

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R6E12W

TWP. 3N 36

* R.R. or
Pl. of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cleo A. Swayne
(Applicant)

(Applicant)

RED





PERMIT NO 63-1003

MAR 05 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: CLEO R. SWAYNE Phone No. 766-1282
Current Address: 311 14th AVE. SOUTH NAMPA, ID. 83651

2. Accompanied by: BRUCE SWAYNE EXAM. DATE: 9/30/86
Address: 815 9th AVE. SOUTH NAMPA, ID. 83651 Phone No. Home 467-1680
work 385-3203
Relationship to Permit Holder: SON

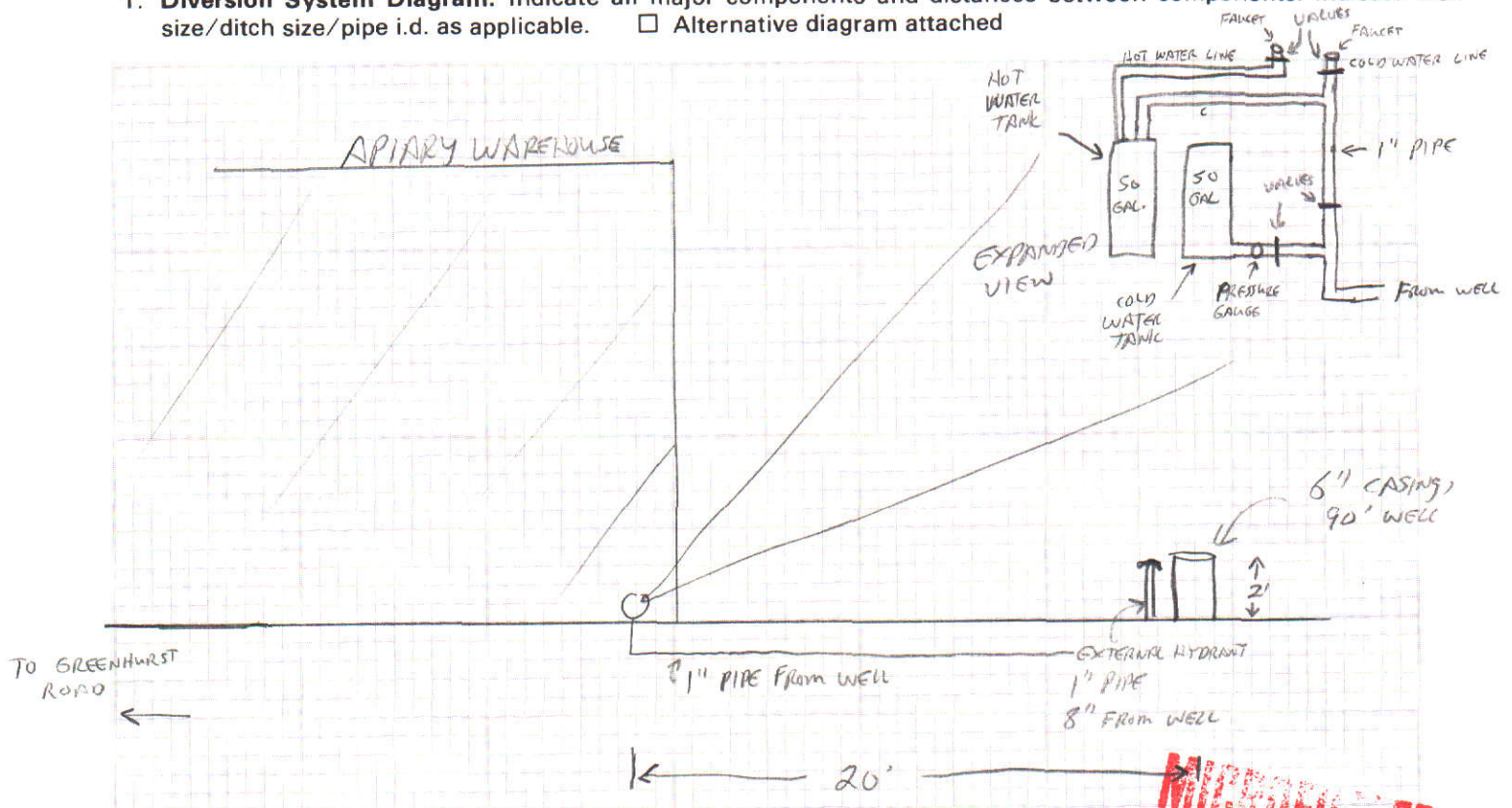
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

[illegible]

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

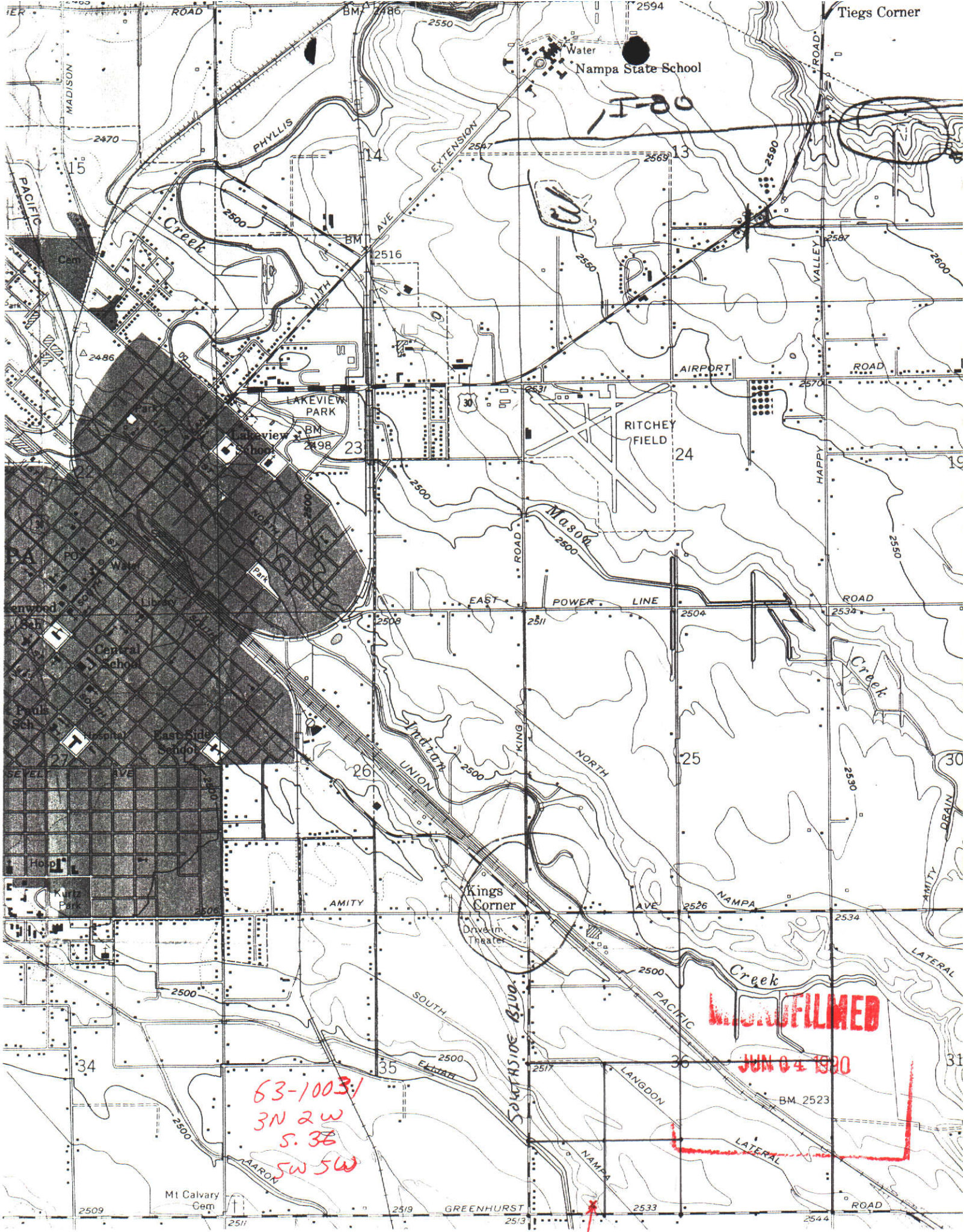


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JUN 04 1990



63-10031
3N 2W
S. 3E
SW 5W

MICROFILMED
JUN 04 1980

PO AND PY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10031

Priority: May 9, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that CLEO R. SWAYNE
311 14TH AVE. S.
Nampa, ID 83651

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 9, 1983; and
has submitted Proof of Beneficial Use on July 31, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 36, Township 03N, Range 02W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02W 36 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an apiary warehouse.

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JUN 04 1990

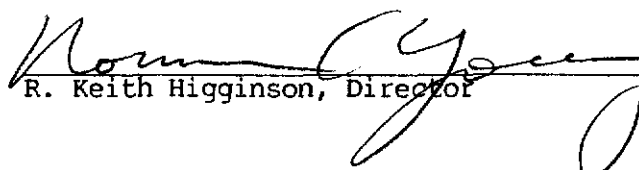
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10031

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1990.

Acting for

R. Keith Higginson, Director



RECEIVED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Cleo R. Swayne Phone 466-1282

Post office address 311 14th Ave. So. Nampa, Idaho 83651

2. Source of water supply ground water (well) which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3N

Range 2W B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 cfs for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

One 4AM-11 1/2 H.P. Berkeley Submersible Pump with Con-Air 220 tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 95 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed May 23, 1981 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 3N

Range 2W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is used in an apiary warehouse.

~~Maximum use comparable to single family domestic use. Actual use includes bathroom, equipment washing, drinking, 1/2 acre garden and general cleaning of floors, etc.~~

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Cleo R. Swayne

b. Who owns the land to be irrigated or place of use Cleo R. Swayne

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well drilled by Bill Doty, Rt 2 Box 311 Caldwell.

Septic system inspected & approved by S.W. District Health Dept.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R6E12W

TWP 3N 36

* R.A.T.
Pl. of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cleo A. Swayne
(Applicant)

(Applicant)

RECEIVED

Proposed Priority 5-9-83
Received by nm Date 5-9-83 Time 11:00 am
Preliminary check by JP Fee \$ 30.00 * 28807
Receipted by JP Date 5/9/83
Publication prepared by JP Date 5/12/83
Published in Press-Boise
Publication dates 5/19 & 5/20/83
Publication approved JP Date 5/11/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10031 , and said application is hereby Approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 20 day of July, 1983.

David R. Tutthill
Acting Chief, Operations Bureau

RECEIVED

JUN 27 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10030 ✓JP

FRANKLIN, DE LANCE F. &/or
FLORENCE K.

PARMA, Idaho 83660

Source: GROUNDWATER

Date Filed: May 10, 1983

Diversion Pt: NESE Sec 09 T 05N

R 05W

Use: IRRIGATION (0.0330 CFS)

In: NESE Sec 09 T 05N R 05W FOR

2 ACRES

63-10031 ✓JP

SWAYNE, CLEOR.

311 14TH AVE. S., NAMPA, Idaho

83651

Source: GROUNDWATER

Date Filed: May 9, 1983

Diversion Pt: SWSW Sec 36 T 03N

R 02W

Use: COMMERCIAL (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SWSW Sec 36 T 03N R 02W

63-10032

LACKLAND, HILDAD.

PARMA, Idaho 83660

Source: GROUNDWATER

Date Filed: May 10, 1983

Diversion Pt: SENE Sec 09 T 05N

R 05W

Use: IRRIGATION (0.02 CFS)

In: SENE Sec 09 T 05N R 05W FOR

1 ACRE

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JUNE 6, 1983.

KEN DUNN

Director

May 19, 26, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

May 19, 26, 1983

Subscribed and sworn to before me this 26th

day of May

19 83

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES

JULY 12th, 1985

May 7, 1990

CLEO R. SWAYNE
311 14TH AVE. S.
NAMPA, ID 83651

RE: PERMIT NO. 63-10031

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 9 1990

April 11, 1990

CLEO R. SWAYNE
311 14TH AVE. S.
NAMPA, ID 83651

RE: PERMIT NO. 63-10031

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

JUN 04 1990

pd. SW SW 36 3N 2W
pu. same

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10031
Permit No.

RECEIVED
MAR 05 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Govt. lot
Check of P/D index CH 7-2-86 (Initials, date)

Department of Water Resources

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

NO OVERLAP
CONFLICT SL

Check of P/U index CH 7-2-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 7/24/86 SL (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed 9/30/86 [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office CH 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office CH 2/27/87 (Initial and date)

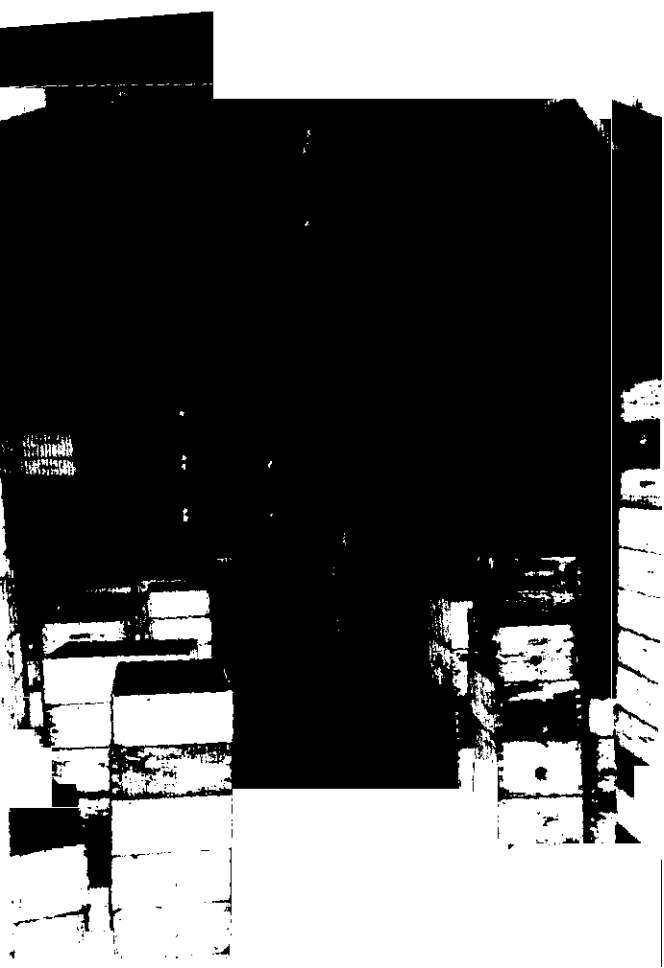
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File CH 2/27/87 (Initial and date)



63-10031

PD

APPROX. 1/4 MILE EAST
OF INTERSECTION OF
SOUTHSIDE BLVD. & GREENHURST
ROAD.



63-10031

APIARY WAREHOUSE

RECEIVED

MAR 05 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

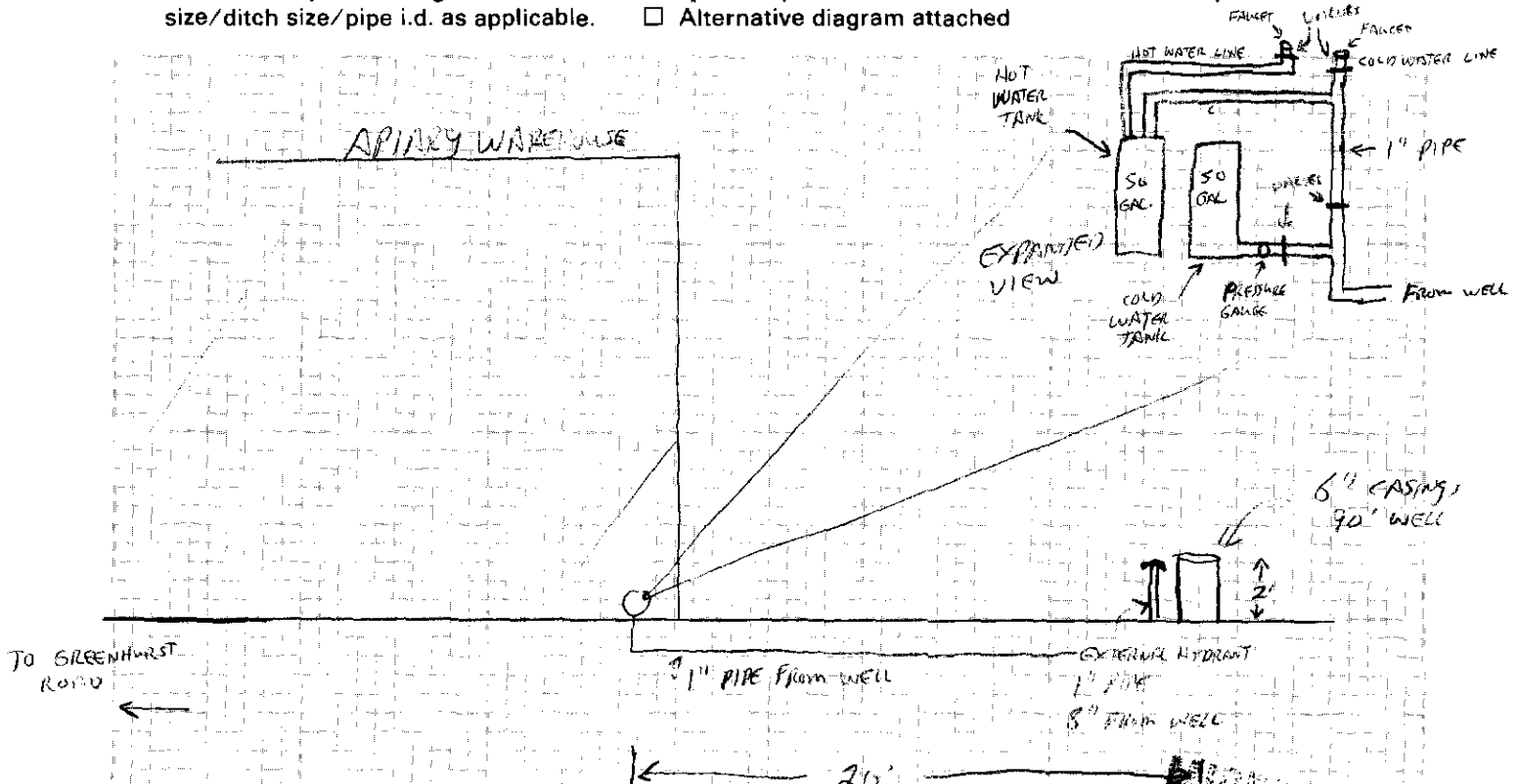
1. Owner: CLEO R. SWAYNE Permit No. ~~466-1282~~
Current Address: 311 19th AVE. SOUTH Nampa, ID 83651 Phone No. 466-1282
2. Accompanied by: BRUCE SWAYNE EXAM. DATE: 9/30/86
Address: 815 9th AVE SOUTH Nampa, ID. 83651 Phone No. Home 467-1680
Relationship to Permit Holder: SON work 385-3263
3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2676, 63-5079
☒ Copies Attached
2. Other water rights with same point of diversion: 63-2676, 63-5079
☒ Copies Attached ☒ Copies of Field Exam's Attached
(63-2676)

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 04 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

90' DEEP WELL WITH A 6" CASING SUPPLIES WATER THROUGH 1" PIPE TO APIARY WAREHOUSE 20' FROM WELL. WELL IS ON N. SIDE OF WAREHOUSE. 1" PIPE EXTERNAL HYDRANT IS FOUND 8" FROM WELL AND SUPPLIES WATER FOR GENERAL USE OUTSIDE (NO MAINTAINING GROUNDS, GARDEN, ETC.). INSIDE THE WAREHOUSE BATHROOM ARE FOUND TWO 50 GALLON TANKS, 1 FOR COLD WATER AND 1 FOR HOT WATER. WATER IS USED THROUGH FAUCETS SERVED BY 1" PIPES. NO HOUSE OR OTHER DWELLING IS ASSOCIATED WITH THIS WELL.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERKELEY SUBMERSIBLE	1/2	UNKNOWN	BERKELEY SUBMERSIBLE	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	36	3N	2W	CANYON	USGS 7 1/2' QUAD

6. **Place(s) of Use:**

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	36										X							—

Do not use this space

MICROFILMED

JUN 04 1980

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE FOR CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes:

NONE AVAILABLE. Z UNKNOWN IN HP EQUATION

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Use of water in the warehouse is comparable to ~~intended~~ use in a domestic situation. Reasonable estimate of volume is 0.6 AFA.

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JUN 04 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

DELETE DOMESTIC USE FROM THIS WATER RIGHT.

OVERLAP

63-2676 LICENSED WELL FOR .05 cfs for irrigation and domestic use
IN NWSWSW S.36.

63-5079 CLAIM, SAME WELL AS IN 63-2676 ABOVE. CLAIM IS .08 cfs for two
homes.

NO CONFLICT IN OVERLAP.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	.04	.6
Totals:			.04	.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

STEVEN LESTER

Signature

Steven Lester

Certification Date

Field Report Preparation Date

9/30/86

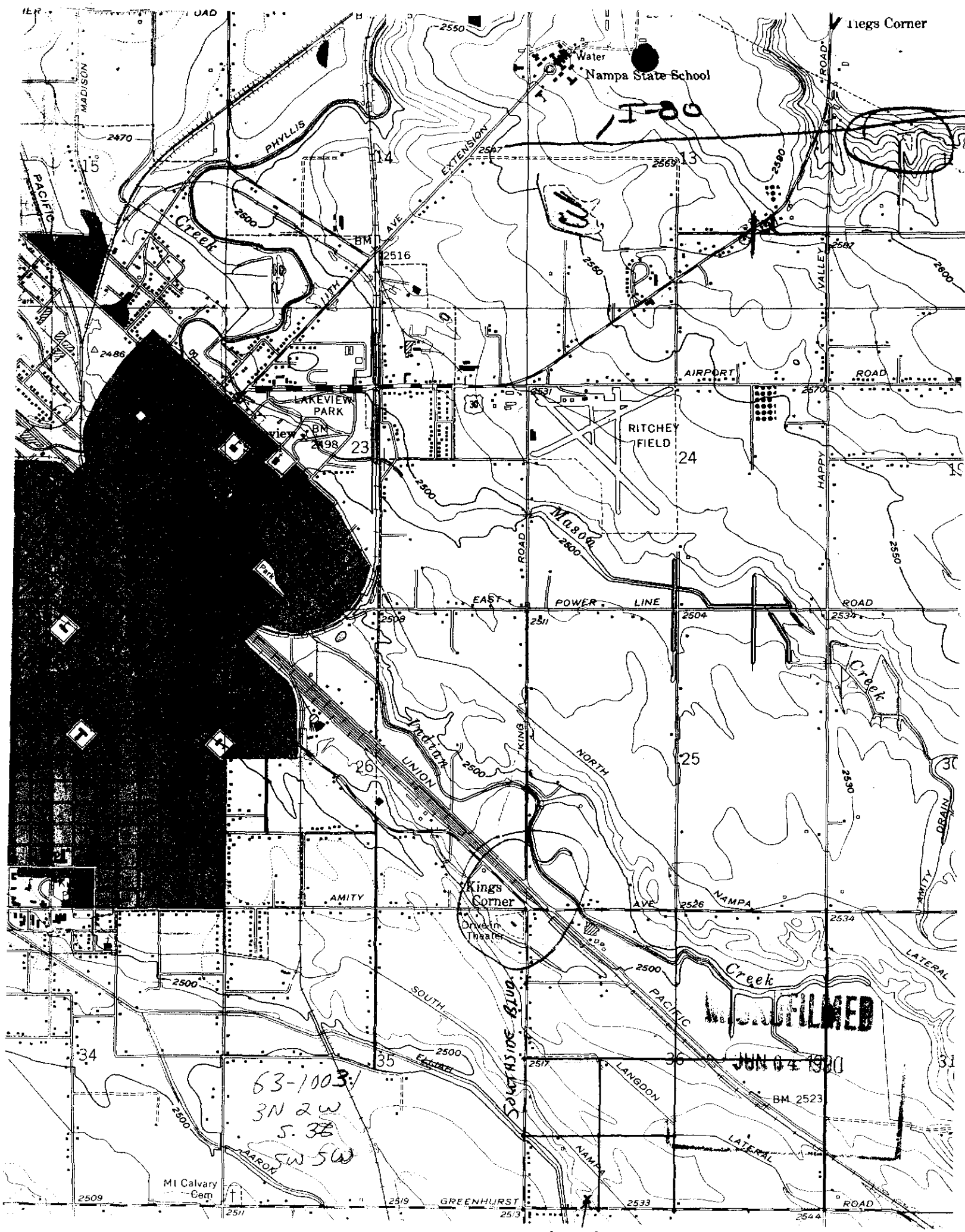
BD
2/17/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 04 1990



63-1003
3N 2W
S. 38
SW 5W

UNFILMED

JUN 04 1980

PO AND PU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

CLED R. SWAYNE
311 14TH AVE. SO.
Nampa

ID 83651

RE: Permit No. 63-10031

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUN 01 1980

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10031.

Name(s) of Permit Holder: Cleo R SWAYNE

Post Office Address: 311 14th Ave So

Nampa, Id 83651 Tel. No. 466-1202

Source of Water: ground water (well)

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Commercial Apiary Warehouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 30
Date

Cleo Swayne
Signature of Permit Holder

Swayne

34 14th Ave So

Nampa Idaho 83651

PLACE
13 CENT
STAMP
HERE

RECEIVED



JUL 31 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

0171 12 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138800

SWAYNE, CLEO R. & CLEO R.
311 14TH AVE. S.
NAMPA, ID 83651

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10031 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SWAYNE, CLED R. & CLED R.
311 14TH AVE. S.
NAMPA, ID 83651

AUGUST 02, 1983

RE: PERMIT NO. 63-10031

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Fowler APPLICATION NUMBER: 63-10031

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/6/83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/27/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/28807
☒ Publication dates and paper, recorded on application. 5/19 & 5/20/83
☒ Protests, dates, withdrawal, etc., recorded on application. none taken
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

✓ 5/9/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 7/5/83

STATE OFFICE REVIEW:

return receipt

RECEIVED

Shw/Lib

JUL 12 1983

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/18/83

Original document of record is in the file.

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

63-10031

SWAYNE, CLEO R.

311 14TH AVE. S., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: SWSW Sec 36 T 03N R 02W

Use: COMMERCIAL	(0.04 CFS)
DOMESTIC	(0.04 CFS)

In: SWSW Sec 36 T 03N R 02W

RECEIVED