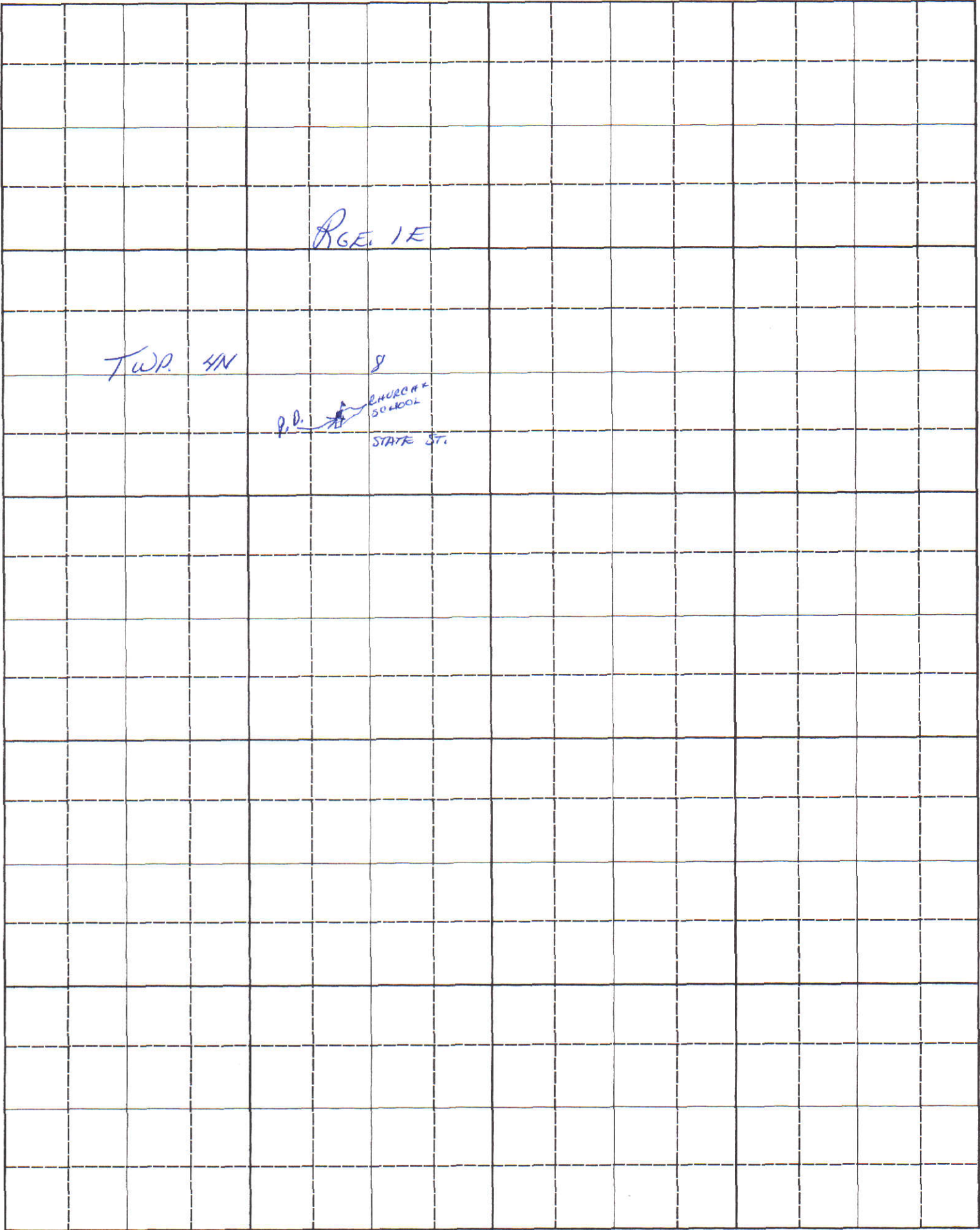


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pastor A. L. Heithmann
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

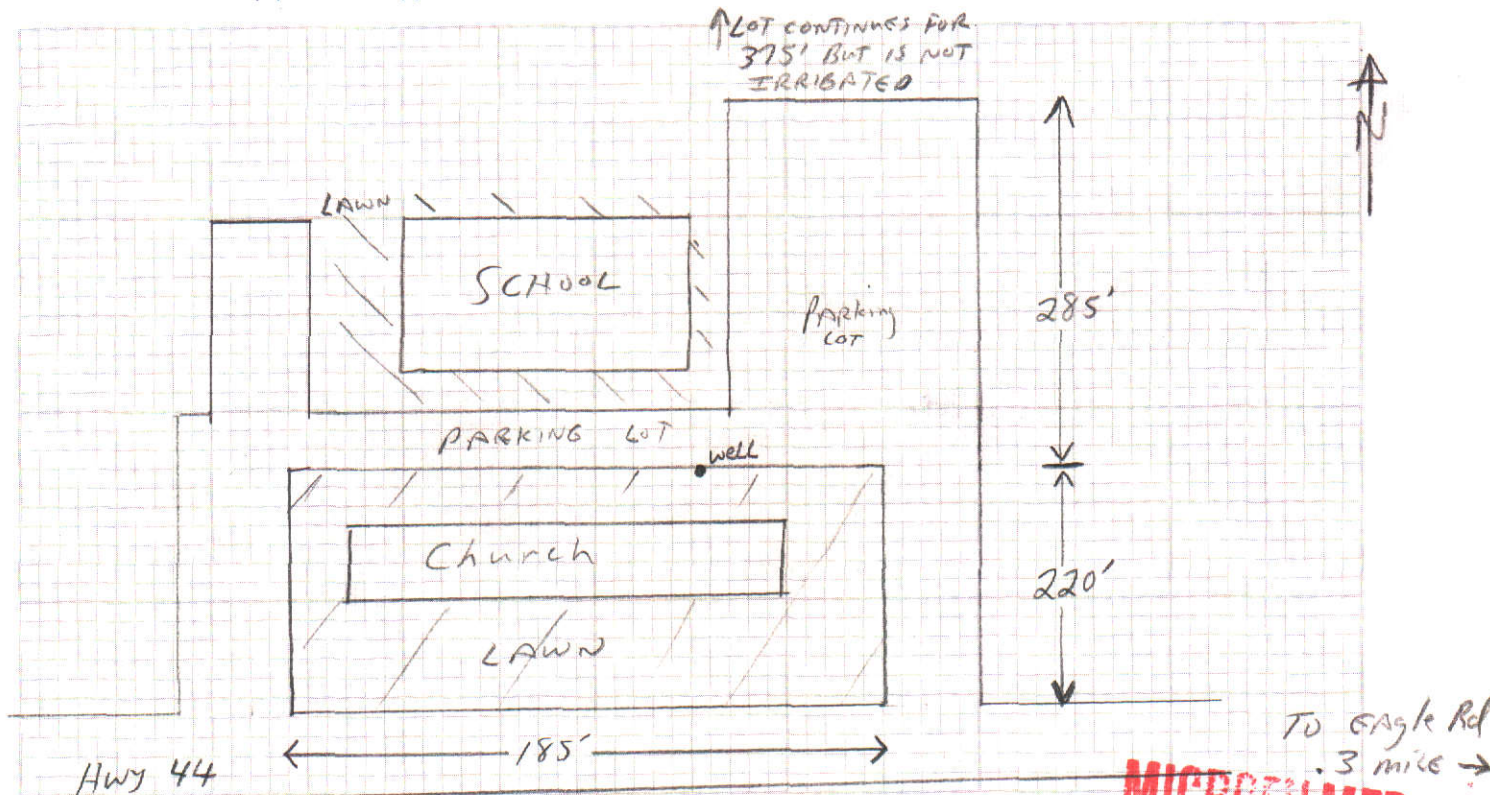
1. Owner: Eagle Seventh Day Adventist Church Permit No. 63-10036
Current Address: Box 186 Eagle ID. 83616 Phone No. 939-6625
2. Accompanied by: glen Strong EXAM. DATE: 6/25/87
Address: 7995 N. Eagle Rd. Eagle ID. 83642 Phone No. 939-6214
Relationship to Permit Holder: 1st Elder of Church
3. Source: groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10071, 2406, 10076, 10194
☐ Copies Attached
2. Other water rights with same point of diversion: 63-10071, 10076, 10194
☐ Copies Attached ☐ Copies of Field Exam's Attached
NOT IN MICROFICHE BUT I DID EXAM ON THESE IN 1986.
COPIES NOT NEEDED

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

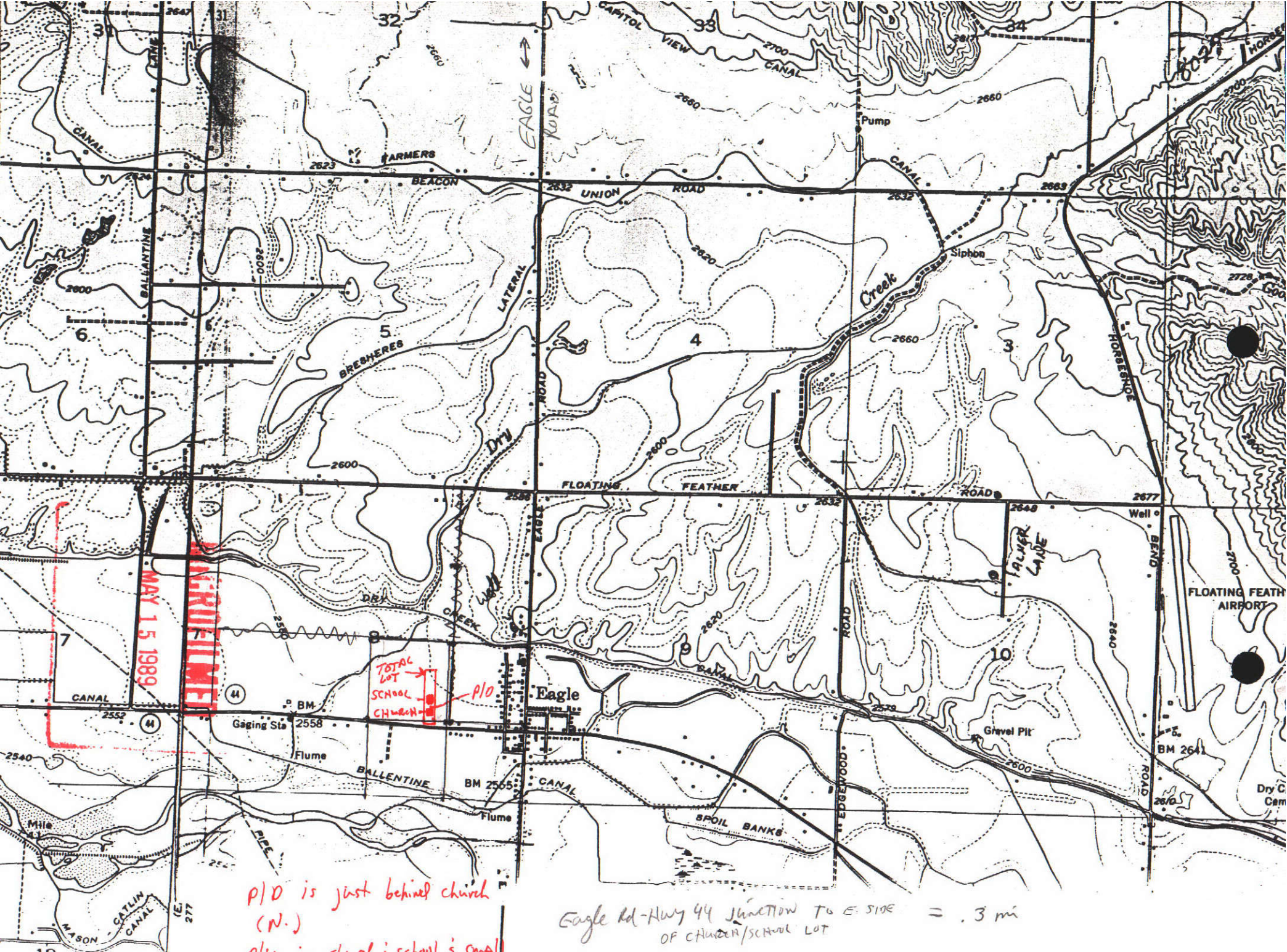


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

MAY 15 1989



P/O is just behind church
(N.)

P/U is church's school's small
lawns around both.

Eagle Rd-Hwy 44 junction to E. side
of church/school lot = .3 mi

A photograph of a dense evergreen tree, possibly a cedar or juniper, with dark green needles and some brown, dried branches. A white rectangular sign is attached to the tree. The sign has the text "PERMIT NO." in black, followed by the handwritten number "63-10036" in blue ink. The background is dark and out of focus.

PERMIT NO. 63-10036





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10036

Priority: May 17, 1983 Amount: 0.04 CFS 2.0 AFA

This is to certify, that EAGLE SEVENTH DAY ADVENTIST CHURCH

P.O. BOX 186

EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 17, 1983, and has submitted proof to the Department of Water Resources on June 14, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 8, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 8 NWSE SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for church and school.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of APRIL, 1984.

Acting for the

Director

RECORDED

MAY 13 1989

State of Idaho
Department of Water Resources

RECEIVED
JUL 29 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10036

Department of Water Resources

Date of Priority: May 17, 1983

APPROVED

Comes now EAGLE SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE, ID 83616

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10036, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 8, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 8 NWSE SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at EAGLE, ID., this 18 day of JULY, 1988.

MICROFILMED

MAY 15 1989

Allen L. Strong
(Signature)
Church Elder *

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10036

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 7/29/88
#C002063

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10036 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for church and school.

Witness my hand this 21ST day of APRIL, 1989.

Norman C. Young
Acting for the (Director)

RECORDED
MAY 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant EAGLE SEVENTH DAY ADVENTIST CHURCH Phone 939-6625
Post office address P.O. BOX 186, EAGLE, ID 83616
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. _____ Ada _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP W/ PIPELINE TO
PLACE OF USE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: 7TH DAY ADVENTISTS CHURCH
& SCHOOL - AVERAGE 30 STUDENTS, 250 CHURCH
MEMBERS.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *NONE*

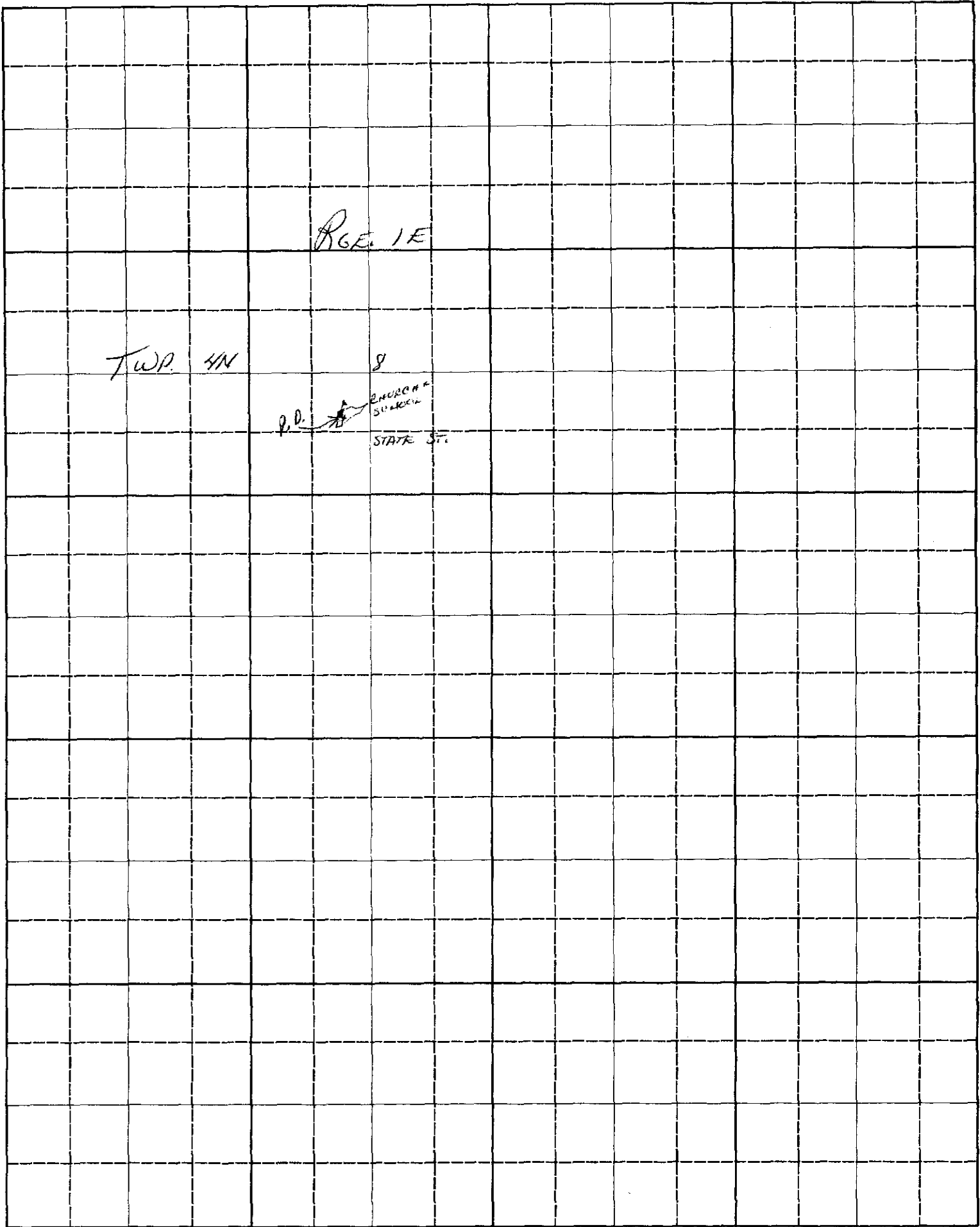
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pastor A. L. Heethmann
(Applicant)

Received by jc Date 5/17/83 Time 11:00 A.M.
Preliminary check by GLS Fee \$ 30.00
Receipted by jc Date 5/17/83 # 28845
Publication prepared by JP Date 5/19/83
Published in The Idaho Statesman
Publication dates 5/20 & 6/2/83
Publication approved JP Date 6/11/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DAS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10036, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 day of July, 19 83.

David R. Tutthill Jr
ACTING FOR L. GLEN SAXTON, Chief Operations Bureau

April 25, 1989

EAGLE SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE, ID 83616

RE: PERMIT NO. 63-10036

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 15 1989

July 5, 1988

EAGLE SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE, ID 83616

RE: PERMIT NO. 63-10036

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10036
Permit No.

RECEIVED
JAN 28 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 6/23/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 6/23/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 5/29/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Loster 6/25/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ED 1/12/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ann 1/20/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 4/28/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

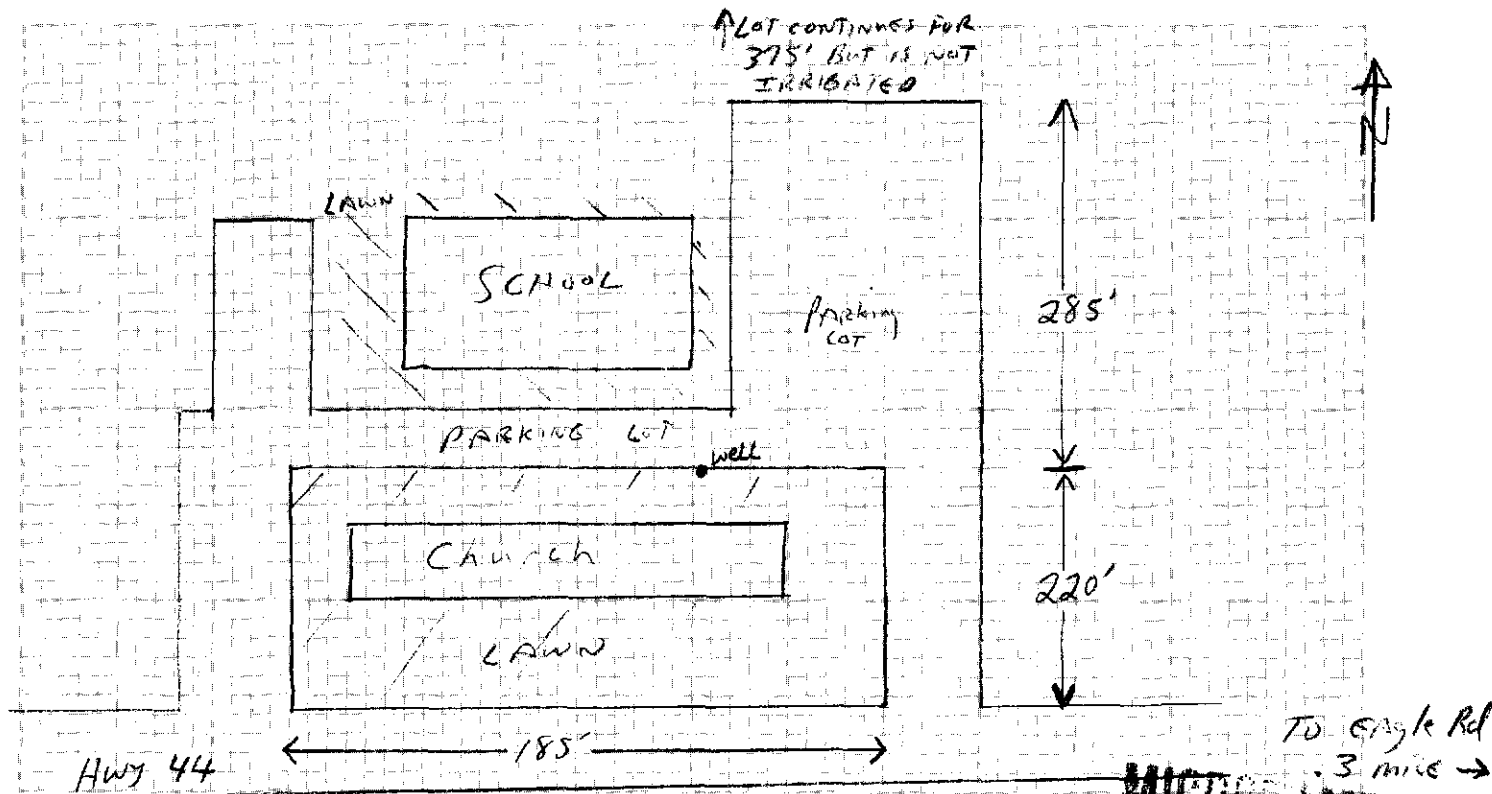
Permit No. 63-10036
1. Owner: Eagle Seventh Day Adventist Church Phone No. 939-6625
Current Address: Box 186 Eagle ID. 83616
2. Accompanied by: Glen Strong EXAM. DATE: 5/25/87
Address: 7995 N. Eagle Rd. Eagle Id. 83642 Phone No. 939-6214
Relationship to Permit Holder: 1st Elder of Church
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10071, 2406, 10076, 10194
2. Other water rights with same point of diversion: 63-10071, 10076, 10194
☐ Copies Attached
☐ Copies of Field Exam's Attached
NOT IN MICROFILME BUT I DID EXAM ON THESE IN 1986.
COPIES NOT NEEDED

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAY 15 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" cased, 101' deep well with buried lines of unknown size provides domestic water to a church and associated school. Small lines are around each building and are watered by min. sprinklers. Church and school have no gym or cafeteria facilities. This property receives no other water. The church lawn ~~comes~~ borders Hwy 44 and thus juts into SWSE of S. 8.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket Submersible	1/2	NO TAG	Red Jacket Submersible	NO TAG; unknown size lines.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	8	4N	1E	Ada	USGS 7 1/2' Quad. E. end of grounds is .3 mi W. of Eagle Rd. Well is 220' N. of Hwy 44. (ODOMETER AND PACING)

6. Place(s) of Use:

Indicate Method of Determination Same as in P10

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	8														D	D		—

RECEIVED

MAY 16 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE.
 VOLUME CALC. CONTINUED
 a) Church $(175 \times 15 \times 52) / 325,850 = .42 \text{ AF}$ v. $(.04)(52)(1.9835) = 4.1$
 b) School $(48 \times 15 \times 5 \times 34) / 325,850 = .38 \text{ AF}$ v. $(.04)(170)(1.9835) = 13.5$
 c) TOTAL = $.42 + .38 = .80 \text{ AF}$ FOR INTERNAL PLUS $2 \times .6 = 1.2$ FOR EXTERNAL

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes:

UNKNOWN BUT ESTIMATED AT 15' from
 Attached well log. Assume high efficiency,
 typical domestic pressure.

$$Q = \frac{(8.8)(6.8)(.5)}{(2.3/20) + 15} = \frac{3.52}{61.2} = .06 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

EXTERNAL Church
 1/2 AC = .6 AF

INTERNAL
 175 people
 2 hrs/day
 1 day/wk
 52 wks/yr
 AT 15 gpd
 per person

EXTERNAL School
 1/2 AC = .6 AF
 48 people
 8 hrs/day
 5 days/wk (normal school yr)
 NO summer functions
 34 wks/yr

CONTINUED IN D2 ABOVE

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Limit diversion to .04 cfs based on no-fee selection by water users.

Overlap - NO CONFLICT

P/O - 63-10071 is a different well just NW of church/school property.
63-10076 } 2 separate wells for LOS church just W. of 7th St.
63-10194 } Adventist church (63-10035).

P/U - 63-10071 is for Dell Subdiv. immediately W. of church.
63-10076 } covers LOS church just W. of Dell Subdiv.
63-10194 }

63-2406 is wastewater for irrigation in Drainage District No. 2;
church & school do not receive this water.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	282.0

Totals: _____

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

6/25/87

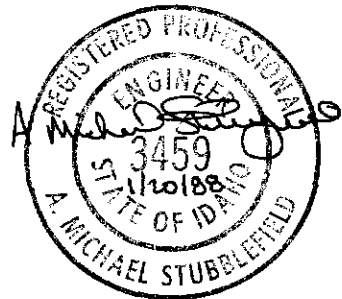
BD 11/2/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILMED

MAY 15 1989



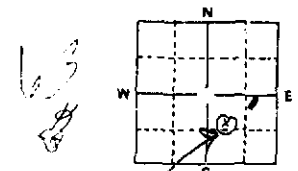
Re: 63-10036

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

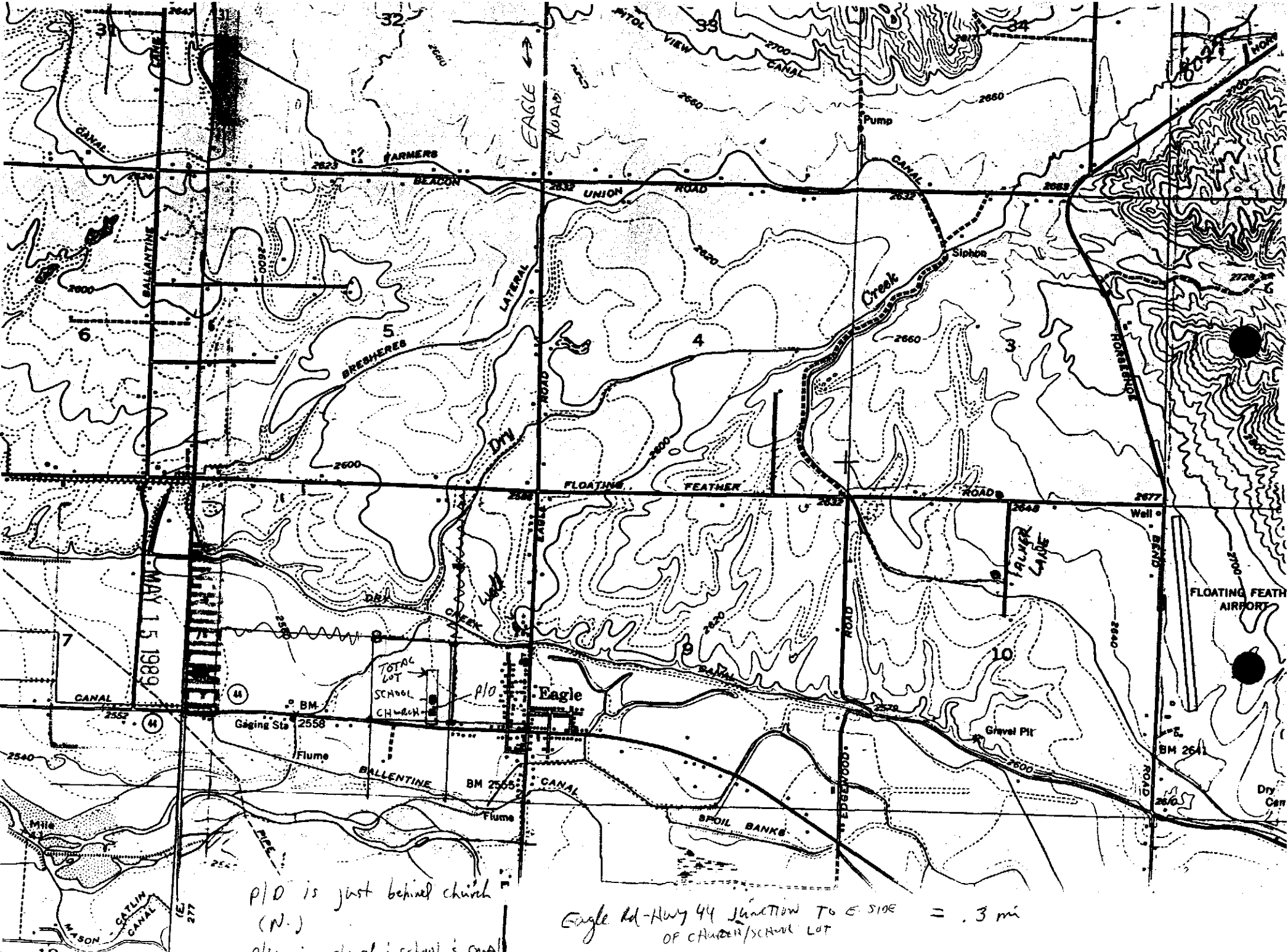
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Seventh Day Adventist Church</u> Address <u>Eagle, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>8'-7"</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other <u>Compressor</u> Discharge G.P.M. <u>36</u> Draw Down <u>3'</u> Hours Pumped <u>1 hr 35 min</u>																																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>3</td><td>SANDY SOIL</td><td></td><td></td></tr><tr><td></td><td>3</td><td>28</td><td>SANDY CLAY</td><td></td><td></td></tr><tr><td></td><td>28</td><td>55</td><td>GRAVEL</td><td></td><td></td></tr><tr><td></td><td>55</td><td>62</td><td>THICK MUDDY SAND</td><td></td><td></td></tr><tr><td></td><td>62</td><td>64</td><td>SANDY CLAY</td><td></td><td></td></tr><tr><td></td><td>64</td><td>94</td><td>MUDDY SAND + SANDY CLAY STREAMS</td><td></td><td></td></tr><tr><td></td><td>94</td><td>99</td><td>GUMMY CLAY</td><td></td><td></td></tr><tr><td></td><td>99</td><td>101</td><td>MED COARSE WHITE SAND + SOME FINE GRAVEL</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	3	SANDY SOIL				3	28	SANDY CLAY				28	55	GRAVEL				55	62	THICK MUDDY SAND				62	64	SANDY CLAY				64	94	MUDDY SAND + SANDY CLAY STREAMS				94	99	GUMMY CLAY				99	101	MED COARSE WHITE SAND + SOME FINE GRAVEL		X
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	99	101	MED COARSE WHITE SAND + SOME FINE GRAVEL		X																																																								
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																													
5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth <u>101</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☐ Yes ☐ No To what depth <u>30</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Ada</u> <u>NE 1/4 Sec. 8</u> T. <u>4</u> N. R. <u>1</u> E		10. Work started <u>7-14-72</u> finished <u>7-21-72</u>																																																											
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Ernest Kelsey</u> 39 Driller's or Firm's Name Number <u>RH1 Box 56 Star Idaho</u> Address <u>Alta Kelsey</u> 8-20-72 Signed By Date																																																											

USE ADDITIONAL SHEETS IF NECESSARY

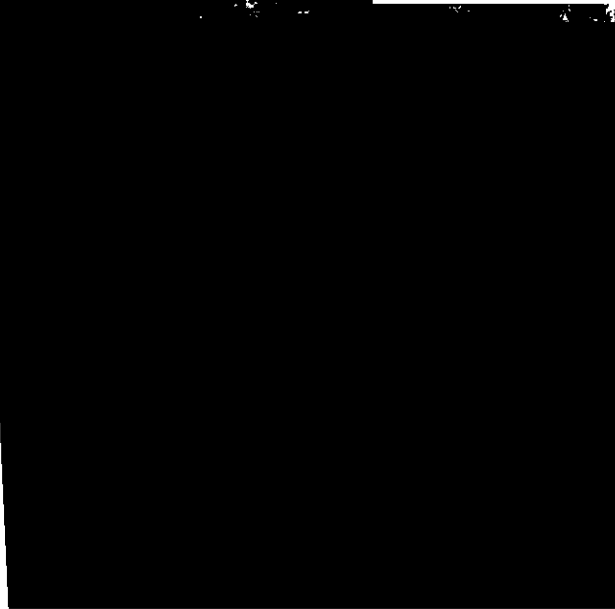
Survey legal
is in NWSE



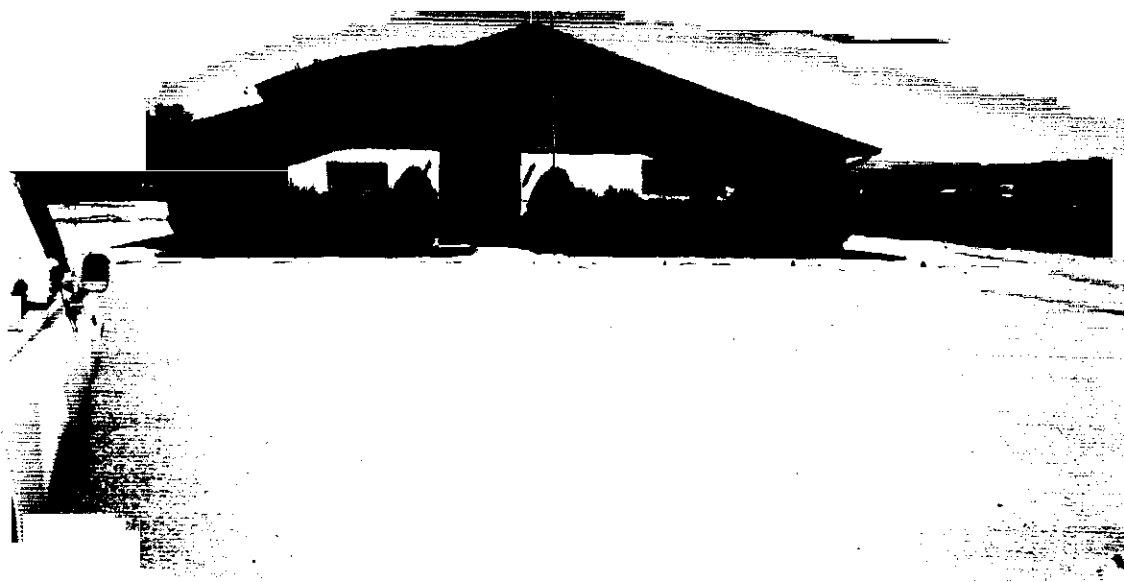
P/O is just behind church
(N.)
P/U is church's school's small
lawns around both.

Eagle Rd-Hwy 44 Junction To E SIDE = .3 mi
OF CHURCH/SCHOOL LOT

MIT NO. _____







63-10036

7th DAY ADVENTIST
CHURCH/SCHOOL IN EAGLE.

P/D

Casing barely
visible in shrubs.

P/u

Church in fore-
ground and school
behind church.
View is north.

P/u

School.

MICROFILMED

MAY 15 1989

4/86

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date 5/17/86
Receipt #
Receipt by
Sent to S.O. 9-11-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

MAY 11 1986

1. Permit No. 63-10036

no fee AS

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EAGLE SEVENTH DAY ADVENTIST CHURCH

3. Post Office Address: BOX 186

EAGLE, ID 83616 Telephone No. 939-6625

4. Source of Water: WELL

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark church & school

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Summer 1971

8. Person to contact to accompany the department representative during the field examination:

GLEN STRONG
(Name)

7995 N. EAGLE RD. MERIDIAN, ID 83642 939-6214
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAY 15 1986

05-12-1986
Date

Glen Strong church elder.
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10036
EAGLE SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE, ID 83616

188019

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

MAY 15 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAY 15 1980

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

EAGLE SEVENTHDAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE ID 83616

RE: Permit No. 63-10036

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAY 15 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has conducted development to the extent shown below of Permit No. 63-10036.

Name(s) of Permit Holder: EAGLE Seventh-day Adventist church

Post Office Address: P.O. Box 186

Eagle, Idaho Tel. No. 939-6625

Source of Water: well

Extent of Use: ☒ Domestic Church/school (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-84 Date Pastor A.L. Heitzmann Signature of Permit Holder

4-11-71 ~~Thompson~~ - ~~Winston~~
Eagle Scout - Day - ~~Artist~~ Church
P.O. Box 15834



Eagle, Idaho + 83612

RECEIVED



JUN 14 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EAGLE SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE, ID 83616

138801

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10036 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EAGLE SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE, ID 83616

AUGUST 02, 1983

RE: PERMIT NO. 63-10036

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-10036

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: SP Date: 5/10/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/13/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/6/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. the Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 30128845 5/26 & 6/2/83
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/17/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 6/13/83

STATE OFFICE REVIEW:

SLW/Lib

- ☐ See attached sheet for more information.

By: Reyn

Date: 7/12/83

RECEIVED
JUL 5 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DBS

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho

DIVISION OF ENVIRONMENT

Statehouse
Boise, Idaho 83720

83702

June 3, 1983

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
450 West State Street
Boise, Idaho 83720
Statehouse Mail

RE: #63-10036

Dear Mr. Shaw:

This office has reviewed the above described application and has no objections to this appropriation of groundwater for domestic use.

Sincerely,

Jon Wroten
Sr. Environmental Specialist

JW/bg

cc: Craig Shepard, IDHW/DOE

RECEIVED

JUN 7 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 20, 1983

Jon Wroten
Division of Environment
Department of Health & Welfare
Statehouse/Boise

Re: No. 63-10036

Dear Jon:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by June 13, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

RECEIVED
MAY 24 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 19, 1983

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 13, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

63-10036

EAGLE SEVENTH DAY ADVENTIST CHURCH

P.O. BOX 186, EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 05/17/1983

Diversion Pt: NESW Sec 08 T 04N R 01E

Use: DOMESTIC (0.06 CFS)

In: NESW Sec 08 T 04N R 01E



IDENT. NO. 63-10036

WATER RIGHT
DATA ENTRY LOG

[illegible]