

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A dashed line runs horizontally across the middle of the grid, labeled 'R/W'. To the left of this line, the text 'T 2 N' is written. In the center of the grid, a small square is drawn. The top-left corner of this square is labeled '23'. Inside the square, there is a circled 'X'. To the right of the square, the labels 'Pd' and 'P04' are written.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford J. W. Lewis Jr.
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10020

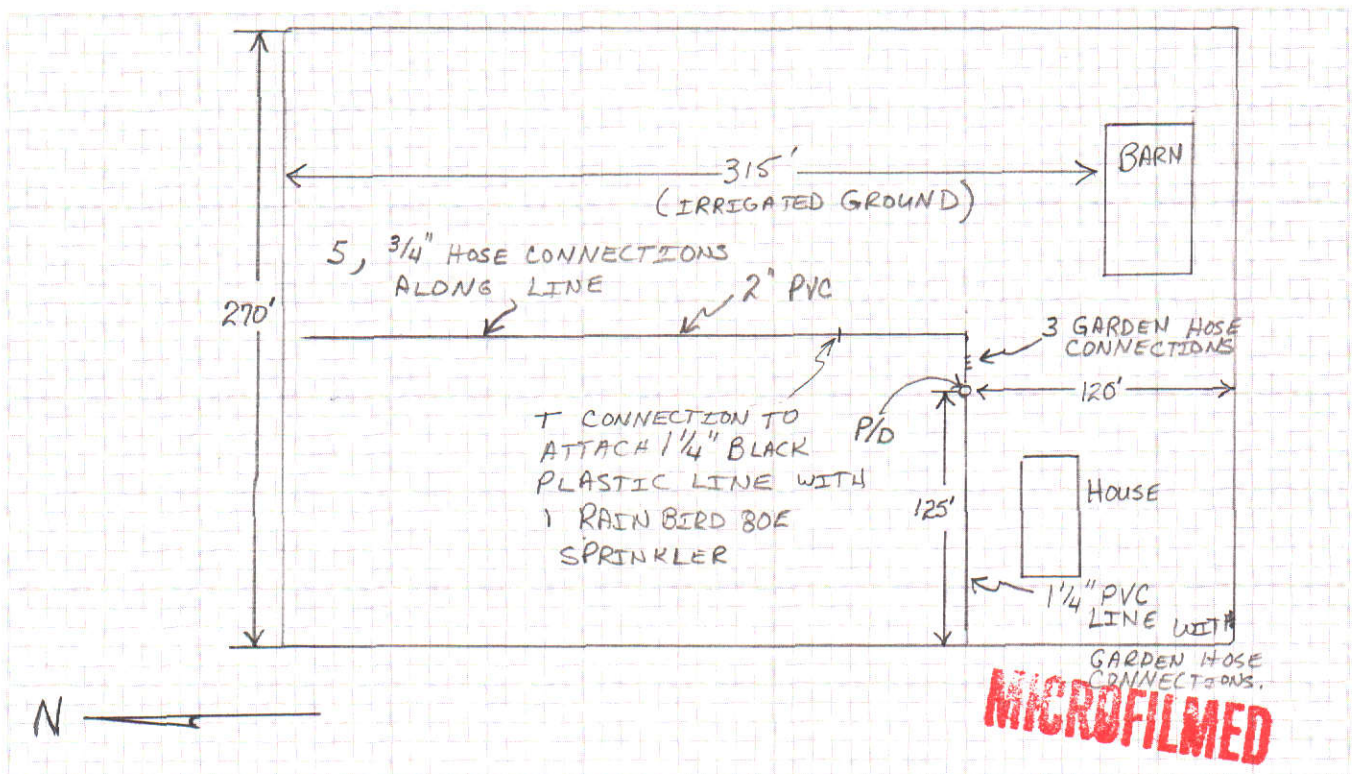
1. Owner: CLIFFORD AND/OR LILLIAN J. WILCOX Phone No. _____
Current Address: 704 N. SCHOOL AVE KUNA, ID 83634
2. Accompanied by: CLIFFORD WILCOX EXAM. DATE: 10-21-88
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: BOISE-KUNA IRRIGATION DISTRICT WATER ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



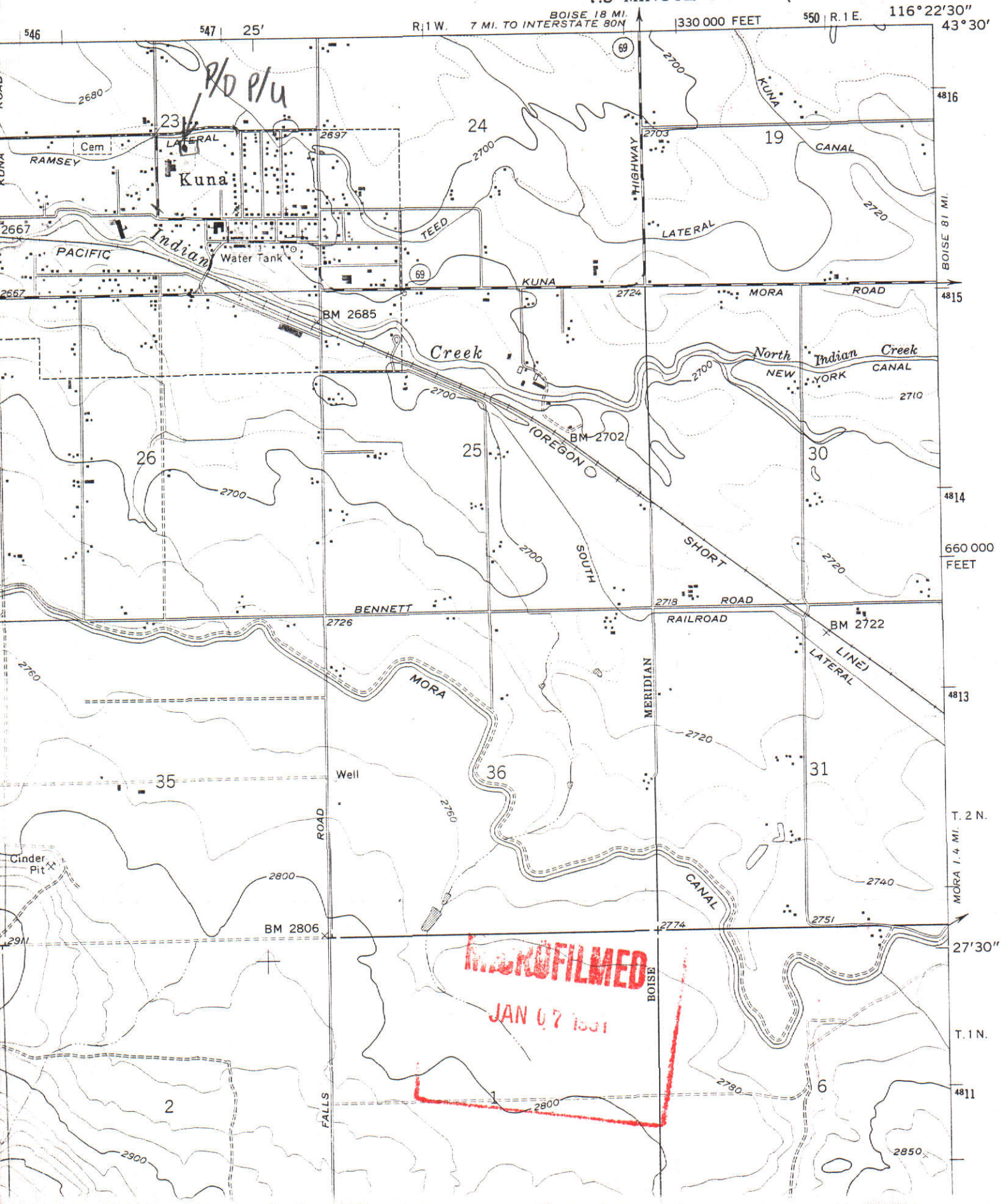
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

KUNA QUADRANGLE
IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

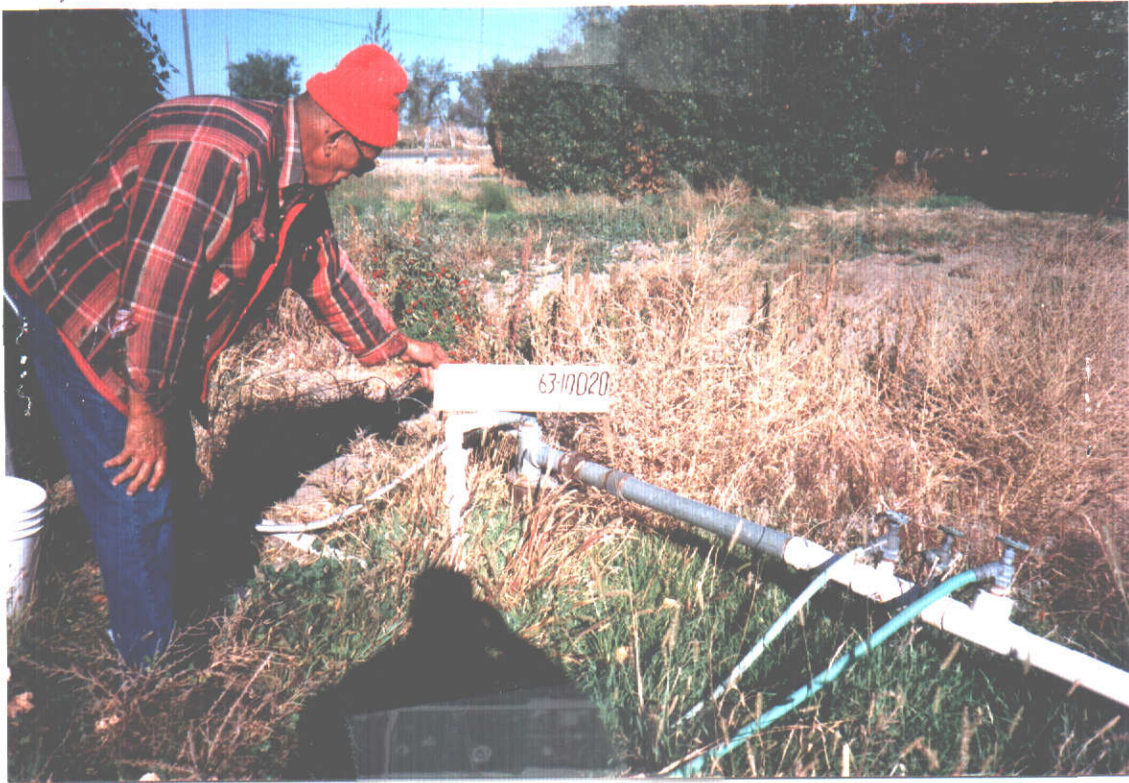
2771 III SE
(CLOVERDALE)



MICROFILMED
JAN 07 1961

P/D

LOOKING NORTH WEST



P/U

LOOKING SOUTH



P/D

JAN 18 1991

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10020

Priority: April 18, 1983

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 9.0 AF

This is to certify, that CLIFFORD WILCOX
JUDY BRUMMETT

704 N. SCHOOL AVE.
KUNA, ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 18, 1983; and has submitted Proof of Beneficial Use on May 31, 1988. An examination indicates that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 23, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 01W 23	NWSE 2			2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

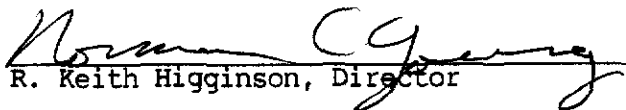
JAN 07 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10020

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of DECEMBER, 1990.


R. Keith Higginson, Director



RECEIVED
JAN 11 1991

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Clifford Wilcox, hereby assign to Clifford ^{Wilcox} & Judy Brummett
of 704 N. School Ave. Kuna Id 83634
Address

All my right, title, and interest in and to Permit No. 63-10020
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 4th day of December, 19 90.

Clifford L Wilcox sr
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Gem) ss

On this 4th day of December, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

seal

Sharla R. Curtis

Notary Public residing at
Emmett, Id

My commission expires:

11-1-96

JAN 07 1991

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CLIFFORD AND/OR LILLIAN J. WILCOX Phone 922-5949

Post office address Rt. 3, Kuna, ID 83634

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N

Range 1W B.M. _____ Ada _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline
into sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N
Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	23														3			3

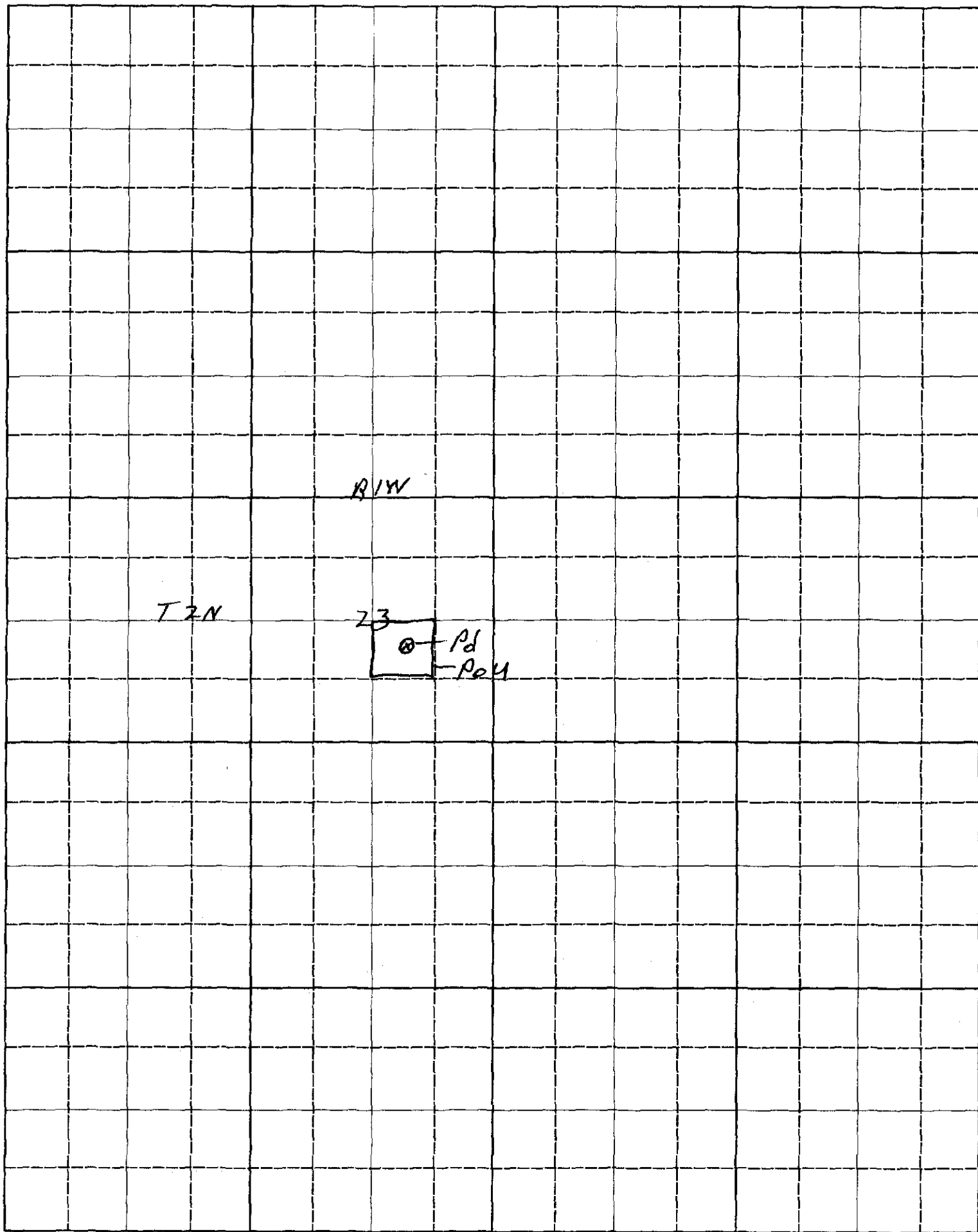
Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.
Boise-Kuna Irrigation Dist.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford J W Seng Sr.
(Applicant)

MICROFILMED

Proposed Priority 4-18-83

Received by 6LS Date 4/18/83 Time 0900

Preliminary check by js Fee \$ \$30.00

Receipted by 6LS Date 4/18/83 # 27935

Publication prepared by JP Date 4/21/83

Published in Idaho Statesman

Publication dates 4/18 & 5/5/83

Publication approved JP Date 5/10/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10020, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, _____, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1983

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10014
CLOVERDALE NURSERY
BORBONUS, HANSGEORG
2528 N. CLOVERDALE RD., BOISE,
ID 83704

Source: GROUNDWATER
Date Filed: 04/07/1983
Diversion Point: SWNW Sec 03 T 03N
R 01E

Use: IRRIGATION (1.90 CFS)
In: SWNW Sec 03 T 03N R 01E SWNE
SENE Sec 04 T 03N R 01E FOR
95 ACRES

63-10016
MAY, BRITT &/or MARY ANN
3215 AGATE CT., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 04/07/1983

Diversion Point: NESE Sec. 16 T 03N
R 02E
Use: IRRIGATION (0.06 CFS)
In: NESE Sec 16 T 03N R 02E FOR 2
ACRES

63-10018
CONNOLLY, JR., EDWARD J.
P.O. BOX 1553, BOISE, ID 83701
Source: GROUNDWATER
Date Filed: 04/14/1983

Diversion Point: SESE Sec 27 T 05N R
01E
Use: COMMERCIAL (1.00 CFS)
FISH PROP. (0.95 CFS)
In: SESE Sec 27 T 05N R 01E

63-10020
WILCOX, CLIFFORDS &/or
LILLIAN J.
RT. 3, KUNA, ID 83634
Source: GROUNDWATER
Date Filed: 04/18/1983

Diversion Point: NWSE Sec 23 T 02N
R 01W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 23 T 02N R 01W FOR 3
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
MAY 16, 1983.

A. KENNETH DUNN
Director
Pub. April 28, May 5, 1983

308

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the
issue of April 28, 1983, and ending with the
issue of May 5, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 5th

day of May, 1983.

Shirley Englund
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
MAY 8 1983

Department of Water Resources
Western Regional Office

MICROFILMED

December 18, 1990

CLIFFORD WILCOX
JUDY BRUMMETT
704 N. SCHOOL AVE.
KUNA, ID 83634

RE: WATER RIGHT NO. 63-10020

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



JAN 27 1991

November 15, 1990

CLIFFORD WILCOX
LILLIAN J. WILCOX
704 N. SCHOOL AVE.
KUNA, ID 83634

RE: WATER RIGHT NO. 63-10020

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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JAN 17 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10070

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee ok

Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac

Capacity Actual measurement checked ☒ bucket/stapwatch scenario

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify? N/A

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions Measuring device

W.Master control

Overlap 752

Water quality

Other

Dates/Misc Water district

App Rec'd date ☒

Proof Rec'd date ☒

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day

Back of field report signed?

Reviewer S. Curtis Date 11-7-90
Review time 12 minutes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10020
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 12 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

needed Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 10-19-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 10-19-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 1-3-89 Kelly Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent L-18-90 RW (Initial and date)

Exam Reviewed by Manager of Regional Office Dmr 1/23/90 (Initial and date)

Exam Date Entered in Computer LA 7-11-90 (Initial and date)

Exam sent to State Office JD 7-11-90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10020

1. Owner: CLIFFORD AND/OR LILLIAN J. WILCOX

Phone No. _____

Current Address: 704 N. SCHOOL AVE KUNA, ID 83634

2. Accompanied by: CLIFFORD WILCOX

EXAM. DATE: 10-21-88

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUND WATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: BOISE-KUNA IRRIGATED DISTRICT WATER

☐ Copies Attached

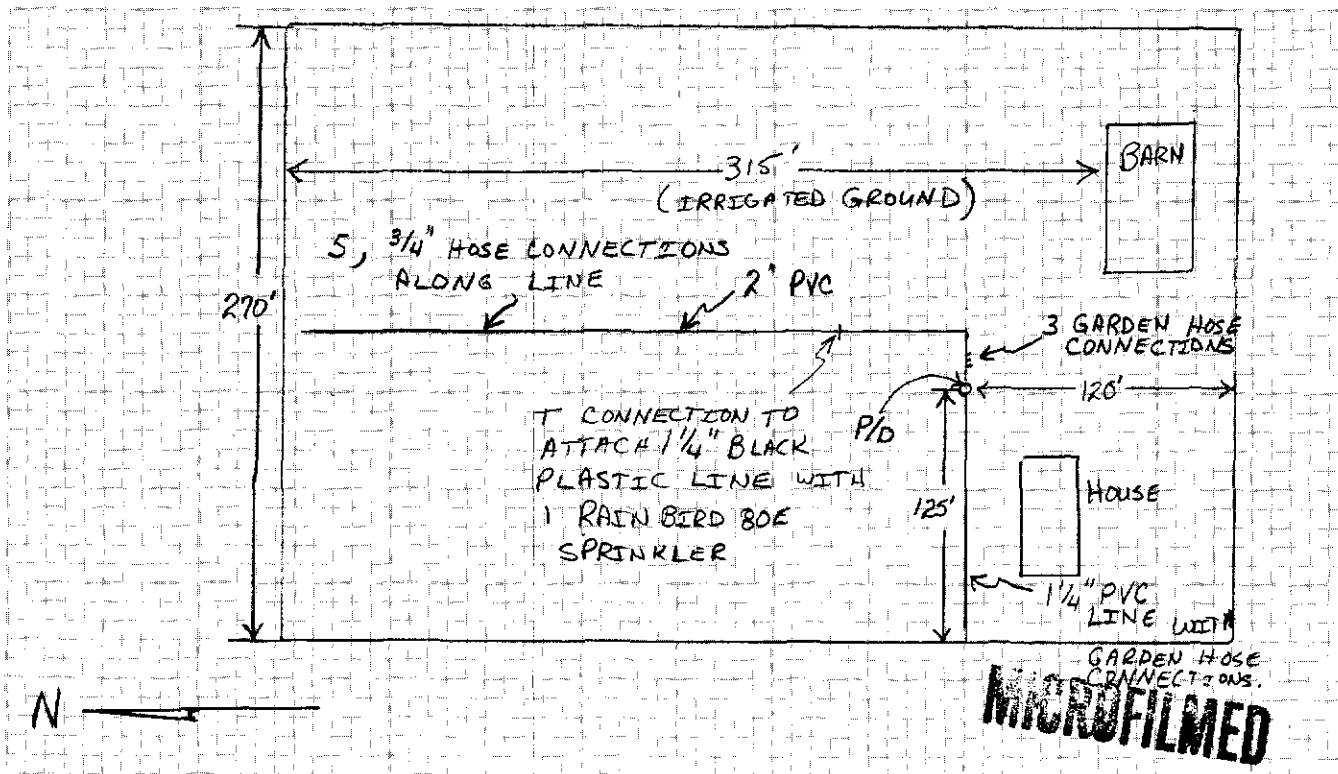
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JAN 07 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH A 1/4" PIPE LINE RUNNING EAST FOR 125' WITH CONNECTIONS FOR GARDEN HOSE. A 2" LINE RUNS WEST FOR 10 FT THEN NORTH TO END OF LOT. OPERATION IS EITHER OPEN DISCHARGE THROUGH GARDEN HOSE CONNECTIONS OR WITH A SINGLE RAIN BIRD SPRINKLER WITH 2 TIPS, MAIN TIP 13/32 SECONDARY TIP 7/32 ON MODEL 80E IRRIGATED GROUND IS 315' BY 270' NO DOMESTIC USE FOUND.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	REDJACKET	3HP	UNKNOWN	REDJACKET	2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NWSE	23	2N	1W	ADA	QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	23														2			2

Do not use this space

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JAN 07 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

5 GAL IN 3.4 SEC = 88.2 GPM = .196 CFS

ACRES IRRIGATED: 315' BY 270' = 85,050 SQ FT

OR 1.95 ≈ 2 ACRES

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{88.2 \text{ GPM}}{448.8} = \underline{\underline{.197 \text{ CFS}}}$$

2. Alternate Method for Checking Purposes:

$$\frac{3 \text{ HP} \times 8.8 \times .8}{50 + (2.3 \times 0)} = \underline{\underline{.42 \text{ CFS}}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29.2 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ AFA}$$

2. Volume Calculations for Other Uses:

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JAN 07 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MEASURED .197 CFS

FOR 2 ACRES FUND @ .03 = 0.06 CFS MAX

RECOMMENDED RATE.

FEE P.D. FOR A MAX OF = 0.20 CFS

ONLY OVER LAP IS WITH BOISE-KUNA IRRIGATION DISTRICT WATER.

I. RECOMMENDATIONS

1. Recommended Amounts

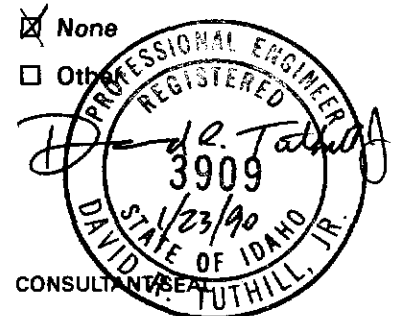
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.06	9 AFA
Totals:			0.06 CFS	9.0 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 1-3-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

11-7-90
SC

MICROFILMED

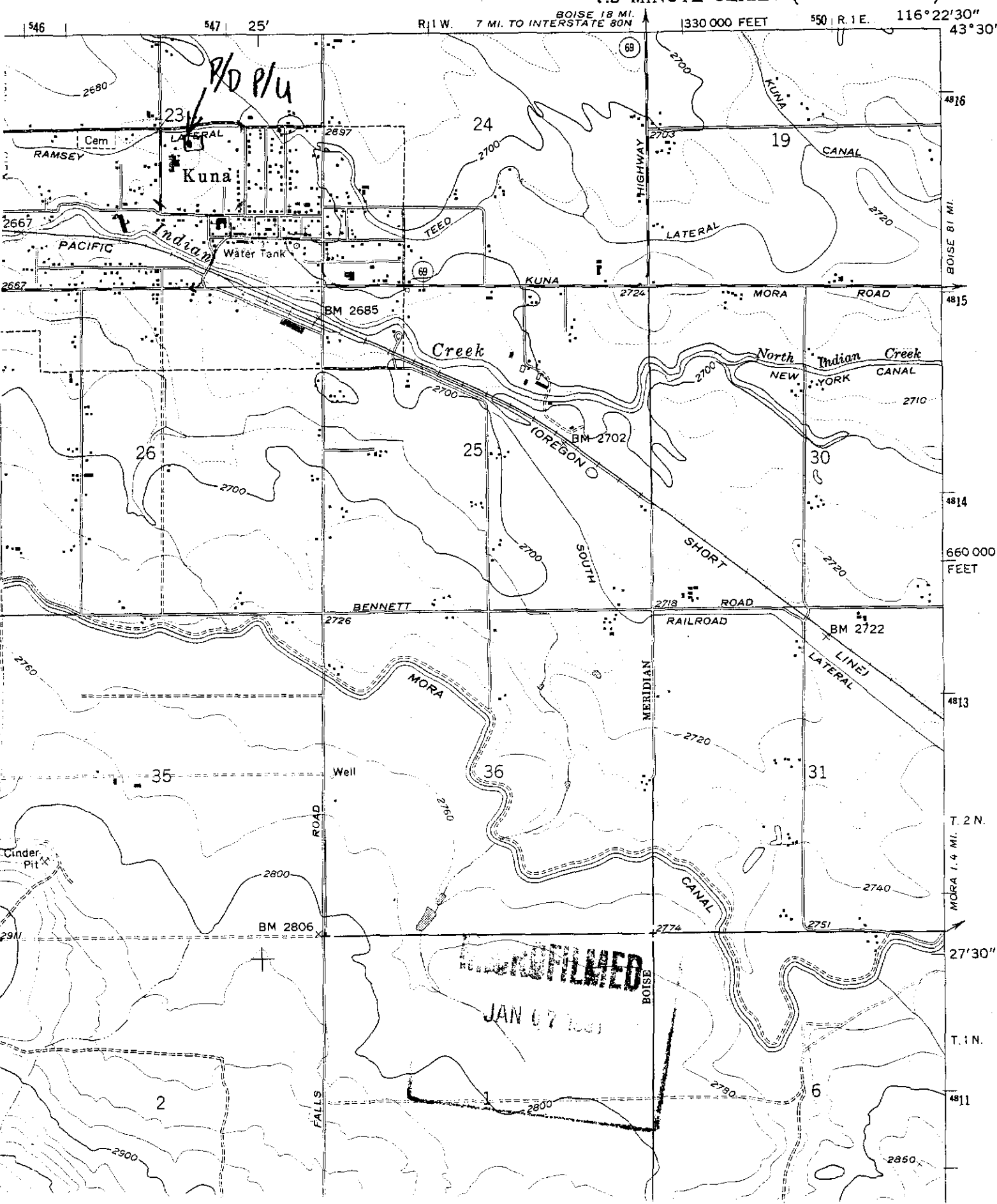
JAN 17 1991

KUNA QUADRANGLE

IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 III SE
CLOVERDAL



P/D

LOOKING NORTH WEST



P/U

LOOKING SOUTH



P/D

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JAN 8 1964

RECEIVED

JUL 12 1990

Form 238-I
04/88

Department of Water Resources

WR Permit No. 63-10020

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 1W,
Sec. 23, Qtr./Qtr. NW/SE or Lot _____
2. Owner CLIFFORD AND/MR LILLIAN WILCOX
Address 704 N SCHOOL AVE, City KUNH, State ID
3. Approx. date of well construction APR 1978 (APPROX)
Well Driller DAVIS DRILLING
4. Casing: Diameter 8" Condition GOOD
5. Casing length above land surface 14"
6. Well depth (ft) 87' Flowing No Temp. 55°
Access port YES
7. Condition of piping and valving GOOD
8. Evidence of well seal No
9. Shut in pressure or static water level 47'
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

MICROFILMED

JAN 07 1991

(OVER)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10020

Date: 8-18-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit well drilled 1979
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAY 31 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00

Date 5-30-88

Receipt # 0001004

Receipt by [Signature]

Reviewed by [Signature]

Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10020

Name(s) of Permit Holder: Clifford L Wilcox SR

Post Office Address: 704 N School Ave, Kuna Idaho 83634

Telephone No. 922 5949

Source of Water: well

Extent of Use:

Domestic PART 1 (number of households)

Stockwater ✓ (number and type of stock)

Irrigation ✓ 3 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .13 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination: 465 7010

Clifford L Wilcox
(Name)

467 9033
(Telephone Number)

1104 11th Ave So Nampa Idaho 83651
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 29 1988

5-30-88
Date

Clifford Wilcox
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
CALLIGRAPH PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Chaff Walker</u> Address _____ Owner's Permit No. _____	7. WATER LEVEL Static water level <u>5.5</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure <u>p.a.</u> Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>57</u> Quality _____																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____	8. WELL TEST DATA ☐ Pump ☐ Sailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																						
Discharge G.P.M.	Pumping Level	Hours Pumped																																																								
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection (specify type) _____ ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Well Depth</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yield</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>5</td><td>12</td><td></td><td>Top water level</td><td>X</td></tr> <tr><td>12</td><td>34</td><td></td><td>Red sand</td><td>X</td></tr> <tr><td>34</td><td>27</td><td></td><td>Clay</td><td>X</td></tr> <tr><td>27</td><td>43</td><td></td><td>Red sand</td><td>X</td></tr> <tr><td>43</td><td>15</td><td></td><td>Red sand</td><td>X</td></tr> <tr><td>15</td><td>66</td><td></td><td>Red sand</td><td>X</td></tr> <tr><td>66</td><td>22</td><td></td><td>Clay</td><td>X</td></tr> <tr><td>22</td><td>88</td><td></td><td>Red sand</td><td>X</td></tr> <tr><td>88</td><td>22</td><td></td><td>Ground clay</td><td>X</td></tr> <tr><td>22</td><td>95</td><td></td><td>Dark shale</td><td>X</td></tr> </tbody> </table>	Well Depth	Depth		Material	Water Yield	From	To	5	12		Top water level	X	12	34		Red sand	X	34	27		Clay	X	27	43		Red sand	X	43	15		Red sand	X	15	66		Red sand	X	66	22		Clay	X	22	88		Red sand	X	88	22		Ground clay	X	22	95		Dark shale	X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dig ☐ Other _____	10. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Quantity</th> <th>From</th> <th>To</th> <th>Test</th> </tr> </thead> <tbody> <tr><td>2.56 inches</td><td>6</td><td>inches</td><td>1/2</td><td>test 25 feet</td></tr> <tr><td>inches</td><td></td><td>inches</td><td></td><td>test</td></tr> <tr><td>inches</td><td></td><td>inches</td><td></td><td>test</td></tr> <tr><td>inches</td><td></td><td>inches</td><td></td><td>test</td></tr> </tbody> </table> Was casing driven down? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number of perforations _____ Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Diameter _____ Set from _____ feet to _____ feet Diameter _____ Set from _____ feet to _____ feet Ground packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>5.5</u> feet Material used in seal: ☐ Cement grout ☐ Pudding clay ☐ Well sealant Sealing procedure used: ☐ Shury pit ☒ Temp. surface casing Method of grouting: ☐ Throated ☒ Wetted ☐ Sealed Describe access port <u>Under water</u>	Thickness	Quantity	From	To	Test	2.56 inches	6	inches	1/2	test 25 feet	inches		inches		test	inches		inches		test	inches		inches		test																																
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u>Valley</u> Lot No. _____ Block No. _____ County <u>Idaho</u> <u>NW 1/4 Sec 23 T. 2 N. R. 1 E.</u>	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. From Name <u>Charles Walker</u> Signature No. <u>101</u> Address <u>212 N. 1st St.</u> Date <u>2/2/79</u> Signed by (Pump Official) _____ and _____																																																									

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INTER-DEPARTMENT MEMO — 1

FROM

Rita Flick

TO *File 63-10020*

SUBJECT

Returned B/h Notice

DATE

5-16-1988

*The Boise Valley Telephone directory
shows an address of:*

*704 N. School Ave.
Boise, Id 837034.*

SEP 29 1988

*I'm forwarding the notice to this
address.*

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

MP.

[Signature]

[Faint stamp]

APR 1 1968

RECEIVED

APR 06 1968

Department of Water Resources

C

138442

138442
CERTIFIED MAIL
March 31, 1988

WILCOX, CLIFFORD & LILLIAN J.
RT. 3
KUNA, ID 83634

PROOF DUE NOTICE

RE: Permit No. 63-10020

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

SEP 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILCOX, CLIFFORD & LILLIAN J.
RT. 3
KUNA, ID 83634

JUNE 21, 1983

RE: PERMIT NO. 63-10020

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-10080

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☒ No* In form for advertising.
Final date for protests: 5/18/83 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/9/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27953
☒ Publication dates and paper, recorded on application. 4/28 & 5/5/83 Idaho Stateman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/18/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. Gw letter

By: DAS

Date: 5/18/83

STATE OFFICE REVIEW:

SLW/LIT

26

- ☒ See attached sheet for more information.

By: Kelvin

Date: 6/6/83

RECEIVED

JUN 1 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

63-10020

WILCOX, CLIFFORD &/or LILLIAN J.

RT. 3, KUNA, ID 83634

Source: GROUNDWATER

Date Filed: 04/18/1983

Diversion Pt: NWSE Sec 23 T 02N R 01W

Use: IRRIGATION	(0.09 CFS)
DOMESTIC	(0.04 CFS)

In: NWSE Sec 23 T 02N R 01W FOR 3 ACRES

MICROFILM

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]