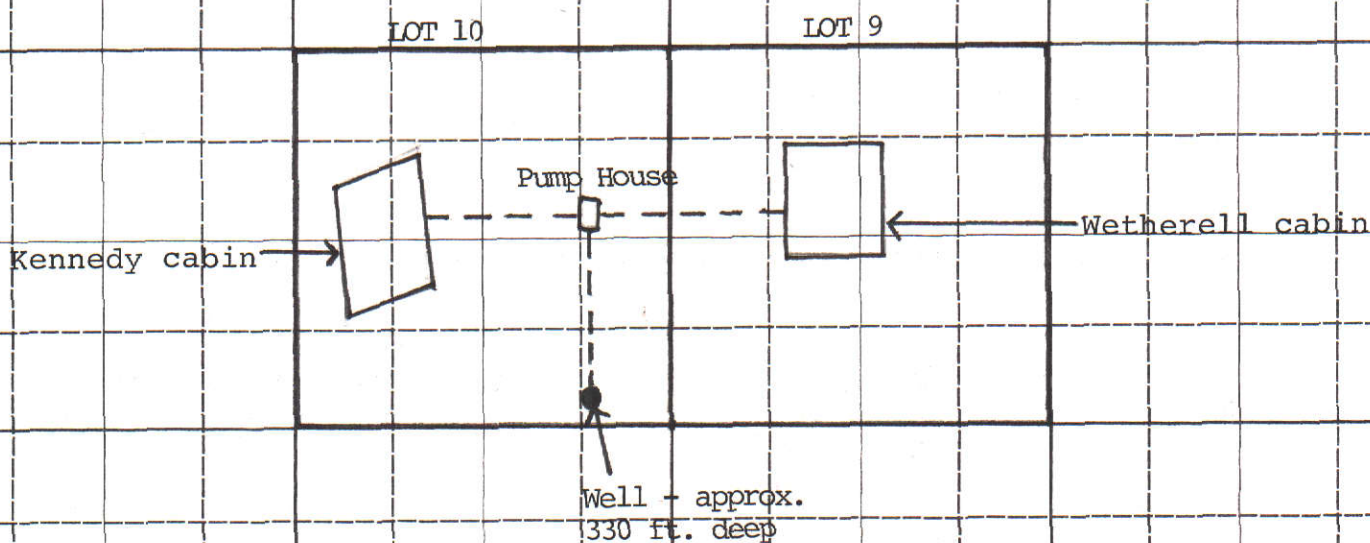


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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The well is situated on Lot 10, Block 2,
Trinity No. 1 Subdivision, located in
the South 1/2 of Section 9, T. 3 N.,
R. 10 E., B.M., Elmore County, Idaho.

(NE 1/4, SE 1/4, SEC. 9, T. 3 N., R. 10 E., B.M.)

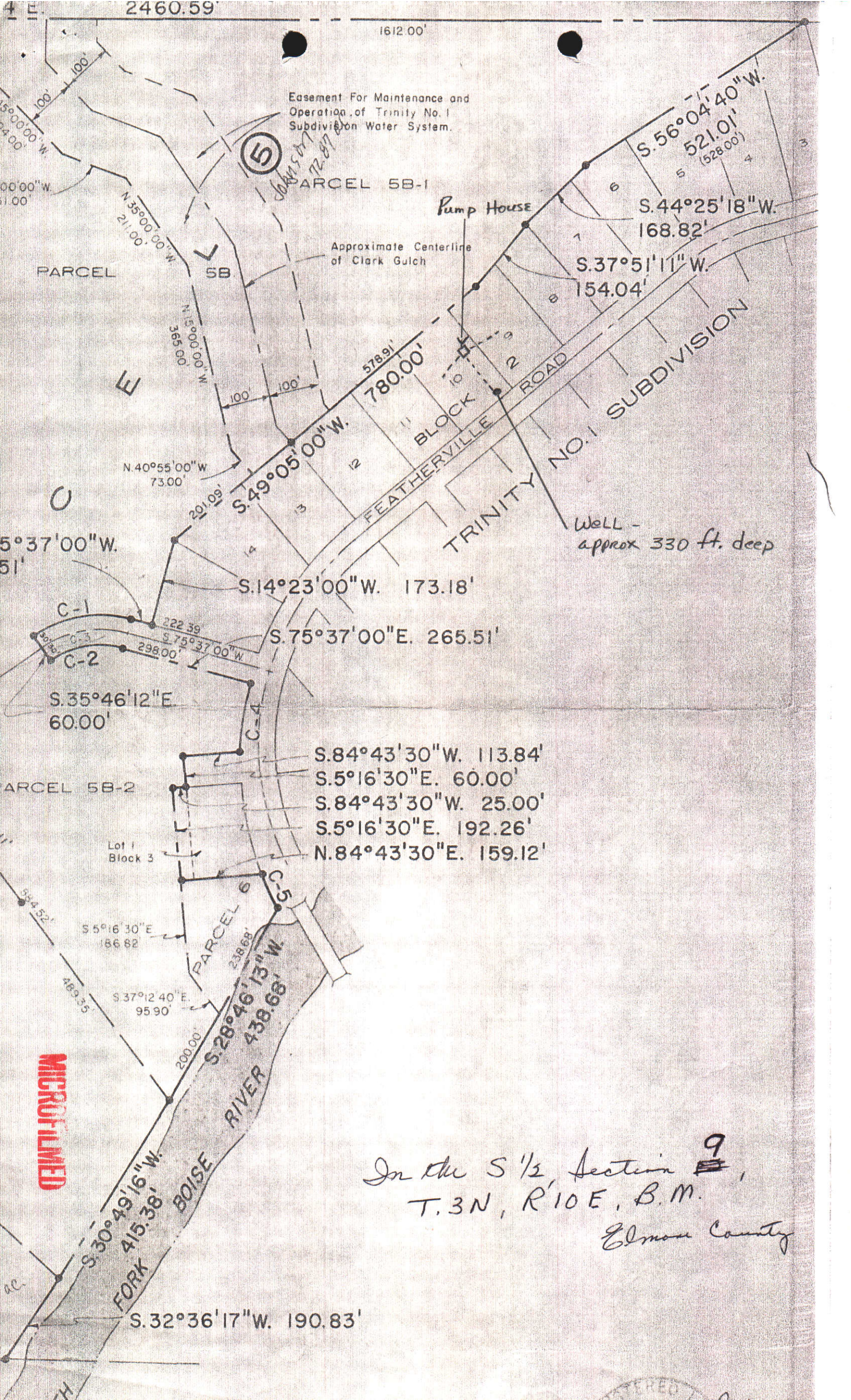


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul J. Jernstedt
(Applicant)

Easement For Maintenance and
Operation of Trinity No. 1
Subdivision Water System.



In the S 1/2, Section 9,
T. 3N, R. 10E, B.M.
Elmore County

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

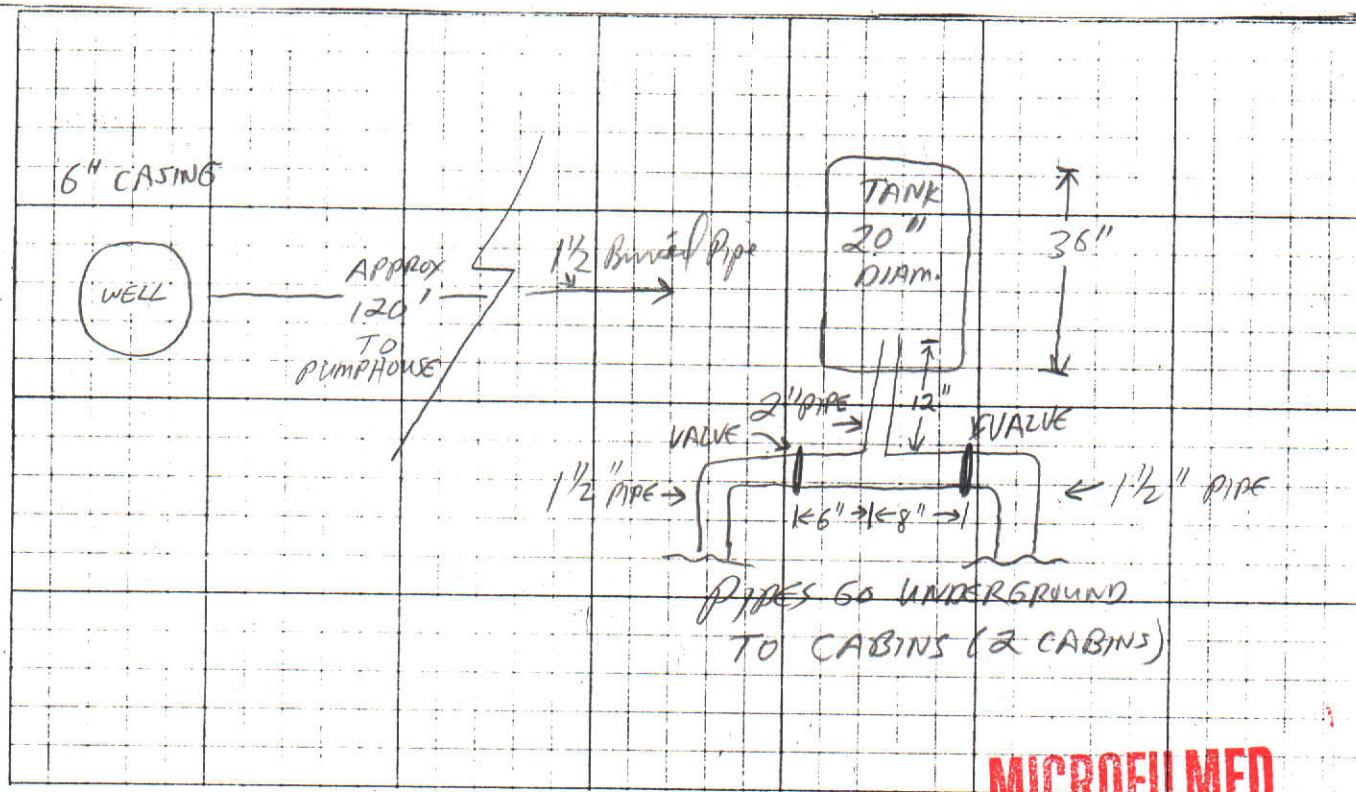
Permit No. 63-10045
1. Owner: FRED KENNEDY Phone No. 345-9496
Current Address: 400 EAST CURLING DRIVE BOISE, IDAHO 83702
2. Accompanied by: NO ONE HOME EXAM. DATE: 7/7/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3500, 63-10011
☐ Copies Attached
2. Other water rights with same point of diversion: 63-10011
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NOT TO SCALE

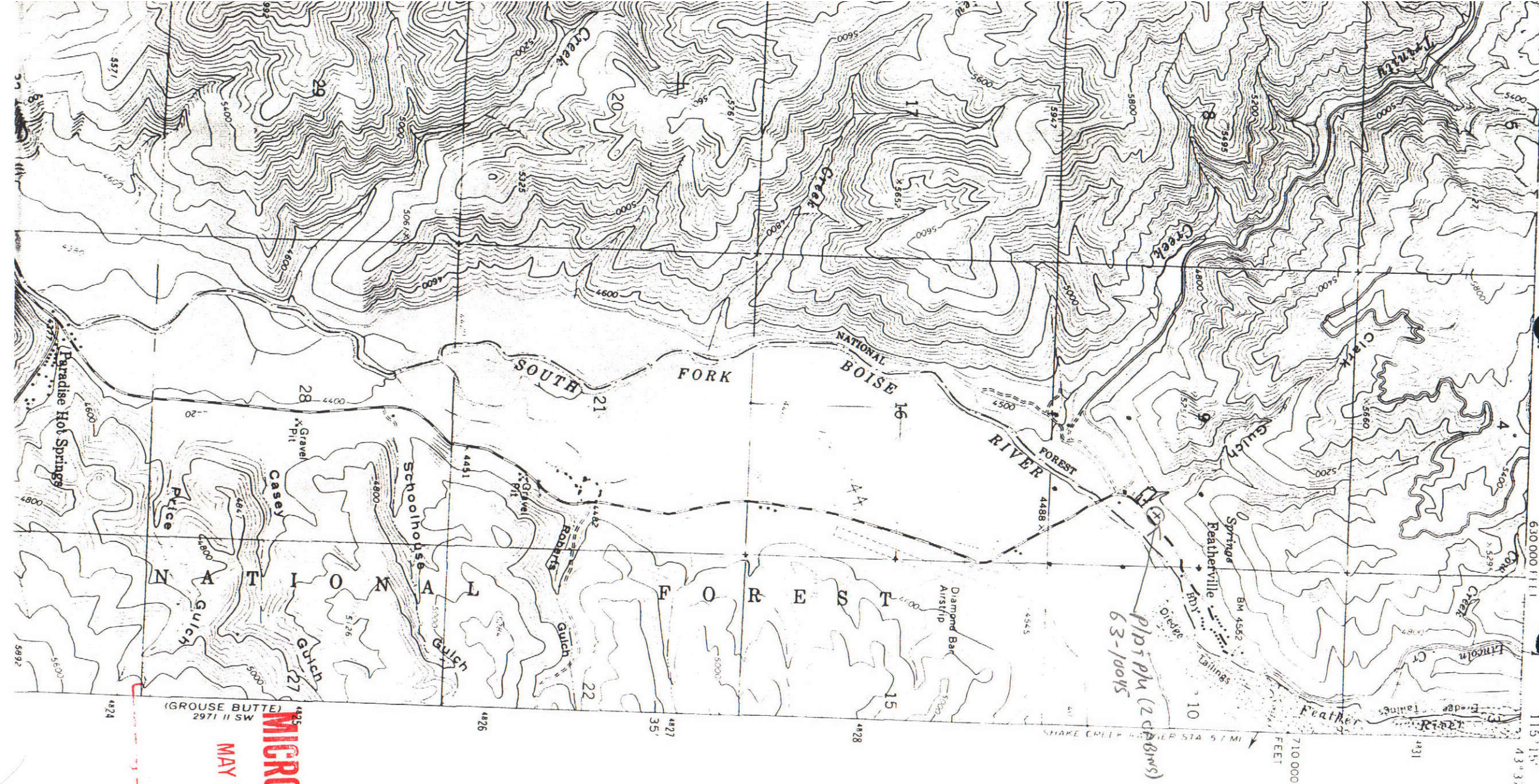
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MAY 12 1987

12' 30" 638

IDAHO-ELMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
MONTANA

5045 #9 CAYUS



4825
TE)
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MAY 12 1981

Easement For Maintenance and
Operation of Trinity No. 1
Subdivision Water System.

PARCEL 5B-1

Pump House

Approximate Centerline
of Clark Gulch

S. 44° 25' 18" W
168.82'

S. 37° 51' 11" W
154.04'

TRINITY NO. 1 SUBDIVISION

ROCK SPRING ROAD

Well - approx 330 ft. d

Well -
approx 330 ft. deep

S. 14°23'00"W. 173.18'

S. 75° 37' 00" E. 265.51

S. 35° 46' 12" E
60.00'

S.84°43'30"W. 113.84

S.5°16'30"E. 60.00'

S. 84° 43' 30" W. 25.00'

S. 5° 16' 30" E. 192.26'

N. 84° 43' 30" E. 159.12'

Lot 1
Block

S 5° 16' 30" E
186 82

8.37°12'40"E
95.90'

PARCE 238.68

200.

FIVE

30° 49' 16" W.
415.38'

S. 32°36'17"W. 190.83'

In the S $1\frac{1}{2}$ Section ~~8~~ **9**,
T.3N, R.10E, B.M.

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Elmore County

MAY 12 1967

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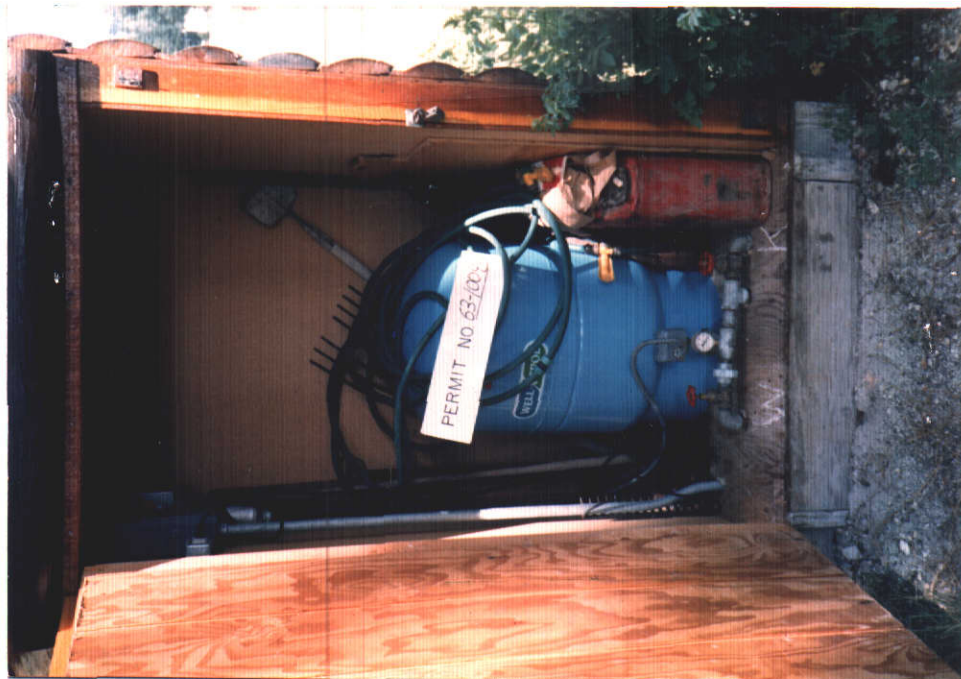
TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	06E	12	SESW	10	01		63-2191	SIMMONS	C	L	12-29-1911	CORRAL CREEK
			SESW		43		63-2191	SIMMONS	C	L	12-29-1911	CORRAL CREEK
			NWSE	15	01		63-2191	SIMMONS	C	L	12-29-1911	CORRAL CREEK
		15	NWSE		04		63-9607	U.S. DEPT. OF AGR	C	L	09-29-1980	SPRING
			NWSE		04		63-9605	U.S. DEPT. OF AGR	C	L	09-29-1980	SPRING
			SESW		04		63-9604	U.S. DEPT. OF AGR	C	L	09-29-1980	SPRING
			SESW		04		63-5166	U.S. DEPT. OF AGR	C	S	07-01-1970	SPRING
		18	SESE		04		63-9768	U.S. DEPT. OF AGR	C	P	07-02-1981	SPRING
		23	NWSE		04		63-5158	U.S. DEPT. OF AGR	C	S	07-01-1970	SPRING
			SESE		04		63-10152	U.S. DEPT. OF AGR	C	C	06-09-1983	SPRINGS
		24	SWSW		04		63-10304	U.S. DEPT. OF AGR	C	P	07-16-1985	SPRINGS
		25	NWSE		04		63-10304	U.S. DEPT. OF AGR	C	P	07-16-1985	SPRINGS
			SESW		04		63-10152	U.S. DEPT. OF AGR	C	C	06-09-1983	SPRINGS
		26	NWSE		01		63-5153	U.S. DEPT. OF AGR	C	S	07-01-1940	UNNAMED SPRING
		33	SESE		04		63-9765	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRING
		35	SESW		04		63-3338	MCDONALD	C	L	06-05-1963	SPRING
								CROWE	C			
								CROWE	C			
03N	07E	04	NWSE		04		63-9763	U.S. DEPT. OF AGR	C	P	07-02-1981	SPRING
		07	NWSE		04		63-10134	U.S. DEPT. OF AGR	C	P	06-09-1983	SPRING
		08	NWSE		04		63-9764	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRING
		16	NWSE		04		63-5157	U.S. DEPT. OF AGR	C	S	07-01-1970	SPRING
		19	NWSE		04		63-9762	U.S. DEPT. OF AGR	C	P	07-02-1981	SPRING
		22	SESW		04		63-9792	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRINGS
			NESE		04		63-9792	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRINGS
			NWSE		04		63-9792	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRINGS
		26	SESW		05	01,43	63-5260	U.S. DEPT. OF AGR	C	S	07-01-1930	SPRINGS
			SWSE		05	01,43	63-5260	U.S. DEPT. OF AGR	C	S	07-01-1930	SPRINGS
		27	SESE		04		63-9784	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRING
		31	NWSE		07	01,43	63-2096	U.S. DEPT. OF AGR	C	L	02-23-1909	LONG GULCH CREEK
			NWSE			43,49	63-3382	U.S. DEPT. OF AGR	C	L	05-27-1963	SPRINGS
			SESW		02	01,43	63-2096	U.S. DEPT. OF AGR	C	L	02-23-1909	LONG GULCH CREEK
		33	NWSE		04		63-9793	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRINGS
			SWSE		04		63-9793	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRING
			SESE		04		63-9793	U.S. DEPT. OF AGR	C	L	07-02-1981	SPRINGS
		34	SWSE		04		63-10266	U.S. DEPT. OF AGR	C	P	09-28-1984	SPRINGS
		35	NWSE		25	01,43	63-5260	U.S. DEPT. OF AGR	C	S	07-01-1930	SPRINGS
			SESW		20	01,43	63-5260	U.S. DEPT. OF AGR	C	S	07-01-1930	SPRINGS
			NWSE		20	01,43	63-5260	U.S. DEPT. OF AGR	C	S	07-01-1930	SPRINGS
			SESW		08	01,43	63-5260	U.S. DEPT. OF AGR	C	S	07-01-1930	SPRINGS
			NWSE		03	01,43	63-5260	U.S. DEPT. OF AGR	C	S	07-01-1930	SPRINGS
		36	SWSE		04		63-9320	U.S. DEPT. OF AGR	C	L	10-18-1979	STRAWBERRY SPRING
03N	08E	01	SESE		43		63-10068	U.S. DEPT. OF AGR	C	P	06-09-1983	GROUNDWATER
03N	09E	06	SWSE		43		63-10135	U.S. DEPT. OF AGR	C	P	06-09-1983	GROUNDWATER
			NWSE	04		04,43,49	63-3345	U.S. DEPT. OF AGR	C	L	06-10-1953	SPRING
			SESW		43		63-10135	U.S. DEPT. OF AGR	C	P	06-09-1983	GROUNDWATER
			NWSE		43		63-10135	U.S. DEPT. OF AGR	C	P	06-09-1983	GROUNDWATER
03N	10E	09	SESE		43		63-4019	RUDISILL	C	S	06-01-1948	SPRING
			NESE		43		63-10045	RUDISILL	C	P	05-18-1983	GROUNDWATER
			NESE		43		63-3500	CAMPBELL DEVELOPME	C	L	04-21-1966	UNNAMED STREAM

L 3

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	10E	09	NWSE		43		63-3500	CAMPBELL DEVELOPME	C	L	04-21-1966	UNNAMED STREAM
			SWSE		43		63-3500	CAMPBELL DEVELOPME	C	L	04-21-1966	UNNAMED STREAM
			SESE		43		63-10011	HARRIS	C	P	03-29-1983	GROUNDWATER
			SESE		43		63-3500	CAMPBELL DEVELOPME	C	L	04-21-1966	UNNAMED STREAM
			SESE	01	01		63-4978	HARRIS	C	S	04-01-1963	CLARK GULCH
			SESE		43		63-4978	HARRIS	C	S	04-01-1963	CLARK GULCH
			SESE		43		63-4978	HARRIS	C	S	04-01-1963	CLARK GULCH
		10	SESE	03	17	01,04	A63-4005A	RIGGINS	C	D	06-01-1911	BOISE RIVER, SOUTH FORK
			NWSE		01	01,43	63-7256	BAKER	C	L	08-13-1969	SPRINGS
			NWSE		22		63-7257	BAKER	C	L	08-13-1969	GROUNDWATER
			NWSE		43		63-7259	BAKER	C	L	08-13-1969	SPRINGS
			SWSE	02	43		63-7258	BAKER	C	L	08-13-1969	GROUNDWATER
			SESE	01	43		63-7258	BAKER	C	L	08-13-1969	GROUNDWATER
			SWSW		43		63-5024	BYERS	C	S	07-01-1926	SPRING
			SWSW	04	43		63-4344	FEATHERVILLE WATER	C	S	06-01-1921	SPRING
			SWSW	04	43		63-4345	FEATHERVILLE WATER	C	S	06-01-1951	GROUNDWATER
			SWSW	04	01	01	63-8045	WHITNEY	C	L	10-07-1974	BOISE RIVER, SOUTH FORK
			SWSW	04		01,49	63-8370	SHANGLE	C	L	09-29-1976	BOISE RIVER, SOUTH FORK
			SESW	03	43		63-4344	FEATHERVILLE WATER	C	S	06-01-1921	SPRING
			SWSW	03	43		63-4345	FEATHERVILLE WATER	C	S	06-01-1951	GROUNDWATER
			NWSE	06	02	01,04	A63-4005A	RIGGINS	C	D	06-01-1911	BOISE RIVER, SOUTH FORK
			NWSE	06	16	01	A63-4005B	RIGGINS	C	D	07-10-1963	BOISE RIVER, SOUTH FORK
			NWSE	04	01	01,43	63-8370	SHANGLE	C	L	09-29-1976	BOISE RIVER, SOUTH FORK
			NWSE	05	05	01	A63-4005B	RIGGINS	C	D	07-10-1963	BOISE RIVER, SOUTH FORK
			SWSW	39	01,04		A63-4005A	RIGGINS	C	D	06-01-1911	BOISE RIVER, SOUTH FORK
			SWSW	11	01		A63-4005B	RIGGINS	C	D	07-10-1963	BOISE RIVER, SOUTH FORK
			SWSW	15	01,04		A63-4005A	RIGGINS	C	D	06-01-1911	BOISE RIVER, SOUTH FORK
			NESE	08	13	01,04	A63-4005A	RIGGINS	C	D	06-01-1911	BOISE RIVER, SOUTH FORK
			NESE	08	07	01	A63-4005B	RIGGINS	C	D	07-10-1963	BOISE RIVER, SOUTH FORK

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MAY 12 1987



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MAY 12 1987



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MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10045

Priority: May 18, 1983 Amount: .02 CFS 1.2 AFA

This is to certify, that FRED KENNEDY
400 E. CURLING DR.
BOISE, ID 83702

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 18, 1983, and has submitted proof to the Department of Water Resources on August 16, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NESE), Sec. 9, Township 3N, Range 10E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

3N 10E 9 LOT 1(NESE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 10, Block 2, Trinity No.
5. 1 Subdivision.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of April, 1987.

MICROFILMED

MAY 12 1987

the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Fred Kennedy Phone 345-9496

Post office address 400 East Curling Drive, Boise, Idaho 83702

2. Source of water supply Ground Water - Well which is a tributary of South 1/2,

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3 North

Range 10 E. B.M. Elmore County, additional points of diversion if any: more particularly described as Lot 10, Block 2, Trinity No. 1
Subdivision, Elmore County, Idaho

4. Water will be used for the following purposes:

(approx. 10 gallons per minute)

Amount .0223 for domestic and purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) watering lawns & shrubs

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .0223 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well, which was drilled in
summer of 1974, is approximately 330 feet deep, is pumped from the well to a
pump house, and then piped to cabin on undersigned's property and cabin owned
by R. Claire Wetherell on Lot 9, Block 2, Trinity No. 1 Subd., Elmore County, Idaho.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 4 inches; proposed depth of well is 330 feet.

Well was drilled, cased and water put to beneficial use in August 1974.

7. Time required for the completion of the works and application of the water to the proposed beneficial
Not applicable - works completed and water applied to beneficial use
use is 1 years (minimum 1 year - maximum 5 years). in August 1974.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 10E B.M.

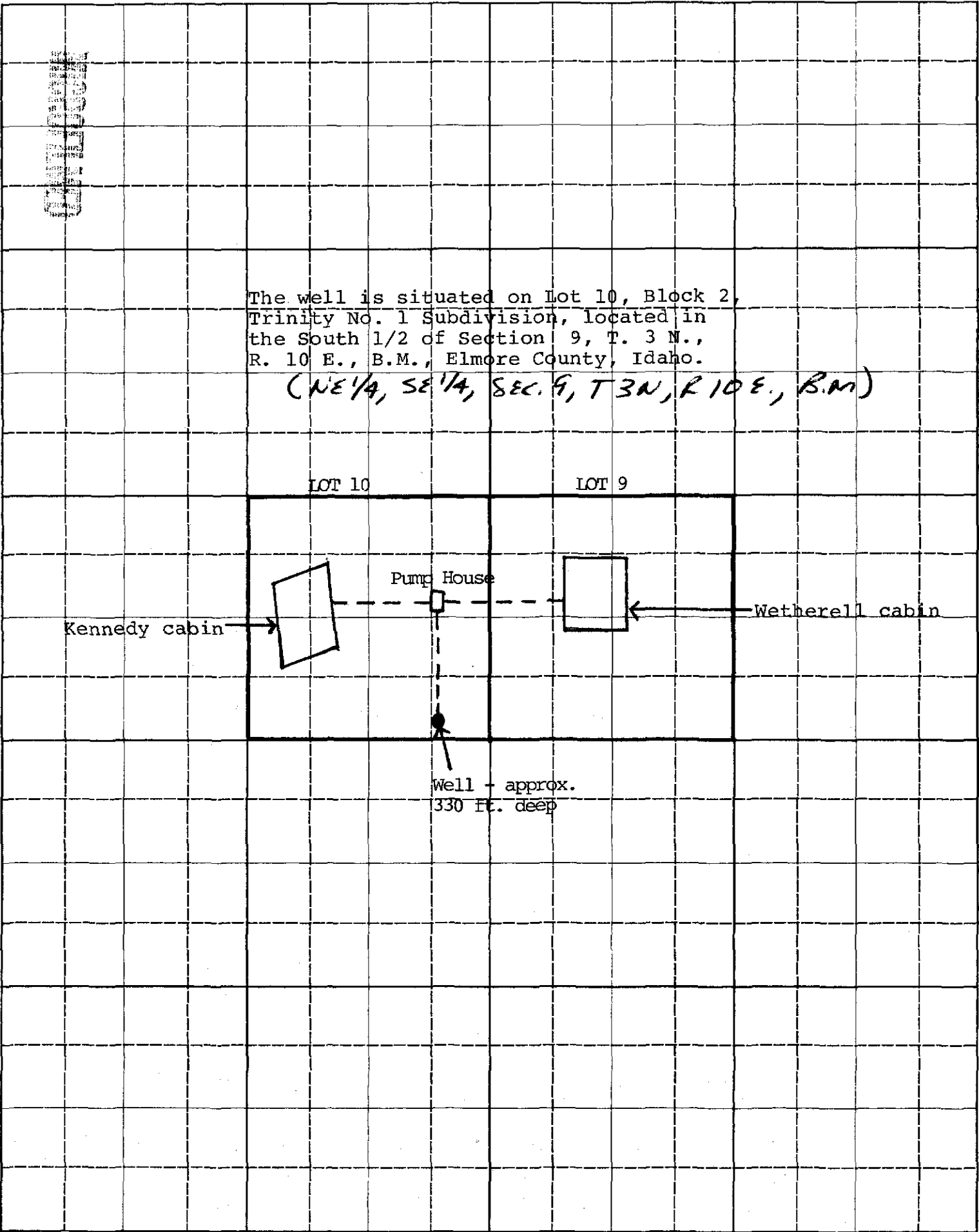
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: well water is used for domestic
use and lawn & shrub irrigation for two cabins, one owned by Fred
and Patty J. Kennedy and the other owned by R. Claire Wetherell.

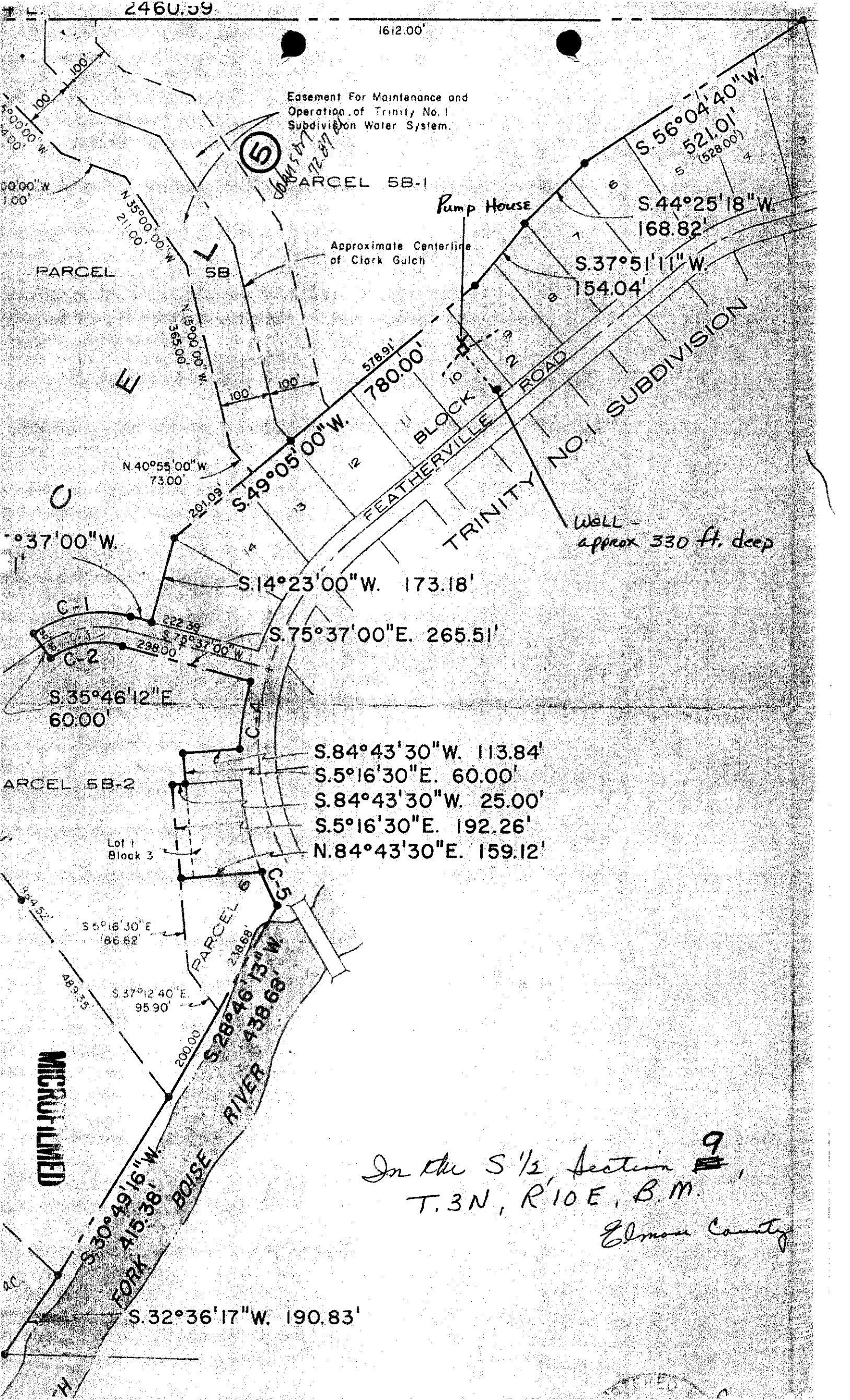
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Kennedy
(Applicant)



Easement For Maintenance and Operation of Trinity No. 1 Subdivision Water System.

PARCEL 5B-1

Pump House

Approximate Centerline of Clark Gulch

PARCEL

5B

BLOCKVILLE ROAD

TRINITY NO. 1 SUBDIVISION

Well - approx 330 ft. deep

S. 84° 43' 30" W. 113.84'
S. 5° 16' 30" E. 60.00'
S. 84° 43' 30" W. 25.00'
S. 5° 16' 30" E. 192.26'
N. 84° 43' 30" E. 159.12'

Lot 1 Block 3

PARCEL 6

BOISE RIVER

FORK

MICROFILMED

In the S 1/2 Section 9,
T. 3 N., R. 10 E., B. M.

Elmore County

S. 32° 36' 17" W. 190.83'

JOINT WELL USE AGREEMENT

R. Claire Wetherell

THIS AGREEMENT made and entered into this 12th day of May, 1973, by and between FRED KENNEDY and PATTY J. KENNEDY, husband and wife, parties of the first part, hereinafter referred to as "Kennedys", and EARL R. SWEARINGEN and JOAN L. SWEARINGEN, husband and wife, parties of the second part, hereinafter referred to as "Swearingens";

W I T N E S S E T H :

WHEREAS, the parties hereto own certain tracts of real property situate near Featherville, County of Elmore, State of Idaho, in that Kennedys are the owners of that real property described as Lot 10, Block 2, Trinity No. 1 Subdivision, Elmore County, Idaho, and Swearingens are the owners of that real property described as Lot 9, Block 2, Trinity No. 1 Subdivision; and

WHEREAS, the parties have caused a joint domestic well, pump and fixtures to be drilled and installed upon the said real property of Kennedys hereinbefore described; and

WHEREAS, the parties desire to establish the rights and obligations of each with respect to the use, operation and maintenance of such joint domestic well, pump and fixtures.

NOW, THEREFORE, it is hereby mutually agreed as follows:

1. Kennedys hereby grant and confirm unto Swearingens an easement over, under and across the real property of Kennedys hereinbefore described for the construction, maintenance, use and operation of a pipe for the conveyance of domestic water from the well located on said property owned by Kennedys to the home situate on said real property owned by Swearingens.

2. The parties hereto agree each with the other that each party may use the said domestic well, pump and the waters

thereof in common with each other, and that such water shall be used only for household domestic purposes and not for irrigation. The parties further understand and agree that the use of such well, pump and water shall be upon or in connection with the use of the real property hereinbefore described and no other property.

3. Each of the parties hereto shall pay one-half of the costs of maintenance and repair of said well, pump and irrigation fixtures used in common; PROVIDED, HOWEVER, that Kennedys shall bear no cost of the use of Swearingens of the easement hereinbefore mentioned or the maintenance and operation thereof, and PROVIDED FURTHER that each party shall bear his own respective cost for the maintenance and repair of the irrigation pipe through which the domestic water is conveyed from said well to each of the respective residences.

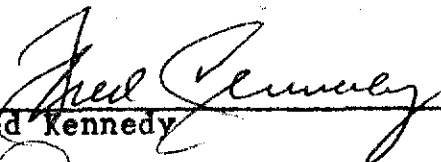
4. The parties hereto further agree that the electrical transmission line used to operate the pump located in such well runs from the electricity meter of Kennedys and that as a result thereof the Kennedys will be paying for the cost of electricity used in connection with the operation of such pump; in this connection, it is agreed by the parties hereto that the Kennedys shall be given a credit for the payment of such electricity cost and such credit shall be applied against and deducted from the Kennedys' fifty percent (50%) portion of all other costs incurred in the maintenance and operation of the well, pump and irrigation fixtures used in common, to the extent that each of the parties hereto shall bear fifty percent (50%) of the total costs involved in the maintenance, operation and repair of the well, pump and irrigation fixtures used in common in connection therewith.

5. It is further agreed that the said well shall be operated and maintained in a safe condition, and that each party shall bear one-half of the costs of keeping and maintaining the said well in a safe condition and shall bear one-half of the cost

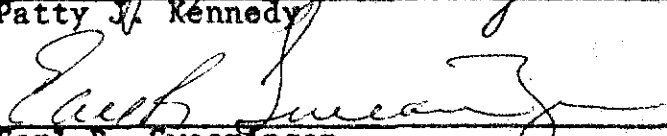
of constructing any necessary improvements or additions to said well in order that the well may be maintained in a safe condition.

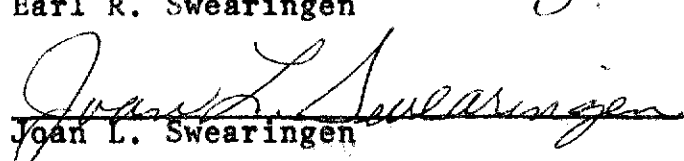
6. The covenants herein contained shall run with the land and the rights, duties and obligations of each party hereunder shall apply to the successors in ownership of the respective tracts of land hereinabove described; PROVIDED, HOWEVER, that no owner shall be responsible except for its acts of default while such owner is the owner or purchaser of such tract of land.

IN WITNESS WHEREOF, the parties hereto have set their hands on the day and year in this Agreement first above written.


Fred Kennedy


Patty J. Kennedy


Earl R. Swearingen


Joan L. Swearingen

STATE OF IDAHO)
) ss.
County of Ada)

On this 25th day of May, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared FRED KENNEDY and PATTY J. KENNEDY, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO)
County of Elmore) ss.

On this 30th day of May, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL R. SWEARINGEN and JOAN L. SWEARINGEN, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lennette M. Schell
Notary Public for Idaho
Residing at Mountain Home, Idaho

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

The following applications have
been filed to appropriate the public
waters of the State of Idaho:
63-10044

STELTING, HERB &/or
TERESA
RT. BBOX 198B, BRUNEAU, ID
83604

Source: LOST MAN CREEK trib.
to BOISE RIVER, MIDDLE FORK
Date Filed: 05/24/1983
Diversion Pt: NESW SESW Sec
05 T 05N R 09E
Use: MINING (0.08 CFS)
In: NESW NWSW SWSW Sec 05
T 05N R 09E

63-10045 / 18

KENNEDY, FRED
400 E. CURLING DR., BOISE,
ID 83702

Source: GROUNDWATER
Date Filed: 05/18/1983
Diversion Pt: NESE Sec 09 T 03N
R 10E
Use: DOMESTIC (0.0223 CFS)
In: NESE Sec 09 T 03N R 10E
The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JUNE 20, 1983.

KEN DUNN, Dir.
Published 06/02 & 06/09/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2 day
of June, 1983 and
the last publication having been made on the
9 day of June,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9th

day of June, 1983

Dean W. Swanson
Notary Public

April 23, 1987

FRED KENNEDY
400 E. CURLING DR.
BOISE, ID 83702

RE: Permit No. 63-10045

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10045
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED
DEC 18 1986

Department of Water Resources

Check of P/D index S.L. 7/8/86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Check of P/U index S.L. 7/8/86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 6/28/86 S.L. (Initials, date)

☒ Appointment made and telephone conversation memo attached? CALLER BEFORE GOING TO AREA, OK STOP BY ANYTIME

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

Review and Processing

MAY 12 1987

Exam Completed Steve Lester 7/7/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent YSD-8-786 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 12/8/86 (Initial and date)

Exam Date Entered in Computer DR 12-10-86 (Initial and date)

Exam sent to State Office DR 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File DR 12-16-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

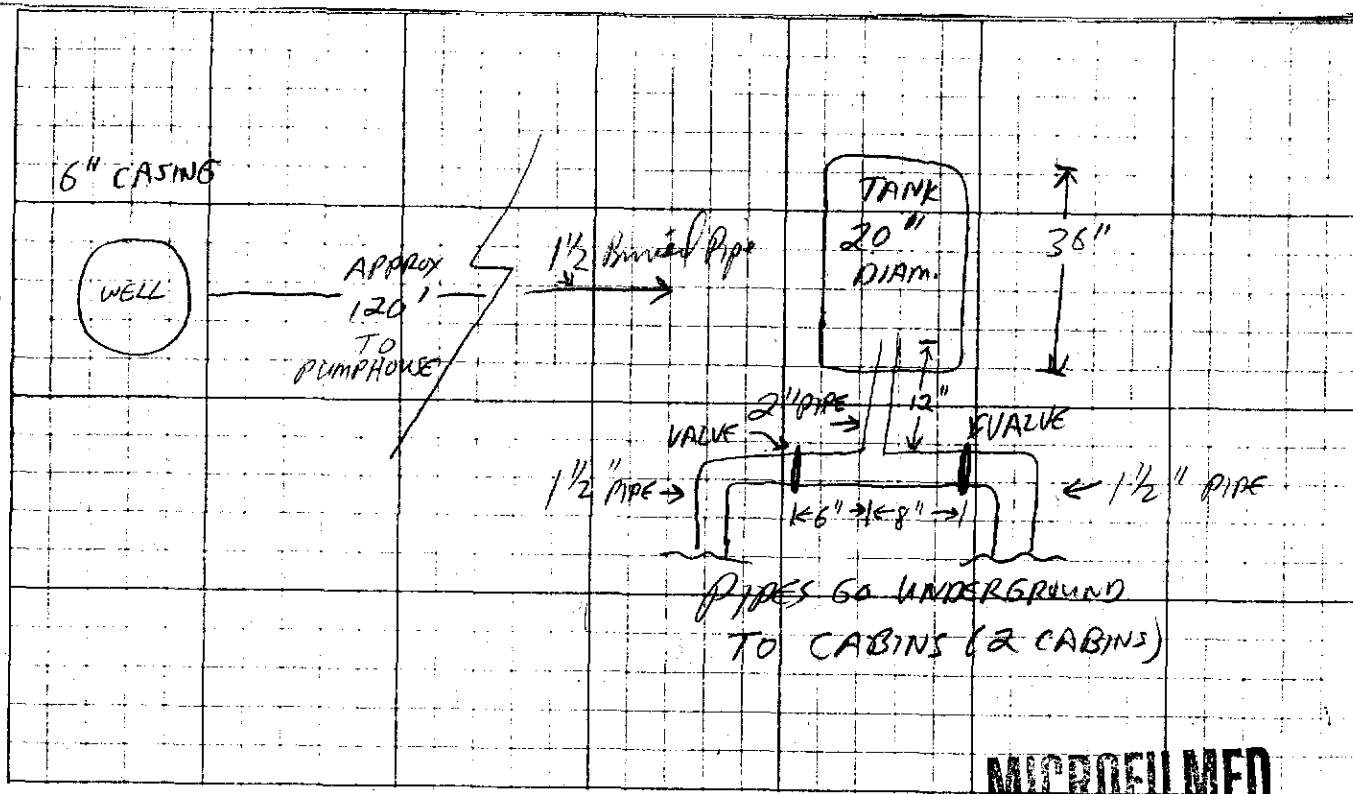
1. Owner: FRED KENNEY Permit No. 63-10045
Phone No. 345-9496
Current Address: 400 EAST CURLING DRIVE BOISE, IDAHO 83702
2. Accompanied by: NO ONE HOME EXAM. DATE: 7/7/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3500, 63-10011
☐ Copies Attached
2. Other water rights with same point of diversion: 63-10011
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MAY 12 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

330' DEEP 4" WELL WITH 6" CASING IS ABOUT 120' FROM PUMPHOUSE. RED JACKET PUMP AND CUTLER-HAMMER 1 HP MOTOR. WATER PUMPED FROM WELL TO PUMPHOUSE AND PIPED TO CABINS VIA 1 1/2" BURIED PIPE. TANK IN PUMPHOUSE (AMTROL WX-250 TANK) WITH CAPACITY APPROX. 50 GALLONS. USE IS DOMESTIC AND LAWN/SHRUB IRRIGATION (MINOR). TWO CABINS SERVED BY SYSTEM.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	CUTLER HAMMER	1	NOT AVAILABLE	RED JACKET	NOT AVAILABLE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NE	SE	9	3N	10E	ELMORE	USGS MAP 7 1/2' QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				GOVT LOT SE 1/4 #1				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	10E	9													X				—

MICROFILMED

MAY 12 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE - NO MEASUREMENTS POSSIBLE						

2. Measurements:

WATERTANK - DIAM = 20" $\rightarrow$ R = 10" = .83'

HEIGHT = 36" = 3'

$V = \pi R^2 H = (3.14)(.83')^2 (3) = 48.932 \text{ ft}^3$

$(48.932 \text{ ft}^3) (7.48 \text{ gal/ft}^3) = 48.92 \text{ gallons}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

MAY 12 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PO OVERLAP

63-10011 PERMIT, GROUNDWATER, DOMESTIC USE, HARRIS AND GLASBY CABINS

NEXT TO 63-10045 CABINS. 63-10011 SHOWS WRONG 1/4 IN PERMIT
AND ON MICROFICHE.

PU OVERLAP

63-3500 LICENSE, UNNAMED STREAM, DOMESTIC USE

63-10011 SEE PO OVERLAP ABOVE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2 UNITS)	1/1	12/31	.0223 .02	16.12 1.2
Totals:			.0223 .02	16.12 1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

STEVEN LESTER

BD
12/19/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987

Easement For Maintenance and
Operation of Trinity No. 1
Subdivision Water System.

5

PARCEL 5B-1

Pump House

Approximate Centerline
of Clark Gulch

PARCEL 5B

S.56°04'40"W
521.01'
S.44°25'18"W
168.82'

S.37°51'11"W
154.04'

780.00'

578.91'

100'

100'

100'

100'

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100'

S.37°00'W
51'

S.14°23'00"W. 173.18'

S.75°37'00"E. 265.51'

S.35°46'12"E
60.00'

S.84°43'30"W. 113.84'

S.5°16'30"E. 60.00'

S.84°43'30"W. 25.00'

S.5°16'30"E. 192.26'

N.84°43'30"E. 159.12'

PARCEL 5B-2

Lot 1
Block 3

S.5°16'30"E
60.00'

S.37°12'40"E
95.90'

S.28°46'13"W
438.68'

S.28°46'13"W
438.68'

S.28°46'13"W
438.68'

S.28°46'13"W
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S.28°46'13"W
438.68'

S.28°46'13"W
438.68'

MICROFILMED

BOISE RIVER
FORK
S.30°49'16"W
415.38'
S.32°36'17"W. 190.83'

In the S 1/2, Section 9
T.3N, R.10E, B.M.

MICROFILMED

Elmore County

MAY 1, 1901

[illegible]



MICROFILMED

MAY 12 1987



MICROFILMED
MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

FRED KENNEDY
400 E. CURLING DR.
BOISE ID 83702

RE: Permit No. 63-10045

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10045.

Name(s) of Permit Holder: FRED KENNEDY

Post Office Address: 400 East Curling Drive

Boise, Idaho 83702 Tel. No. 345-9496

Source of Water: Ground water - well

Extent of Use: ☒ Domestic two (2) (number of households) N

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other well and pipelines constructed and water

applied to beneficial use in summer of 1974

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

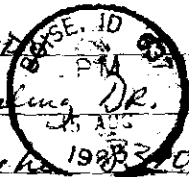
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/12/83 Date

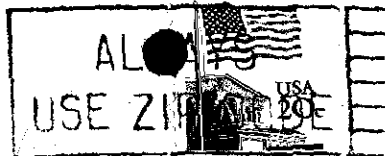
Fred Kennedy
Signature of Permit Holder

FRED KENNEDY



400 East Curlew Dr.

Boise, Idaho 83702



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAIL ROOM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KENNEDY, FRED
400 E. CURLING DR.
BOISE, ID 83702

AUGUST 02, 1983

RE: PERMIT NO. 63-10045

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED
AUG 10 1983
FBI

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 645

APPLICATION NUMBER: 63-10045

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/20/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/13/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Mountain Home News
☒ Protests, dates, withdrawal, etc., recorded on application. 30/28855 6/2 & 6/9/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/18/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: D85

Date: 6/20/83

STATE OFFICE REVIEW:

SKW/L16

04

RECEIVED
JUL 5 1983

Department of Water Resources

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/18/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

63-10045

KENNEDY, FRED

400 E. CURLING DR., BOISE, ID 83702

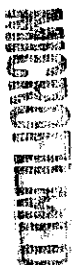
Source: GROUNDWATER

Date Filed: 05/18/1983

Diversion Pt: NESE Sec 09 T 03N R 10E

Use: DOMESTIC (0.0223 CFS)

In: NESE Sec 09 T 03N R 10E



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]