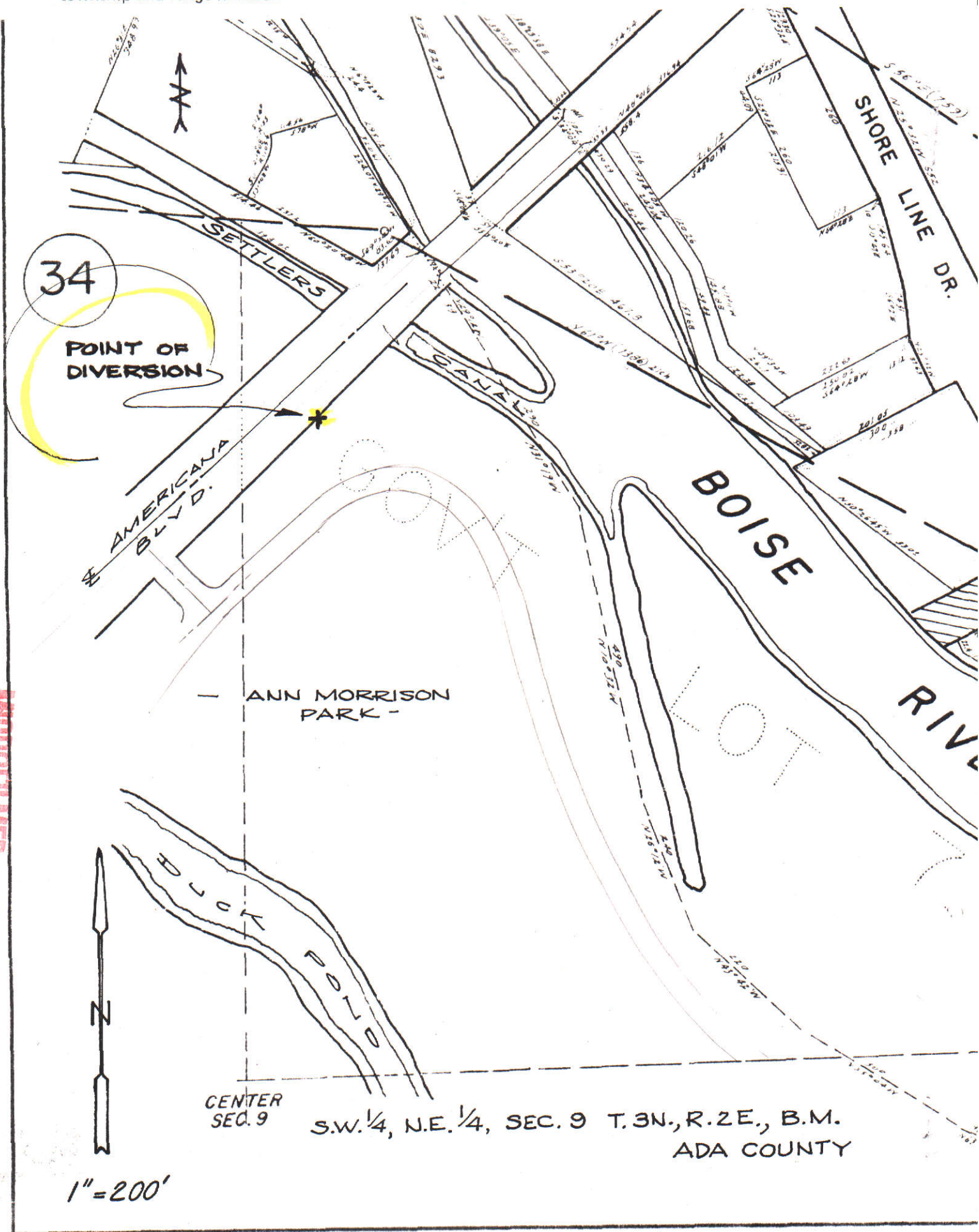


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Ellen Kazian, Secretary
for
Richard J. Minshall, Chairman
(Applicant)
Bench Sewer District - by:
Richard J. Minshall, Chairman

THE UNIVERSITY OF CHICAGO
 LIBRARY
 540 EAST 57TH STREET
 CHICAGO, ILL. 60637
 U.S.A.

two _____ insertions, beginning with the
issue of June 2, 1983, and ending with the
issue of June 9, 1983.

Lusan K. Mayer
Subscribed and sworn to before me this 9th
day of June, 19 83.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUN 10 1964

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
63-10041
BENCH SEWER DIST.
4828 EMERALD ST., BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 05/18/1983
Diversion Point: LOT 07 (SWNE) Sec
09 T 03N R 02E
Use: COMMERCIAL (0.02 CFS)
In: LOT 07 (SWNE) Sec 09 T 03N R
02E
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
JUNE 20, 1983.
A. KENNETH DUNN
Director
Pub. June 2, 9, 1983



PERMIT NO. 68102

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

KEYP **FEB 09 1987**

Department of Water Resources

A. GENERAL INFORMATION

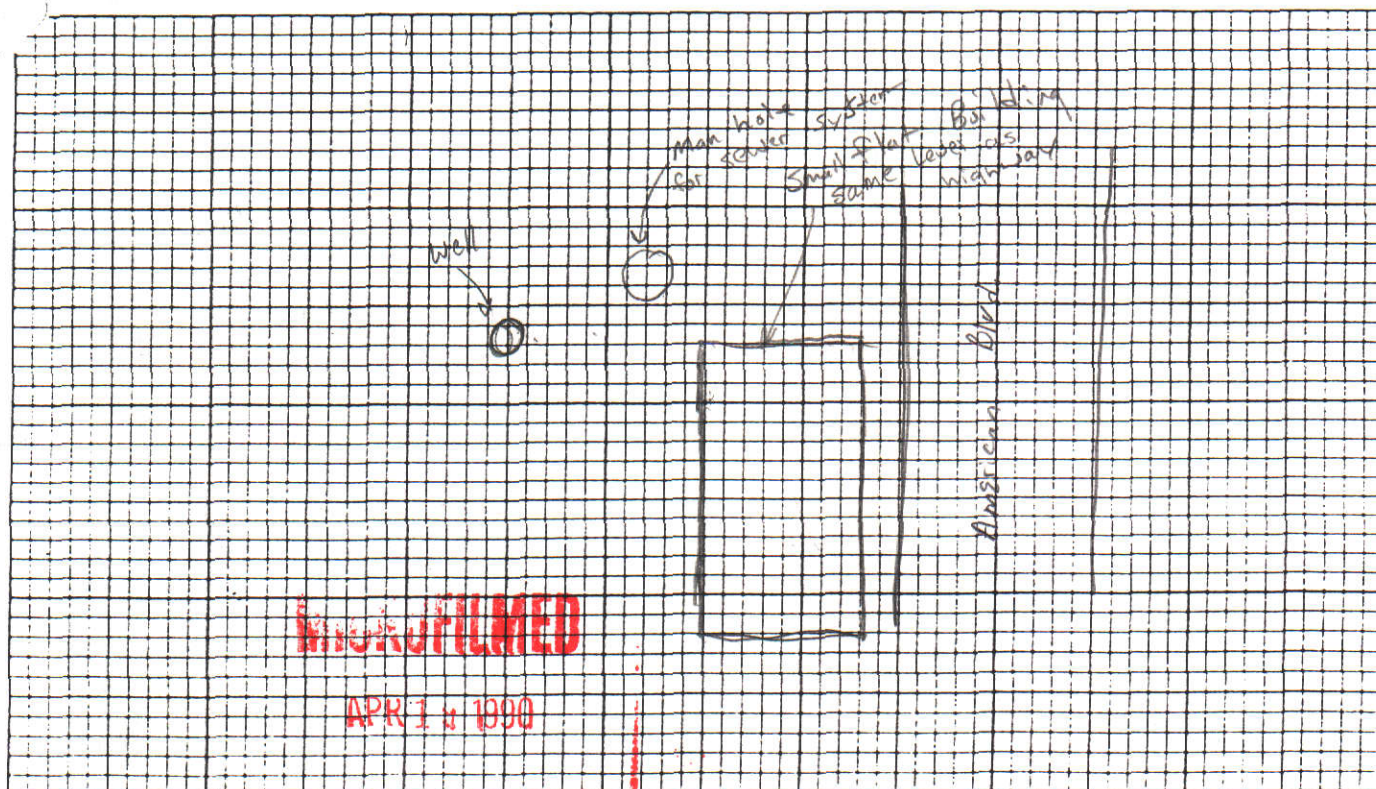
1. Owner: BENCH SEWER DISTRICT Permit No. 63-10041
Current Address: 4828 EMERALD ST. BOISE ID. 83706 Phone No. 345-5363
2. Accompanied by: M. Ke Buchanan EXAM. DATE: 6-23-86
Address: as above Phone No. 345-5363
Relationship to Permit Holder: WORKER
3. Source: GROWNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3147 and 63-7523 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-3147 63-0199A ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

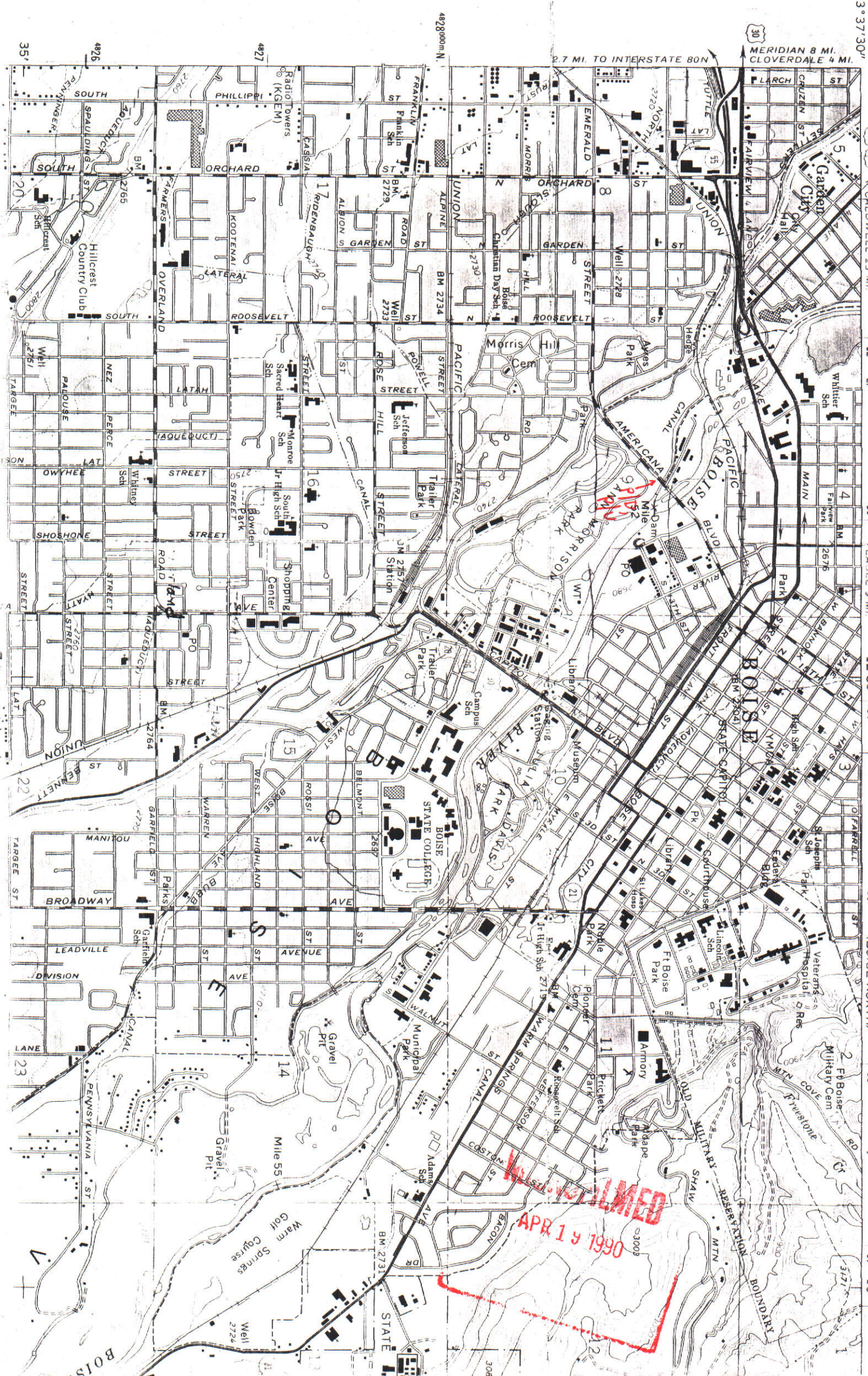


TOP VIEW

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached

116°15' 20 26 CALDWELL 23 MI. 56200m.E. 563 12°30' 564 565 3771 II NW (BOISE NORTH) 566 967 10

GEOLOGICAL SURVEY



APR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10041

Priority: May 18, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that BENCH SEWER DISTRICT
4828 EMERALD ST.
BOISE, ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 18, 1983; and has submitted Proof of Beneficial Use on October 19, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWNE), Sec. 9, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 9 LOT 7(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for washing flume at metering station.

MICROFILMED

APR 19 1990

State of Idaho
Department of Water Resources

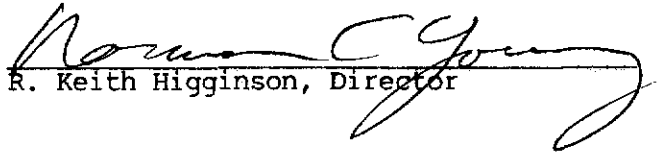
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10041

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of APRIL, 19 90.

Director of

R. Keith Higginson, Director



APR 14 1990

APR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

MAY 25 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Bench Sewer District Phone 345-5363

Post office address 4828 Emerald St., Boise, Idaho 83706

2. Source of water supply Ground water which is a tributary of Gov't. Lot 7

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3 N.

Range 2 E. B.M. Ada County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.02 cfs for Equipment (Commercial) RC 7/12/83 purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) wash water

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 (10 GMP) cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam N.A. feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage N.A. to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov't. Lot 7

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3 N.

Range 2 E. B.M.

(2) Amount of power to be generated: N.A. horsepower under feet of head.

(3) List number of each kind of livestock to be watered N.A.

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe: Water will be used to wash down a

Parshall Flume at the Bench Sewer District metering station located on the edge of Ann

Morrison Park next to Americana Blvd. No other source of water is available. This
will be non-drinking water.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N.A.

c. Describe any other water rights used for the same purposes as described above. The Bench Sewer District has a well located at a Pretreatment station located at Ustick and Mountain View Drive - SE¼, SE¼, Sec. 31, T.4 N., R.2 E., B.M. This well has been in service since 1960.

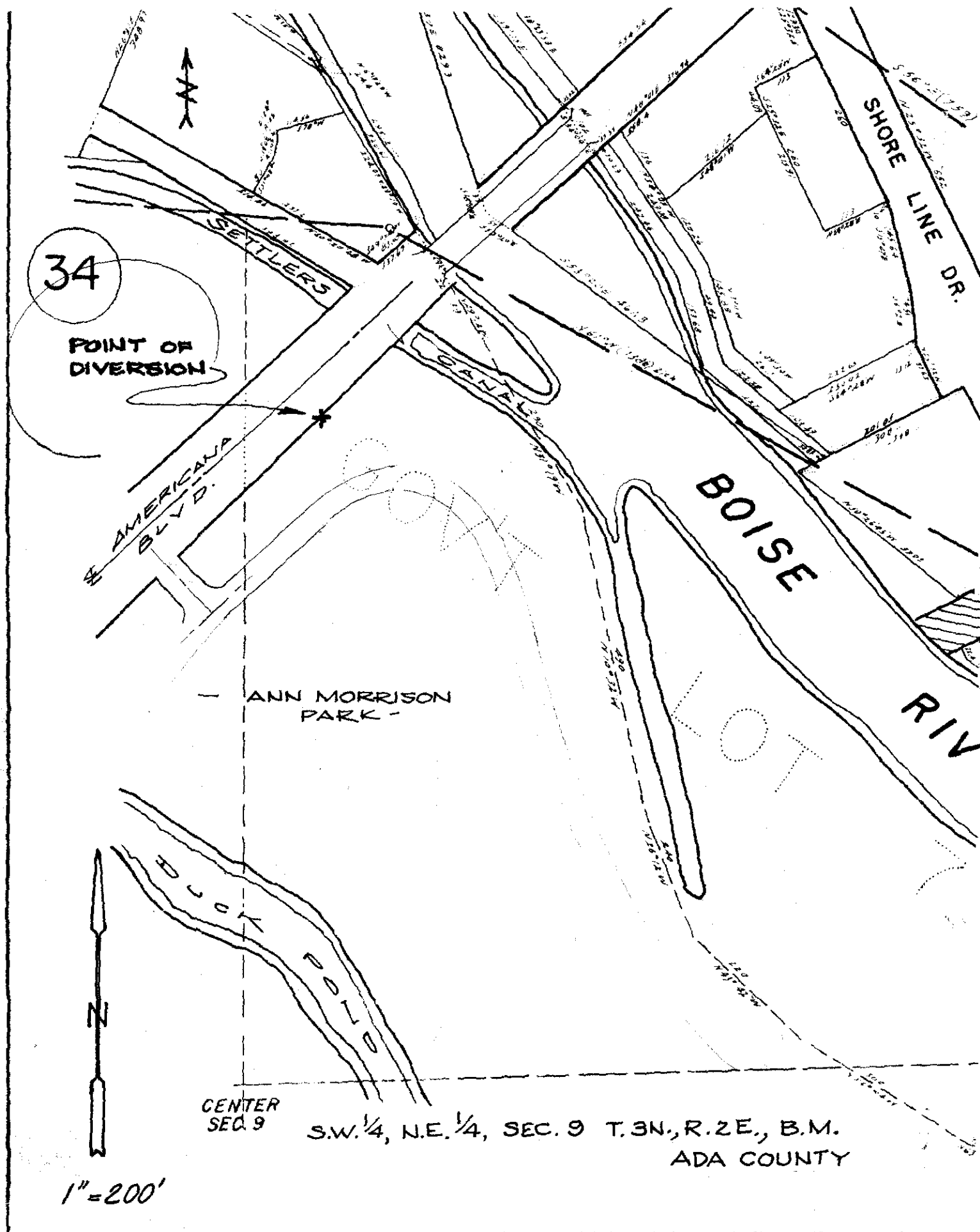
9. a. Who owns the property at the point of diversion Ada County Highway District - R.O.W.

b. Who owns the land to be irrigated or place of use Bench Sewer District

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The Bench Sewer District has a permanent easement for pipeline and a flow metering station.

10. Remarks The Bench Sewer District needs this supply of water to keep the flow metering equipment cleaned up. This is to help control objectionable odors that have disturbed users of Ann Morrison Park which is next to the metering station.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Ellen Kazian, Secretary
for
Richard J. Minshall, Chairman
(Applicant)
Bench Sewer District - by:
Richard J. Minshall, Chairman

Proposed Priority May 18, 1983

Received by SRL Date 5-19-83 Time 2:00 pm
5/18/83 9:03

Preliminary check by 645 Fee \$ 30 282.12

Receipted by JP Date 5/20/83

Publication prepared by jp Date 5/26/83

Published in Idaho Statesman

Publication dates 6/2 & 6/9/83

Publication approved JP Date 6/10/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DGS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10041, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15 day of July, 1983.

David R. Tutthill
Acting Chief, Operations Bureau

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of June 2 , 19 83 , and ending with the

issue of June 9 , 19 83 .

Lusan K. Mayer

Subscribed and sworn to before me this 9th

day of June, 1983.

Notary Public for Idaho, Residing at Boise, Idaho

RECORDED

JUN 16 1964

**Department of Water Resources
Western Regional Office**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to divert water from the public waters of the State of Nevada:

BENCH SEVEN
4225 EMERALD ST. E. SP706

Source: GROUNDWATER
Date Filed: 05/18/79
Diversion Point: LOT 07 (SWNE) Sec 09 T 03N R 02E
Use: COMMERCIAL (0.02 CFS)
in LOT 07 (SWNE) Sec 09 T 03N R 02E

The permittee is subject to all prior water rights. The application must be filed with the Nevada Dept. of Water Resources, Western Region, Statehouse, Carson City, NV 89720 on or before **JUNE 2, 1979**.

A. KENNEDY
Director

Pub. June 2, 9, 1979

April 17, 1990

BENCH SEWER DISTRICT
4828 EMERALD ST.
BOISE, ID 83706

RE: PERMIT NO. 63-10041

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 19 1990

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10041
Permit No.

Prior to Conducting the Exam, the File Contains:

RECEIVED
FEB 09 1987

Department of Water Resources

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ ^{Govt lot} Check of P/D index RAG 6/10/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index RAG 6/17/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Quentin Westcott 6-23-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 7/2/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DNR 12/8/86 (Initial and date)

Exam Date Entered in Computer 20 1-6-87 (Initial and date)

Exam sent to State Office E.H. 1/30/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File E.H. 12-11-86 (Initial and date)

E.H. 2/14/87

PERMIT NO. 68-0000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987
KEY
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-100411

Phone No. 345-5363

1. Owner: CENCO SEWER DISTRICT

Current Address: 4828 EMERALD ST. ROSE ID. 83706

2. Accompanied by: M. Ke Buchanan EXAM. DATE: 6-23-86

Address: as above Phone No. 345-5363

Relationship to Permit Holder: WORKER

3. Source: GROUNOWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3147 and 63-7523

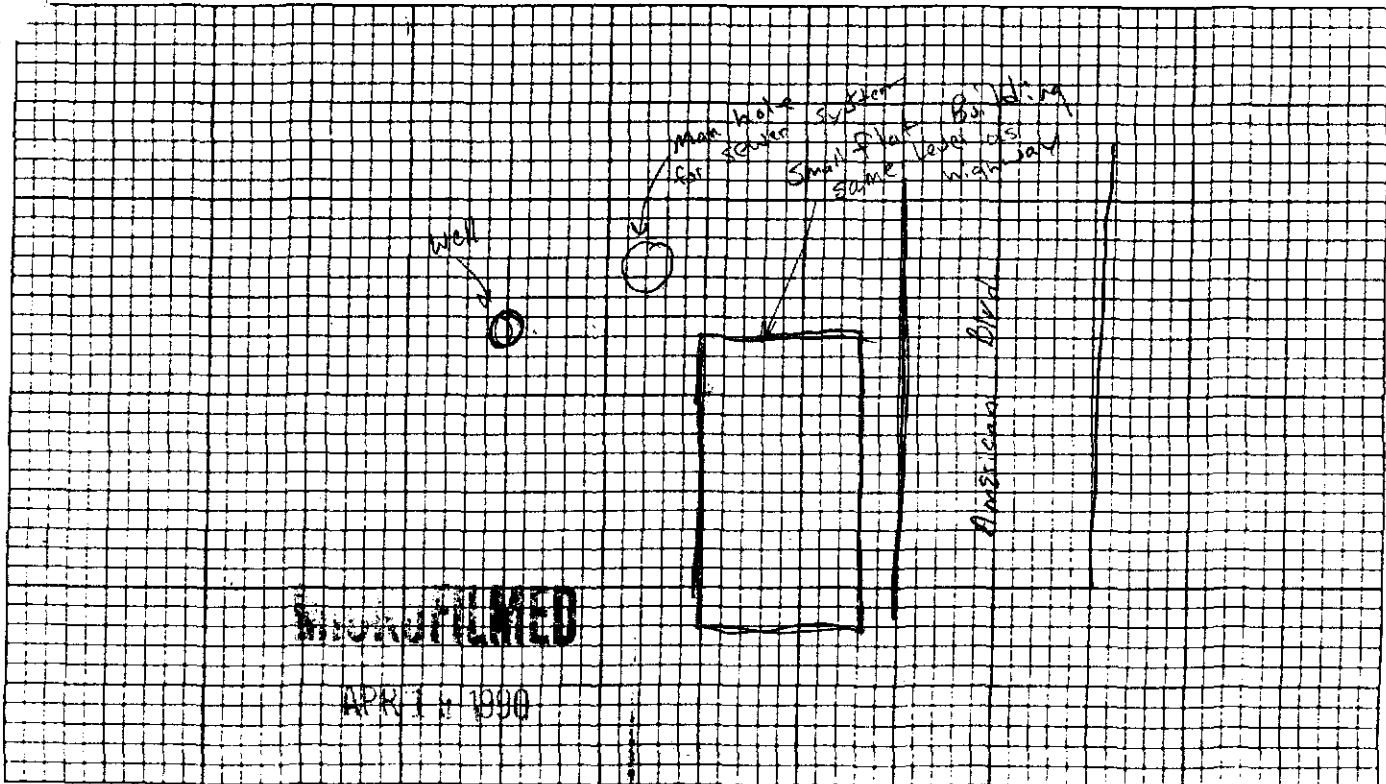
☒ Copies Attached

2. Other water rights with same point of diversion: 63-3147 63-0199A

☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MicroFILMED

APR 11 1980

TOP VIEW

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

☒ Photo of Diversion and System Attached

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Casing is 25' of 6" pipe in well. pump submersible at 18' - USED for odor control to clean out still - ^(parshall flow) 1/2 Hp. sewer line comes under the highway through the building and then back along the highway. Well USED to wash out still only. 3/4" flexible pipe from well to still. Comes in still House to a metal on off switch like regular hydrant. Then goes to still with garden hose 5 ft long. Operator comes once a day to work and turns it on to wash out the still.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	1/2 Hp			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7		SW	NE	9	3 N	2 E	ADA	USGS - TOPOGRAPH

6. Place(s) of Use:

Indicate Method of Determination USGS

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	9			X														

RECORDED
INDEXED

APR 19 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

With gallon bucket and stopwatch it took 5 sec to fill it.
 So when system was on 12 gallons a minute was used.
 $12 \text{ gpm} = .03 \text{ cfs.}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)Meter Input HP: (6) $\times 1.34 =$ _____ (7)Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

1 hr a day for 365 days = 365 hrs / 24 hr
 $= 15.2 \text{ cfs}$

$.02 \times 1.98 \times 15.2 = .6 \text{ afa}$

MICROFILMED

APR 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pressure gauge on system by the on off valve in building
showed 60 LBS back pressure on pump.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	.02	19.48 .6
Totals:			.02	19.48 .6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Charlton NesbittSignature Charlton Nesbitt

Dkt 12/8/86

Certification Date _____

Field Report Preparation Date June 23, 1986

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

APR 19 1990

116°15' 120° 563 565 567 10
43°37'30" 120° 563 565 567 10
P. 7 MI. TO INTERSTATE 80N
MERIDIAN 8 MI. CLOVERDALE 4 MI.
5620000 E
EAGLE 9 MI
12°30' 564
3771 11 NW
BOISE NORTH
1566



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

BENCH SEWER DIST.
4828 EMERALD ST.
BOISE ID 83706

RE: Permit No. 63-10041

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

APR 19 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10041.

Name(s) of Permit Holder: BENCH SEWER DISTRICT

Post Office Address: 4828 EMERALD ST.

BOISE, IDAHO 83706 Tel. No. 345-5363

Source of Water: 6"φ WELL - GROUND WATER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other EQUIPMENT WASH WATER PER APPLICATION.

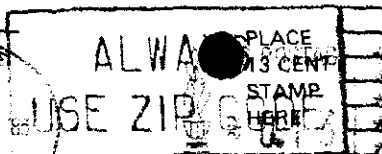
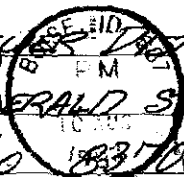
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

AUG. 8, 1983
Date

BENCH SEWER DISTRICT
Mary Ellen Kayan, Sec.
 Signature of Permit Holder

BENCH STREET DISTRICT
4828 EMERALD ST.
Boise, Idaho 83706



RECEIVED

AUG 11 1983



RECEIVED

AUG 11 1983
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

October 14, 1983

Bench Sewer District
4828 Emerald St.
Boise, ID 83706

Gentlemen:

Re: Permit No. 63-10041

Enclosed is the Statement of Beneficial Use postcard which you submitted to this office on August 11, 1983. Please sign and return the postcard as soon as possible to keep the permit in good standing.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BENCH SEWER DIST.
4828 EMERALD ST.
BOISE, ID 83706

AUGUST 02, 1983

RE: PERMIT NO. 63-10041

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTRILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-10041

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/10/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/10/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 30/28262 6/2 & 6/9/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/11/83 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause

By: DBS
STATE OFFICE REVIEW: return receipts

Date: 6/20/83

RECEIVED
JUL 5 1983

SLW/LIG
☐ See attached sheet for more information.
By: [Signature]

Date: 7/12/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 26, 1983

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 20, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 20, 1983.

KEN DUNN, Dir.

Published 06/02 & 06/09/83.

63-10041

BENCH SEWER DIST.

4828 EMERALD ST., BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 05/18/1983

Diversion Pt: LOT 07 (SWNE) Sec 09 T 03N R 02E

Use: COMMERCIAL (0.02 CFS)

In: LOT 07 (SWNE) Sec 09 T 03N R 02E