.95 CFS)

In: SESE Sec 27 T 05N R 01E

RECEIVED
APR 15 1983
FBI - BOISE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]