

N.89°08'00"E.
1325.4

LOT 7, BLOCK 1
STILLWELL ESTATES
NO. 1 SUBDIVISION
BK 33 PGS 2040 & 2041

Unchanged portion

E WILLOW CREEK ROAD

N.89°26'42"E. 461.33'

281.33'

PARCEL A

N.31°05'35"E.
278.72'

LOT 6, BLOCK 1
STILLWELL ESTATES SUB

N.00°36'49"W. 501.37'

180.50'

N.00°38'47"W. 359.44'

ORIGINAL LOT LINE

N.00°36'49"W. 501.37'

N.00°38'47"W. 359.44'

N.00°36'49"W. 501.37'

N.00°38'47"W. 359.44'

N.00°36'49"W. 501.37'

N.00°38'47"W. 359.44'

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N.00°36'49"W. 501.37'

N.00°38'47"W. 359.44'

N.00°36'49"W. 501.37'

N.00°38'47"W. 359.44'

begin use

Reconfiguration of Subd. L.6 BL 1

BASIS OF BEARING

N.06°40'15"W. 134.75'

CENSE USE

LOT 5, BLOCK 1
STILLWELL ESTATES #1
SUBDIVISION BOOK 33
PGS 2040 & 2041

NESE 529

LOT 4, BLOCK 1
STILLWELL ESTATES
NO. 1 SUBDIVISION
BK 33 PGS 2040 & 2041

NWSW 528

29 28
32 33
BRASS CAP
CE 673 1970

MICROFILMED

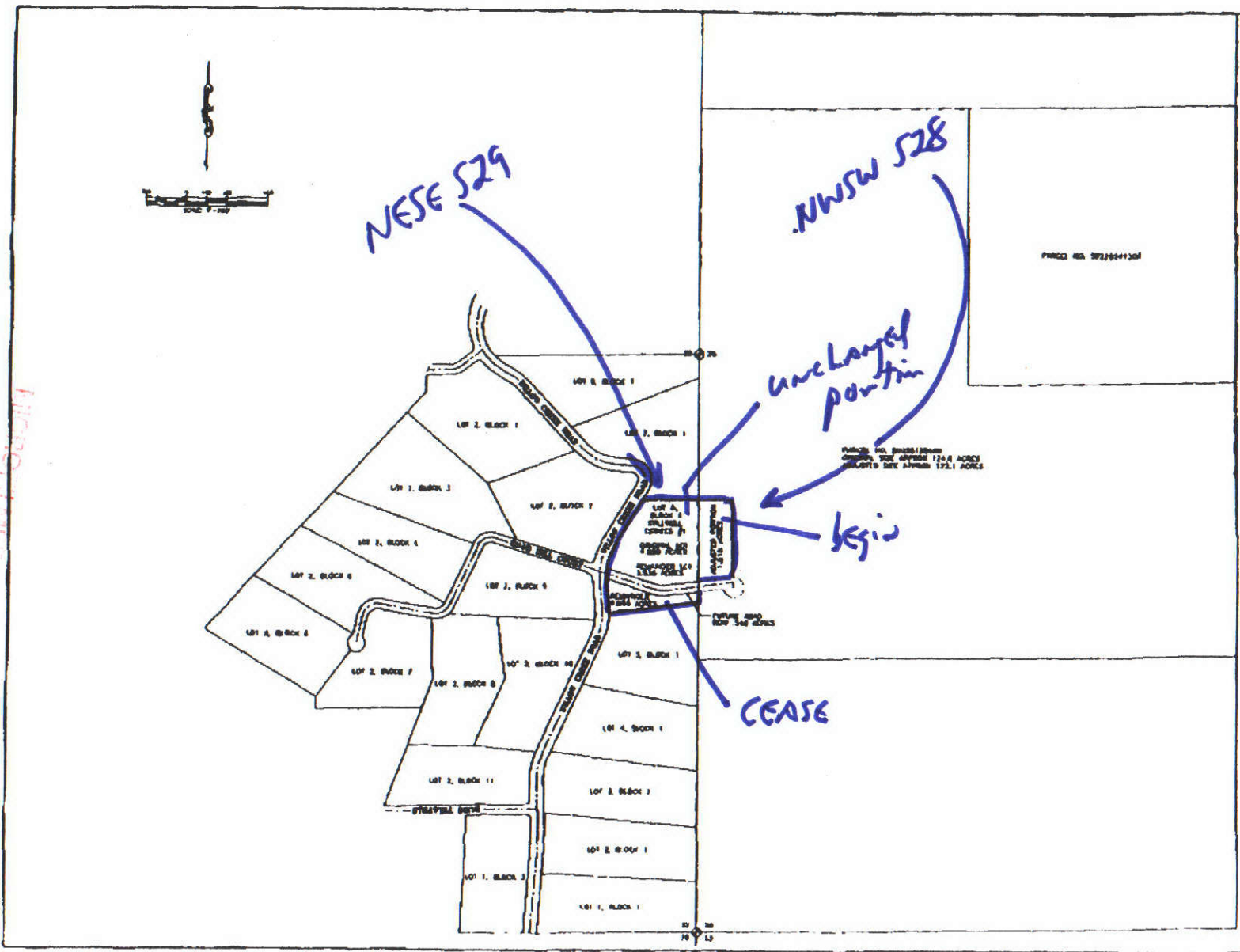
FEB 26 1998

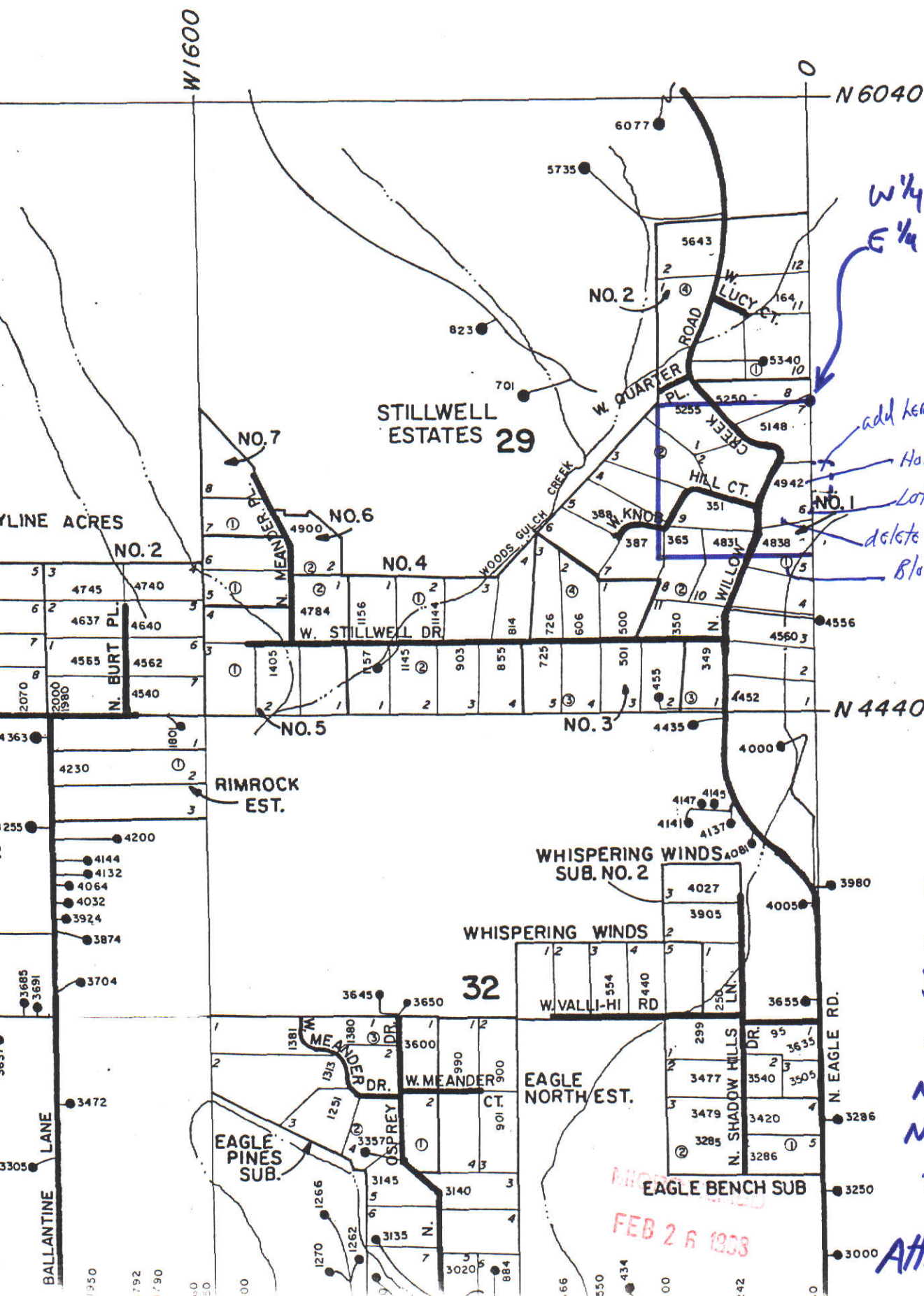
PRELIMINARY

PINNACLE
Engineers, Inc.

LOT 9 BLOCK STILLWELL ESTATES #1
PRELIMINARY LAYOUT

10-1





W 1/4 cor 528
E 1/4 cor 529

Existing
all in
NESE S. 29

add here
House #
Lot #
delete here
Block #

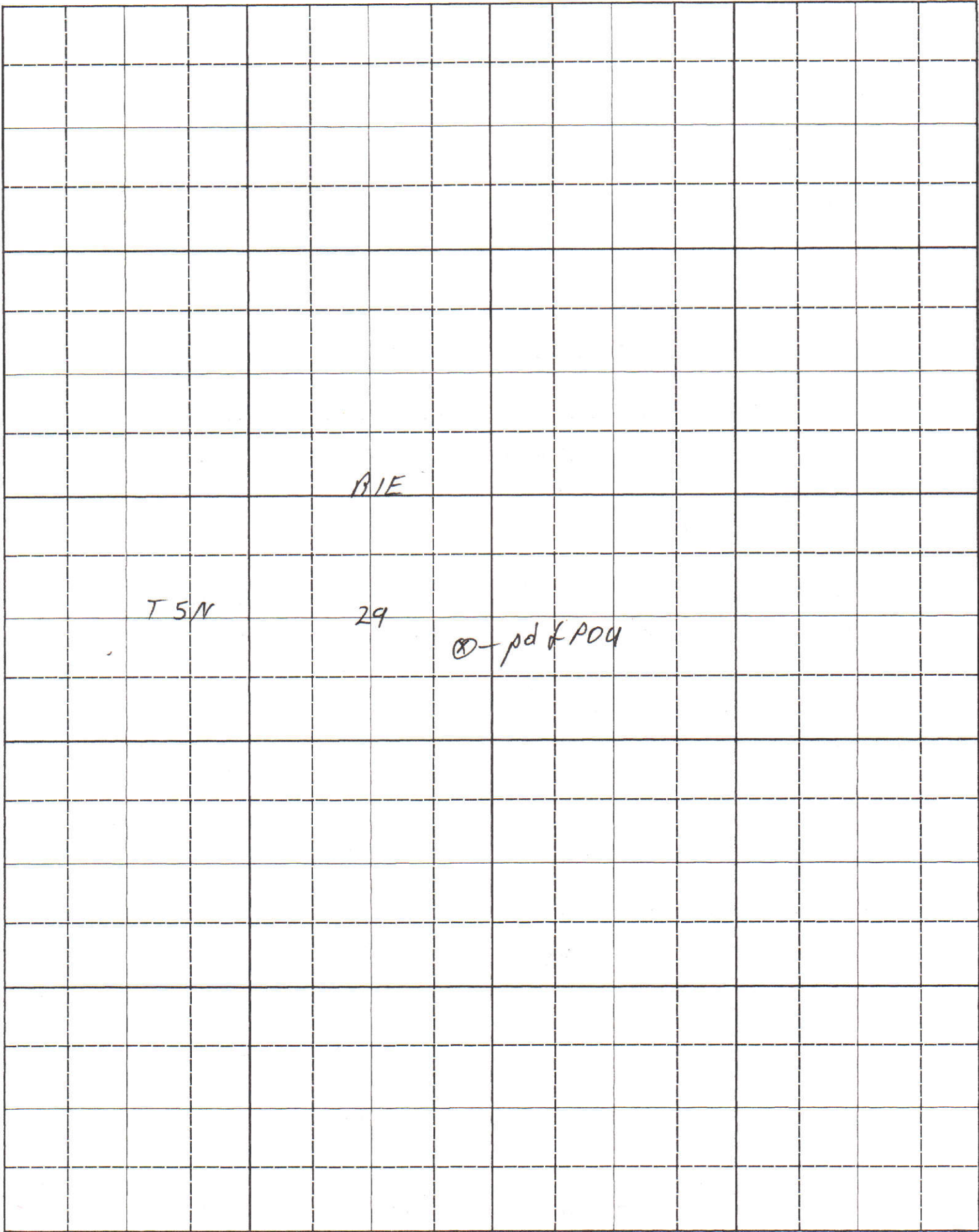
proposed

L. 6 Bl. 1
Stillwell Est. #1
in

NWSW S. 28
NESE S. 29
T5N R1E

Attachment C

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Samy Stillwell
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Gary Stillwell
Current Address: 4942 Willow Creek Rd. Eagle Id 83616
2. Accompanied by: Gary Stillwell
Address: Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to —

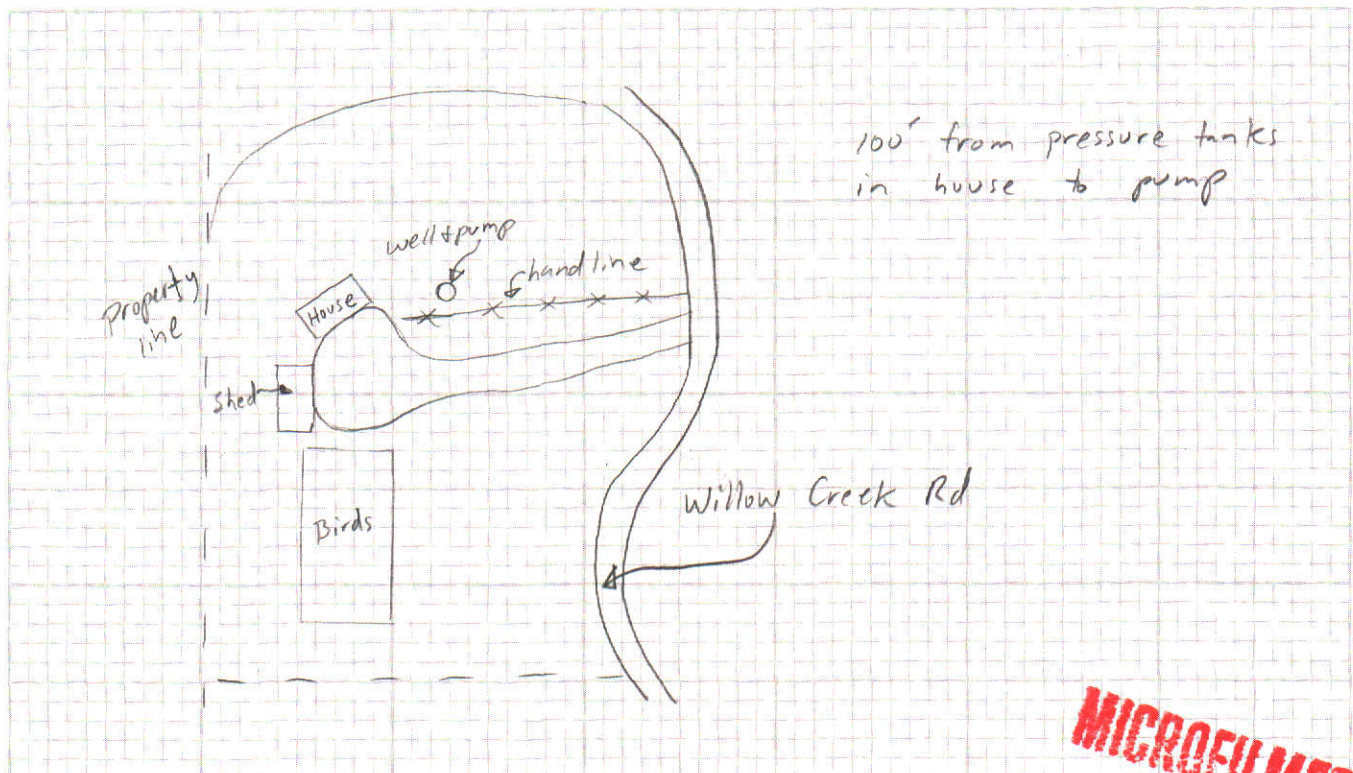
Permit No. 63-10037
Phone No. 939-0182
EXAM. DATE: 6-29-90
Phone No. Same

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

MICROFILMED
SEP 10 1992



State of Idaho
DEPARTMENT

PERMIT 63-10037 INIT C.W.

T. R. S. Q/Q

UNITED

P/D SN IE 29 NESE

DEPARTMENT (

SCALE

GEOLOGIC

PHOTO ID. X-8

IAI

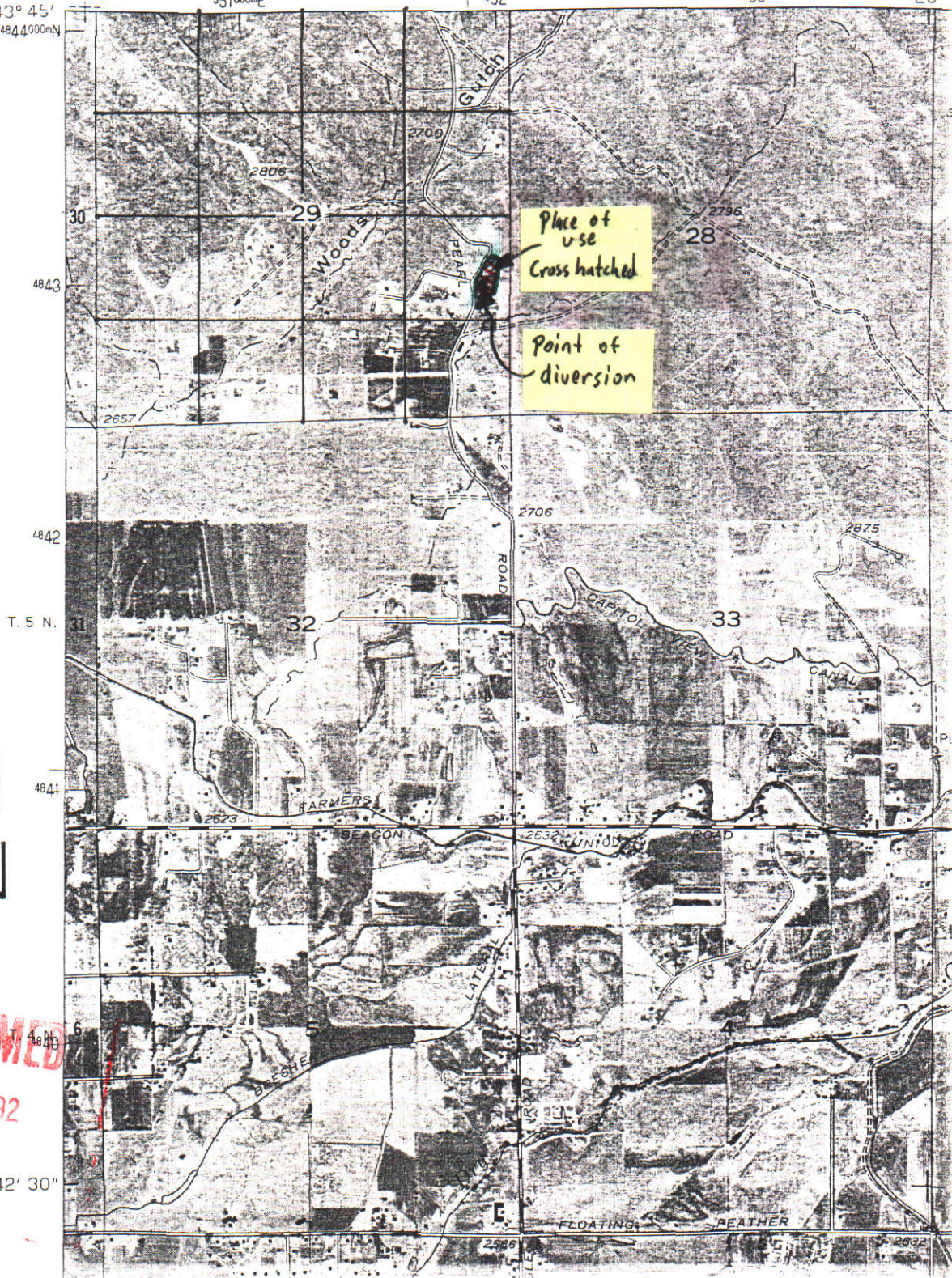
116° 22' 30"
43° 45'
4844000mN

551000mE

552

553

20'



T5N
T4N

MICROFILMED

SEP 10 1992

42' 30"

63-10037



Pictures of yard around house
irrigated by automatiz sprinkler system.
Both pictures taken next to house,
top picture is looking south east and
bottom picture looking east.

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SEP 10 1992

63-10037



Picture of pressure tanks inside office in house. Picture taken looking south east.

Picture of well + pump located in alfalfa field. Picture taken looking west.



MICROFILMED

SEP 10 1992

63-10037



Picture of the game bird cages
where corn + other crops are grown
for ground cover for the birds.
This is approx. $\frac{1}{5}$ of the total acres
irrigated. Picture taken looking north east.

MICROFILMED

SEP 10 1992

63-10037



Picture of an alfalfa field
at the south west end of
the property where the pump
& handlines are located & used.
This field is where the majority
of the irrigation takes place.
Picture taken looking south west.

MICROFILMED

SEP 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5172
WATER RIGHT NO. 63-10037

This is to certify that: **DAVID CHRISTIE**
4942 WILLOW CR RD
EAGLE ID 83816

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	22.1 AF

SOURCE
GROUNDWATER

Priority: 06/20/1983

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	28	SWNW	1.5		1.5
		29	NESE	3.4		3.4
Total number of acres irrigated:						4.9

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Place of use is also known as Lot 6, Block 1, Stillwell Estates No. 1.

Dated this 24th day of

February, 1998

J. Drew Saxton
Chief, Water Allocation Bureau

LITTLE LAND AND LIVESTOCK CO.
LITTLE CATTLE COMPANY
HIGHLAND LIVESTOCK AND LAND CO.

BRAD LITTLE

BOX 205
EMMETT, IDAHO 83617

OFFICE
210 WEST MAIN
(208) 365-4611
FAX (208) 365-4615



HOME
(208) 365-6566
Cell (208) 365-9082

Form 1-222
12-82Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5172

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

JAN 02 1998

PART 1

NOV - 6 1997

Department of Water Resources

Name of applicant

DAVID CHRISTIE

Phone**Post Office address**

4942 Willow Creek RD SAGE, ID 83616

WATER RESOURCES
WESTERN REGION

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

- 2. Describe the reason for the proposed changes**

Residential lot has been adjusted

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. | Right Number | Priority | Amount | Nature | Period of Use |
|----|--------------|----------|--------|--------|---------------|
|----|--------------|----------|--------|--------|---------------|

63-10037 6-20-83 15 Injection 3/15 to 11/15

2. Total amount of water being transferred 15 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to

- 4. Point(s) of Diversion:**

[illegible]

- 5. Lands irrigated or place of use:**

[illegible]
$$= 3.4$$

CONTACT
PERSON →
FOR

RECEIVED

Total acres 4.9

APPLICANT

JAN - 2 1998

Department of Water Resources

PART 1

6. General Information:

- a. Description of diversion system No change Irrigation Domestic well
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? 6/12 Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This transfer will dry up 1.48 acres in Sec 29 and irrigate 1.48 acres of adjacent land in Sec 28
- d. Remarks:
No change subdivision description

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this 3RD day of November, 19 97.Kevin Trust

WR5809NP
No. 63-10037

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/12/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY STILLWELL	06/20/1983	IRRIGATION	03/15 11/15	0.150 CFS	22.10 AFA
TOTAL DIVERSION:					0.150 CFS	22.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.210 CFS

Point(s) of Diversion: T05N R01E S29 NESE ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	01E	29	:					:					:					:						
																			04	:	4.9			
																			TOTAL ACRES	:	4.9			

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-08348 63-12262 63-12341

Other Water Rights Listing Overlapping Place(s) of use:

63-03016 63-08348 63-12262 63-12341

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: Place of use is also known as Lot 6, Block 1, Stillwell Estates
No. 1.

Dates: App. Received: 05/18/1983 Priority Date: 06/20/1983 (Priority Date Advanced.)
Proof Due Date: 07/01/1988 Proof Made Date: 08/03/1988 (Proof Received Late.)
Exam Made Date: 06/29/1990 Exam Sent to S.O.: 06/22/1992
Licensed Date: 08/14/1992

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/01/83 05/01/88 CONVERT 10/14/88 CURTIS 07/17/90 GARRETT
06/22/92 TAYLOR 07/17/92 SKAGGS 07/20/92 SKAGGS

SRBA N/A -SL 11/12/97

Pg 3 of 6

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R 1 E

T 5 N

29

28

See attached plots
attachments A, B & C

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

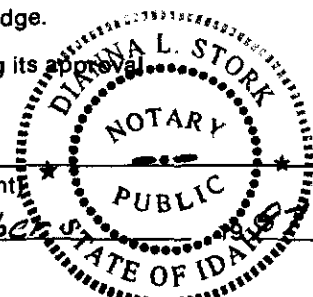
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of November



[Signature]
(Notary Public)

Residing at Meridian, ID
Commission Expires 01/03/00

My commission expires 11/23/2002

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by FL Date 11/6/97

Prelim. check by ly Fee \$100

Receipted by FL Date 11/6/97 W023222

Published in Idaho Statesman

Pub. dates 12-4 + 11-1977

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

Copy of transfer sent to lien holder _____

N.89°08'00"E.
1325.4

LOT 7, BLOCK 1
STILLWELL ESTATES
NO. 1 SUBDIVISION
BK 33 PGS 2040 & 2041

*Unchanged
portion*

E WILLOW CREEK ROAD

N.89°26'42"E. 461.33'

PARCEL A

N.31°05'35"E.
278.72'

LOT 6, BLOCK 1
STILLWELL ESTATES SUB

ORIGINAL LOT LINE

begin use

*Reconfiguration
of Subd.
L.6 BL 1*

N.00°36'49"W. 2842.45'
(2841.92 PLAT H. FRIEND)
BASIS OF BEARING

N.06°40'15"W.
134.75'

*CEASE
USE*

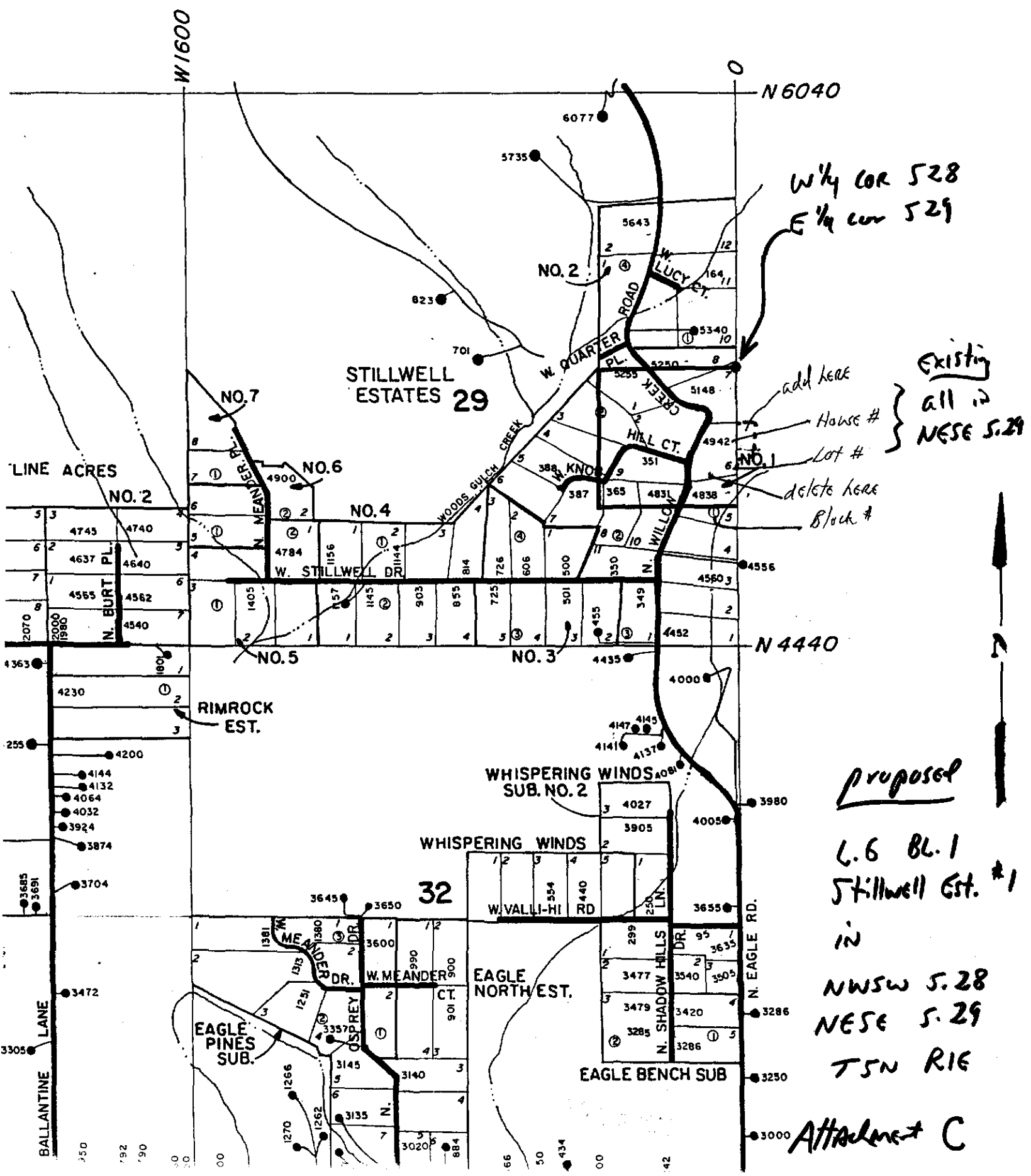
LOT 5, BLOCK 1
STILLWELL ESTATES #1
SUBDIVISION BOOK 33
PGS 2040 & 2041

NESE 529

LOT 4, BLOCK 1
STILLWELL ESTATES
NO. 1 SUBDIVISION
BK 33 PGS 2040 & 2041

NWSW 528

BRASS CAP
CE 673 1970
29 28
32 33





A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

READ AND APPROVED BY PBC CEC

P# 161611 DSI / SG

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED
PARTNERSHIP

LITTLE ENTERPRISES LIMITED PARTNERSHIP, AN IDAHO LIMITED

Grantor , does hereby grant, bargain, sell and convey unto
CHRISTIE, HUSBAND AND WIFE

DAVID B. CHRISTIE AND COLLEEN E.

the Grantee s , whose current address is: 4942 WILLOWCREEK ROAD, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:

**SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART
THEREOF, BY REFERENCE AND WHICH IS COMPRISED OF
ONE PAGE.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor
will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 1997

LITTLE ENTERPRISES LIMITED PARTNERSHIP

STATE OF IDAHO , County of ADA , ss.

On this _____ day of _____, in the year of _____, before me THE UNDERSIGNED _____, a notary public, per-
sonally appeared _____,
known or identified to me to be the person whose name _____ is _____ subscribed to the within instrument, and
acknowledged to me that he executed the same.

Notary Public: _____
Residing at: _____
My Commission Expires: _____
Attorney D
(3 p's)



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

READ AND APPROVED BY _____

WARRANTY DEED
(CORPORATE FORM)

HIGHLAND LIVESTOCK AND LAND COMPANY, LTD. , a corporation
organized and existing under the laws of the State of Idaho, with its principal office at P.O. BOX 488 EMMETT, ID
83617 of County of ADA , State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO DAVID B. CHRISTIE AND COLLEEN E.
CHRISTIE, HUSBAND AND WIFE

of 4942 WILLOWCREEK ROAD, EAGLE, ID 83616
TEN DOLLARS AND NO/100

grantee
for the sum of

DOLLARS,

the following described tract(s) of land in ADA County, State of Idaho:
SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART THEREOF, BY REFERENCE AND WHICH
IS COMPRISED OF ONE (1) PAGE.

Location of above described property 4942 WILLOWCREEK ROAD
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this _____ day of _____, A.D. 19 _____

HIGHLAND LIVESTOCK AND LAND COMPANY
(CORPORATE NAME)

By:
BRADLEY J. LITTLE PRESIDENT

Attest: _____
SECRETARY

STATE OF IDAHO, County of ADA, ss.

On this _____ day of _____, in the year of _____, before me THE UNDERSIGNED, a notary public, personally appeared BRADLEY J. LITTLE, known or identified to me to be the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: _____
Residing at: _____
My Commission Expires: _____

EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF LOT 6, BLOCK 1, STILLWELL ESTATES # 1 SUBDIVISION AS RECORDED IN BOOK 33 OF PLATS AT PAGES 2040 AND 2041, RECORDS OF ADA COUNTY, IDAHO AND A PORTION OF THE NORTH 1/2 SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32, AND 33, TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, SAID BRASS CAP ALSO MARKING THE SOUTHEAST CORNER OF SAID STILLWELL ESTATES # 1 SUBDIVISION; THENCE NORTH 0 DEGREES 36'49" WEST 2126.05 FEET ALONG THE EAST BOUNDARY OF SAID STILLWELL ESTATES # 1 SUBDIVISION TO A FOUND 1/2" IRON PIN MARKING THE NORTHEAST CORNER OF SAID LOT 6, BLOCK 1, STILLWELL ESTATES # 1 SUBDIVISION, SAID PIN ALSO MARKING THE REAL POINT OF BEGINNING; THENCE NORTH 89 DEGREES 26'39" EAST 180.00 FEET TO A SET 1/2" IRON PIN; THENCE SOUTH 0 DEGREES 36'49" EAST 359.44 FEET TO A SET 1/2" IRON PIN; THENCE SOUTH 82 DEGREES 35'01" WEST 416.83 FEET TO A SET 1/2" IRON PIN; THENCE NORTH 72 DEGREES 31'46" WEST 240.08 FEET TO A SET 1/2" IRON PIN LYING ON THE EASTERLY RIGHT OF WAY OF WILLOW CREEK ROAD WHICH IS ALSO THE WEST BOUNDARY OF SAID LOT 6, BLOCK 1, STILLWELL ESTATES # 1 SUBDIVISION, SAID PIN ALSO MARKING A POINT ALONG A CURVE TO THE RIGHT; THENCE ALONG SAID EASTERLY RIGHT OF WAY OF WILLOW CREEK ROAD AND SAID WEST BOUNDARY OF LOT 6, BLOCK 1, STILLWELL ESTATES # 1 SUBDIVISION THE FOLLOWING COURSES AND DISTANCES ;
ALONG SAID CURVE TO THE RIGHT A DISTANCE OF 103.06 FEET, SAID CURVE HAVING A DELTA OF 24 DEGREES 24'00", A RADIUS OF 242.00 FEET, TANGENTS OF 52.32 FEET AND A LONG CHORD OF 102.28 FEET WHICH BEARS
NORTH 18 DEGREES 53'35" EAST TO A SET 1/2" IRON PIN MARKING A POINT OF ENDING OF SAID CURVE , THENCE
NORTH 31 DEGREES 05'35" EAST 278.72 FEET TO A FOUND 1/2" IRON PIN MARKING THE NORTHWEST CORNER OF SAID LOT 6, BLOCK 1, STILLWELL ESTATES # 1 SUBDIVISION; THENCE
NORTH 89 DEGREES 26'39" EAST 281.32 FEET ALONG THE NORTH BOUNDARY OF SAID LOT 6, BLOCK 1 STILLWELL ESTATES # 1 SUBDIVISION TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10037

Priority: June 20, 1983

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume: 22.1 AF

This is to certify, that GARY STILLWELL
4942 WILLOW CREEK RD
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 18, 1983; and has submitted Proof of Beneficial Use on August 3, 1988. An examination indicates that the works have a diversion capacity of .210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	22.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 29, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	29	NESE	4.9		4.9

Total number of acres irrigated: 4.9

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is also known as Lot 6, Block 1, Stillwell Estates No. 1.

MICROFILMED

SEP 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10037

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of AUGUST, 1992.


Acting for R. Keith Higginson, Director

RECEIVED
SEP 10 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10037 IN THE
NAME OF GARY STILLWELL

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on July 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 3, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10037 be REINSTATED and the priority advanced to June 20, 1983.

Dated this 6th day of October, 1988.



DEC 03 1988

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary Stillwell Phone 939-0182

Post office address 4942 Willow Creek Rd. Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .15 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline into
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 312 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	29													5				5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks lot 6 - Blk 1, Stillwell Est. #1

THE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED

Proposed Priority May 18, 1983

Received by 645 Date 5/18/83 Time 11:00

Preliminary check by JG Fee \$ 30.00 28851

Receipted by SR Date 5/18/83

Publication prepared by SR Date 5/19/83

Published in Idaho Statesman

Publication dates 5/26 & 6/2/83

Publication approved SR Date 6/7/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10037, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15 day of July, 1983.

David R. Tuttle
Acting Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID CHRISTIE
4942 WILLOW CR RD
EAGLE ID 83816

RE: Water Right 63-10037 (Transfer 5172)

Dear Water Rights Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5172). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

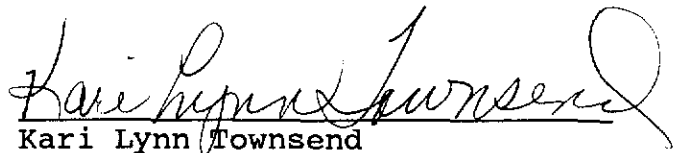
MICROFILMED
FEB 26 1998

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 63-10037 (Transfer 5172)

DAVID CHRISTIE
4942 WILLOW CR RD
EAGLE ID 83816


Kari Lynn Townsend
Secretary

REPROFILMED

FEB 26 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MEMORANDUM

TO: FILE 63-10037

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5172

DATE: February 20, 1998

=====

Transfer 5172 changes the place of use under Right 63-10037. The subdivision lot has been adjusted and a portion of the irrigation is being shifted to just across the section line. No other changes will occur through approval of this transfer.

Recommended conditions include irrigation overlap and standard transfer conditions.

MICROFILMED

FEB 26 1998

TRANSFER REVIEW SHEET
(06-97)

Transfer # 5172

Date Reviewed 02-20-98 CS

Right(s) 63-10037

☒ Print Split Summary Region Run POU Comparison Report

B: Change P/D C: Add P/D (D) Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership Warranty Deed

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. D/4.5

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☒ P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) ☒ Pertinent Conditions (13) No Expansion
IRR Overlap

(8) Change P/U to reflect shift in residential lot.

Not Supplemental GL

Transfer Remarks Lot 6, Block 1, Stillwell Estates Subdivision #1.
Conditions B69, T07, T08, T09

Database/Processing Notes
T file

Standard ☒ Non-Standard ☐

Pccommon File 5172.txt CS

File Deleted 02-24-98

Transfer Memo Complete ☒
Database Updated 2-24-98 CS

WR0749NP
No. T63-10037

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID CHRISTIE 4942 WILLOW CR RD EAGLE ID 83816 (208) 365-6566	06/20/1983	IRRIGATION	03/15 11/15	0.150 CFS	22.10 AFA
TOTAL DIVERSION:					0.150 CFS	22.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.210 CFS

Point(s) of Diversion: T05N R01E S29 NESE ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	01E	28	:					:			01		:					:						1.5
05N	01E	29	:					:					:					:	03					3.4
TOTAL ACRES																							4.9	

Pou County: ADA

Conditions of Approval:

- R69 - This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN Place of use is also known as Lot 6, Block 1, Stillwell Estates No. 1.

Dates: App. Received: 05/18/1983 Priority Date: 06/20/1983 (Priority Date Advanced.)
Proof Due Date: 07/01/1988 Proof Made Date: 08/03/1988 (Proof Received Late.)
Exam Made Date: 06/29/1990 Exam Sent to S.O.: 06/22/1992
Licensed Date: 08/14/1992

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 11/20/1997 User-ID: STAYLOR Subject: TRANSFER 5172

WR0749NP
No. T63-10037

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 2

=====
Comments: Date: 11/20/1997 User-ID: STAYLOR Subject: TRANSFER 5172
Transfer 5172 changes the place of use under Right 63-10037.

Audit: 11/20/97 STAYLOR 02/20/98 PSKAGGS

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	63-10037	STILLWELL, GARY	C	06/20/1983	L/	GROUNDWATER	IRR	WR
-	T63-10037	CHRISTIE, DAVID	C	06/20/1983	L/	GROUNDWATER	IRR	WR

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JAN - 2 1998

TRANSFER ANALYSIS SHEET

Department of Water Resources

APPLICANT David Christie

TRANSFER NO. 5172

INITIAL ALLOCATION REVIEW BY 6

DATE 11/17/97

SRBA SUPERVISOR REVIEW BY N/A

DATE _____

1. Right number(s) 63-10037

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

☐ Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: _____

i. N Existing rights from same source, on land water is being transferred to; right number(s): _____

j. N/A SRBA claim(s) - Comments (**NOTE!** Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

k. N Comment letters _____ Yes ☒ No
If yes _____ Water District #
_____ Other, see #2 below for name
and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ☒ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters: _____ See attached information

3. Transfer published correctly? ☒ Yes _____ No

4. Affidavit of publication received? ☒ Yes _____ No

5. Protests received? _____ Yes ☒ No; Acknowledgement sent? _____ Yes

6. Data entry of application completed? ☒ Yes

RECOMMENDED ACTION

1. ☒ Approve _____ See attached memo

2. _____ Deny due to _____

3. Conditions (special conditions in Water Districts) T07, T08, T09

4. By Gandy _____ Date 12/24/97

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ☒ Yes *pam*

2. File forwarded to S.O.: by AT _____ date 12-31-97

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707-0040

RECEIVED

DEC 17 1997

WATER RESOURCES
WESTERN REGION

LEGAL ADVERTISING INVOICE

Amount Due

\$43.92

Account Number/Trans. #		Identification	
047628		NOTICE OF PROPOSED CHANGE OF WATER RIGHT	
Ordered By	P.O. Number	Rate	Run Dates
SUE TAYLOR		NT	DECEMBER 4, 11, 1997
IDAHO DEPARTMENT WATER RESOURCES WESTERN REGION 2735 AIRPORT WAY BOISE, ID 83705-5082		Estimated inches	Real inches
		# Affidavits	Legal Number
		1	9161

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 5172

Notice is given that DAVID CHRISTIE of 4942 Willow Creek Rd, Eagle ID 83616 has applied to the Department of Water Resources to change the Place of Use pursuant to I.C. 42-222 for the following irrigation right in T5N R1E Ada County:
LICENSE 63-10037 priority 6/20/1983, .15 cfs, ground water diverted for irrigation of 4.9 acres in NESE S29.

PROPOSED CHANGE

Applicant is relocating 1.5 acres of water right to adjacent land in NWSWS28 due to residential lot adjustment. No increase in acreage is proposed. Place of use is also known as Lt 6, Blk 1, Stillwell Estates.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before December 22, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. December 4 & 11, 1997

9161

JANICE HILDRETH

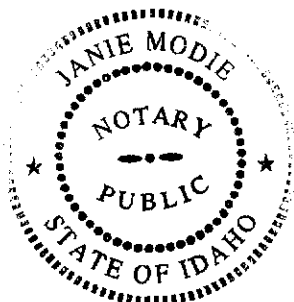
, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly single
consecutive daily odd skip
insertion(s) beginning with the issue of
DECEMBER 4, 1997
and ending with the issue of
DECEMBER 11, 1997

Janice Hildreth

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 11th day of DECEMBER in the year of 1997, before me, a Notary Public, personally appeared JANICE HILDRETH known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Janie Modie
Notary Public for Idaho
Residing at:

Boise, Idaho

MICROFILMED mission expires:

5703

FEB 26 1998

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5172**

Notice is given that **DAVID CHRISTIE** of 4942 Willow Creek Rd, Eagle ID 83616 has applied to the Department of Water Resources to change the Place of Use pursuant to I.C. § 42-222 for the following irrigation right in T5N R1E Ada County:

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Karl J. Dreher, Director

Published in the Idaho Statesman on December 4 and 11, 1997.

MICROFILMED
FEB 26 1998

TRANSFER MEMO

DATE: 11/18/1997
FR: Lori Graves
TO: Transfer File
RE: 63-10037

This transfer was filed to reflect reconfiguration of Lt 6, Blk 1, Stillwell Estates Subdivision. 1.5 acres of the licensed 4.9 acres in NESE S29 will be transferred to adjacent land in NWSW S28. No other water rights are used. No adjudication claim was required. No increase in acreage is proposed.

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE				NW				SW				SE				NE				NW				SW				SE				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
6310037	T05N R01E S29 GROUNDWATER																																	
	:																																	
	:																																	
6303016	GROUNDWATE :																																	
A6303016A	GROUNDWATE :																																	
A6303016B	GROUNDWATE :																																	
A6303016C	GROUNDWATE :																																	
6303483	GROUNDWATE :																																	
A6303483A	GROUNDWATE :																																	
A6303483B	GROUNDWATE :																																	
A6303483C	GROUNDWATE :																																	
A6303483D	GROUNDWATE :																																	
A6303483E	GROUNDWATE :																																	
A6303483F	GROUNDWATE :																																	
A6303483G	GROUNDWATE :																																	
A6303483H	GROUNDWATE :																																	
A6303483J	GROUNDWATE :																																	
A6303483K	GROUNDWATE :																																	
6308348	GROUNDWATE :																																	
6310236	GROUNDWATE :																																	
A6310236	GROUNDWATE :																																	
6310948	GROUNDWATE :																																	
6311019	GROUNDWATE :																																	
6311588	GROUNDWATE :																																	
6311901	GROUNDWATE :																																	
6312089	GROUNDWATE :																																	
6312204	GROUNDWATE :																																	
6312262	GROUNDWATE :																																	
6312341	GROUNDWATE :																																	

*all are
other acres,
w/A to 63-10037*

August 20, 1992

GARY STILLWELL
4942 WILLOW CREEK RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10037

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 10 1992

July 21, 1992

GARY STILLWELL
4942 WILLOW CREEK RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10037

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 10 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10037

Date 7-20-92
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>4.9 x .03 = .15 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.21 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>4.9 x 4.5 = 22.1 afa (IRR)</u>
			Limited by Flow? <u>.15 x 245 x 1.9835 = 72.9 > 22.1</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	<u> </u>	Other P/D <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>RS2</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres</u>		
	<u> </u>		
	<u> </u>		
License	<u> </u>	10-Day <u>✓</u>	15-Day <u> </u> Special Correspondence <u> </u>

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY STILLWELL 4942 WILLOW CREEK RD EAGLE ID 83616 (208) 939-0182	06/20/1983	IRRIGATION	03-15 11-15	0.15 CFS	22.1 AFA
TOTAL DIVERSION:					0.15 CFS	22.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.21 CFS

Point(s) of Diversion: T05N R01E S29 NE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	01E	29	:														04			4.9
TOTAL ACRES																				4.9

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-08348 63-10037

Other Water Rights Listing Overlapping Place(s) of use:
63-03016 63-08348 63-10037

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: Place of use is also known as Lot 6, Block 1, Stillwell Estates No. 1.

Dates: App. Received: 05/18/1983 Priority Date: 06/20/1983 (Priority Date Advanced.)
Proof Due Date: 07/01/1988 Proof Made Date: 08/03/1988 (Proof Received Late.)
Exam Made Date: 06/29/1990 Exam Sent to S.O.: 06/22/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/20/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10037
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 24 1992

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LW, 6-18-90 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index LW, 6-18-90 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 63-03016

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6-19-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Ray P. Mott 8-6-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 6 4/23/92 (Initial and date)

Exam Reviewed by Manager of Regional Office ST 6/16/92 (Initial and date)

Exam Date Entered in Computer ✓ ST (Initial and date)

Exam sent to State Office ST 6-22-92 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

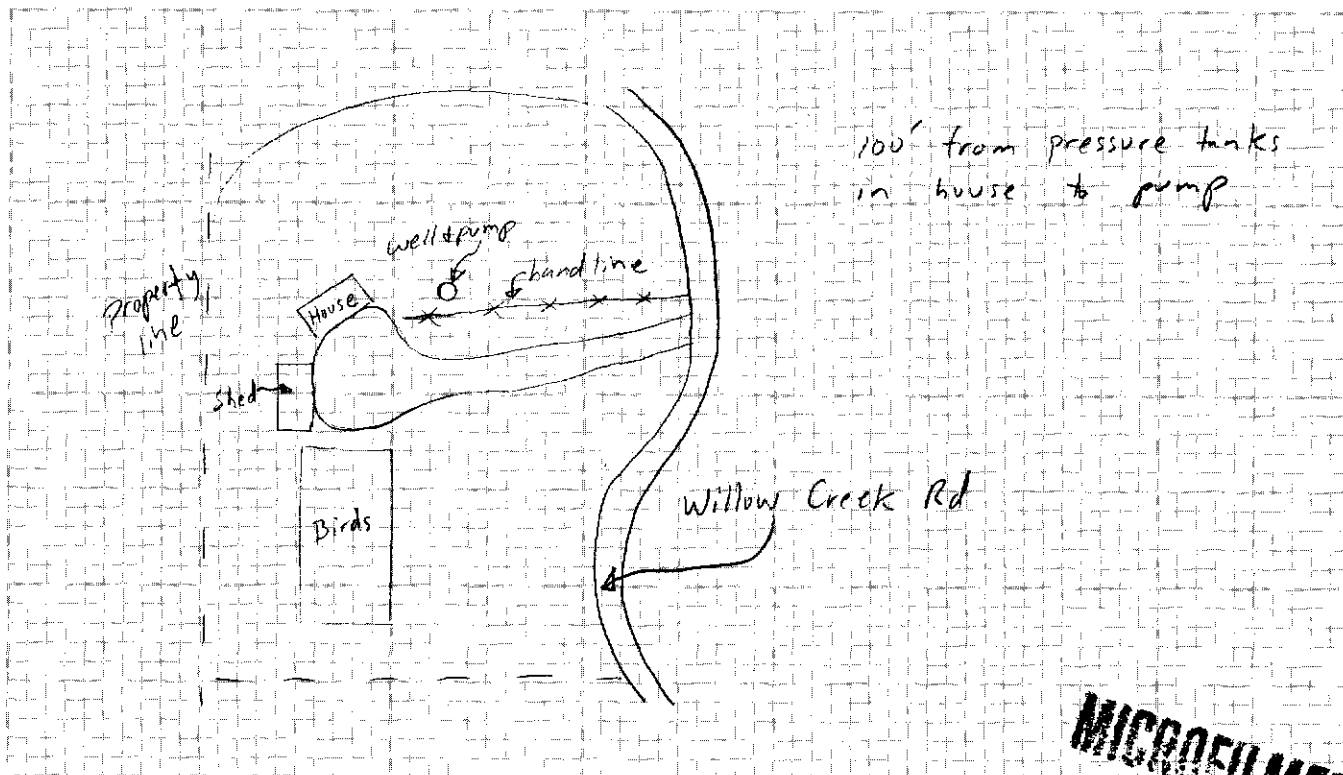
1. Owner: Gary Stillwell Permit No. 65-10037
Current Address: 4942 Willow Creek Rd Phone No. 939-0182
2. Accompanied by: Gary Stillwell Eagle Id 83616
Address: Same EXAM. DATE: 6-29-90
Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well & pump supplies water to 5.33 acre lot for use in domestic home and for irrigation of approx. 4.9 acres of land. Irrigation is done using 3" handlines (aluminum)

50 psi from gage

5.33 - 0.43 (for house, shed, driveway & road) = 4.9 acres
acres acres

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	5	Unknown	Jacuzzi	3"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	29	5N	1E	Ada	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination same as above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29													4.9/D				4.9/D
																			4.9/D

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Do not use this space

SEP 10 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Meets AFA requirement, no measurements needed

50 psi from gage on pressure tanks

Dynamic level = 33' from well log

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\text{Theoretical Calc.} = \frac{\text{HP (8.8) (EFL)}}{\text{Lift } (2.3 \times \text{psi})} = \frac{5 (8.8) (1.7)}{33 + (2.3 \times 50)} = 0.21 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.9 (4.5) = 22.1$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.15 (246) (1.9835) = 101.573.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.1$$

2. Volume Calculations for Other Uses:

house with no irrigation = 0.6 AFA

(from tables)

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SEP 10 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

limit to 0.15 cfs and 22.7 AFA for
domestic use + irrigation.

$4.9 \times 0.02 = 1.47$ cfs but limit to 0.13 because
need 0.02 for house.

Dom use exempt - not included on original appl.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.6</u>
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>0.13 .15</u>	<u>22.1</u>
Totals:			<u>0.15</u>	<u>22.7</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other

J. AUTHENTICATION

Field Examiner's Name

Larry L. Waters

Signature

Larry L. Waters

Certification Date

Field Report Preparation Date

8-6-90

Change of Nature



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

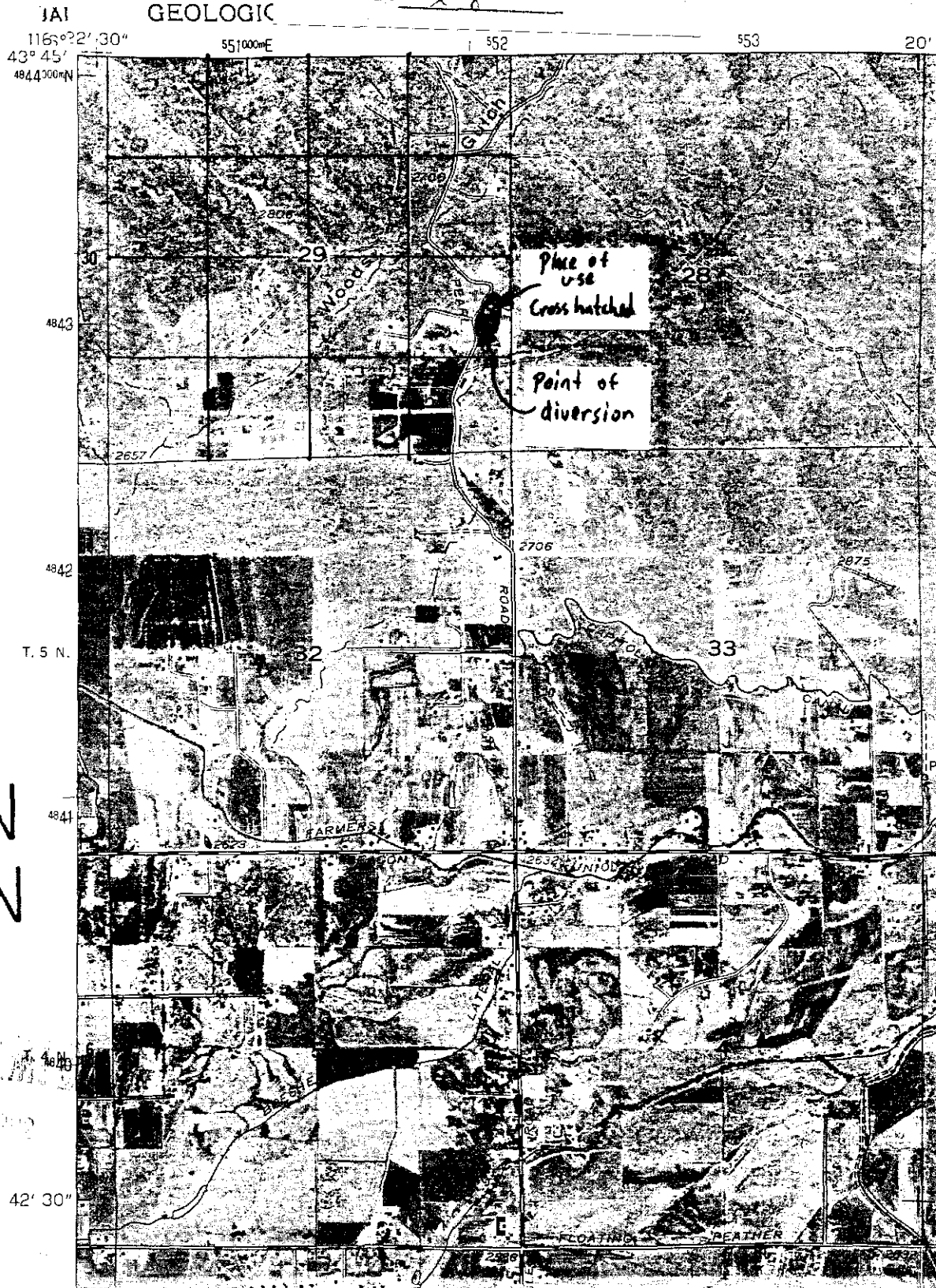
SEP 10 1992



State of Idaho
DEPARTMENT

UNITED STATES
DEPARTMENT OF
GEOLOGIC

PERMIT 63-10037 INIT C.W.
T. R. S. Q/Q
P/D SN IE 29 NESE
SCALE
PHOTO ID. X-8



T5N
T4N

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10037

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 1E, Sec. 29, NE 1/4 SE 1/4 or Lot _____.

2. Owner: Gary Stillwell

Address 4942 Willow Creek Rd., City Eagle, St Id.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: 3' Dyn = 33'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 6" from well log.
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
Rec. _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Stillwell Address Main House
Driller Harvey W. Linton Address Box 100 Loc. No. 11-12
Location of Well: 1/4 1/4 Sec. 1 T. N/2 R. E/2 County, _____
and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 1/4 Sec. _____
Size of Drilled Hole _____ Total depth of Well _____
Give depth of standing water from surface 3 Water Temp. _____ ° Fahrenheit
On pumping test delivery was 1 g.p.m. or _____ c.f.s. Drawdown was 20 feet.
Size of pump and motor used to make the test _____
Length of time pumped during check was 4 hr., _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____ (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per linear foot 10-8.9
Thickness of casing _____ Casing material Black Steel
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 21' 6"
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 1/2" x 1' located 8 feet to 20 feet
from surface of ground. 8-20
Other perforations _____
Date of commencement of well 11-12-54 Date of completion of well 11-14-54
Type of well rig 21' L. T. rig

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS: SEALS, GROUTING, ETC.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

SEP 10 1992

Wick

63-10037



Pictures of yard around house
irrigated by automatiz sprinkler system.
Both pictures taken next to house,
top picture is looking south east and
bottom picture looking east.

UNRECORDED

SEP 10 1992

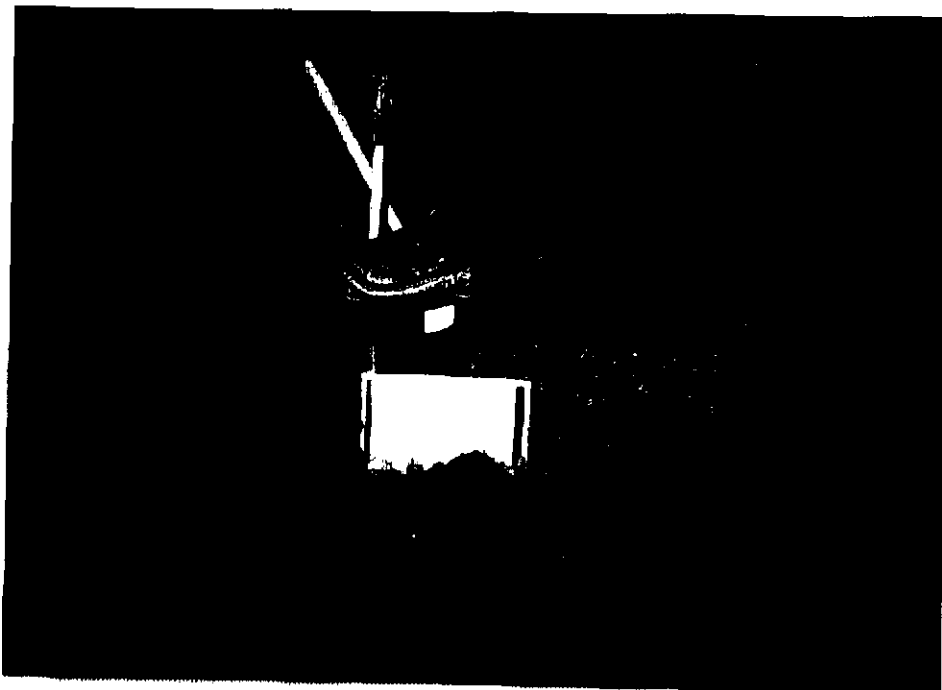
63-10037



Picture of pressure
tanks inside office
in house. Picture
taken looking south
east.

Picture of well + pump
located in alfalfa field.

Picture taken
looking west.



RECEIVED

SEP 10 1992

63-10037



Picture of the game bird cages
where corn + other crops are grown
for ground cover for the birds.

This is approx. $\frac{1}{5}$ of the total acres
irrigated. Picture taken looking north east.

RECORDED
INDEXED

SEP 10 1992

63-10037



Picture of an alfalfa field
at the south west end of
the property where the pump
& handlines are located & used.
This field is where the majority
of the irrigation takes place.
Picture taken looking south west.

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SEP 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10037
Name(s) of Permit Holder(s): Gary Stillwell
Post Office Address: 4942 Willow Creek Rd
Eagle Idaho 83616 Tel. No. 939-0182

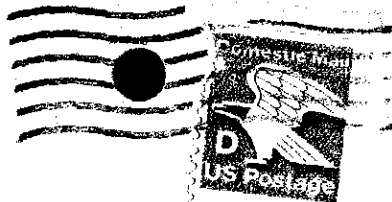
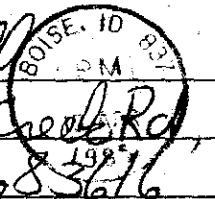
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1, 1984 (date) Completed that I must continue to develop the water system with a permit to maintain a valid permit. Completed April 1, 1985
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4/12/85
Date

Gary Stillwell
Signature of Permit Holder

Gary Stillwell
4942 Wilcox Creek Rd
Eagle, Idaho 83616



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SEP 10 1992



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APR 16 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10037
Gary Stillwell
4942 Willow Creek Rd.
Eagle, ID 83616

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jip

RECEIVED

DEC 02 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10037

Date: 8-24-88

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
____ Proof received timely
y Reinstated

Source of Water:

y Surface water
y Groundwater
y 1. well log in file
N/A 2. drilling permit
____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Reinstate

y Priority Calculation:
Date proof received Aug 3 215
Date proof due July 1 + 182
No. of days late = 33
Priority date May 18 '83 + 138
NEW PRIORITY DATE July 20, '83 = 171

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL 12 1988

AUG - 3 1988

For Office Use Only
Fee Received \$50.00
Date 8/4/88
Receipt # 1002-144
Receipt by CR
Reviewed by [Signature]
Sent to region 824-88

Department of Water Resources

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10037

Name(s) of Permit Holder: Gary Stillwell

Post Office Address: 4942 Willow Creek Rd

Eagle, Idaho

Telephone No. 939-0182

Source of Water: Well

Extent of Use:

Domestic One (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 05 to 20 cfs 5-20 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Gary Stillwell
(Name)

939-0182
(Telephone Number)

4942 Willow Creek Rd Eagle Idaho 83616
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 8/1/88

Gary Stillwell
Signature of Permit Holder (and title, if appropriate)

DEC 02 1988

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT**

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>GARY Stillwell</u> Address _____ Owner's Permit No. _____	7. WATER LEVEL Static water level <u>260</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>64</u>° F. Quality _____ Artesian closed to pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Plug																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☒ Baler ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Duration</th> <th>Hours Pumped</th> </tr> <tr> <td align="center"><u>35</u></td> <td align="center"><u>3</u></td> <td align="center"><u>3</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Duration	Hours Pumped	<u>35</u>	<u>3</u>	<u>3</u>																																									
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>330</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Thickness</th> <th>Diameter</th> <th>Length</th> <th>Weight</th> </tr> <tr> <td><u>1.00</u></td> <td><u>6</u></td> <td><u>330</u></td> <td><u>330</u></td> </tr> <tr> <td><u>0.50</u></td> <td><u>6</u></td> <td><u>330</u></td> <td><u>330</u></td> </tr> <tr> <td><u>0.50</u></td> <td><u>6</u></td> <td><u>330</u></td> <td><u>330</u></td> </tr> </table> Was casing drive down used? ☒ Yes ☐ No Was a panner or tool used? ☒ Yes ☐ No Pc. formed? ☐ Yes ☒ No How performed? ☐ Factory ☐ Knife ☐ Tool. Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>JANSEN</u> Type <u>Slotted</u> Model No. _____ Diameter <u>5</u> inch Slot size <u>35</u> Set from <u>322</u> feet to <u>330</u> feet Diameter Slot size Set from Set to Gravel packed? ☐ Yes ☒ No Size of gravel _____ Piled from _____ feet to _____ feet Surface seal depth <u>60</u> Material used in seal: ☐ Cement grout ☒ Well cuttings ☐ Packing clay ☒ Sherry pit ☐ Temporary surface casing Sealing procedure used: ☐ Overbore to seal depth	Thickness	Diameter	Length	Weight	<u>1.00</u>	<u>6</u>	<u>330</u>	<u>330</u>	<u>0.50</u>	<u>6</u>	<u>330</u>	<u>330</u>	<u>0.50</u>	<u>6</u>	<u>330</u>	<u>330</u>	Number	From	To	_____	_____	_____	_____	_____	_____	_____	_____	_____	11. DRILLER'S CERTIFICATION Work started <u>May 15</u> 1978 Work ended <u>May 15</u> 1978 Firm Name <u>Frank Cove</u> Firm No. <u>65</u> Address <u>Boise</u> Signed by (Print Name) <u>Frank Cove</u> and <u>Barbara</u>																			
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. <u>6</u> Block No. <u>1</u> Section <u>29</u> T. <u>5</u> N. R. <u>1</u> W.	12. APPROVAL _____ Director																																															

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED

State requires that this report be filed with the Director, Department of Water Administration, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Stewart</u> Address: _____ Owner: (rental fee) _____		7. WATER LEVEL Department of Water Resources Static water level <u>2.2</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____		8. WELL TEST DATA Pump ☐ ☒ Bailor ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG Hole Depth: From To Material Water 6 0 3 Brown dirt ✓ 3 3 6 Sandy clay ✓ 11 9 35 Brown sand (fine) ✓ 19 3 37 coarse white sand ✓	
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____			
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>307</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>250</u> inches <u>6</u> inches <u>0</u> feet <u>258</u> feet <u>258</u> inches <u>5</u> inches <u>260</u> feet <u>300</u> feet <u>250</u> inches <u>5</u> inches <u>306</u> feet <u>307</u> feet Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johansen</u> Type <u>Standard</u> Model No. _____ Diameter <u>5</u> Slot size <u>30</u> Set from <u>300</u> feet to <u>306</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Gravel seal depth <u>20</u> Material used in seal ☐ Compact gravel ☐ Packing clay ☒ Wat cutoff Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☐ Overhaul to seal depth			
6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u> Section Name _____ Twp _____ Rng _____ N. 1/4 _____ S. 1/4 _____		10. WORK ORDER Work order <u>Final</u> 11. DRILLER'S SIGNATURE For _____ Date <u>12/1/68</u> State of Idaho	

JERRY STIWEH
State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that the report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the work.

[illegible]

To: File 63-10037

From: Groundwater Protection

Date:

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

? ☐ Not found, due to reported age of well
☒ probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Log May 0 - May 21 6 - for 720
WR

DEC 02 1988

July 15, 1988

Gary Stillwell
4942 Willow Creek
Eagle, ID 83616

Dear Mr. Stillwell:

Re: Permit No. 63-10037

Returned is the proof of beneficial use form submitted to this office on July 12, 1988 along with your check No. 6697 in the amount of \$15 and a proof of beneficial use instruction sheet/fee schedule.

Note that the permit proposes the use of 0.15 cfs for the use of water for five acres of irrigation. Please indicate the rate at which water is being diverted for irrigation use and determine the appropriate fee amount by using the fee schedule on the back of the instruction sheet.

Note that proof was due on July 1, 1988. Return the form and fee, if appropriate, as soon as possible to have the permit reinstated.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECEIVED

DEC 02 1988

138607
~~138670~~
CERTIFIED MAIL
April 30, 1988

STILLWELL, GARY
4942 WILLOW CREEK RD.
EAGLE, ID 83616

PROOF DUE NOTICE

RE: Permit No. 63-10037

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

138607

APR 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STILLWELL, GARY
4942 WILLOW CREEK RD.
EAGLE, ID 83616

AUGUST 02, 1983

RE: PERMIT NO. 63-10037

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power
CHECK:

APPLICATION NUMBER: 63-10037

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 6/13/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/6/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 30128851 5/26 & 6/2/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/18/83 Date of priority recommended.
Special conditions of approval or cover letter. I. P. G W letter

26

By: ABS
STATE OFFICE REVIEW:

Date: 6/13/83

RECEIVED
JUL 5 1983

☐ See attached sheet for more information.
By: John

Date: 7/12/83

Department of Water Resources

RECEIVED

63-10032

STILLWELL, GARY

4942 WILLOW CREEK RD., EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 05/18/1983

Diversion Pt: NESE Sec 29 T 05N R 01E

Use: IRRIGATION (0.15 CFS)

In: NESE Sec 29 T 05N R 01E FOR 5 ACRES