

Scale

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

KEYPUNCHED

**A. GENERAL INFORMATION**

Permit No. 63-10025

1. Owner: Camelot Water Corporation Phone No. 466-8115

Current Address: 910 Glenda Kalbfleisch 1309 Camelot Dr.

2. Accompanied by: Nick Colo EXAM. DATE: 7-21-86

Address: 407 Sherwood, Nampa, ID 83651 Phone No. 466-0459 Home

Relationship to Permit Holder: ~~Board Member~~ President Water Users Assn. 467-3324 Work

3. Source: Groundwater tributary to \_\_\_\_\_

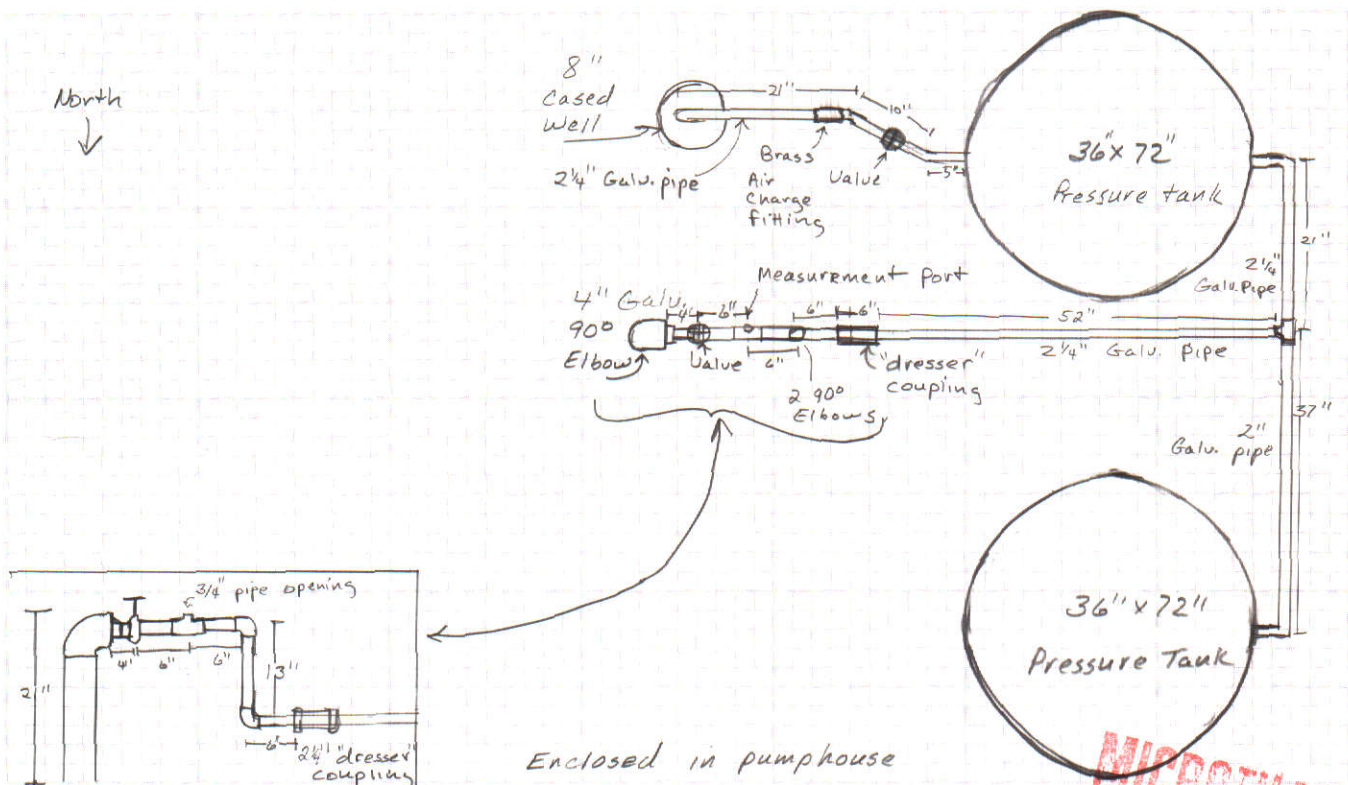
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-7694 + 63-8312 Not available for subdivision use. 63-7648 is supplemental to this permit ☒ Copies Attached  
SEE PHOTO

2. Other water rights with same point of diversion: \_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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JUL 07 1987



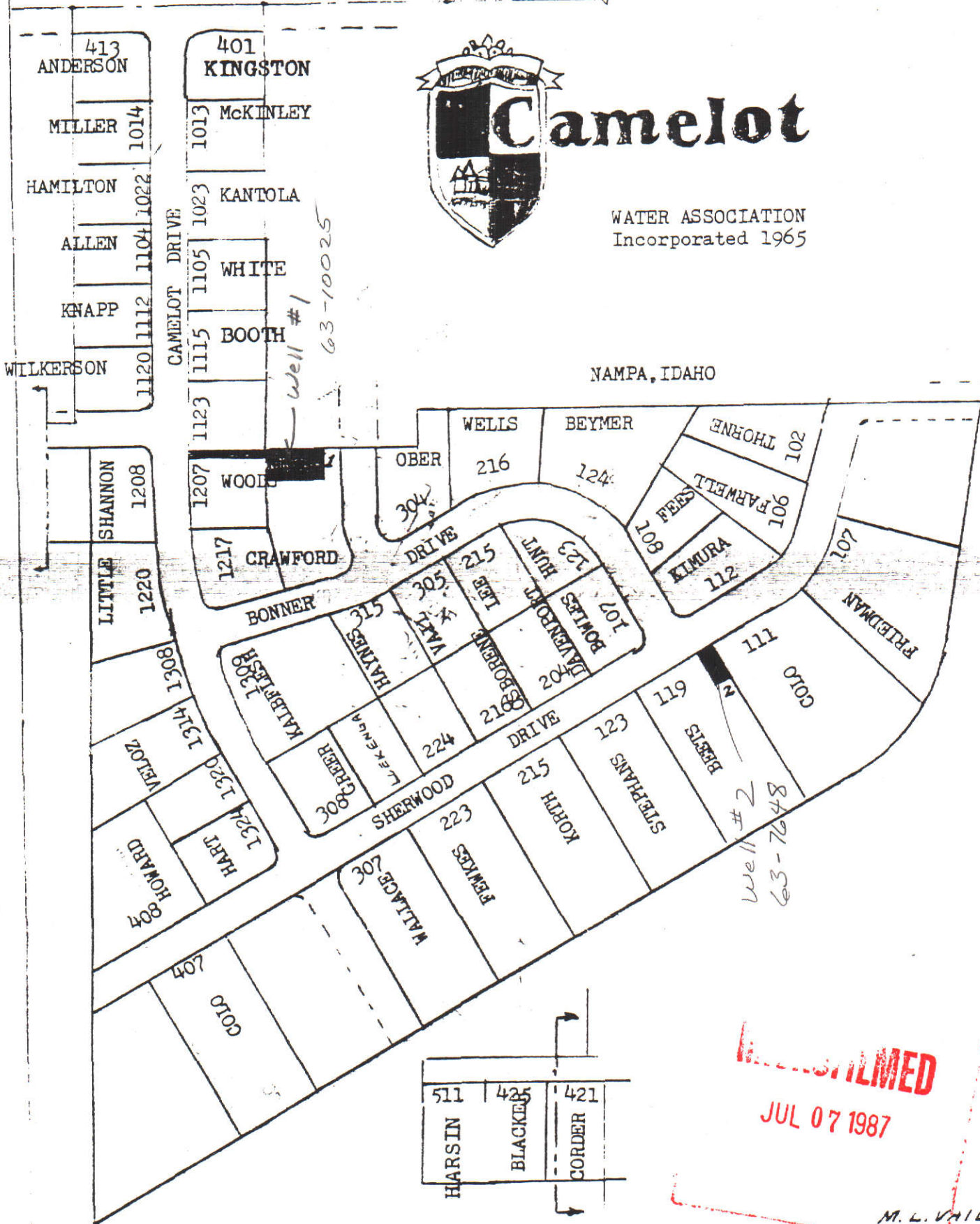
MIDLAND BLVD

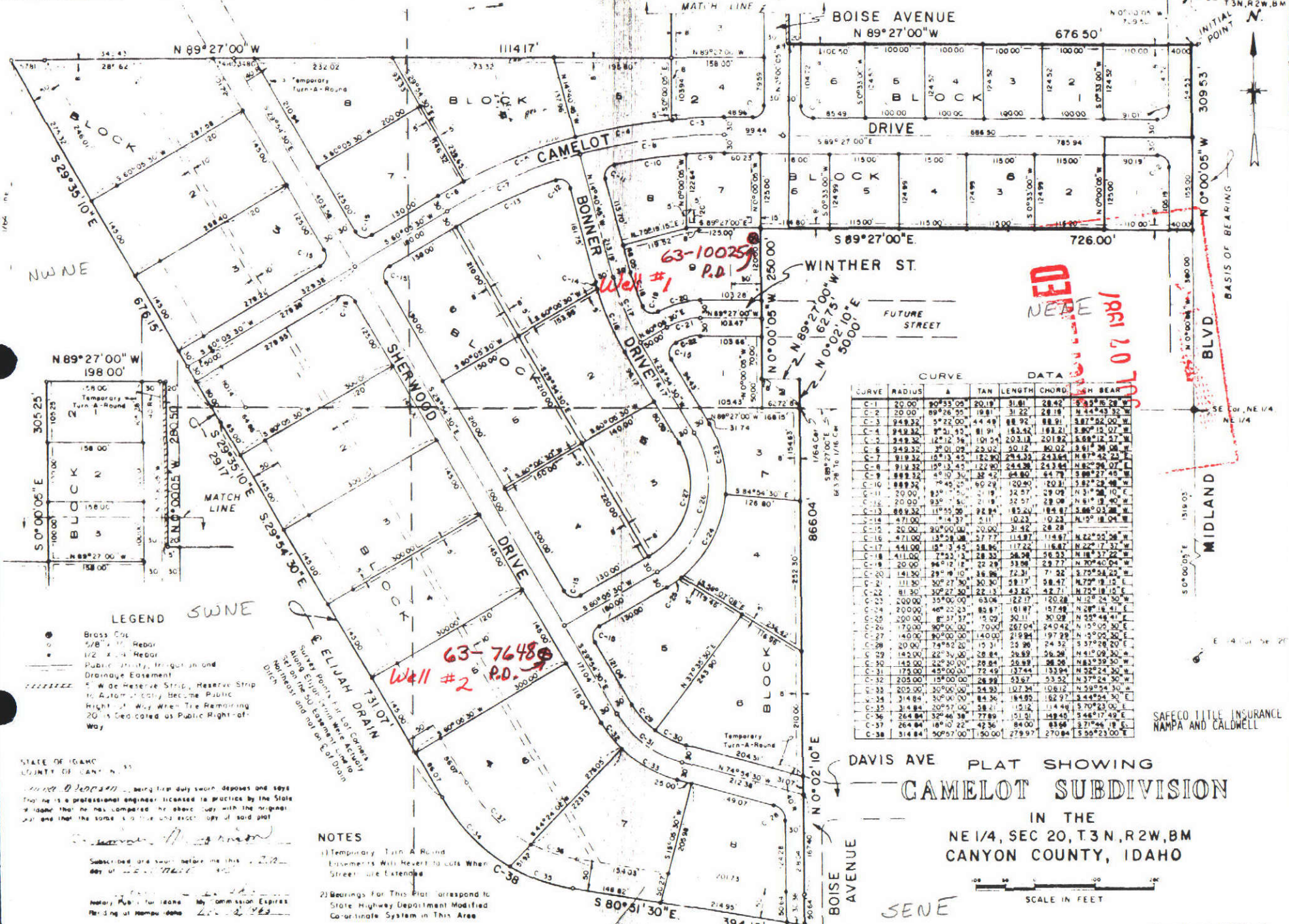


# Camelot

WATER ASSOCIATION  
Incorporated 1965

NAMPA, IDAHO





**CURVE DATA**

| CURVE | RADIUS | Δ         | TAN    | LENGTH | CHORD  | BEAR          |
|-------|--------|-----------|--------|--------|--------|---------------|
| C-1   | 20.00  | 90°33'05" | 20.19  | 31.81  | 28.42  | S 83°16'28\"  |
| C-2   | 20.00  | 89°26'55" | 19.81  | 31.22  | 28.18  | N 44°43'32\"  |
| C-3   | 249.32 | 5°22'00"  | 4.48   | 88.92  | 88.91  | S 87°52'00\"  |
| C-4   | 249.32 | 5°21'42"  | 81.91  | 162.42 | 162.41 | S 80°15'07\"  |
| C-5   | 249.32 | 12°12'36" | 101.24 | 203.12 | 203.12 | S 88°12'37\"  |
| C-6   | 249.32 | 20°21'02" | 23.02  | 50.12  | 50.02  | S 81°15'30\"  |
| C-7   | 914.32 | 10°13'42" | 122.80 | 243.84 | 243.84 | N 87°45'23\"  |
| C-8   | 914.32 | 15°13'42" | 122.80 | 243.84 | 243.84 | N 82°38'07\"  |
| C-9   | 889.32 | 4°50'36"  | 32.42  | 64.80  | 64.79  | S 88°27'48\"  |
| C-10  | 889.32 | 4°45'15"  | 60.28  | 120.40 | 120.31 | S 82°28'48\"  |
| C-11  | 20.00  | 85°15'00" | 2.19   | 32.57  | 29.09  | N 31°58'10\"  |
| C-12  | 20.00  | 93°55'51" | 2.18   | 32.57  | 28.08  | N 61°05'30\"  |
| C-13  | 889.32 | 11°55'29" | 12.84  | 83.64  | 83.67  | S 86°05'00\"  |
| C-14  | 471.00 | 11°55'29" | 11.11  | 102.53 | 102.53 | N 1°18'04\"   |
| C-15  | 20.00  | 20°00'00" | 20.00  | 31.42  | 28.28  |               |
| C-16  | 471.00 | 13°28'08" | 57.77  | 114.87 | 114.87 | N 22°55'58\"  |
| C-17  | 441.00 | 15°3'45"  | 58.86  | 117.22 | 116.87 | N 22°17'37\"  |
| C-18  | 411.00 | 7°22'12"  | 28.32  | 56.38  | 56.33  | N 18°37'22\"  |
| C-19  | 20.00  | 94°12'12" | 22.29  | 33.98  | 23.77  | S 73°04'00\"  |
| C-20  | 141.30 | 39°10'10" | 16.86  | 72.31  | 72.47  | N 79°18'15\"  |
| C-21  | 111.30 | 50°27'30" | 30.30  | 59.17  | 58.47  | N 75°18'15\"  |
| C-22  | 81.30  | 30°27'30" | 22.15  | 43.82  | 42.71  | N 75°18'15\"  |
| C-23  | 200.00 | 35°00'00" | 63.06  | 122.17 | 120.28 | N 12°24'30\"  |
| C-24  | 200.00 | 46°22'23" | 85.87  | 161.87 | 157.48 | N 28°18'41\"  |
| C-25  | 200.00 | 8°37'37"  | 15.09  | 30.11  | 30.09  | N 25°48'41\"  |
| C-26  | 170.00 | 90°00'00" | 70.00  | 267.04 | 240.42 | N 105°05'30\" |
| C-27  | 140.00 | 90°00'00" | 140.00 | 219.84 | 197.28 | N 150°05'30\" |
| C-28  | 200.00 | 78°52'30" | 11.11  | 22.98  | 24.32  | S 37°08'30\"  |
| C-29  | 152.00 | 22°34'30" | 28.84  | 56.89  | 56.38  | N 41°09'30\"  |
| C-30  | 145.00 | 22°30'00" | 28.84  | 56.89  | 56.28  | N 63°39'30\"  |
| C-31  | 175.00 | 45°00'00" | 72.49  | 137.44 | 133.94 | N 32°24'30\"  |
| C-32  | 205.00 | 15°00'00" | 28.99  | 53.67  | 53.52  | N 37°24'30\"  |
| C-33  | 202.00 | 30°00'00" | 54.93  | 107.24 | 106.12 | N 25°04'30\"  |
| C-34  | 314.84 | 30°00'00" | 84.36  | 164.93 | 162.97 | N 44°24'30\"  |
| C-35  | 264.84 | 30°00'00" | 77.89  | 151.21 | 149.45 | N 44°17'49\"  |
| C-36  | 264.84 | 16°10'22" | 42.36  | 84.00  | 83.64  | S 71°46'19\"  |
| C-37  | 314.84 | 50°57'00" | 150.00 | 279.97 | 270.84 | S 55°23'00\"  |

DAVIS AVE PLAT SHOWING  
**CAMELOT SUBDIVISION**  
 IN THE  
 NE 1/4, SEC 20, T.3 N, R.2 W, BM  
 CANYON COUNTY, IDAHO



Dwg No 641106-S

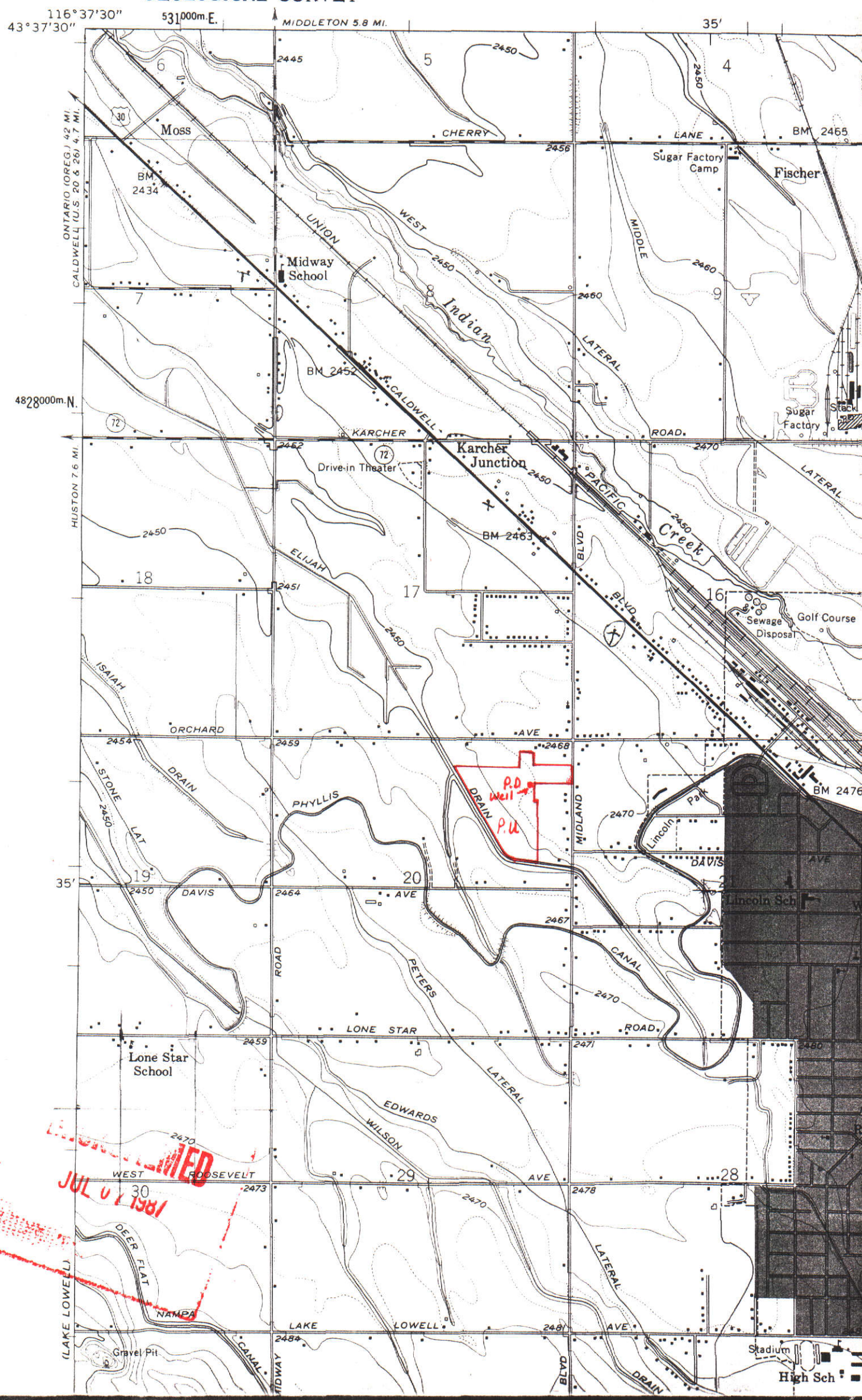
PLAT BOOK PAGE

Place of Use 63-10025 and 63-7648

10025  
#20

(CALDWELL)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



|  |  |  |  |          |                    |   |  |            |                     |
|--|--|--|--|----------|--------------------|---|--|------------|---------------------|
|  |  |  |  | 63-20    | PIONEER IRRIGATION | C |  | 01-23-1952 | WILSON SLOUGH DRAIN |
|  |  |  |  | 63-10026 | USS AGRI CHEMICAL  | C |  | 05-02-1983 | GROUNDWATER         |
|  |  |  |  |          | USS FARM SERVICE   | C |  |            |                     |
|  |  |  |  | 63-10232 | AMALGAMATED SUGAR  | C |  | 04-23-1984 | GROUNDWATER         |
|  |  |  |  | 63-2450  | CITY OF NAMPA      | C |  | 08-13-1931 | GROUNDWATER         |
|  |  |  |  | 63-2787  | CITY OF NAMPA      | C |  | 09-02-1949 | GROUNDWATER         |
|  |  |  |  | 63-2450  | CITY OF NAMPA      | C |  | 08-13-1931 | GROUNDWATER         |
|  |  |  |  | 63-2787  | CITY OF NAMPA      | C |  | 09-02-1949 | GROUNDWATER         |
|  |  |  |  | 63-2787  | CITY OF NAMPA      | C |  | 09-02-1949 | GROUNDWATER         |
|  |  |  |  | 63-2450  | CITY OF NAMPA      | C |  | 08-13-1931 | GROUNDWATER         |
|  |  |  |  | 63-2787  | CITY OF NAMPA      | C |  | 09-02-1949 | GROUNDWATER         |
|  |  |  |  | 63-4747  | FLOWERDEW          | C |  | 05-01-1966 | GROUNDWATER         |
|  |  |  |  | 63-2450  | CITY OF NAMPA      | C |  | 08-13-1931 | GROUNDWATER         |
|  |  |  |  | 63-2787  | CITY OF NAMPA      | C |  | 09-02-1949 | GROUNDWATER         |
|  |  |  |  | 63-2787  | CITY OF NAMPA      | C |  | 09-02-1949 | GROUNDWATER         |
|  |  |  |  | 63-2529  | PIONEER IRRIGATION | C |  | 12-21-1936 | GROUNDWATER         |
|  |  |  |  | 63-2891  | PIONEER IRRIGATION | C |  | 01-23-1952 | WILSON SLOUGH DRAIN |
|  |  |  |  | 63-10232 | AMALGAMATED SUGAR  | C |  | 04-23-1984 | GROUNDWATER         |
|  |  |  |  | 63-10232 | AMALGAMATED SUGAR  | C |  | 04-23-1984 | GROUNDWATER         |
|  |  |  |  | 63-2597  | H. A. KEIM CO.     | C |  | 05-22-1942 | GROUNDWATER         |
|  |  |  |  | 63-9360  | PRESS-TRIDUNE INC. | C |  | 03-21-1980 | GROUNDWATER         |
|  |  |  |  |          | PEARSON            | C |  |            |                     |
|  |  |  |  | 63-2597  | H. A. KEIM CO.     | C |  | 05-22-1942 | GROUNDWATER         |
|  |  |  |  | 63-4936  | H. A. KEIM COMPANY | C |  | 04-01-1944 | GROUNDWATER         |
|  |  |  |  | 63-9961  | H. A. KEIM CO. LTD | C |  | 12-10-1982 | GROUNDWATER         |
|  |  |  |  | 63-4985  | DECKER PROPERTIES. | C |  | 07-01-1961 | GROUNDWATER         |
|  |  |  |  | 63-2529  | PIONEER IRRIGATION | C |  | 12-21-1936 | GROUNDWATER         |
|  |  |  |  | 63-2891  | PIONEER IRRIGATION | C |  | 01-23-1952 | WILSON SLOUGH DRAIN |
|  |  |  |  | 63-4680  | OK MOBILE HOME PAR | C |  | 01-01-1939 | GROUNDWATER         |

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

PAGE 104  
01/04/1980

| TOWNSHIP | RNG | SEC | TRACT | LOT | ACRES      | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER     |
|----------|-----|-----|-------|-----|------------|------|--------------------|--------------------|------------|-------|---------------|---------------------|
| 03N      | 02W | 17  | NESE  | 43  |            |      | 63-5032            | KALBFLEISCH, DVM   | C          | S     | 01-01-1960    | GROUNDWATER         |
|          |     |     | NWSE  | 05  | 01         |      | 63-9853            | CITY OF NAMPA      | C          | P     | 12-24-1981    | GROUNDWATER         |
|          |     |     | SWSE  | 02  | 01, 04, 43 |      | 63-10157           | ELLIS              | C          | P     | 08-02-1983    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | ELLIS              | C          |       |               |                     |
|          |     |     | SWSE  | 15  | 01, 43     |      | 63-2745            | GIUENS             | C          | L     | 12-15-1948    | GROUNDWATER         |
|          |     |     | SWSE  | 25  | 01         |      | 63-9853            | CITY OF NAMPA      | C          | P     | 12-24-1981    | GROUNDWATER         |
|          |     |     | SWSE  | 10  | 01, 43     |      | 63-2745            | GIUENS             | C          | L     | 12-15-1948    | GROUNDWATER         |
|          |     |     | SESE  | 20  | 01, 04, 43 |      | 63-4958            | GIUENS             | C          | S     | 01-01-1953    | GROUNDWATER         |
|          |     |     | SESE  | 25  | 01         |      | 63-9853            | CITY OF NAMPA      | C          | P     | 12-24-1981    | GROUNDWATER         |
|          |     |     | SESE  |     | 01, 43     |      | 63-2529            | PIONEER IRRIGATION | C          | L     | 12-21-1936    | GROUNDWATER         |
|          |     |     |       |     | 01         |      | 63-2891            | PIONEER IRRIGATION | C          | L     | 01-23-1952    | WILSON SLOUGH DRAIN |
|          |     |     | NENE  | 06  | 01, 43     |      | 63-2363            | WILLIAMS           | C          | L     | 03-15-1920    | UNFARMED STREAM     |
|          |     |     | NWNE  | 31  | 01, 43     |      | 63-2785            | ROSKELLEY          | C          | L     | 09-20-1949    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | ROSKELLEY          | C          |       |               |                     |
|          |     |     | SENE  | 05  | 01, 43     |      | 63-2363            | WILLIAMS           | C          | L     | 03-15-1920    | UNFARMED STREAM     |
|          |     |     | NENH  | 36  | 01         |      | 63-7099            | MYAKE BROTHERS IN  | C          | L     | 04-25-1968    | GROUNDWATER         |
|          |     |     | NWNE  | 38  | 01         |      | 63-7243            | MYAKE BROTHERS IN  | C          | L     | 07-08-1969    | GROUNDWATER         |
|          |     |     | NWSE  | 19  | 01         |      | 63-2732            | MOORE              | C          | L     | 05-13-1949    | GROUNDWATER         |
|          |     |     |       |     | 01         |      | 63-2380            | U.S. DEPT. OF INTE | C          | L     | 08-18-1924    | BOISE RIVER         |
|          |     |     |       |     | 01, 43     |      | 63-2529            | PIONEER IRRIGATION | C          | L     | 12-21-1936    | GROUNDWATER         |
|          |     |     |       |     | 01         |      | 63-2891            | PIONEER IRRIGATION | C          | L     | 01-23-1952    | WILSON SLOUGH DRAIN |
|          |     |     | SWNE  | 43  |            |      | 63-8582            | JEFFS              | C          | L     | 03-10-1977    | GROUNDWATER         |
|          |     |     | SESE  | 04  | 01, 43     |      | 63-7645            | DAHL               | C          | L     | 05-11-1972    | GROUNDWATER         |
|          |     |     |       |     | 01         |      | 63-2380            | U.S. DEPT. OF INTE | C          | L     | 08-18-1924    | BOISE RIVER         |
|          |     |     |       |     | 01, 43     |      | 63-2529            | PIONEER IRRIGATION | C          | L     | 12-21-1936    | GROUNDWATER         |
|          |     |     |       |     | 01         |      | 63-2891            | PIONEER IRRIGATION | C          | L     | 01-23-1952    | WILSON SLOUGH DRAIN |
|          |     |     | NENE  | 01  | 01         |      | 63-10028           | KALBFLEISCH, DVM   | C          | P     | 05-12-1983    | GROUNDWATER         |
|          |     |     | NENH  | 10  | 01, 43     |      | 63-2527            | DUNCAN             | C          | L     | 03-01-1937    | GROUNDWATER         |
|          |     |     | NWNE  | 10  | 01, 43     |      | 63-2527            | DUNCAN             | C          | L     | 03-01-1937    | GROUNDWATER         |
|          |     |     | SENE  | 01  | 01         |      | 63-8312            | CITY OF NAMPA      | C          | L     | 05-24-1976    | GROUNDWATER         |
|          |     |     | SENE  |     | 43         |      | 63-10025           | CAMELOT WATER CORP | C          | P     | 05-04-1983    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | CAMELOT SUBD.      | C          |       |               |                     |
|          |     |     | SENE  |     | 43         |      | 63-7648            | CAMELOT WATER CORP | C          | L     | 08-11-1972    | GROUNDWATER         |
|          |     |     | SENE  | 04  | 01, 04     |      | 63-7694            | N.A.N. INC.        | C          | L     | 11-17-1972    | GROUNDWATER         |
|          |     |     | SENE  | 05  | 01         |      | 63-8312            | CITY OF NAMPA      | C          | L     | 05-24-1976    | GROUNDWATER         |
|          |     |     | NESH  | 40  | 01         |      | 63-8905            | SPECK              | C          | P     | 05-23-1977    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | SPECK              | C          |       |               |                     |
|          |     |     |       |     |            |      |                    | SPECK              | C          |       |               |                     |
|          |     |     |       |     |            |      |                    | SPECK              | C          |       |               |                     |
|          |     |     | NWSE  | 40  | 01         |      | 63-8905            | SPECK              | C          | P     | 05-23-1977    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | SPECK              | C          |       |               |                     |
|          |     |     | SESE  |     | 43         |      | 63-4192            | MOORE              | C          | S     | 12-01-1965    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | MOORE              | C          |       |               |                     |
|          |     |     | NESE  |     | 43         |      | 63-4264            | BINGHAM            | C          | S     | 06-01-1964    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | BINGHAM            | C          |       |               |                     |
|          |     |     | NESE  |     | 43         |      | 63-4376            | COOKE              | C          | S     | 06-01-1964    | GROUNDWATER         |
|          |     |     |       |     |            |      |                    | COOKE              | C          |       |               |                     |
|          |     |     | NESE  |     | 43         |      | 63-4380            | SMITH              | C          | S     | 07-27-1962    | GROUNDWATER         |

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P16

03N 02W 17

SWNE 40

10212

P  
06-28-1983 GROUNDWATER

SWNW 40

63-8324

L  
06-01-1976 GROUNDWATER

NESE 10

63-4680

S  
01-01-1939 GROUNDWATER

NESE 43

63-5032

S  
01-01-1960 GROUNDWATER

NWSE 01

63-9853

P  
12-24-1981 GROUNDWATER

SWSE 01,04,43

63-10157

P  
08-02-1983 GROUNDWATER

SESE 40

63-10211

P  
01-10-1984 GROUNDWATER

SESE 01,43

63-2745

L  
12-15-1948 GROUNDWATER

SESE 01,04,43

63-4958

S  
01-01-1953 GROUNDWATER

18

NWNE 01,43

63-2786

L  
09-20-1949 GROUNDWATER

NENW 01

63-7095

L  
04-25-1968 GROUNDWATER

NENW 01

63-7248

L  
07-08-1969 GROUNDWATER

NENW 01

63-2738

L  
05-13-1949 GROUNDWATER

SESE 01,43

63-2363

L  
03-15-1920 UNNAMED STREAM

15

NENE 01,43

63-2529

L  
12-21-1936 GROUNDWATER

SWNW 43

63-8582

L  
03-10-1977 GROUNDWATER

SESE 01

63-2891

L  
01-23-1952 WILSON SLOUGH DRAIN

SESE 01,43

63-7646

L  
08-11-1972 GROUNDWATER

20

NENE 01

63-10038

P  
05-12-1983 GROUNDWATER

NENE 01,43

63-2527

L  
03-01-1937 GROUNDWATER

SENE 43

63-10025

P  
05-04-1983 GROUNDWATER

63-10025

SENE 40

63-10211

P  
01-10-1984 GROUNDWATER

SENE 43

63-7648

L  
08-11-1972 GROUNDWATER

CITY OF NAMPA

CITY OF NAMPA

OK MOBILE HOME PARK

KALBFLEISCH, DUM

CITY OF NAMPA

ELLIS  
ELLIS

CITY OF NAMPA

GIVENS

GIVENS

ROSKELLEY  
ROSKELLEY

MIYAKE BROTHERS INC.

MIYAKE BROTHERS INC.

HOMER

WILLIAMS

PIONEER IRRIGATION DIST.

JEFFS

PIONEER IRRIGATION DIST.

DAHL

KALBFLEISCH, DUM

DUNCAN

CAMELOT WATER CORP.  
CAMELOT SUBD.

CITY OF NAMPA

CAMELOT WATER CORP.

19

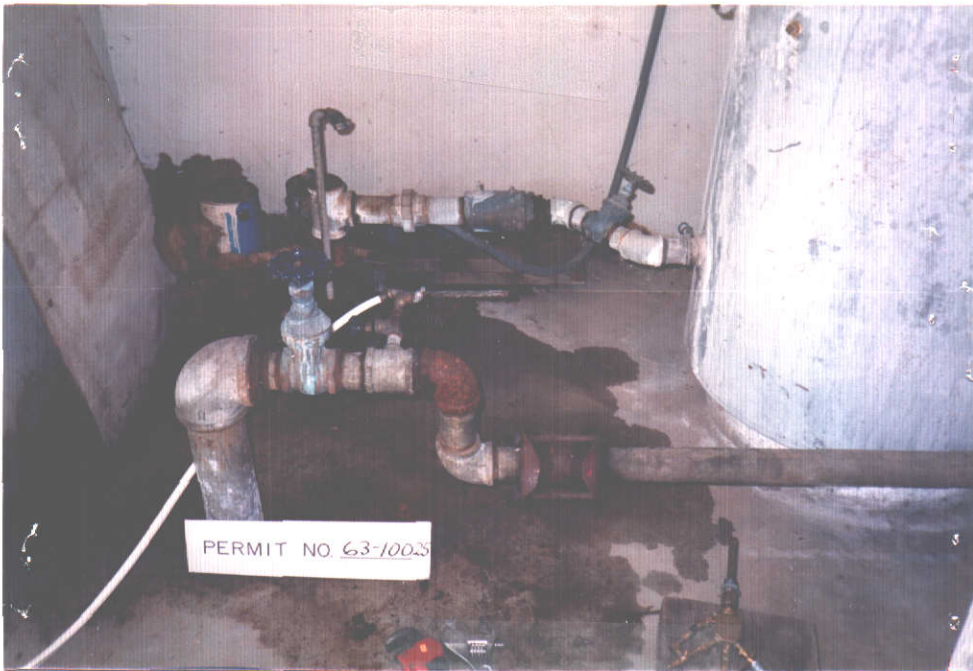
IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE 398  
01/04/1986

| OWN | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | AFUD | SOURCE OF WATER        | LAST NAME                        | OWNER<br>CODE |
|-----|-----|-----|-------|-------|------|-----------------------|-------------------|------|------------------------|----------------------------------|---------------|
| 03N | 02W | 20  | SENE  | 01,04 |      | 63-7694               | L                 |      | 11-17-1972 GROUNDWATER | N.A.N. INC.                      |               |
|     |     |     | SESH  | 43    |      | 63-4192               | S                 |      | 12-01-1965 GROUNDWATER | MOORE<br>MOORE<br>MOORE          |               |
|     |     |     | NESE  | 43    |      | 63-4264               | S                 |      | 06-01-1964 GROUNDWATER | BINGHAM<br>BINGHAM               |               |
|     |     |     | NESE  | 43    |      | 63-4376               | S                 |      | 06-01-1964 GROUNDWATER | COOKE<br>COOKE                   |               |
|     |     |     | NESE  | 43    |      | 63-4380               | S                 |      | 07-27-1962 GROUNDWATER | SMITH<br>SMITH                   |               |
|     |     |     | NESE  | 43    |      | 63-4381               | S                 |      | 06-01-1962 GROUNDWATER | HARKER<br>HARKER                 |               |
|     |     |     | NESE  | 01    |      | 63-8312               | L                 |      | 05-24-1976 GROUNDWATER | CITY OF NAMPA                    |               |
|     |     |     | NESE  | 43    |      | 63-8482               | L                 |      | 02-22-1977 GROUNDWATER | HARRISON<br>HARRISON             |               |
|     |     |     | SWSE  | 01    |      | 63-8905               | P                 |      | 05-23-1977 GROUNDWATER | SPECK<br>SPECK<br>SPECK<br>SPECK |               |
|     |     |     | SESE  | 43,04 |      | 63-4201               | S                 |      | 04-01-1939 GROUNDWATER | BEAN                             |               |
|     |     |     | NWNE  | 01    |      | 63-2787               | L                 |      | 09-20-1949 GROUNDWATER | CITY OF NAMPA                    |               |
|     |     |     | NWNE  | 01,43 |      | 63-2868               | L                 |      | 01-01-1951 GROUNDWATER | CARMAN                           |               |
|     |     |     | SWNE  | 01,43 |      | 63-4949               | S                 |      | 01-01-1954 GROUNDWATER |                                  |               |
|     |     |     | SENE  | 01    |      | 63-2943               | L                 |      | 06-03-1953 GROUNDWATER |                                  |               |
|     |     |     | NENE  | 01,43 |      | 63-2524               | L                 |      | 03-01-1936 GROUNDWATER |                                  |               |

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JUL 07 1987





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JUL 07 1987

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10025

Priority: May 4, 1983

Amount: .34 CFS

32.4 AFA

This is to certify, that CAMELOT WATER CORP.

C/O GLENDA KALBFLEISCH

1309 CAMELOT DR.

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 4, 1983, and has submitted proof to the Department of Water Resources on May 31, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .34 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .34 cfs                  | 32.4 afa      |

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 20, Township 3N, Range 2W  
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

3N 2W 20

NENE

NWNE

SWNE

SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined annual volume of water under this right & Right 63-7648 shall not exceed 32.4 acre feet per annum.
5. Domestic use is for 54 homes within Camelot Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29<sup>TH</sup> day of MAY, 1987.

**MICROFILMED**

\_\_\_\_\_  
Acting Director

JUL 07 1987

State of Idaho  
Department of Water Resources

RECEIVED

MAY 12 1987

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10025

Date of Priority: May 4, 1983

Comes now CAMELOT WATER CORP.  
C/O GLENDA KALBFLEISCH  
1309 CAMELOT DR.  
NAMPA, ID 83651

Department of Water Resources  
APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10025 , and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .34 cfs                  | 32.4 afa      |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 20, Township 3N, Range 2W  
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

|          |      |      |      |      |
|----------|------|------|------|------|
| 3N 2W 20 | NENE | NWNE | SWNE | SENE |
|----------|------|------|------|------|

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa Id, this 7 day of May, 1987.

MICROFILMED

JUL 07 1987

Glenda Kalbfleisch  
(Signature)  
Treasurer - per proof of  
beneficial use statement-  
kw

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10025

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00✓ Receipted by ccw Date 5-13-87 #44791

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10025 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined annual volume of water under this right & Right 63-7648 shall not exceed 32.4 acre feet per annum.
5. Domestic use is for 54 homes within Camelot Subdivision.

Witness my hand this 29<sup>TH</sup> day of MAY, 1987.

Norm Cygony  
for the (Director)

MICROFILMED

JUL 13 1987

118 Jim

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Camelot Water Corporation (Camelot Subd.) Phone 466-8115

Post office address C/O Glenda Kalbfleisch 1309 Camelot Dr. Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.34 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.66 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well w/pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 3N

Range 2W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served Camelot Subd., or number of families to be supplied with domestic water 54.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. water lic.

63-7648 for other well in system

9. a. Who owns the property at the point of diversion Camelot Subd.

b. Who owns the land to be irrigated or place of use \_\_\_\_\_"

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Original well lic. for 18 of 54 homes listed - Amount of actual  
diversion unknown from this well - well drilled and the use since 1975.

Pd & place of use

**Boston**

  
(Applicant)

(Applicant)

MICROFILMED

Proposed Priority 5-4-83

Received by CCB Date 4 May Time 10:30 AM

Preliminary check by JG Fee \$ 45.00 # 27983

Received by AP Date 5/4/83

Publication prepared by jp Date 5/5/83

Published in Press-Tribune

Publication dates 5/12 & 5/19/83

Publication approved JR Date 5/12/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10025, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13<sup>th</sup> day of June, 1983

L. Glen Gayton  
Chief, Operations Bureau

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:

63-10025 ✓ SP

CAMELOT WATER CORP.  
CAMELOT SUBD.  
C/O GLENDA KALBFLEISCH,  
1309 CAMELOT DR., NAMPA,  
Idaho 83651

Source: GROUNDWATER  
Date Filed: May 4, 1983  
Diversion Pt: SENE Sec 20 T 03N  
R 02W

Use: DOMESTIC (1.00 CFS)  
In: SENE Sec 20 T 03N R 02W  
63-10026

USS AGRICHEMICALS  
USS FARM SERVICE CENTER  
P.O. BOX 28, NAMPA, Idaho 83651  
Source: GROUNDWATER  
Date Filed: May 2, 1983  
Diversion Pt: NWNW Sec 15 T 03N  
R 02W

Use: COMMERCIAL (1.00 CFS)  
In: NWNW Sec 15 T 03N R 02W  
63-10027

USS AGRICHEMICALS  
USS FARM SERVICE CENTER  
P.O. BOX 272, WILDER, Idaho  
83676

Source: GROUNDWATER  
Date Filed: May 2, 1983  
Diversion Pt: NWNE Sec 19 T 04N  
R 04W

Use: COMMERCIAL (1.00 CFS)  
In: NWNE Sec 19 T 04N R 04W

The permits will be subject to all  
prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on  
or before MAY 31, 1983.

KEN DUNN

Director

May 12, 19, 1983

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO )

) SS.

County of Canyon )

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

May 12, 19, 1983

RECORDED

MAY 1983

Department of Water Resources  
Western Regional Office

Garrah J. Wheeler

Subscribed and sworn to before me this 19th  
day of May

19 83

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

June 1, 1987

CAMELOT WATER CORP.  
C/O GLENDA KALBFLEISCH  
1309 CAMELOT DR.  
NAMPA, ID 83651

RE: Permit No. 63-10025

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 07 1987

April 8, 1987

CAMELOT WATER CORP.  
C/O GLENDA KALBFLEISCH  
1309 CAMELOT DR.  
NAMPA, ID 83651

RE: Permit No. 63-10025

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*examiner recommends  
theoretical capacity of 0.34 cfs*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$54 \text{ homes} \times 0.6 \text{ AFA} = 32.4 \text{ AFA}$$

2. **Overlap Review**

- a) Other water rights with same place of use: 63-7648-same system,  
see condition

- b) Other water rights with same point of diversion: 63-10038, 63-2527

- c) Analysis:  $\uparrow$  irrig. only-NO overlap per exams  
 $\uparrow$  irrig. + domestic NO overlap per exams

**MICROFILMED**  
JUL 07 1987

Date 3/31/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

REVISED

**A. GENERAL INFORMATION**

Permit No. 63-10025

1. Owner: Camelot Water Corporation

Phone No. 466-8115

Current Address: 910 Glenda Kalbfleisch 1309 Camelot Dr.

2. Accompanied by: Nick Colo

EXAM. DATE: 7-21-86

Address: 407 Sherwood, Nampa, ID 83651

Phone No. 466-0459 Home

Relationship to Permit Holder: Board Member Water Users Assn. 467-3324 Work

3. Source: Groundwater tributary to \_\_\_\_\_

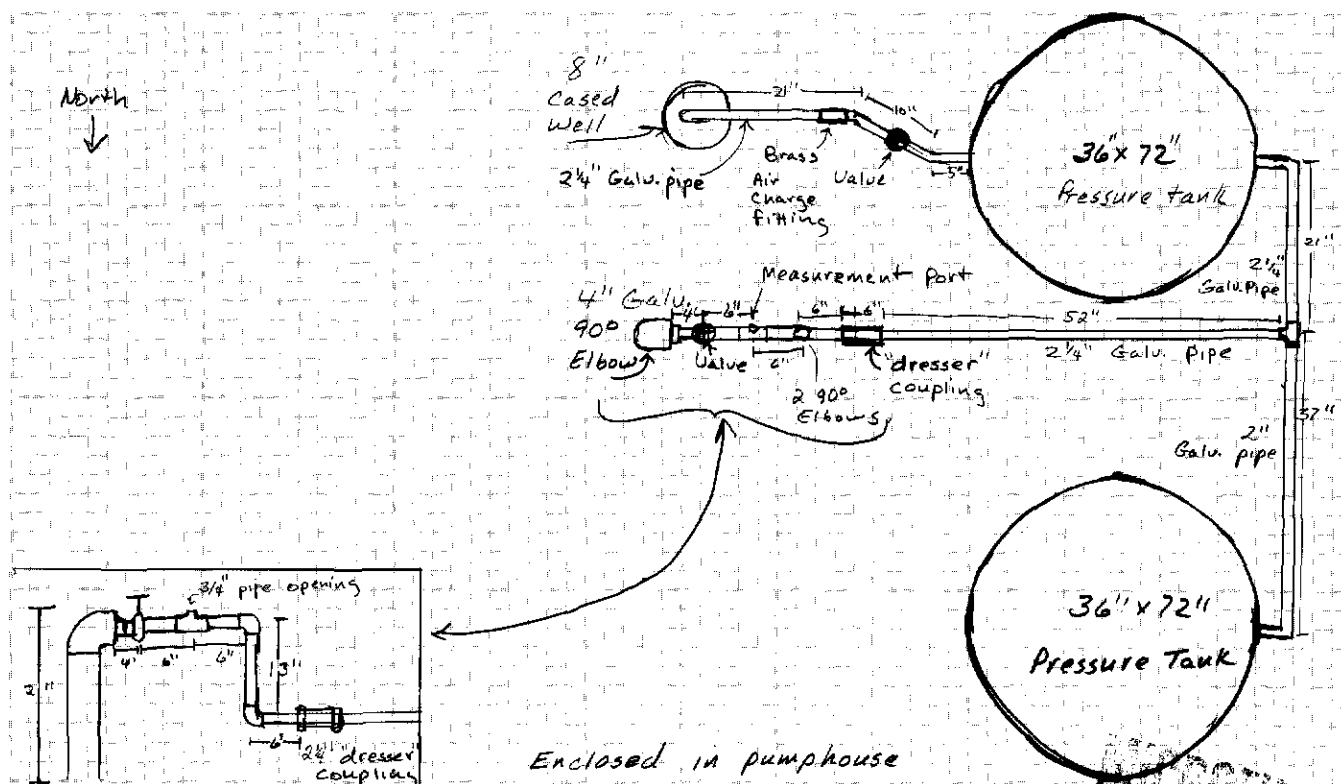
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-7694 + 63-8312 Not available for subdivision use. 63-7648 is supplemental to this permit ☒ Copies Attached  
SEE PHOTO

2. Other water rights with same point of diversion: \_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well 135' deep with 5 H.P. submersible pump. System serves 54 houses of Camelot ~~Sub~~ Subdivision with 4" buried mainlines. Another well (License 63-7648) is inter connected to supplement this well. Both wells are for domestic use only. Irrigation is from individual wells or surface water. System operating pressure ranged from 40 to 70 psi.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| 1                                     | Franklin   | 5  | Unknown          | Berkeley  | Submersible on 2 1/4" pipe        |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks    |
|------------|------------|-----|-----|-----|------|------|------|--------|------------------------------------|
|            |            |     | NE  | NE  | 20   | 3N   | 2W   | Canyon | Subdivision Plat + Topographic Map |
|            |            |     |     |     |      |      |      |        |                                    |
|            |            |     |     |     |      |      |      |        |                                    |
|            |            |     |     |     |      |      |      |        |                                    |

6. Place(s) of Use:

Indicate Method of Determination Subdivision Plat

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 2W   | 20   | X      | X      | X      | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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JUL 07 1987

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make   | Model No. | Serial No. | Size           | Calib. Date |
|-----------------------|------|--------|-----------|------------|----------------|-------------|
| Hall flowmeter        |      | CW Cox |           | 120381     | <del>2-5</del> |             |
| Manometer             |      |        | #1        |            | 48"            |             |
|                       |      |        |           |            |                |             |
|                       |      |        |           |            |                |             |

2. Measurements:

$46.5" - 21" = 25.5" = \frac{101}{448.8} \text{ gpm} = .23 \text{ cfs}$   
 This did not measure total capacity, only the amount of water being used at time of exam. THEREFORE, THEORETICAL WILL BE USED FOR CAPACITY. SEE BELOW.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $(1.125)^2 \pi \times 25.5 = 101 \text{ gpm}$   
 $\frac{101 \text{ gpm}}{448.8} = .23 \text{ cfs}$

2. Alternate Method for Checking Purposes:  $\frac{(5 \text{ H.P.})(8.8)(.8)}{10 + 2.31(40)} = \frac{35.2}{102.4} = .34 \text{ cfs}$   
 Pump starts at 40 psi  
 Est. pumping level 10'

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$.34 \times 365 \times 1.9835 = 246.2 \text{ afa}$

$54 \times .6 \text{ afa} = 32.4 \text{ afa allowed}$   
 household

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Point of diversion is in the NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of  
section 20 Township 3N Range 2W  
Places of use include: NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  Sec. 20 T3N R2W  
NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  Sec. 20 T3N R2W  
SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  Sec. 20 T3N R2W  
SE  $\frac{1}{2}$ , NE  $\frac{1}{4}$  Sec. 20 T3N R2W

NOTE: IRRIGATION USE IS FROM IND. WELLS OR SURFACE WATER.  
CONDITION: WHEN 63-7648 + 63-10025 ARE COMBINED NO MORE  
THAN 32.4 AFA CAN BE USED

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use                   | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------------------------|---------------|-------|------------------------------|--------------------------|
|                                  | From          | To    |                              |                          |
| Domestic (upto 54<br>households) | 1-1           | 12-31 | .34                          | 32.4                     |
|                                  |               |       |                              |                          |
|                                  |               |       |                              |                          |
| Totals:                          |               |       | .34                          | 32.4                     |

##### 2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date \_\_\_\_\_

Field Report Preparation Date 7-21-86

*JF* 8/7/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MICROFILMED**

JUL 11 1987

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7648 Priority August 11, 1972 Amount 0.36 cfs

THIS IS TO CERTIFY, that CAMELOT WATER CORPORATION (CAMELOT SUBDIVISION)  
of Nampa, Idaho, has complied with the terms and conditions of Permit  
No. 63-7648 issued pursuant to Application for Permit dated August 11, 1972,  
and has submitted proof to the Department of Water Resources on August 15, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.46 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                       | Period of Use                               | Rate of Diversion      | Annual Volume         |
|--------------------------------------|---------------------------------------------|------------------------|-----------------------|
| <u>Domestic</u><br><u>(18 homes)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.36</u> cfs and | <u>10.8 acre feet</u> |
|                                      | from _____ to _____                         | at _____ cfs and       | _____                 |
|                                      | from _____ to _____                         | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.36 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
10.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, Twp. 3N,  
Rge. 2W, B. M. in the County of Canyon

Description and location of place of use:

| Twp.      | Range     | Sec.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-----------|-----------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|           |           |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| <u>3N</u> | <u>2W</u> | <u>20</u> |                  |                  |                  | <u>X</u>         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

**MICROFILMED**

NOTE: Modifications to or variance from this license must be made within the limits of Section 47-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
March, 19 79.

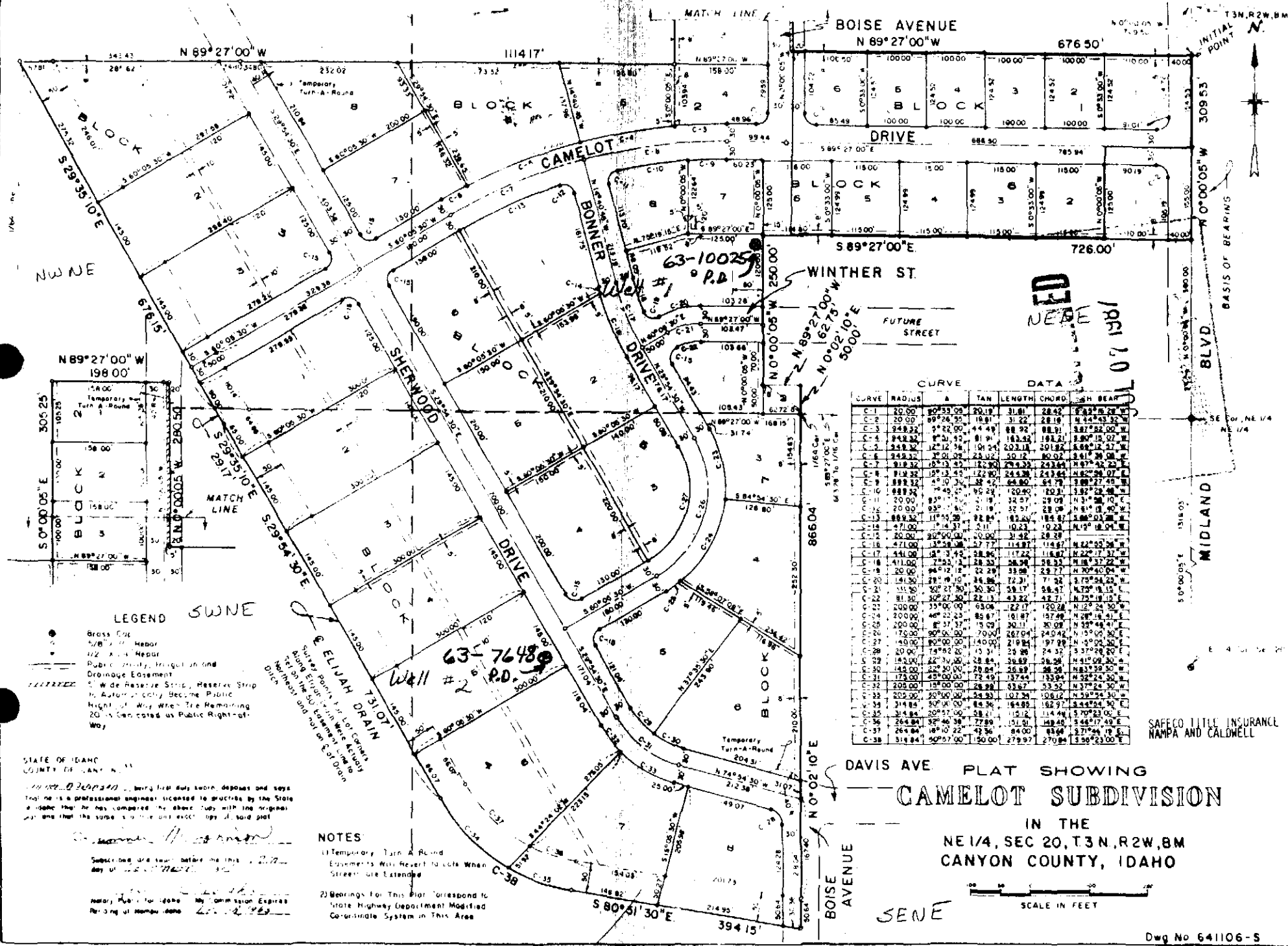
Deputy Director

WATER ASSOCIATION  
Incorporated 1965

**DECLASSIFIED**

JUL 07 1987

M. L. VAIL

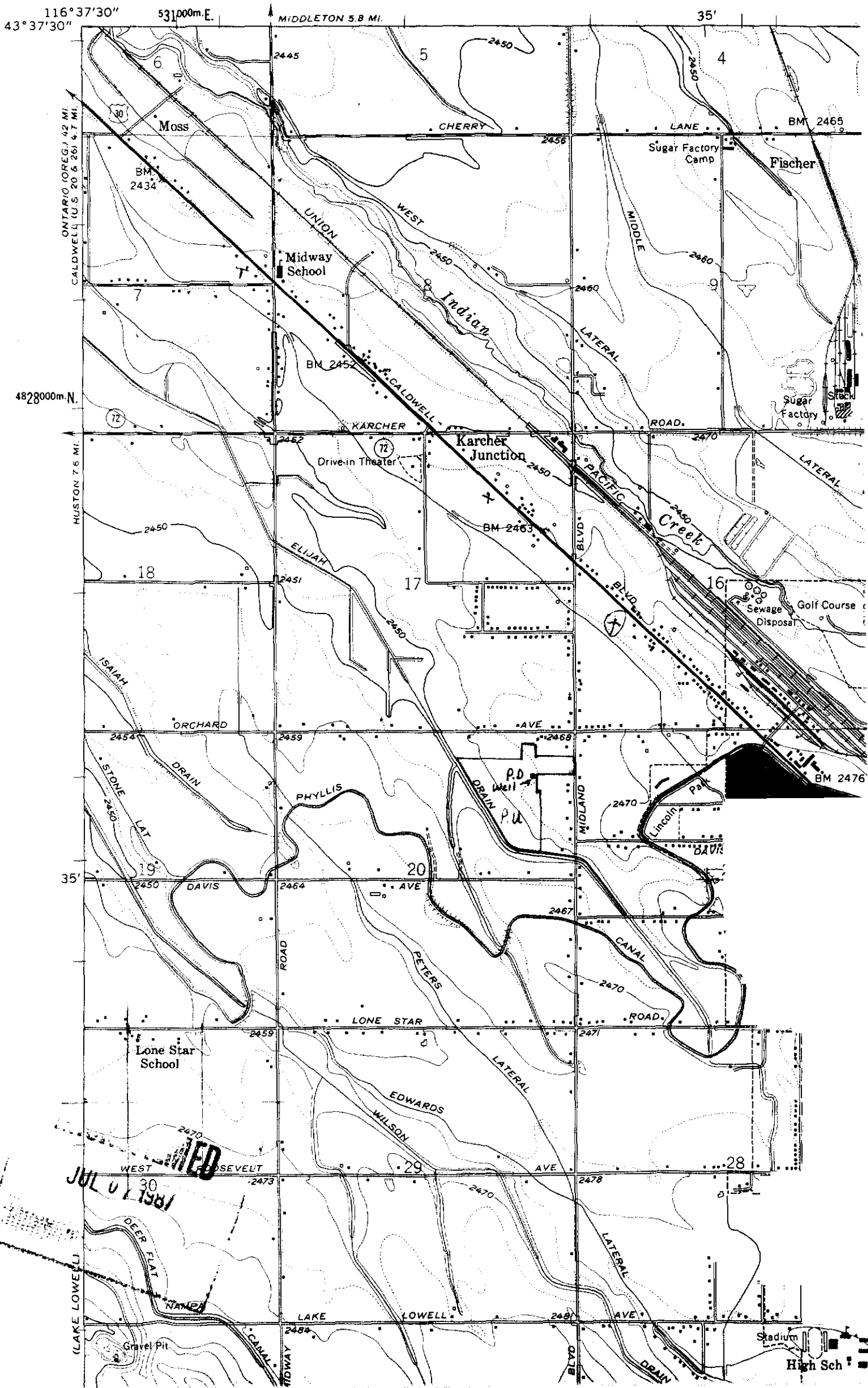


Place of Use 63-10025 and 63-7648

10025  
#20

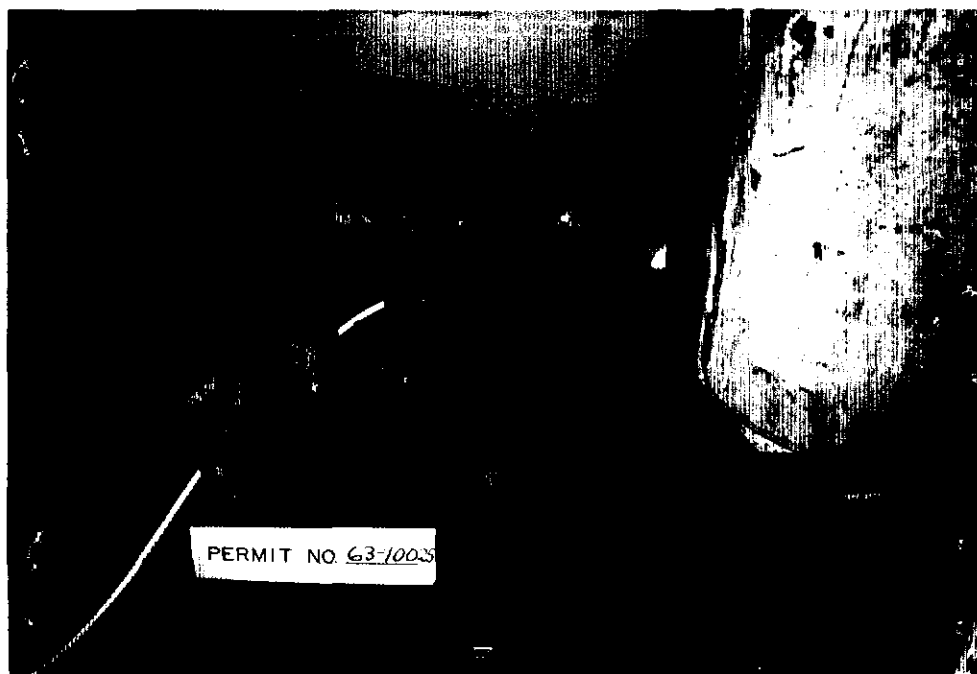
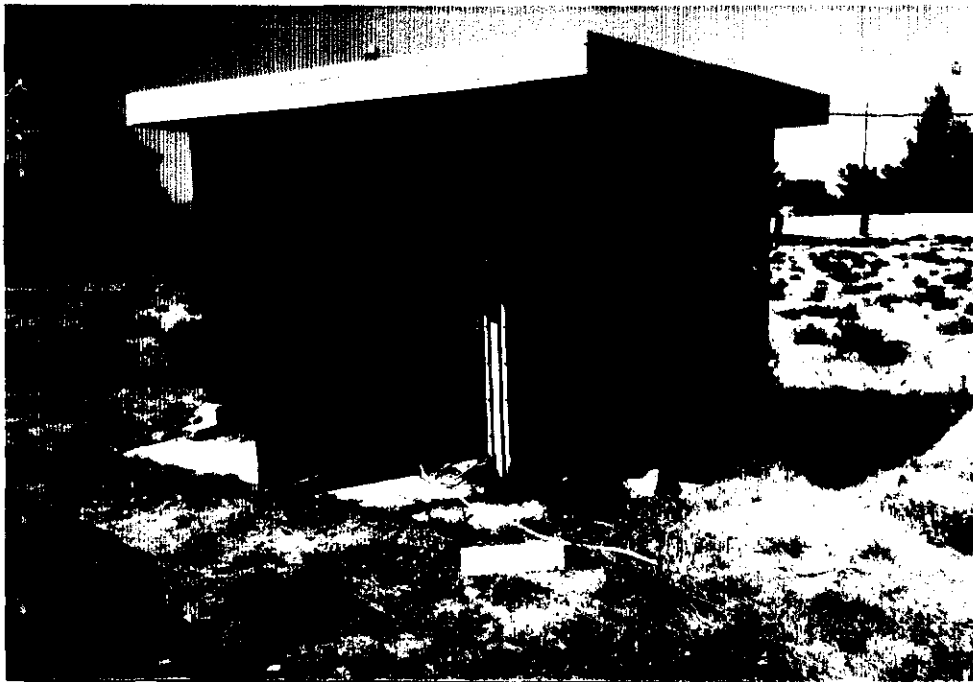
(CALDWELL)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY









PERMIT NO. 63-1003

**MICROFILMED**  
JUL 07 1987



INTER-DEPARTMENT MEMO — 1

FROM *Carter Fritschle*

DATE *7-29-86*

TO *File 63-10025*

SUBJECT

*This picture was taken to clarify that the point of diversion for water right 63-7648 is different than the point of diversion for water right 63-10025.*

*63-7648 HAS BEEN LICENSED FOR 18 OF THESE 54 HOMES.*

**MICROFILMED**

*JUL 07 1981*

*Carter Fritschle*  
SIGNATURE

P.D SENE203N 2W  
p.u same

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-10025  
Permit No.

**RECEIVED**  
DEC 18 1986

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ *Govt lots* Check of P/D index CF 2-12-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index CF-7-12-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 7/11/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ *from* Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

**MICROFILMED**

JUL 07 1987

Review and Processing

Exam Completed Carley Fritschle 7-22-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/17/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 7/12/86 (Initial and date)

Exam Date Entered in Computer 7/12-10-86 (Initial and date)

Exam sent to State Office 7/12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 7/12-16-86 (Initial and date)

4/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received \$100  
Date 5/20/86  
Receipt # 40307  
Receipt by JP  
Sent to S.O. 5/27/86

RECEIVED

MAY 14 1986

1. Permit No. 63-10025

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Carnelot Water Corp.

3. Post Office Address: 1309 Carnelot Dr.

Nampa, Idaho 83651 Telephone No. 208-466-8115

4. Source of Water: Wells

5. Extent of Use:

Domestic 54 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 40 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 1 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Approx 1963

8. Person to contact to accompany the department representative during the field examination:

Mr. Nick Calo - President

(Name)

MICROFILMED

JUL 07 1987

407 Sherwood Nampa

(Address)

466-0459 or 467-3324

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/6/86  
Date

Glenn L. Kauffman, Jr.  
Signature of Permit Holder (and title, if appropriate)



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10025  
CAMELOT WATER CORP.  
C/O GLENDA KALBFLEISCH  
1309 CAMELOT DR.  
NAMPA, ID 83651

Mailing address:  
Statehouse  
Boise, Idaho 83720

138015

April 30, 1986

CERTIFIED MAIL

## EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JULY 27, 1984

CAMELOT WATER CORP.  
1309 CAMELOT DR.  
Nampa ID 83651

RE: Permit No. 63-10025

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

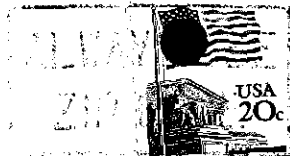
If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

JUL 07 1984

Camelot Water Res  
1309 Camelot Dr  
Nampa, Id 83651



MAY 01 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
STATEHOUSE

BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10025.

Name(s) of Permit Holder: Carnegie Water Corp.

Post Office Address: 1309 Carnegie Ave.

Norman Tel. No. 466-8115

Source of Water: Ground water

Extent of Use: ☒ Domestic 50 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/28/84  
 Date

Glenda L. Keel Bush  
 Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

CAMELOT WATER CORP.  
C/O GLENDA KALBFLEISCH  
1309 CAMELOT DR.  
NAMPA, ID 83651

138696

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10025 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

CONFIDENTIAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CAMELOT WATER CORP.  
C/O GLENDA KALBFLEISCH  
1309 CAMELOT DR.  
NAMPA, ID 83651

JUNE 21, 1983

RE: PERMIT NO. 63-10025

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

MICROFILMED

RE: PERMIT 63-10025

PAGE 01  
JUNE

21, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



# STATE OF IDAHO

DBS

## DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho

## DIVISION OF ENVIRONMENT

Statehouse  
Boise, Idaho 83720

83702

May 23, 1983

Mr. David B. Shaw  
Western Region Supervisor  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

RE: Application For Permit #63-10025

Dear Mr. Shaw:

This office has reviewed the above referenced application and has no objections or comments.

Sincerely,

A handwritten signature in dark ink, appearing to read "George Varin".

George Varin  
Sr. Environmental Specialist

GV/bg

cc: Craig Shepard, IDHW/DOE

# RECEIVED

MAY 26 1983

Department of Water Resources  
Western Regional Office



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

Dear Sir:  
Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

Re: [illegible]

Dear Sir:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by \_\_\_\_\_.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW  
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MAY 5, 1983

Idaho Press-Tribune  
P.O. Box 9399  
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 31, 1983.

Yours truly,

JUDY PENSE  
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 31, 1983.

KEN DUNN, Dir.

Published 05/12 & 05/19/83.

63-10025

CAMELOT WATER CORP.  
CAMELOT SLIBD.

C/O GLENDA KALBFLEISCH, 1309 CAMELOT DR., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 05/04/1983

Diversion Pt: SENE Sec 20 T 03N R 02W

Use: DOMESTIC (1.00 CFS)

In: SENE Sec 20 T 03N R 02W

