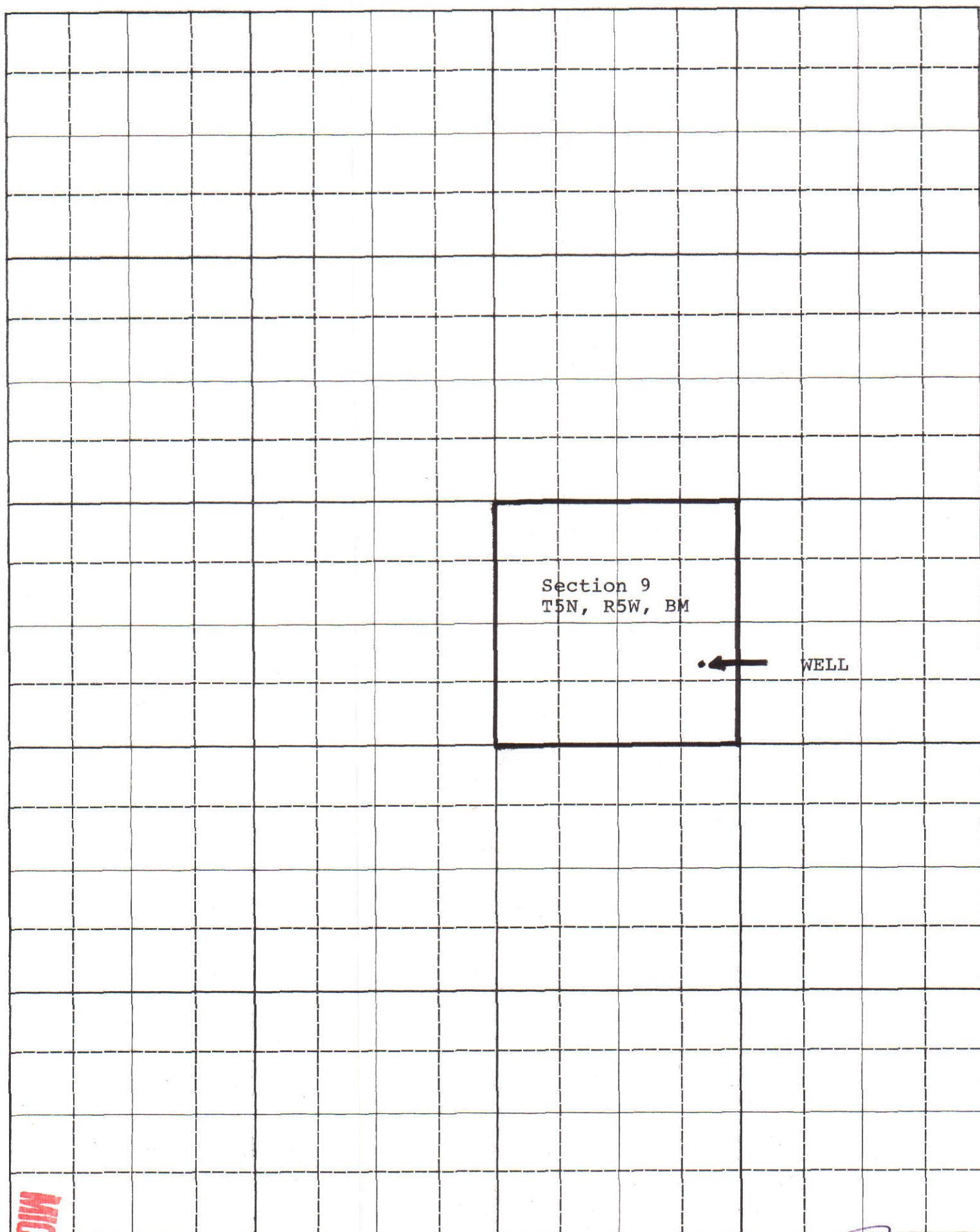


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



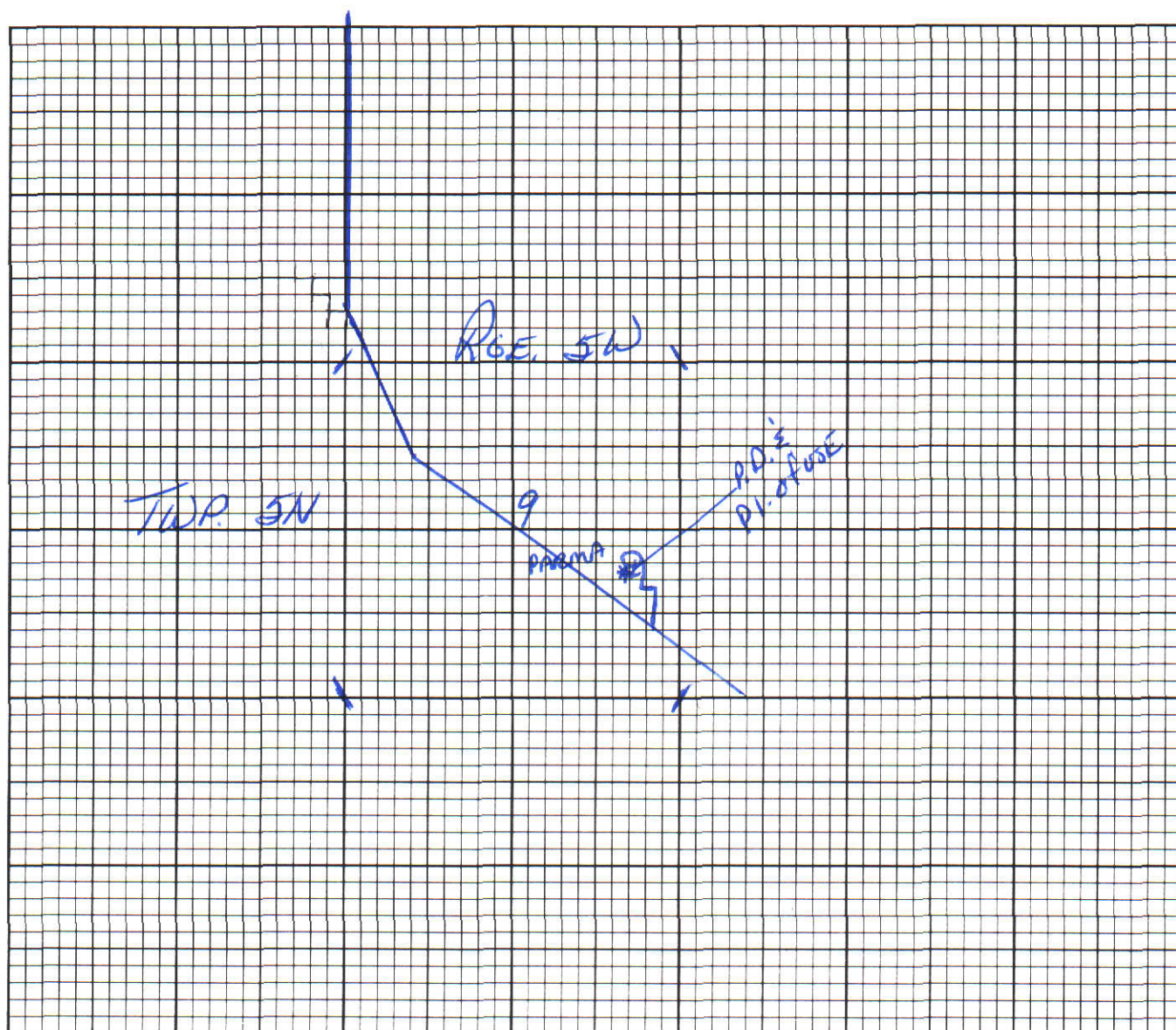
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Florence R. Franklin
(Applicant)

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE **MICROFILMED**
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Grover Date 5/31/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/21/85

Date

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-10030 Priority May 10, 1983 Amount 0.03 cfs

THIS IS TO CERTIFY, that DeLance F. Franklin & Florence K. Franklin
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-10030 issued pursuant to Application for Permit dated May 10, 1983,
and has submitted proof to the Department of Water Resources on July 24, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>6.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.8 acre feet per year, said waters to be diverted within the NE 1/4 Section 9,
Twp 5N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	9													1.5				1.5

Total number of acres irrigated 1.5

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of OCTOBER, 19 85.

Director

Norman C. Young

11/28 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

FLORENCE K. FRANKLIN, husband and

wife

1. Name of applicant DeLANCE F. FRANKLIN and Phone 722-6321

Post office address Parma, Idaho 83660

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE 1/4 of SE 1/4 of Section 9 Township 5N

Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .033 for irrigation purposes from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .033 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well

Pump with electric motor from 6" cased well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 completed years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

REGOT LIVED

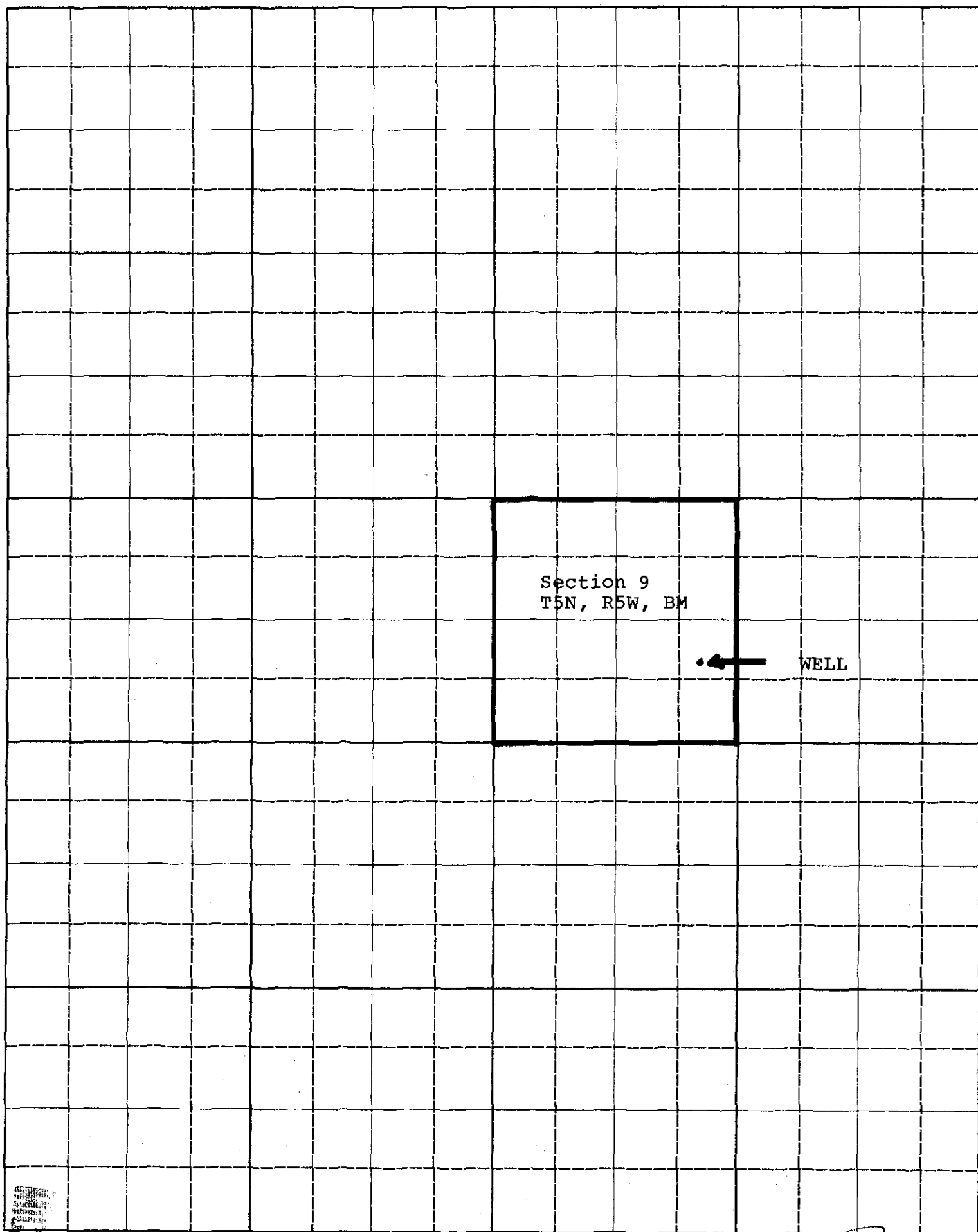
Total number of acres to be irrigated 15

None

b. Who owns the land to be irrigated or place of use	Applicants

Lots 1, 2, and 3 of Idaho Heights Subdivision,
Canyon County, Idaho, according to the Plat of
said Subdivision filed August 10, 1972 in Book 11
of Plats at Page 19, in the office of the
County Recorder, Canyon County, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Florence R. Franklin
(Applicant)

MICROFILMED

Proposed Priority 5-10-83 nn 5-11-83 8:00
Received by 302 Date 5/10/83 Time 8:45
Preliminary check by JG Fee \$ 30. 28813
Receipted by 1P Date 5/11/83
Publication prepared by SP Date 5/12/83
Published in Shosh. Tribune
Publication dates 5/19 & 5/20/83
Publication approved SP Date 5/30/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10030, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 20 day of July, 1983.

Acting David R. Tuttle
Chief, Operations Bureau

RECEIVED

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10030 *VSD*

FRANKLIN, DE LANCE F. &/or
FLORENCE K.

PARMA, Idaho 83660

Source: GROUNDWATER

Date Filed: May 10, 1983

Diversion Pt: NESE Sec 09 T 05N
R 05W

Use: IRRIGATION (0.0330 CFS)

In: NESE Sec 09 T 05N R 05W FOR
2 ACRES

63-10031

SWAYNE, CLEOR.

311 14TH AVE. S., NAMPA, Idaho
83651

Source: GROUNDWATER

Date Filed: May 9, 1983

Diversion Pt: SWSW Sec 36 T 03N
R 02W

Use: COMMERCIAL (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SWSW Sec 36 T 03N R 02W

63-10032

LACKLAND, HILDA D.

PARMA, Idaho 83660

Source: GROUNDWATER

Date Filed: May 10, 1983

Diversion Pt: SENE Sec 09 T 05N
R 05W

Use: IRRIGATION (0.02 CFS)

In: SENE Sec 09 T 05N R 05W FOR
1 ACRE

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JUNE 6, 1983.

KEN DUNN

Director

May 19, 26, 1983

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)**

) SS.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

May 19, 26, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 26
day of May

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho
MY COMMISSION EXPIRES
JULY 12th, 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

63-10030

Name(s) of Permit Holder(s):

Dorance Florence K. Frank

Post Office Address:

Box 830 Parma, ID 83660

722-6321

☒ I hereby certify that construction of diversion works for the above referenced permit began on has been completed (date) . I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty not an acceptable reason.

Aug 8 1983
Date

Dorance Frank
Signature of Permit Holder

DeLano or Florence R. Frank
Box 820
Parrish, ID. 83662

SE. ID
70 PM
JUL 27
1983

AL 113
217 CD



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JUL 27 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
AUG 9 1988

WRR100
63-10030

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
14-NOV-1985 09:02:13

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-NOV-1985

62 DATE_2 -

5/11/11
REVIEWED SRC

October 30, 1985

RE: Permit No. 63-10030

DeLance F. & Florence K. Franklin
Box 820
Parma, ID 83660

Dear Mr. and Mrs. Franklin:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 30 1985

63-10030
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{1 \text{ HP} \times 8.8 \times .80}{14' + (30 \text{ PSI} \div .4333)} = \frac{7.04}{83.24} = 0.08 \text{ cfs}$$

$$1.5 \text{ ac} \times 0.02 = 0.03 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 \times 4.5 = 6.8 \text{ ac-ft} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 \times 1.98 \times 215 \text{ days} = 12.6 \text{ ac-ft} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.8 \text{ ac-ft/ann.} \end{aligned}$$

c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

a) Other water rights with same place of use:

NONE

b) Other water rights with same point of diversion:

NONE

c) Analysis:

no overlap review done at S.O. due to
small size of system - kw

MICROFILMED

~~10 day letter~~
license

- MICROFILM

RECEIVED
SEP 22 1985

SFP 30 1985

Department of Water Resources

Permit No. 65-10436

Phone No. 722-6321

1. Owner: DELANCE F. + FLORENCE K. FRANKLIN Phone No. 722-6321
Current Address: Box 820, PARMA, ID 83660

2. Accompanied by: DELANCE F. FRANKLIN EXAM. DATE: 5/21/85
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	1	115/230	no plate visible	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump + motor above ground with 1 1/2" intake + outlet to underground sprinkling system. Both impact + pop-up sprinklers. Well is 14' deep located behind home.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Theoretical only

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

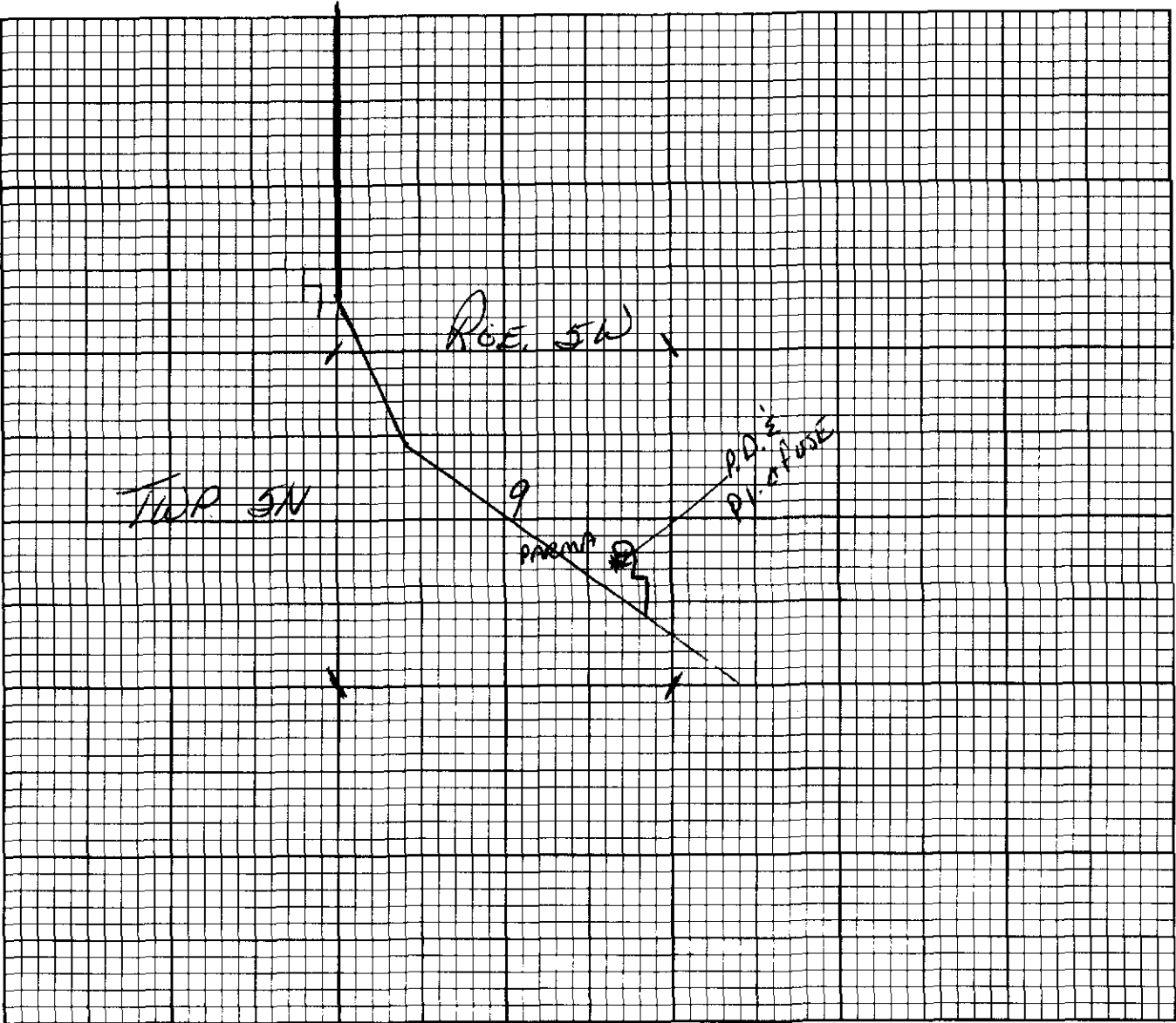
9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Grover Date 5/31/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/21/85

Date

CONSULTANT SEAL

Palma 83660
Aug. 27, 1985

Water Resources Board
State of Idaho
Statehouse
Boise, Idaho 83720

RECEIVED
AUG 28 1985

Department of Water Resources
Western Regional Office

Attention: Jan Grover.

Dear Jan:

When you inspected my irrigation well and system, you determined that everything was in place as required and that I could expect to receive legal evidence of my water rights and a title thereto very soon -

Since your inspection was made May 21 of this year, I cannot help but wonder why I haven't received my title or certificate.

Certainly you have many similar situations, but I hope you will inquire and let me receive the title in the very near future.

Very truly yours

David R. Smith

Professor Emeritus, University
of Idaho - Parma

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

DE LANCE F. FRANKLIN
P.O. BOX 820
PARMA ID 83660

RE: Permit No. 63-10030

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

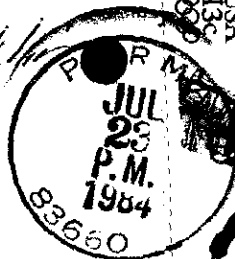
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

Delancey & Florence K. Frank
Box 820
Parna, ID. 83660



RECEIVED



JUL 24 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

03/21/1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10030.

Name(s) of Permit Holder: Delance F. & Florence K. Franklin

Post Office Address: Box 820, Parma, ID 83660

Tel. No. 722-6721

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1.4 (acres) (3 lots)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 23 1984
 Date

Delance Franklin
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138799

FRANKLIN, DE LANCE F. & FLORENCE K.
PARMA, ID 83660

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10030 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FRANKLIN, DE LANCE F. & FLORENCE K.
PARMA, ID 83660

AUGUST 02, 1983

RE: PERMIT NO. 63-10030

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graver

APPLICATION NUMBER: 63-10030

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/6/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/27/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/28813
☒ Publication dates and paper, recorded on application. June Tribune
☒ Protests, dates, withdrawal, etc., recorded on application. 5/19 & 5/26/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
✓ 5/19/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 7/5/83

RECEIVED

STATE OFFICE REVIEW:

return receipt

JUL 12 1983

- ☐ See attached sheet for more information.

By: SLW/L16

Date: 7/18/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10030

FRANKLIN, DE LANCE F. &/or FLORENCE K.

PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 05/10/1983

Diversion Pt: NESE Sec 09 T 05N R 05W

Use: IRRIGATION (0.0330 CFS)

In: NESE Sec 09 T 05N R 05W FOR 2 ACRES

RECEIVED

WATER RIGHT
DATA ENTRY LOG[illegible]