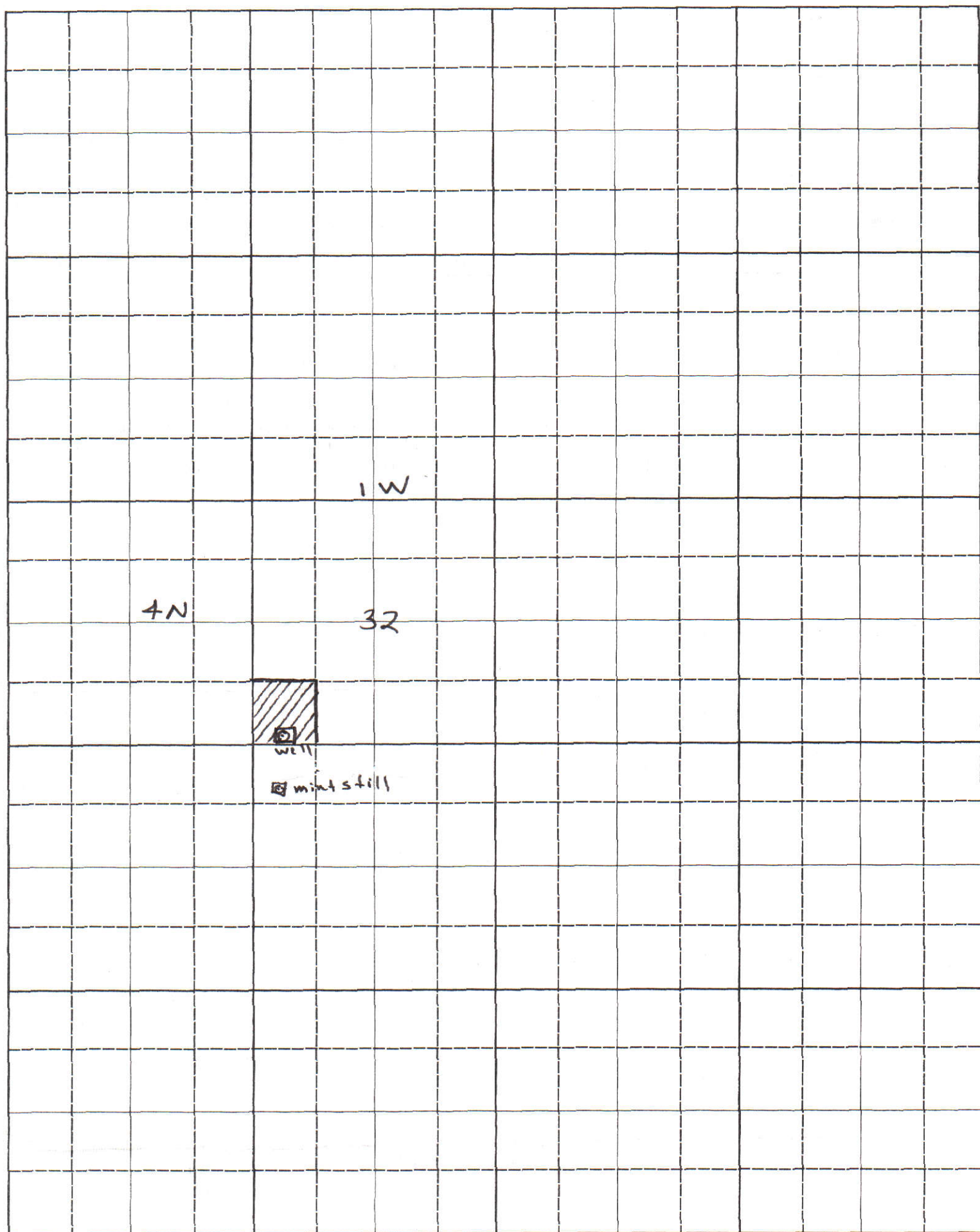


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Zuday
(Applicant)

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho: **63-10029**
FRIDAY, ROBERT &/or MARILYN
4190 N. STAR RD.,
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 05/04/1983
Diversion Point: Sec 32 T 04N R 01W
Use: IRRIGATION (0.70 CFS)
COMMERCIAL (0.70 CFS)
In: SWSW Sec 32 T 04N R 01W FOR 37 ACRES **63-10033**
W. R. BAXTER WHOLESALE NURSERY, INC.,
P.O. BOX 789, EMMETT, ID 83617
Source: GROUNDWATER
Date Filed: 04/06/1983
Diversion Point: NWSW Sec 03 T 03N R 01W
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 03 T 03N R 01W FOR 4 ACRES
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.
A. KENNETH DUNN
Director
Pub. May 19, 26, 1983 **483**

two insertions, beginning with the
issue of May 19, 1983, and ending with the
issue of May 26, 1983.

Bill Backen
Subscribed and sworn to before me this 26th
day of May, 1983.

Abraham Eguren
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
MAY 27 1960

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

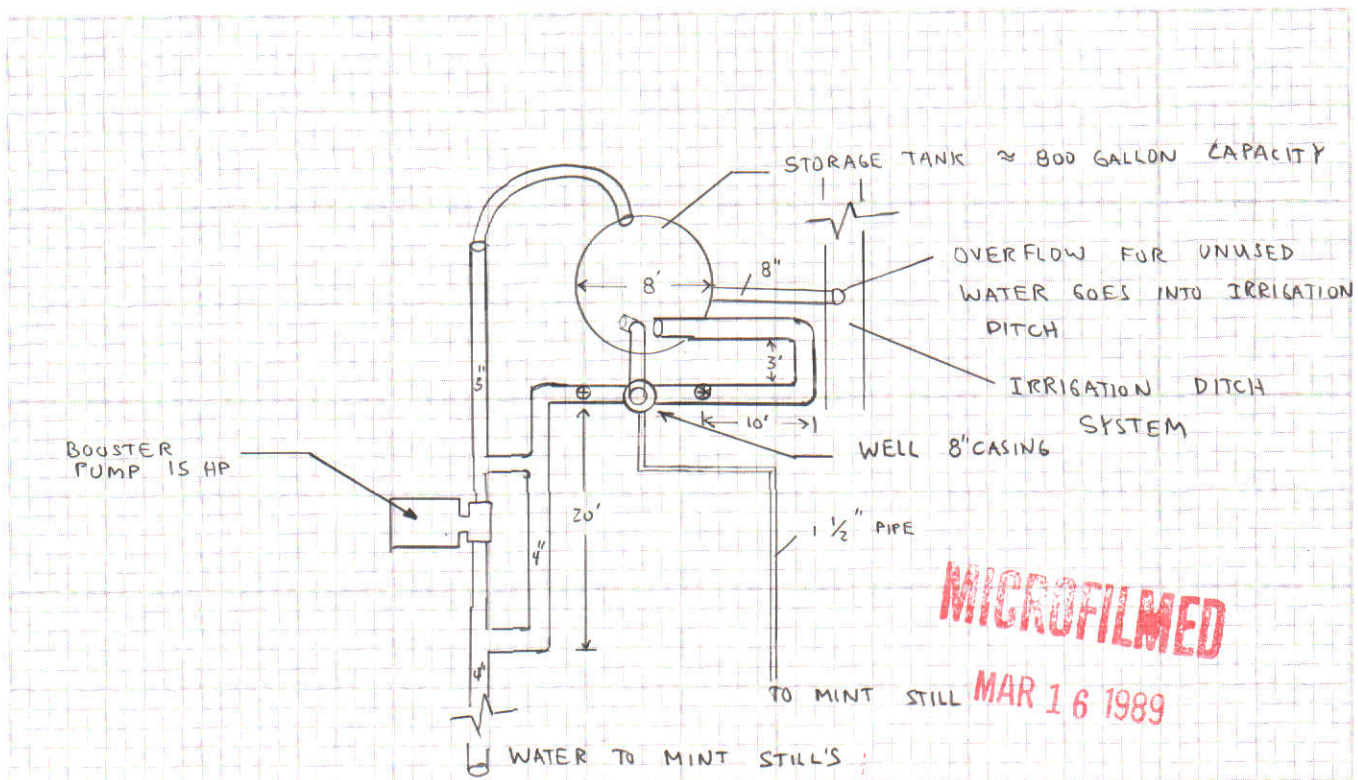
Permit No. 63-10029
1. Owner: Robert and Marilyn Friday Phone No. 466-4063
Current Address: 4090 N. Star Road Meridian Idaho
2. Accompanied by: Bob Friday EXAM. DATE: 8/6/86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-5015 For irrigation not commercial
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

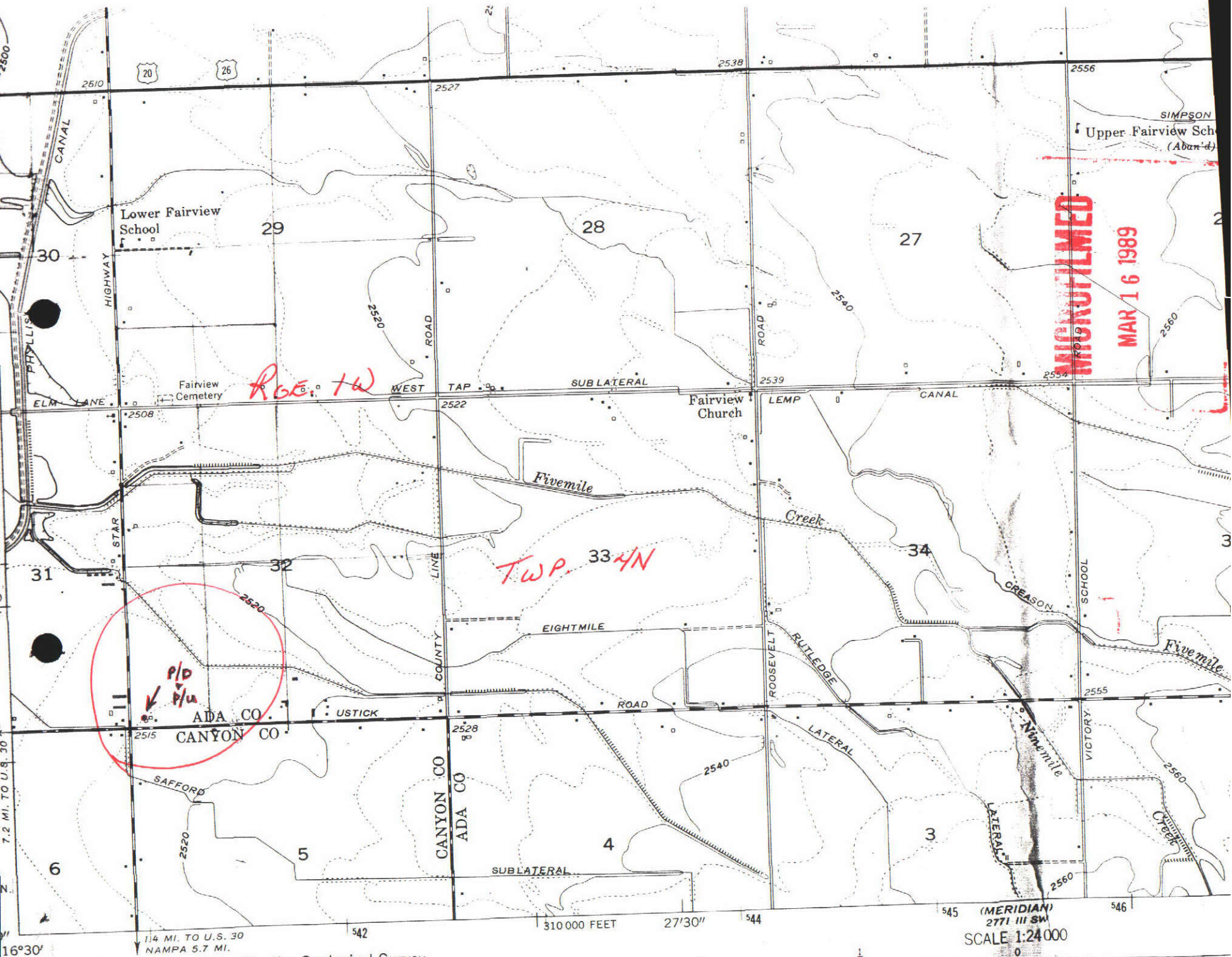
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

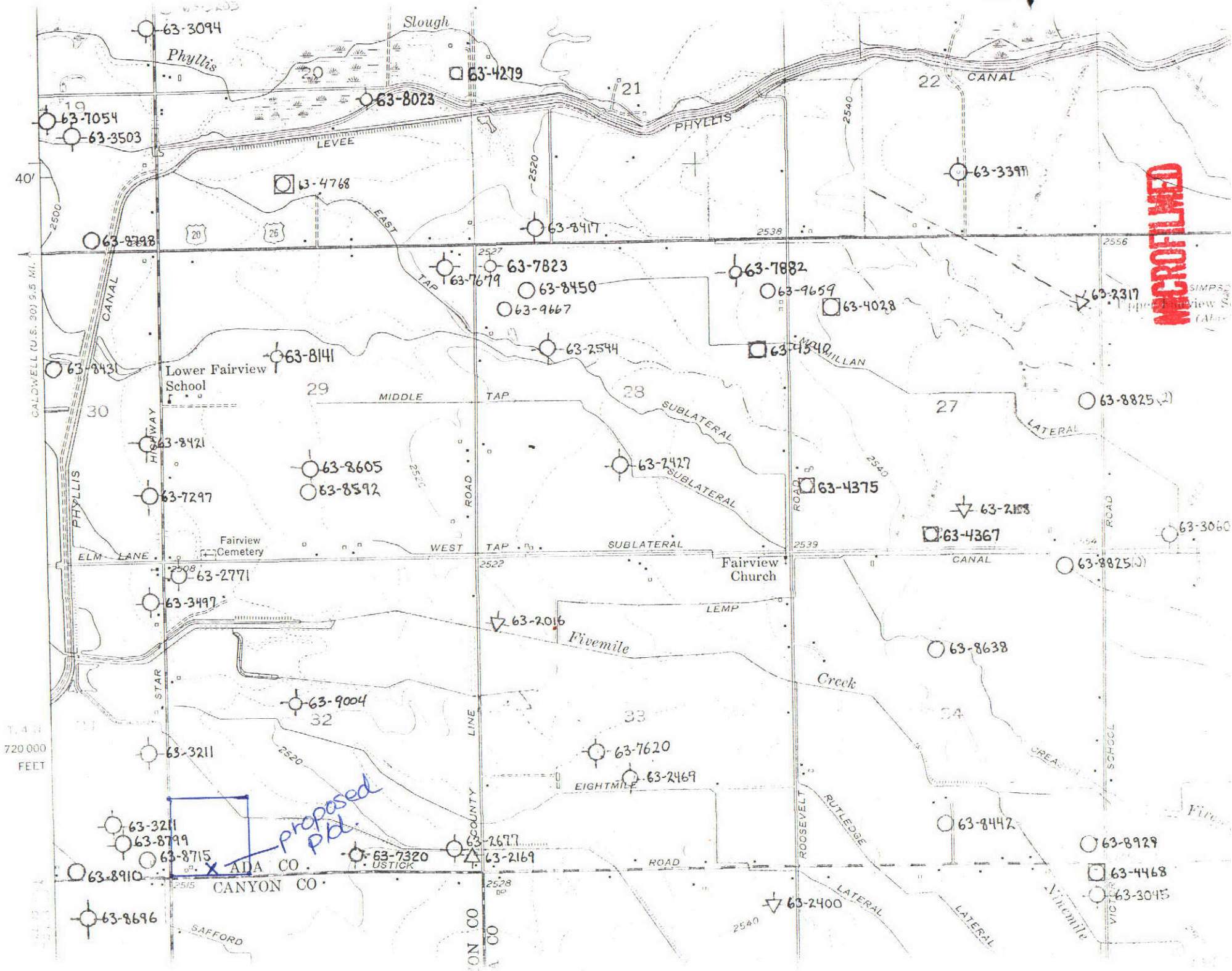


30' NAMPA 5.7 MI.
Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10029

Priority: May 4, 1983 Amount: 0.67 CFS 177.4 AFA

This is to certify, that ROBERT FRIDAY
MARILYN FRIDAY

4190 N. STAR RD.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 4, 1983, and has submitted proof to the Department of Water Resources on January 24, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .670 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
COMMERCIAL	04/01 to 11/01	0.67 CFS	177.4 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 32, Township 04N, Range 01W
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 01W 32 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Commercial use is for a mint still.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1989.


Director

MICROFILMED

MAR 16 1989

4500

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ROBERT AND/OR MARILYN FRIDAY Phone 466-4063

Post office address 4190 N. Star Rd., Meridian, ID 83642

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 4N

Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .7 for commercial purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.70 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 460 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 4N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial water for mint still
and spraying tanks

RECORDED

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

Water from 63-9004 and claim for irrigation, none for still

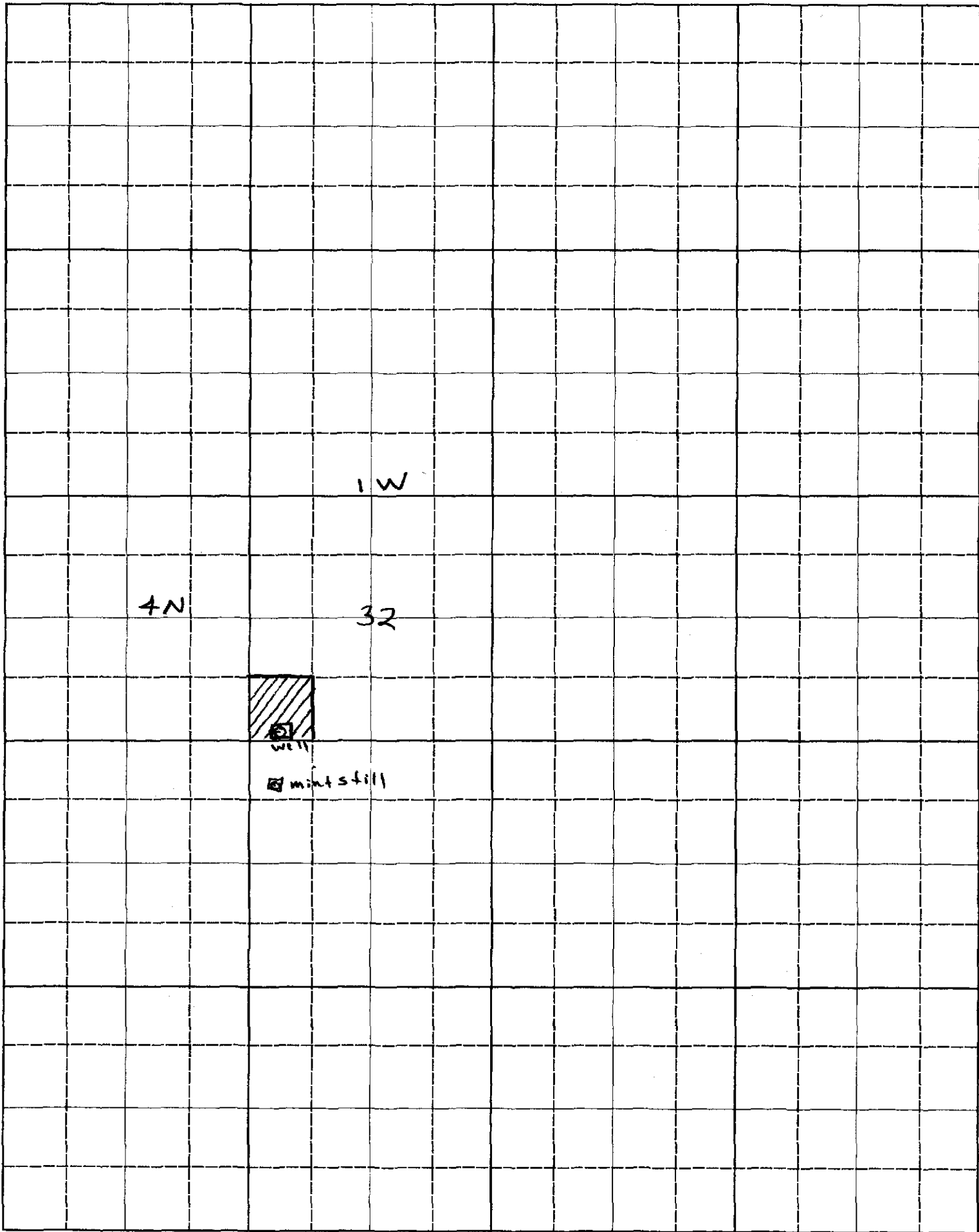
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Friday
(Applicant)

RECORDED

Proposed Priority 5/4/83

Received by mn Date 5-4-83 Time 10:00

Preliminary check by JG Fee \$ 45.00 = 27998

Receipted by JP Date 5/9/83

Publication prepared by JP Date 5/12/83

Published in the Idaho Statesman

Publication dates 5/19 & 5/26/83

Publication approved JP Date 6/3/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10029, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

WATER RIGHT LICENSE

ANS IS TO CERTES, CUI. BOOY? 3 OF 4 PAGES, 12/14/74

67-9774 Subj: [redacted] 1. [redacted] [redacted] August 15, 1977

DATE OF COMPLETION OF THE DISBURSEMENT OF THE FUND: 1, 1972

[illegible]

known as the _____, which states that a person subject to capture is a beneficial user and
 established a right to use water as follows:

Irrigation from April 1 to November 1 at 2.00 c and 170.5 acre feet

from 15 to 21

From _____ to _____ at _____

Check dates in file

\$600.000.000 to the cost of the two more than 2.50 of \$5.000.000.000 in the last one

that the amount of water so allowed and the use of such right is limited and is restricted for the purpose
aforementioned and is limited to the amount of water actually so beneficially used and shall not exceed

675.5 and for payment of the same to the State of New York, to wit: \$100,000.00, to be paid in full on or before the 1st day of January, 1911.

Age. W. B. M. in the County of _____

Description and location of place of use

[illegible]

The following is a list of all the names of the persons who have been
 named in the above report, together with the date of their
 appointment, and the date of their departure from the service of
 the Government.

The rate of diversion of water for navigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

[illegible]

The sign of the correlation coefficient is determined in accordance to the limits or place of the between described, as provided by the line of index.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

POOR QUALITY ORIGINAL

266-100

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
43-0027-0000
FRIDAY, ROBERT L. & MARY ANN
4150 N. 10th St.
IDAHO FALLS, ID 83401
BID # 1983
Div: NW 1/4 Sec 32 SW 1/4 Sec 32 T 04N
R 01W
APPLICATION (0.70 CF5)
COMMERICAL (0.70 CF5)
In: NW 1/4 Sec 32 T 04N R 01W FOR 37
ACRES
BID # 1983
WATER RIGHT FOR WHOLESALE NURS-
ERY, 4150 N. 10th St., ID 83401
COMMERICAL WATER
BID # 1983
Div: NW 1/4 Sec 32 T 04N R 01W FOR 37
ACRES
BID # 1983
In: NW 1/4 Sec 32 T 04N R 01W FOR 4
ACRES
The permit will be subject to all
prior water rights. Protest must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse East, Room 43720 on or
before JUNE 6, 1983.
A. KENNEDY, JR.
Director
Pub. May 19, 26, 1983 483

two insertions, beginning with the
issue of May 19, 1983, and ending with the
issue of May 26, 1983.

Anthony Eugene
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
MAY 27 1964
Department of Water Resources
Western Regional Office

MICROFILMED

March 15, 1989

ROBERT FRIDAY
MARILYN FRIDAY
4190 N. STAR RD.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10029

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1989

January 23, 1989

ROBERT FRIDAY
MARILYN FRIDAY
4190 N. STAR RD.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10029

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

MEMORANDUM

TO:FILE #63-10029

FROM:ROXANNE MCCARTHY

RE: CHANGE TO FIELD EXAM RECOMMENDATION

DATE: 21-FEB-1989

The time period used for the examiner's calculation of the volume under this right was 40 days. The correct time period is 214 days. The correct volume calculation is:
 $0.67 \text{ cfs} \times (1.98 \text{ AF/1 cfs per day}) \times (15 \text{ hrs./24 hrs.}) \times 214 \text{ days}$
= 177.4 afa

MICROFILMED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10029
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 29 1988

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RAJ 8/5/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: This is commercial / other is irrigator

Check of P/U index RAJ 8/5/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Same as above

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/24/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing:

Exam Completed Richard A. Gipe 8/11/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 16 3/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dia 3/2/88 (Initial and date)

Exam Date Entered in Computer (Initial and date)

Exam sent to State Office RA 3/9/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10029

1. Owner: Robert and Marilyn Friday Phone No. 466-4063
Current Address: 4090 N. Star Road Meridian Idaho

2. Accompanied by: Bob Friday EXAM. DATE: 8/6/86
Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

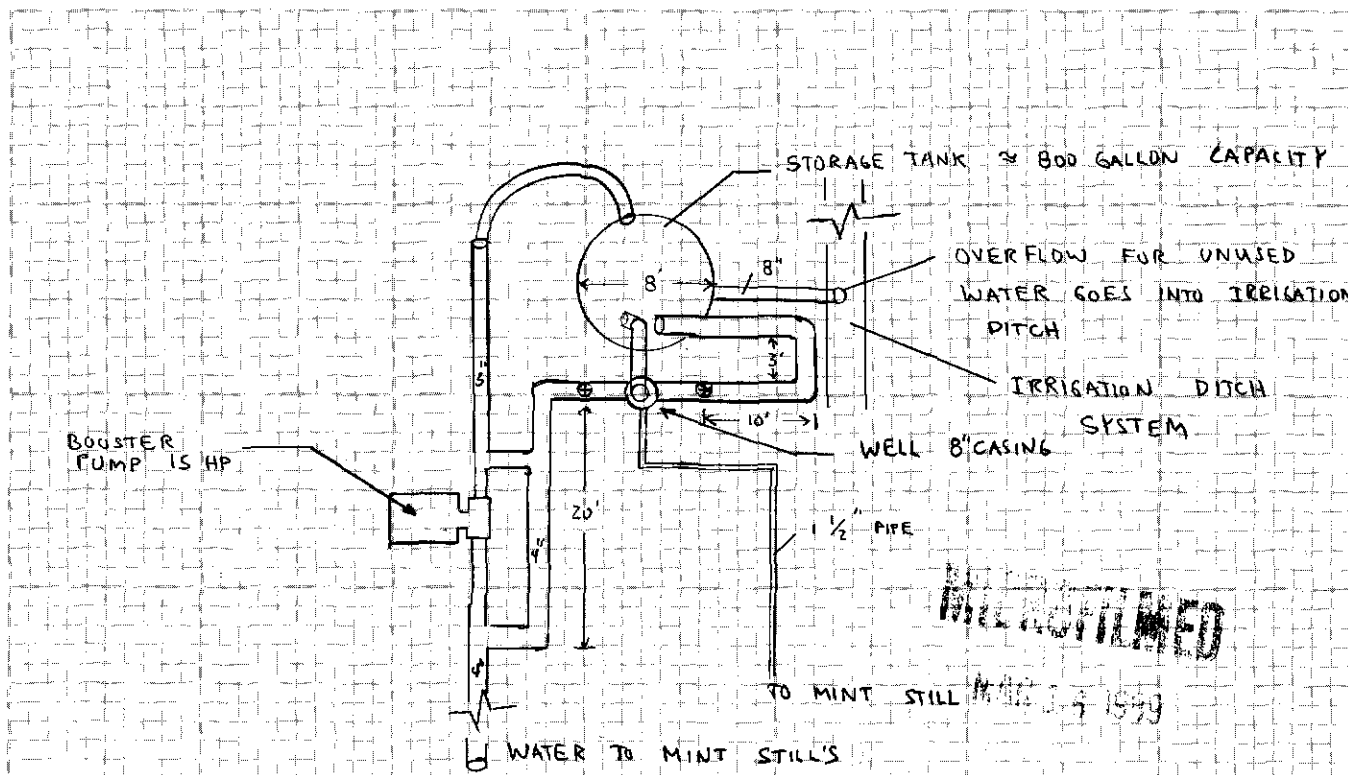
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-5015 For irrigation not commercial
☐ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" cased well drilled 460 FT supplied water to a mint distillery system. The well is an artesian flowing well but does not supply the water needed. A 15 HP submersible pump increases discharge of the well to approximately 300 gpm. Water is pumped into an 800 gallon holding tank and is then diverted to the mint stills via a 15 HP booster pump which supplies approximately 150 PSI pressure to the system. Overflow of the tank is dumped into the irrigation ditch.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well Pump		15	* SUBMERSIBLE		4" DISCHARGE
Booster Pump		15	1176	PACO	3" DISCHARGE

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	32	4N	1W	ADA	TOPOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	1W	32											X						

RECEIVED

AUG 18 1983

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~NO~~ NO MEASUREMENT		TAKEN				

2. Measurements:

The system was incompatible for annubar measurement.
Only a theoretical measurement was calculated

PERMIT HOLDER STATED WELL W/PUMP PRODUCES 500 GPM OR .67 CFS.
This is an acceptable recommendation in this case.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes: HORSE POWER EQ $\frac{(15 \text{ HP}) (8.8) (.8)}{9 \text{ FT} + (5 \times 2.3)} = 5.15 \text{ cfs} \times$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Note: This figure is unrealistically high. Friction losses will reduce this number greatly in 4" outflow pipe.

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

For industrial use: .70 cfs x 40 days x $\frac{15 \text{ hrs}}{24 \text{ hrs/day}} \times 1.98 = 34.6 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The measurement requirement for this permit will be waived.

Overlap for this permit (industrial use for mint still)
does not exist. Water right 63-5015 is for the irrigation
of the 40 acre tract. The still is located in.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion 0.67 Q (cfs) 75 cfs	Annual Volume V (afa) 34.6 AFA
	From	To		
Commercial	4/1	11/1		
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

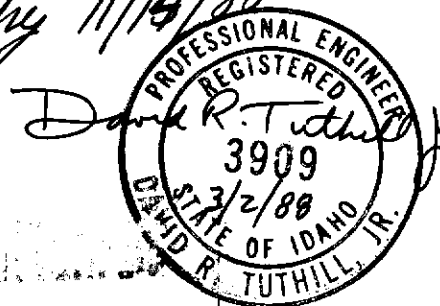
J. AUTHENTICATION

Field Examiner's Name Richard J Gempel
Signature Richard J Gempel
Certification Date _____
Field Report Preparation Date 8/6/88

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCloud 11/15/88



RECEIVED

AUG 16 1988

I Robert Friday DO

HEREBY REQUEST REMOVAL OF THE MEASURING DEVICE REQUIREMENT

FOR PERMIT NO. 63-10029

RECEIVED

AUG 25 1986

Department of Water Resources
Western Regional Office

Robert Friday

PERMIT HOLDER

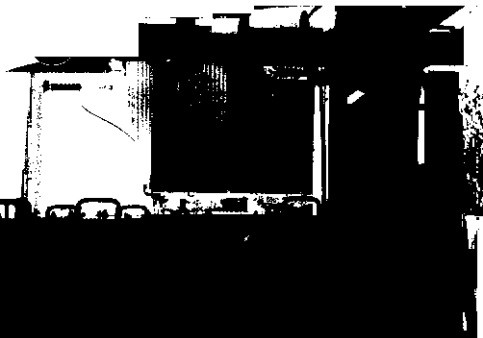
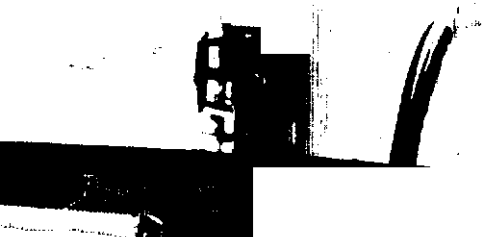
MICROFILMED

MAR 16 1989

Reason:

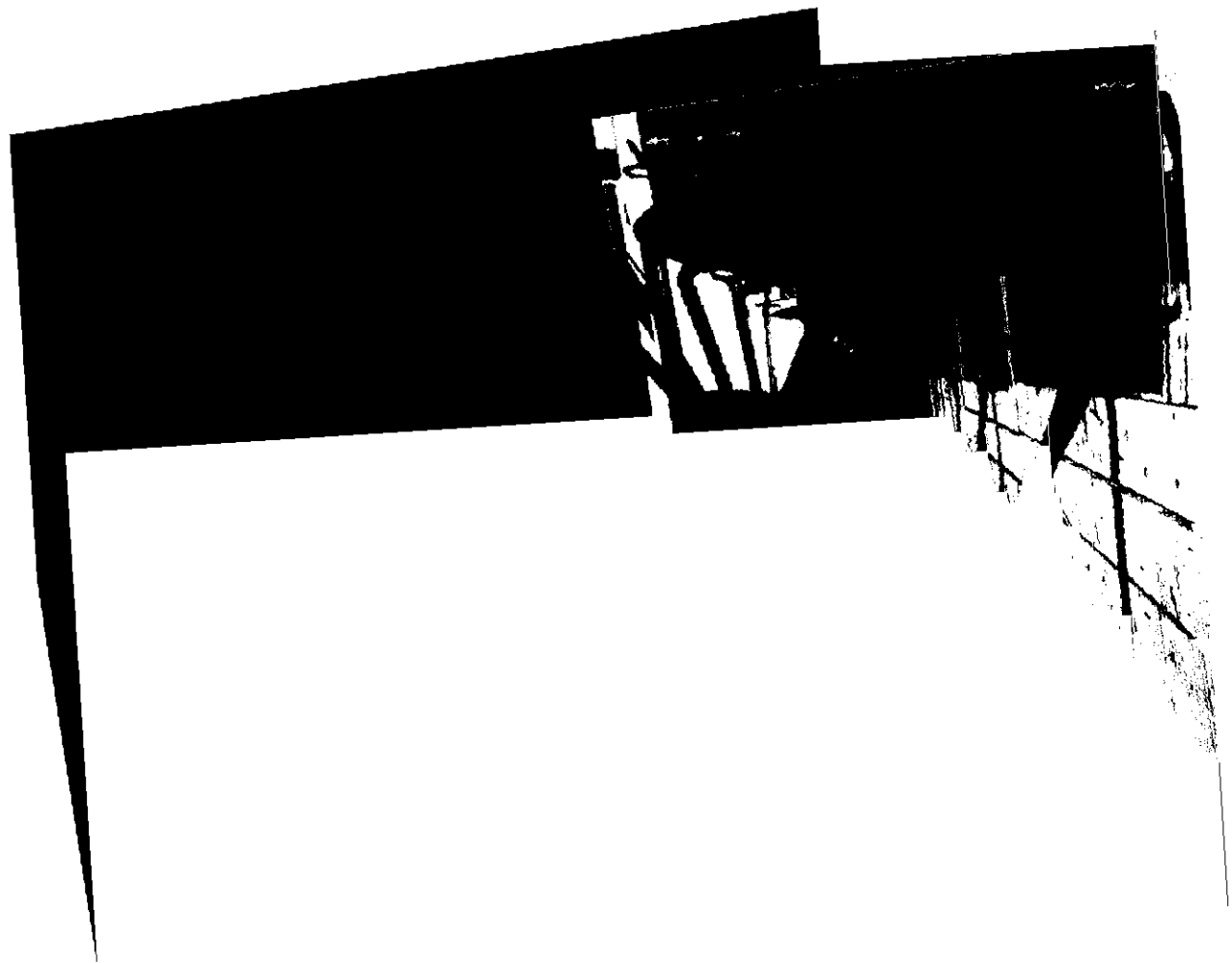
Mint Still

System design does not permit it
✓ FLOW IS LESS THAN .70 CFS.



POINT OF DIVERSION

63-10029



63-16029

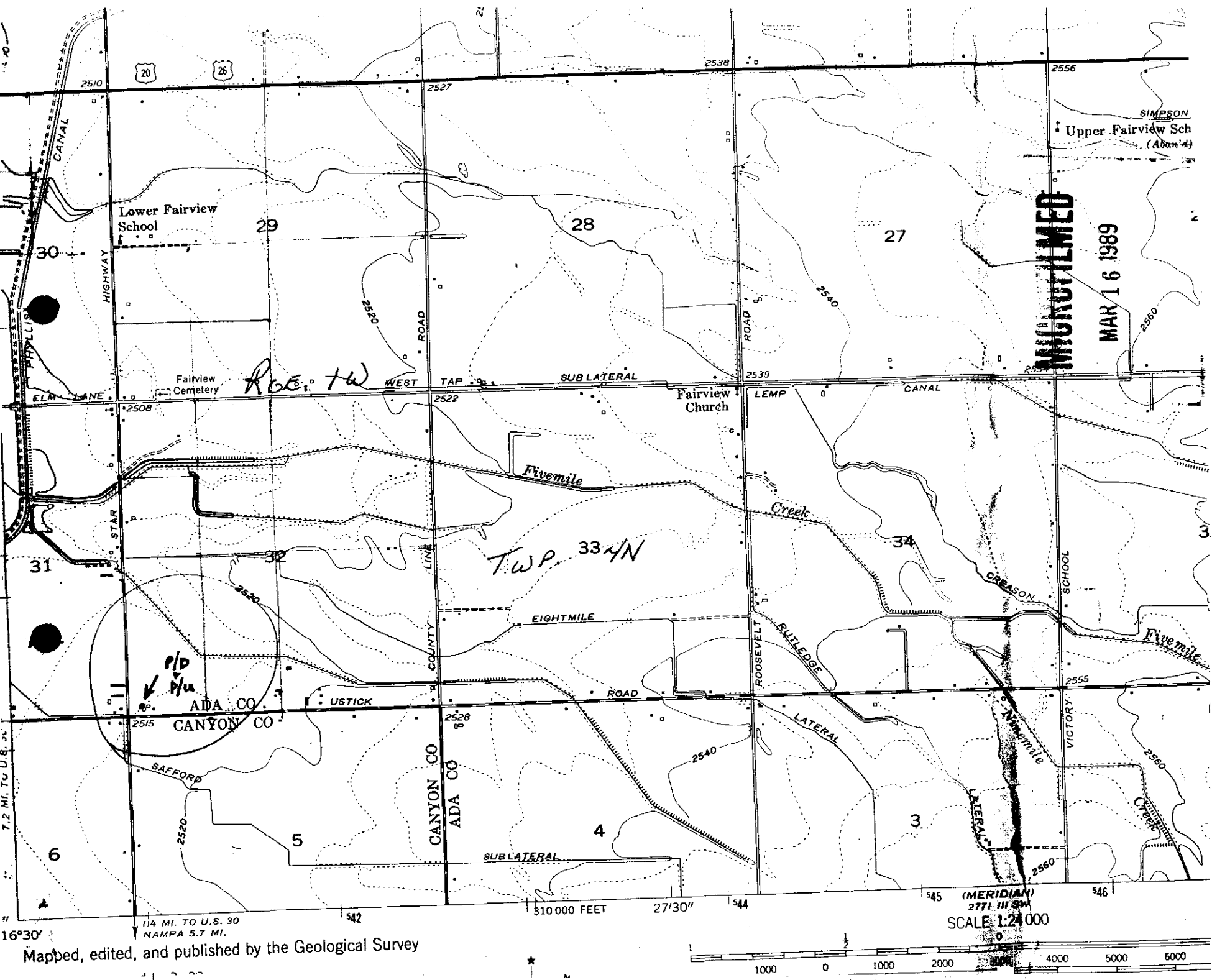
PLACE OF USE

MINT STILL TO EXTRACT OIL
FROM MINT LEAVES

PERMIT No. 63-10029

ROBERT +/or MARILYN FRIDAY

MICROFILMED
MAR 16 1989



KEYPUNCHED

4/86

RECEIVED

JUN 18 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only *OK*
 Fee Received \$100
 Date 6/26/86
 Receipt # 40392
 Receipt by MB
 Sent to S.O. 7/25/86

RECEIVED

JUN 17 1986

1. Permit No. 63-10029ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert Friday & Marilyn3. Post Office Address: 4190 No Star Rd Meridian Idaho
Telephone No. 208-466-40634. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Mint Still6. Total rate &/or volume for which proof is submitted 29 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1969

8. Person to contact to accompany the department representative during the field examination:

Robert Friday (Name)4190 No Star Rd Meridian Idaho 83642 (Address) 466-4063 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner who selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 16 1989

6-16-86
DateRobert Friday
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10029
FRIDAY, ROBERT
FRIDAY, MARILYN
4190 N. STAR RD.
MERIDIAN, ID 83642

Mailing address:
Storehouse
Boise, Idaho 83720

138016

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You must inform the department of your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2198

MARCH 10, 1986

ROBERT FRIDAY
4130 NO. STAR RD.
MERIDIAN ID 83642

RE: Permit No. 63-10029

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 24 1986

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63 - 10029

Name(s) of Permit Holder: Robert AND/OR Marilyn Friday

Post Office Address: 4190 No Star Rd Meridian Idaho 83642

Telephone No. 208-466-4663

Source of Water: Well with pump

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Commercial water for mint still
and spraying tanks

Indicate the date water was first diverted and beneficially used under this permit: July - 1974

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Robert Friday
(Name)

4190 No Star Rd Meridian Idaho 83642 208-466-4663
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

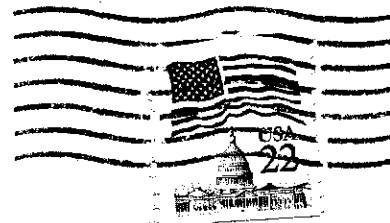
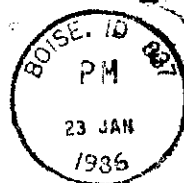
1-21-86
Date

Robert Friday Owner
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED



Friday Farms
4190 N. Star Road
Meridian, Idaho 83642



**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

138545

FRIDAY, ROBERT & MARILYN
4190 N. STAR RD.
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-10029

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

January 13, 1985

RE: Permit No. 63-10029

Robert &/or Marilyn Friday
4190 N. Star Rd.
Meridian, ID 83642

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

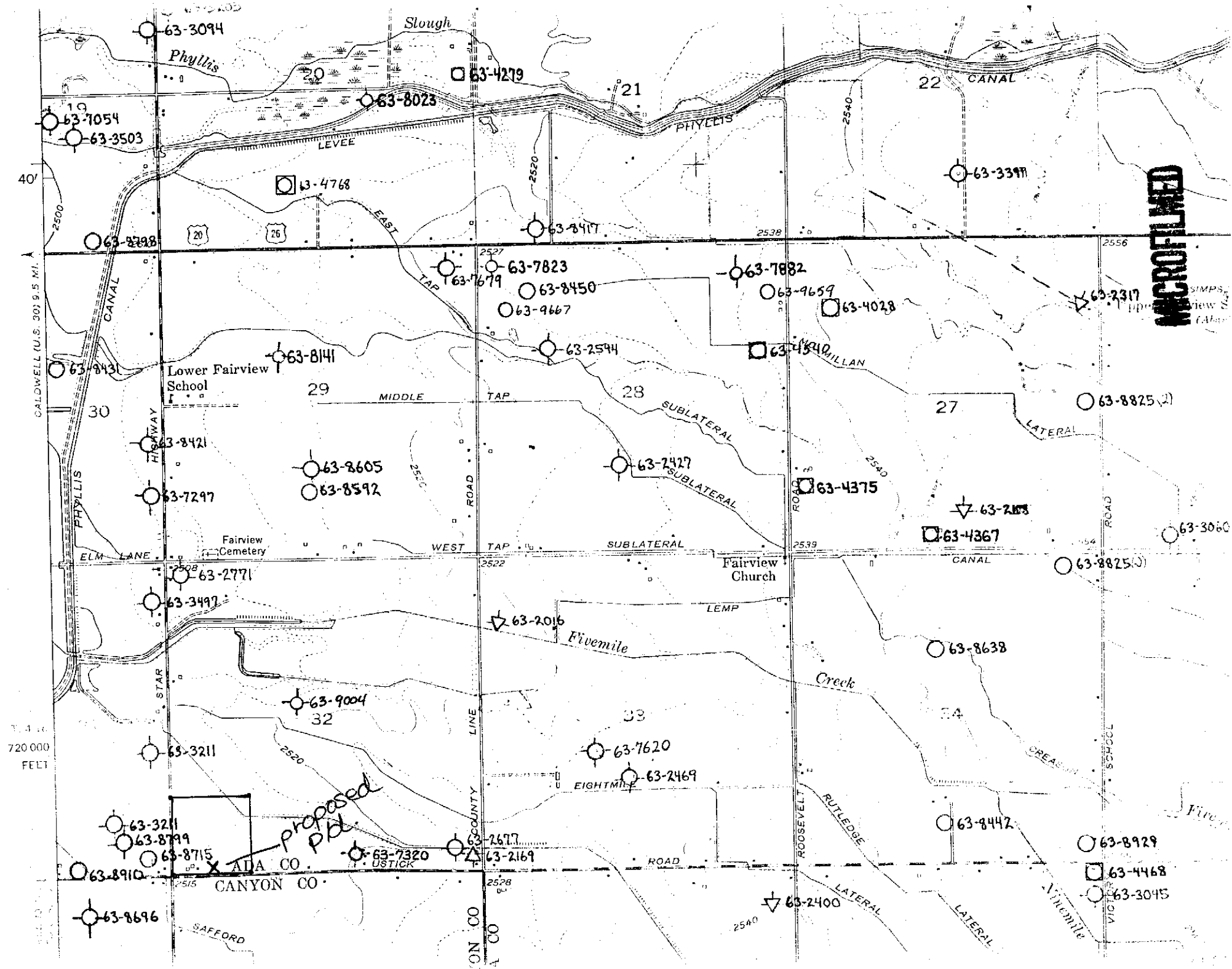
We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jover APPLICATION NUMBER: 63-10029

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-9004-1" AER AC FOR 37 ACRES
IN THE SUBW, SEC. 32 - OFF. P.D.
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/10/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/24/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 75/27998
☒ Publication dates and paper, recorded on application. 5/198 5/20/83 301
☒ Protests, dates, withdrawal, etc., recorded on application. Idaho Statemaster
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
5/4/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: 0135

Date: 12/3/84

STATE OFFICE REVIEW:

105, 103, 116

01C

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 12/18/84

DEC 11 1984

Department of Water Resources

PRINTED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October ²⁹~~26~~, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Robert and/or Marilyn Friday
4190 Star Rd.
Meridian, ID 83642

Dear Mr. and Mrs. Friday:

On August 3, 1983, I sent you a partially completed Application for Transfer form which added the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32 to an existing license which also covered the acreage in the SW $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32 at an inch of water per acre. As of this date, we have not yet received this transfer in our office.

Your file was not called up for one year and in further review of your water rights, we located a Claim to Water Right No. 63-5015. This Claim covers the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32 for 37 acres at one inch per acre with the point of diversion in the SW $\frac{1}{2}$ SW $\frac{1}{4}$ also. Therefore, it appears you are adequately covered for your new point of diversion to be used in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32.

Since an Application for Permit cannot be approved when other existing water rights cover the acreage for one inch per acre, we will remove the 37 acres and irrigation amount from this application. It will then cover the mint still for 0.70 cubic feet per second.

The Application for Transfer previously sent can be discarded since the claim adequately covers your point of diversion and place of use in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32 and the license adequately covers the other point of diversion and lands in Sec. 32. The Application for Permit will now cover the commercial use for your mint still and will be processed as such. Enclosed are copies of these water rights for your records.

If you have any questions concerning any of these rights, please contact us within the next two weeks. If we do not hear from you within that time, the application will be processed.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG/lis
Enclosure

MICROFILMED

August 3, 1983

Robert & Mrs. Marellyn Friday
4190 N. Star Rd.
Meridian, ID 83642

Dear Mr. & Mrs. Friday:

In the final review of your application it was brought to our attention that there is additional work to be done to properly complete your water rights.

Your ~~previous~~ license covered the same acreage as the application recently filed. Therefore, rather than making an overfiling on the application and also in order to transfer the priority date of the license to include this new well, the enclosed application for transfer of water rights needs to be completed and returned, then the acreage will be removed from your application which will allow processing to begin. The transfer does have a filing fee of \$50.00 which must be submitted with the transfer when it is returned.

Enclosed is a partially completed transfer, which just needs to be reviewed and signed before a notary.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

Jan Grover
Sr. Water Resource Agent

JG:ma

Enclosures

MICROFILMED

63-10029

FRIDAY, ROBERT &/or MARILYN

4190 N. STAR RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 05/04/1983

Diversion Pt: SWSW Sec 32 T 04N R 01W

Use: IRRIGATION	(0.70 CFS)
COMMERCIAL	(0.70 CFS)

In: SWSW Sec 32 T 04N R 01W FOR 37 ACRES

MICROFILMED

IDENT. NO. 63-10029

WATER RIGHT
DATA ENTRY LOG

[illegible]