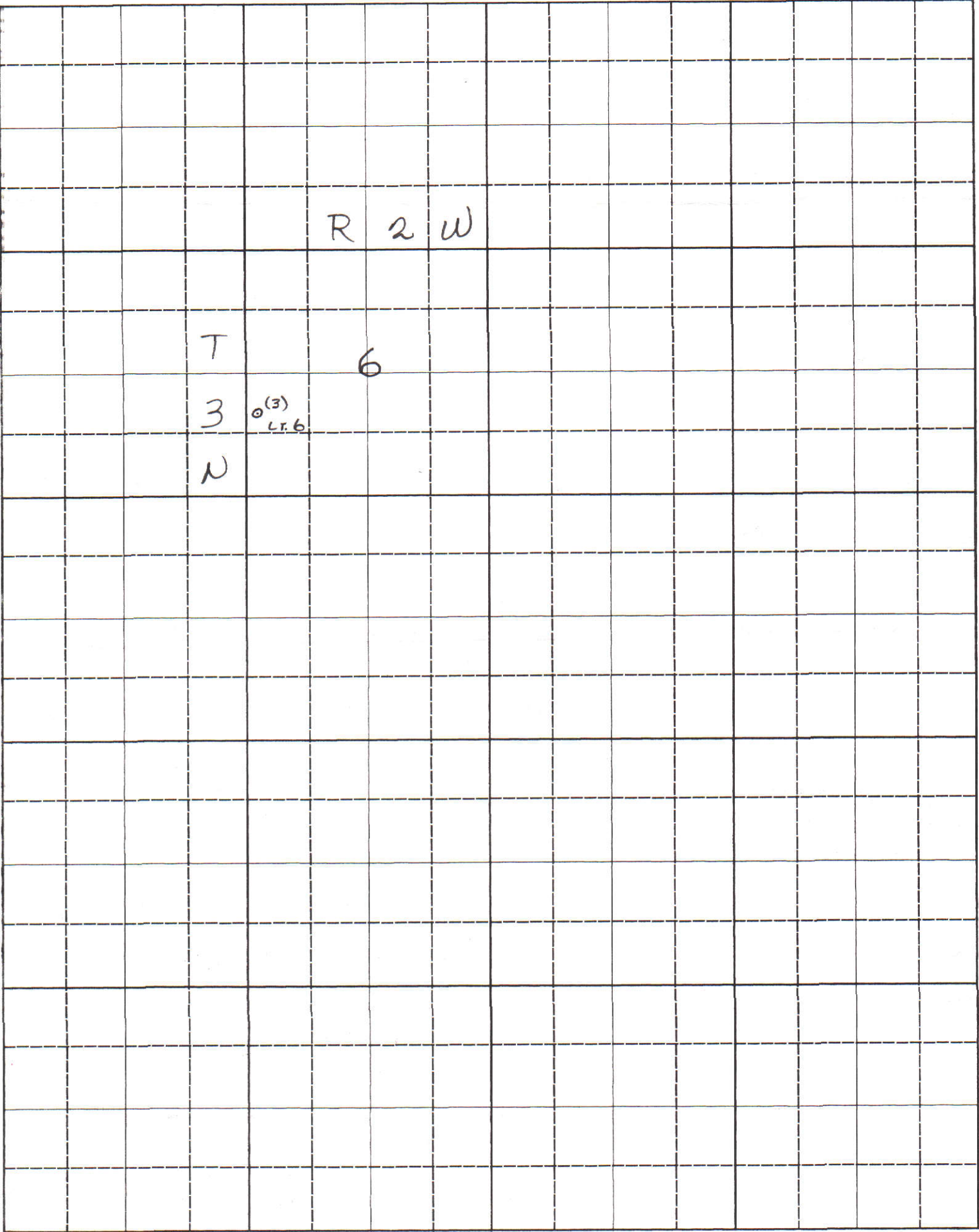


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard D. Suttle
(Applicant)

MICROFILMED

RECEIVED
FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

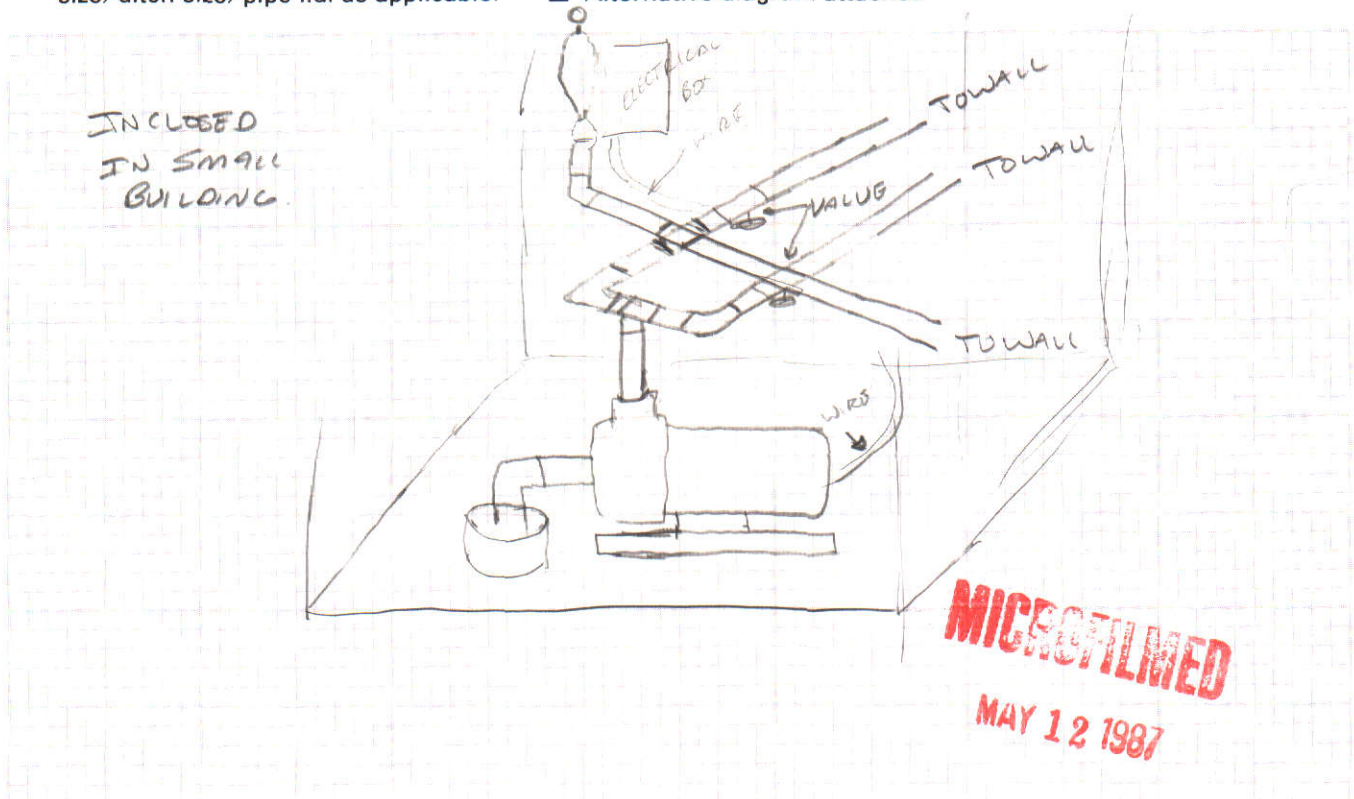
Permit No. 63-10040
Phone No. 459-3508
1. Owner: RICHARD SUTTLE
Current Address: RT. 3 BOX 246 CALWELL ID 83605
2. Accompanied by: OWNER EXAM. DATE: 7/24/86 (8.3.86) comp
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2529, 63-2891 - PIONEER
IRRIGATION DIST. BOTH OF THEM. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



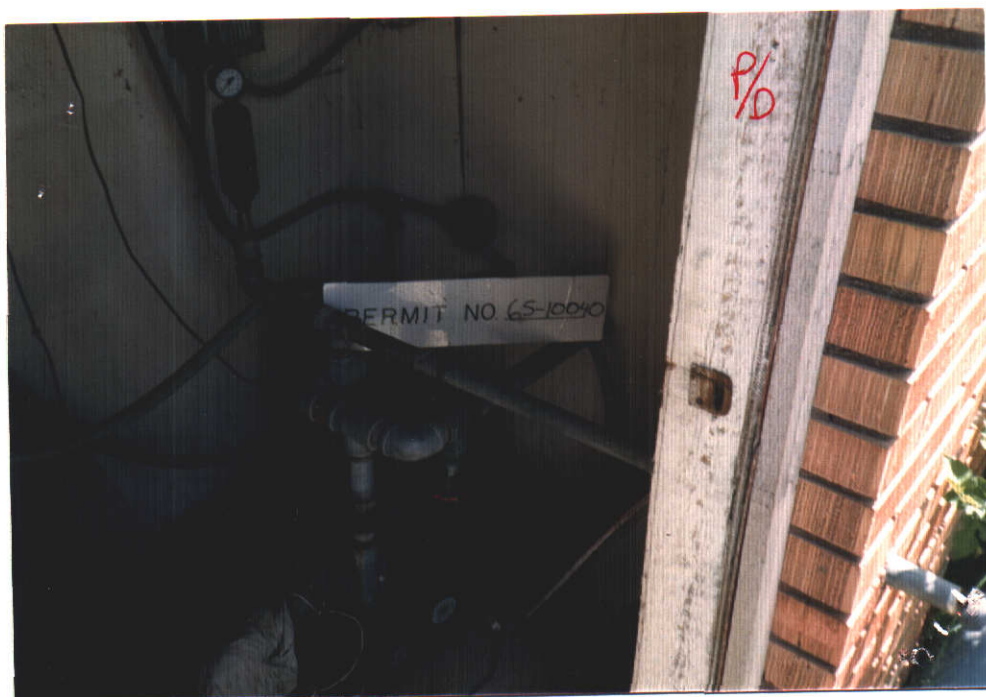
3 A.

PAGE 1043
01/04/1986

MICROFILMED

MAY 12 1981

PAGE 1044
01/04/1986



MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10040

Priority: May 19, 1983

Amount: .06 CFS

13.5 AFA

This is to certify, that RICHARD D. SUTTLE
RT. 3 BOX 246

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 19, 1983, and has submitted proof to the Department of Water Resources on May 19, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>				
Irrigation	03/15 to 11/15	.06 cfs	13.5 afa				
<u>LOCATION OF POINT OF DIVERSION(S):</u> LOT 6(NWSW), Sec. 6, Township 3N, Range 2W Canyon County							
<u>PLACE OF USE:</u> Irrigation							
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	6	LOT 6(NWSW)	3			3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

MAY 12 1987

Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant RICHARD D. SUTTLE Phone 459-3508
Post office address RT. 3, Box 246, CALDWELL, ID 83605
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is ^{Lot 6} NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 3N
Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EXISTING 8" x 40' WELL
AND PIPELINES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

PIONEER IRRIGATION DISTRICT

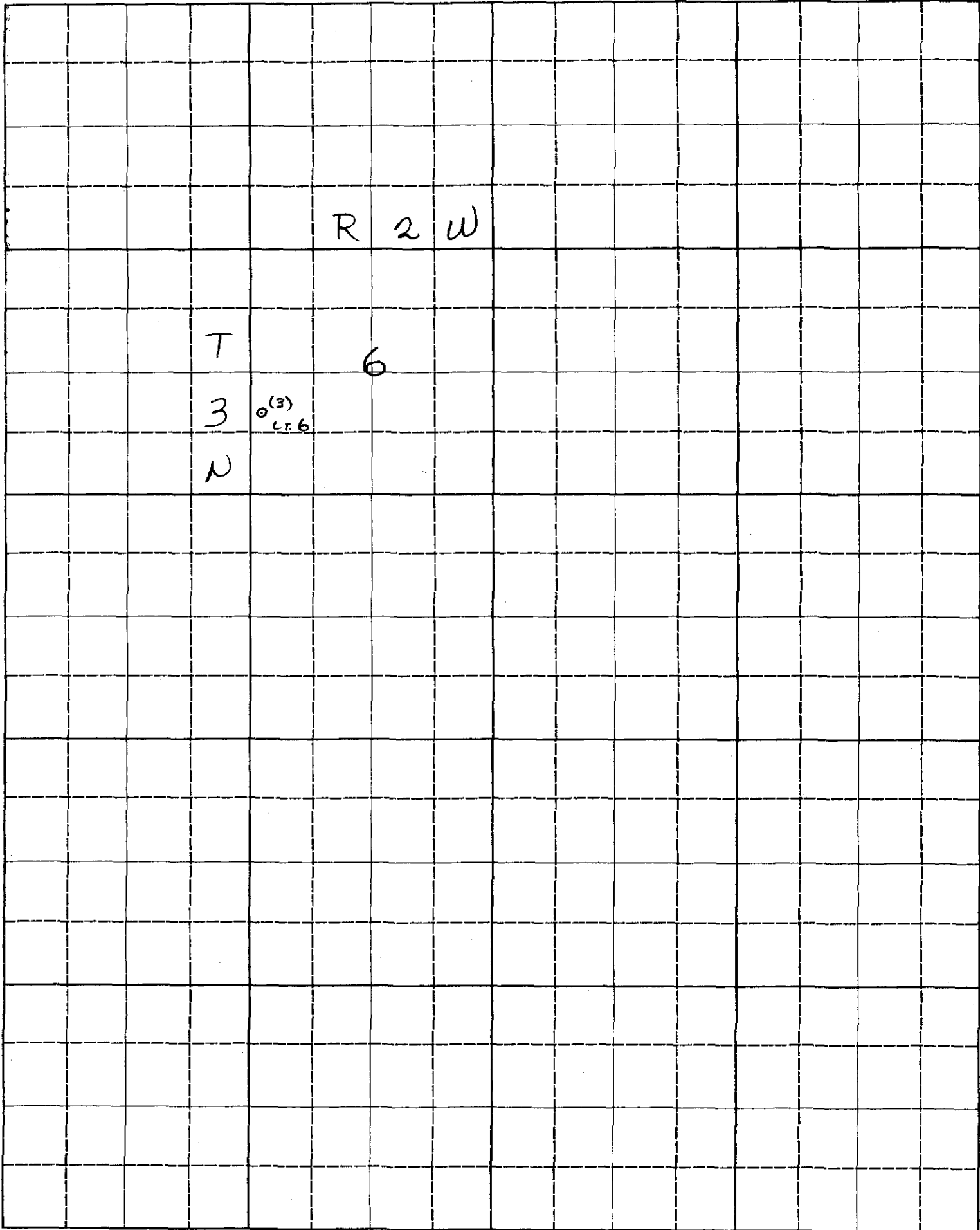
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard D. Suttle
(Applicant)

Proposed Priority May 19, 1983

Received by RF Date 5/19/83 Time 2:30 PM

Preliminary check by LS Fee \$ 30 - # 28858

Received by RF Date 5/19/83

Publication prepared by SR Date 5/26/83

Published in Idaho Tribune

Publication dates 6/2¹/₂ 6/9/83

Publication approved SR Date 6/17/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DOS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15 day of July, 1983.

David R. Tutthill
Acting Chief, Operations Bureau

RECEIVED

JUN 28 1983

Department of Water Resources

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

57-7372

CITY OF MARSING
MARSING, Idaho 83639
Source: GROUNDWATER
Date Filed: May 16, 1983
Diversion Pt: LOT 04 (SESE) Sec
34 T 03N R 04W
Use: MUNICIPAL (0.45 CFS)
P/U: Within the City Limits of
Marsing.

63-10040 ✓ 38

SUTTLE, RICHARD D.
RT. 3 BOX 246, CALDWELL,
Idaho 83605
Source: GROUNDWATER
Date Filed: May 19, 1983
Diversion Pt: LOT 06 (NWSW) Sec
6 T 03N R 02W
Use: IRRIGATION (0.09 CFS)
In: LOT 06 (NWSW) Sec 06 T 03N
R 02W FOR 3 ACRES

63-10046

WATERMAN, WILBUR L. &/or
MARGARET M.
1215 W. LINDEN, CALDWELL,
Idaho 83605
Source: GROUNDWATER
Date Filed: May 18, 1983
Diversion Pt: NWNW Sec 33 T 04N
R 03W NENE Sec 32 T 04N R
03W
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.03 CFS)
In: NENE Sec 32 T 04N R 03W
NWNW Sec 33 T 04N R 03W FOR
20 ACRES

63-10047

KRUPP, ROBERT C.
RT. 1 BOX 1138, PARMA, Idaho
83660
Source: UNNAMED DRAIN trib.
to BOISE RIVER
Date Filed: May 20, 1983
Diversion Pt: LOT 01 (SESE) Sec
30 T 05N R 04W LOT 01 (NENE)
Sec 31 T 05N R 04W
Use: IRRIGATION (0.70 CFS)
In: LOT 01 (SESE) Sec 30 T 05N R
04W LOT 01 (NENE) Sec 31 T
05N R 04W FOR 35 ACRES
The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JUNE 20, 1983.
KENDUNN
Director
June 2, 9, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 2, 9, 1983

Subscribed and sworn to before me this 9th
day of June

1983

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

JUN 28 1983

Department of Water Resources
Western Regional Office

MICROFILMED

April 23, 1987

RICHARD D. SUTTLE
RT. 3 BOX 246
CALDWELL, ID 83605

RE: Permit No. 63-10040

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

March 25, 1987

RICHARD D. SUTTLE
RT. 3 BOX 246
CALDWELL, ID 83605

RE: Permit No. 63-10040

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5 \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: Pioneer Irr. Dist. - use
R32
- b) Other water rights with same point of diversion: 63-5066-domestic claim)-
63-9358-City of Caldwell municipal use - NO
- c) Analysis: overlapping pld's

MICROFILMED

MAY 12 1987

pd. \$50.00
exam fee

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-10040	5-19-83	0.06 cfs	5-19-83	5-19-1983	0.06 cfs

4. Permit Holder: Richard D. Suttle

Address: Rt. 3 Box 246, Caldwell, ID 83605

5. Source: groundwater tributary to -

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>3-15</u>	<u>11-15</u>	<u>0.06 cfs</u>	<u>13.5 AF</u>

Allowable Maximums: 0.06 cfs 13.5 AF

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>6</u>		<u>NW</u>	<u>SW</u>	<u>6</u>	<u>3N</u>	<u>2W</u>	<u>Canyon</u>

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2W</u>	<u>6</u>									<u>3</u>								<u>3</u>
											<u>GLG</u>								
Total Acres <u>3</u>																			

9. Recommended Conditions/Remarks: R32

~~Advance priority due to late fee~~
~~submittal~~
reviewed Gov. lot plats - kw

MICROFILMED

MAY 12 1987

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by R. Walker

Date 3/16/87

3/18/87

3/24/87

RECEIVED
FEB 09 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

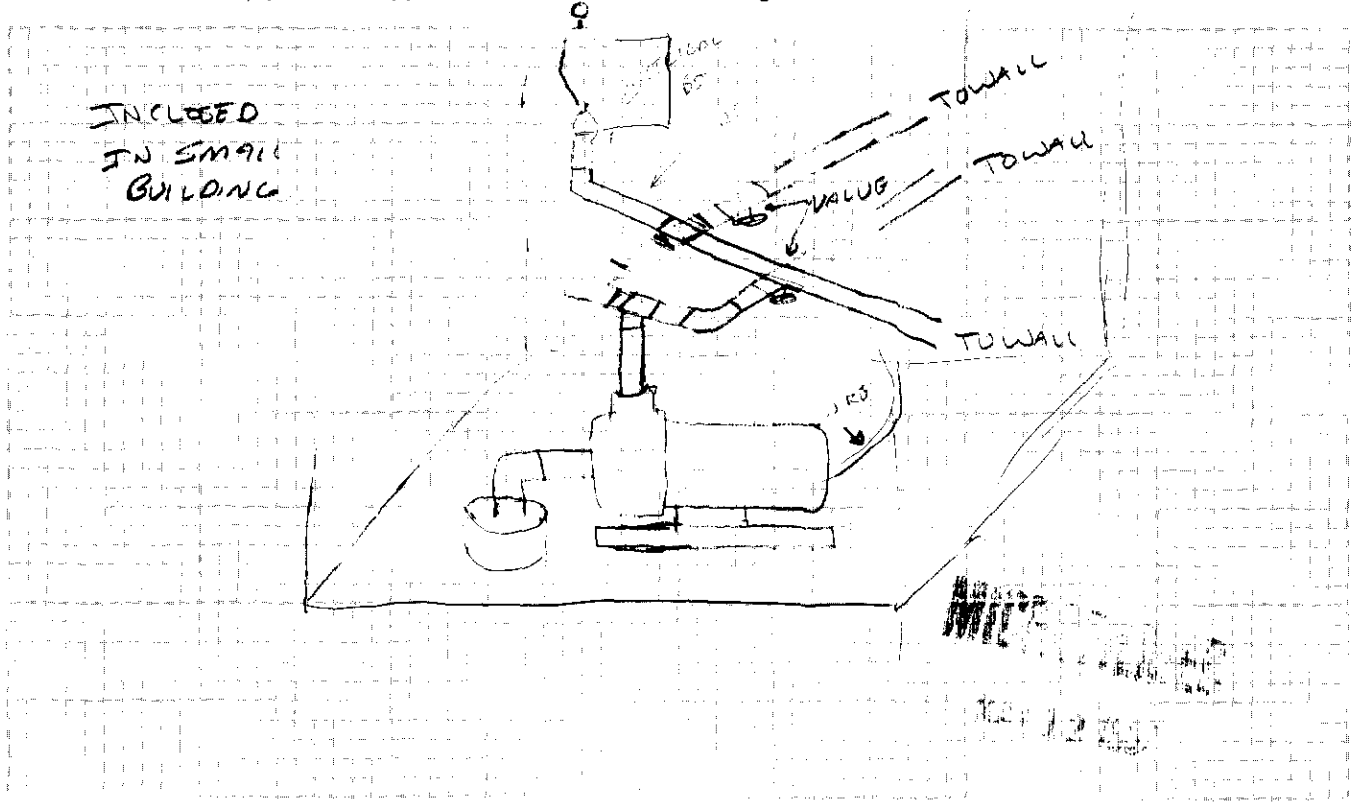
Permit No. 62-10040
1. Owner: RICHARD SUTTLE Phone No. 951-3508
Current Address: RT. 3 Box 246 CAMEL ID 83605
2. Accompanied by: OWNER EXAM. DATE: 7/24/86 (8-3-86) camp
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2529, 63-2891 - PIONEER
IRRIGATION DIST. BOTH OF THEM ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

40 FT WELL 8" CASING 3HP PUMP. 8 FT WATER LEVEL.
 1 1/2" SUCTION HOSE - 1 1/4" OUTLET FROM PUMP
 SPLITS OFF TO GO TO BACK AND FRONT LAWN.
 1 1/4" GOES TO LAWN WITH 1" OFFSETS OFF OF
 THAT.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	3	140665	MYERS	125-B

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		NW	SW	6	3N	2W	CANYON	U.S.G.S. QUAD

6. Place(s) of Use:

Indicate Method of Determination ^{OWNERS WERE D AND DN} JUDGMENT DN ^{Am} AVERAGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	6											3.0						
													622						

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SPRINKLER PRESSURE GAUGE						

2. Measurements:

RANERO SPRINKLERS 1 25. 5/32 50PSI 2 25. 3/16 48PSI
 3 25. 5/32 45PSI 4 25 P-7. 5/32 45PSI 5 TURCO 5/32 45PSI
 12 25 G.P.M. FROM CHARTS = .06 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.06 cfs

2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{3 \text{ HP} \times 8.8 \text{ K.F.}}{8 + (2.31 \times 4)} = \frac{21.12}{17.24} = 1.2 \text{ cfs} \approx .06 \text{ cfs}$$

SO OK.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \times 4.5 = 13.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 1.98 \times 240 = 29.1$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- OWNER PAYS FOR PIONEER IRRIGATION DIST WATER.
BUT DOES NOT USE IT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.06	13.5
Totals:			.06	13.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

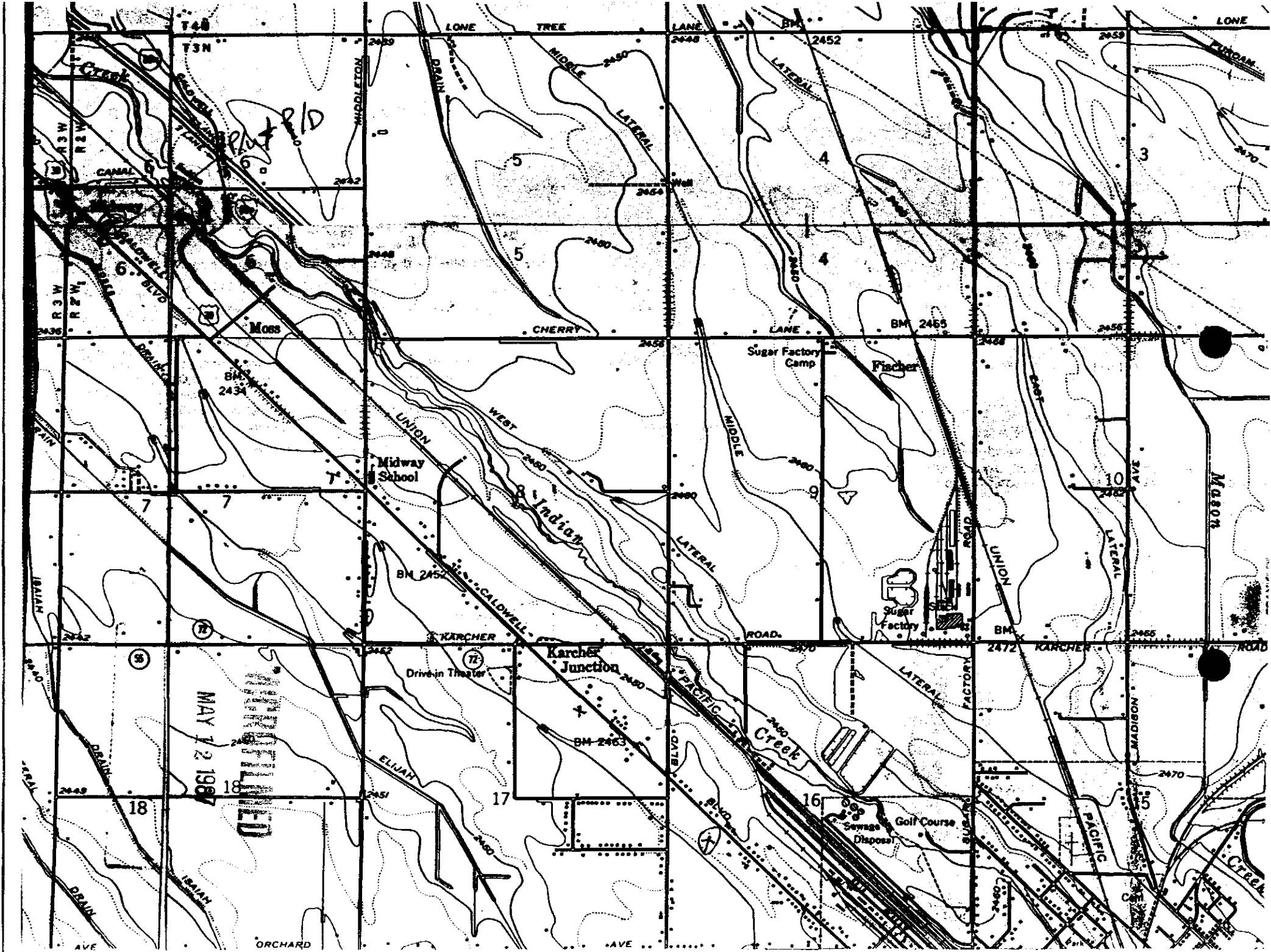
Field Examiner's Name QUINTIN NEBBITT
Signature Quintin Nebbitt
Certification Date _____
Field Report Preparation Date 8-13-86

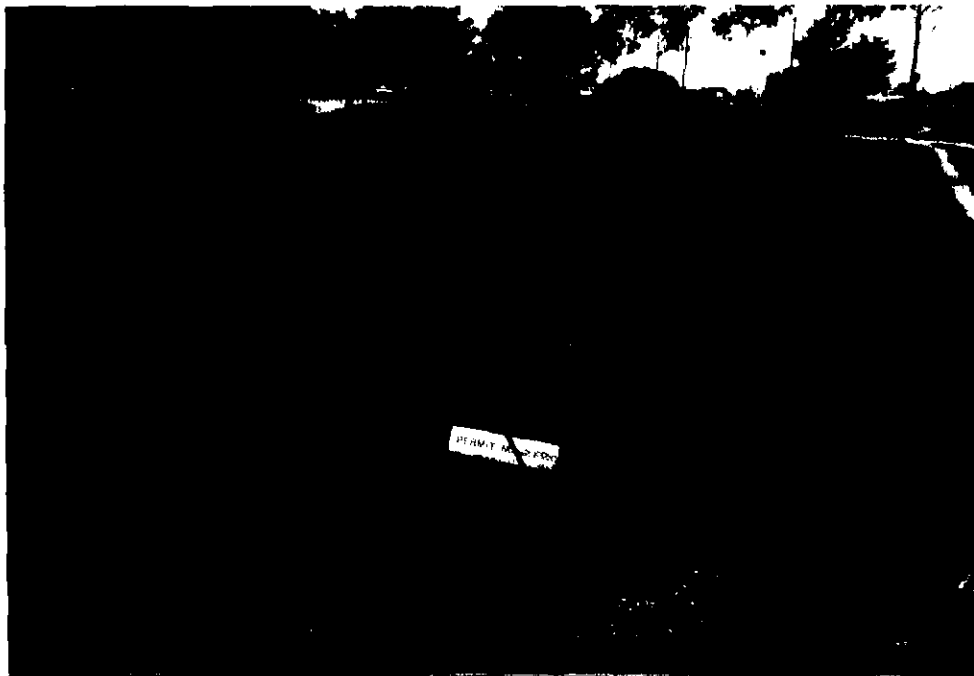
BD
1/12/87
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987





MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10040
Permit No.

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index Qu 7/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index Qu 7/23/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

C. Review and Processing:

Exam Completed Qu 8/2/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 8/15/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 1/17/87 (Initial and date)

Exam Date Entered in Computer Qu 1-9-87 (Initial and date)

Exam sent to State Office EH 2/5/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/5/87 (Initial and date)

FROM

Kay Walker *kw*

DATE

3/18/87

TO

File

63-10040

SUBJECT

Priority should not be advanced on this file. Exam fee was due on June 29, 1986; however, this was on a Sunday. Therefore, Monday, June 30th is acceptable for receipt of the fee without advancing the priority.

MICROFILMED

MAY 12 1987

SIGNATURE

4/86

RECEIVED

JUN 25 1986

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES
Western Regional Office

EXAMINATION FEE INFORMATION

For Office Use Only OK
Fee Received \$ 50
Date 7-16-86
Receipt # 40443
Receipt by A MB
Sent to S.O. 7/25/86

RECEIVED

JUN 30 1986

1. Permit No. 163-10040

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Richard D. Suttle

3. Post Office Address: Route 3 Box 246 Caldwell Idaho 83605
Telephone No. Home: 459-3508
Work: 467-7445

4. Source of Water: Ground Water

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 3 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .09 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1966

8. Person to contact to accompany the department representative during the field examination:

Richard D. Suttle (Name) **MICROFILMED**
Route 3 Box 246 Caldwell Idaho 83605 (Address) Home: 459-3508
MAY 12 1987 (Telephone Number) Work: 467-7445

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6-26-86

Signature of Permit Holder (and title, if appropriate) Richard D. Suttle



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-10040
SUTTLE, RICHARD D.
RT. 3 BOX 246
CALDWELL, ID 83605

138021

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

MICROFILMED

Certified water right examiners are licensed land surveyors, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAY 13 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

RICHARD D. SUTTLE
RT. 3 BOX 246
CALDWELL ID 83605

RE: Permit No. 63-10040

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAY 12 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10040.

Name(s) of Permit Holder: RICHARD D. SUTTLE

Post Office Address: RT. 3, Box 246

CALDWELL, ID 83605 Tel. No. 459-3508

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-19-83

RECEIVED

Department of Water Resources
 Western Regional Office
Richard D. Suttle
 Secretary of Permit

UNRECORDED

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10040

Name(s) of Permit Holder(s): RICHARD D. SUTTLE

Post Office Address: RT. 3, Box 246

CALDWELL, ID 83605

Tel. No. 459-3508

☒ I hereby certify that construction of diversion works on the above referenced permit began on 1965 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Department of Water Resources

Western Regional Office

*A financing difficulty is
 not an acceptable reason.

5-19-83

Date

Richard D. Suttle
 Signature of Permit Holder

RECEIVED

MAY 19 1983

PLACE
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SUTTLE, RICHARD D.
RT. 3 BOX 246
CALDWELL, ID 83605

AUGUST 02, 1983

RE: PERMIT NO. 63-10040

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 103-10040

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☒ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. Pioneer Irr Dist.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/20/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/13/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application. Pioneer Tribune

☒ Protests, dates, withdrawal, etc., recorded on application. 30128858 6/25 6/21/83

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Date of priority recommended. 5/19/83

Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 6/20/83

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.

By: [Signature]

Date: 7/12/83

RECEIVED
JUL 5 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10040

SUTTLE, RICHARD D.

RT. 3 BOX 246. CALDWELL. ID 83605

Source: GROUNDWATER

Date Filed: 05/19/1983

Diversion Pt: LOT 06 (NWSW) Sec 06 T 03N R 02W

Use: IRRIGATION (0.09 CFS)

In: LOT 06 (NWSW) Sec 06 T 03N R 02W FOR 3 ACRES

63-10040

