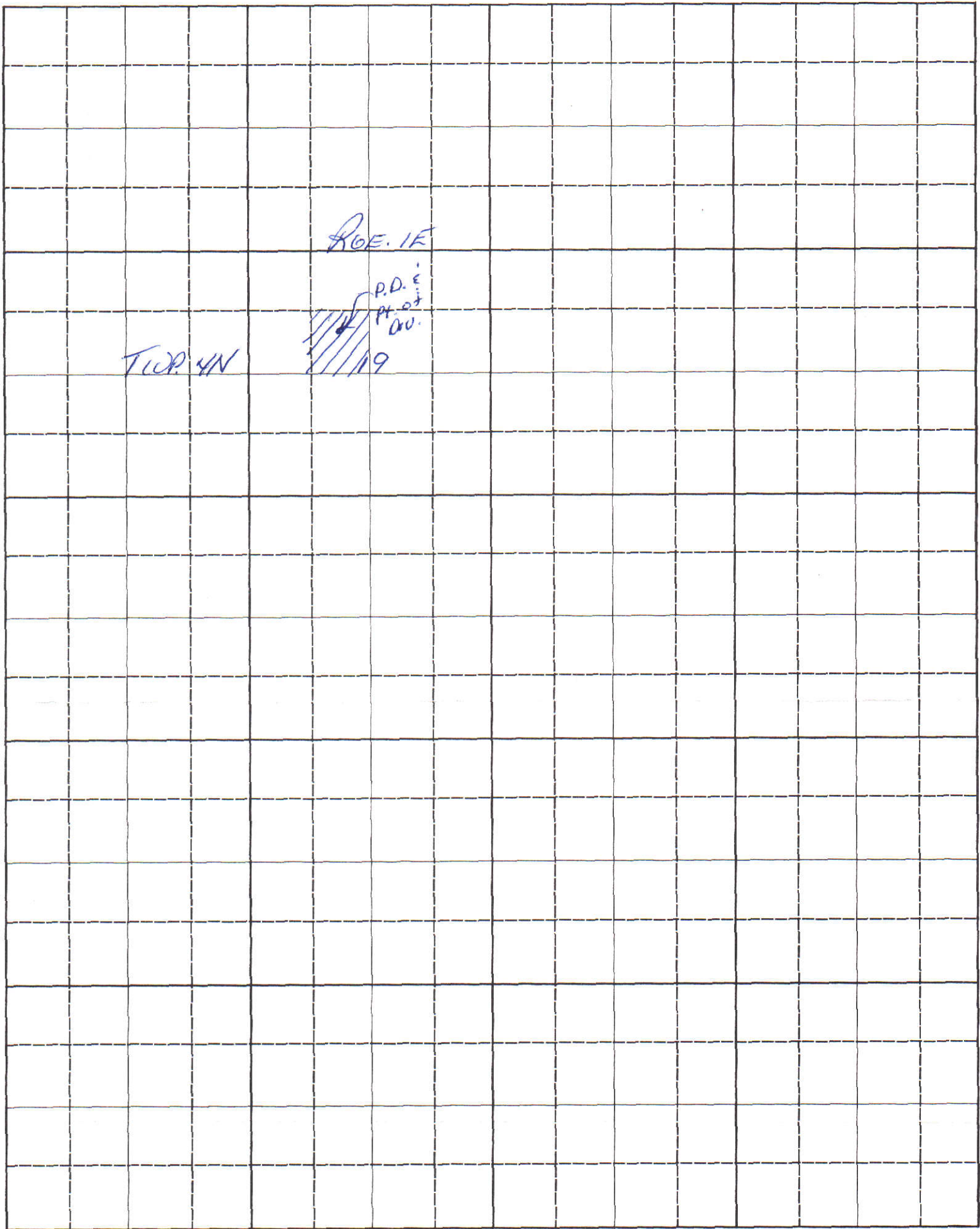


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Frohman
(Applicant)

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10. Other water rights on these lands _____
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

1 HP submersible motor + pump
underground pipeline to faucet +
sprinkler heads

13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks 6" well casing - 165 ft deep - 60 ft static water level.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *John K. Hoyle* Date 10/26/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 10/26/84

Date

CONSULTANT SEAL

FILED
JAN 23 1989

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RIE

63-10051

P.D.
①A
4 Ac.

MICROFILMED
JAN 23 1989

NOT TO SCALE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10050

Priority: April 19, 1983 Amount: 0.05 CFS 19.2 AFA

This is to certify, that ROBERT A. FROHWERK
551 CLEARVUE DR.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 19, 1983, and has submitted proof to the Department of Water Resources on July 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	18.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.05 CFS	19.2 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 19, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01E 19	SENE 4			4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 23 1989

State of Idaho
Department of Water Resources

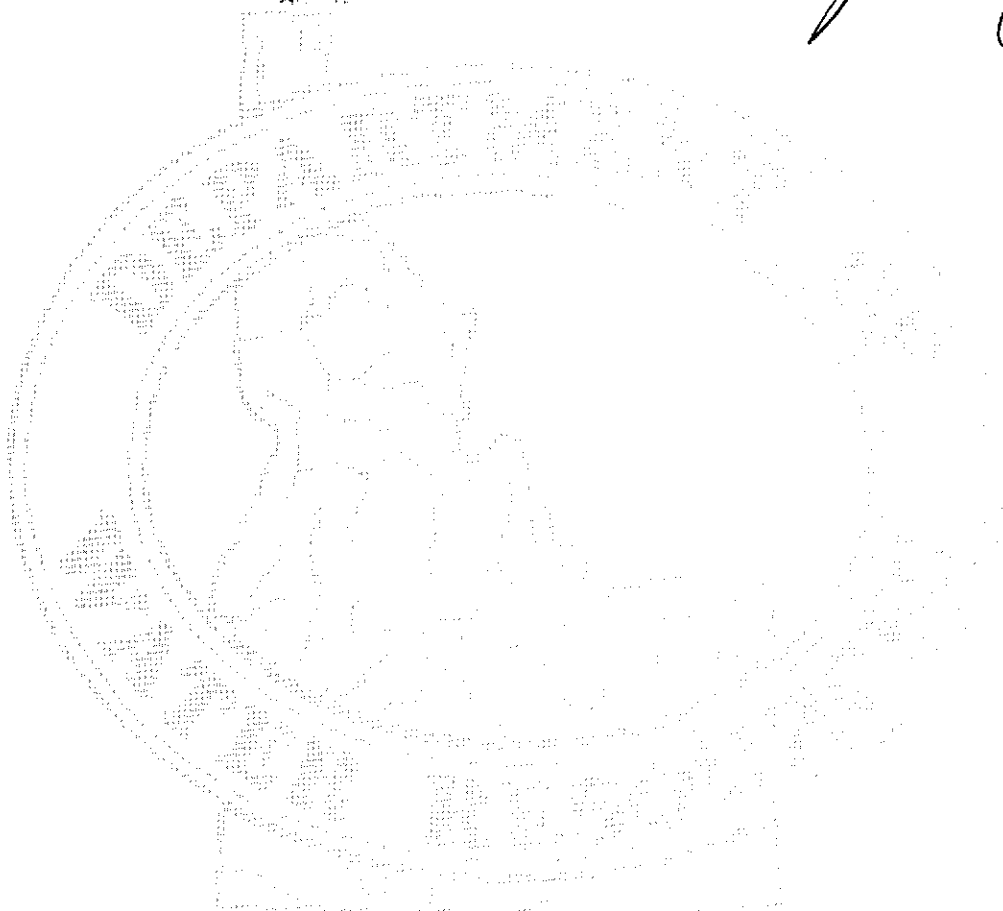
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10050

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of JANUARY, 1989.

Acting for the

Director



JAN 11 1989

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT A. FROHWERK Phone (208) 888-7606

Post office address 551 CLEARVUE DR., MERIDIAN, ID 83642

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4N

Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 cfs RIA for irrigation purposes from April 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs RIA for domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 RIA cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP pump submerged 142 ft.
down in a 6" well casing feeding underground sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 year RIA years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	19								✓									5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

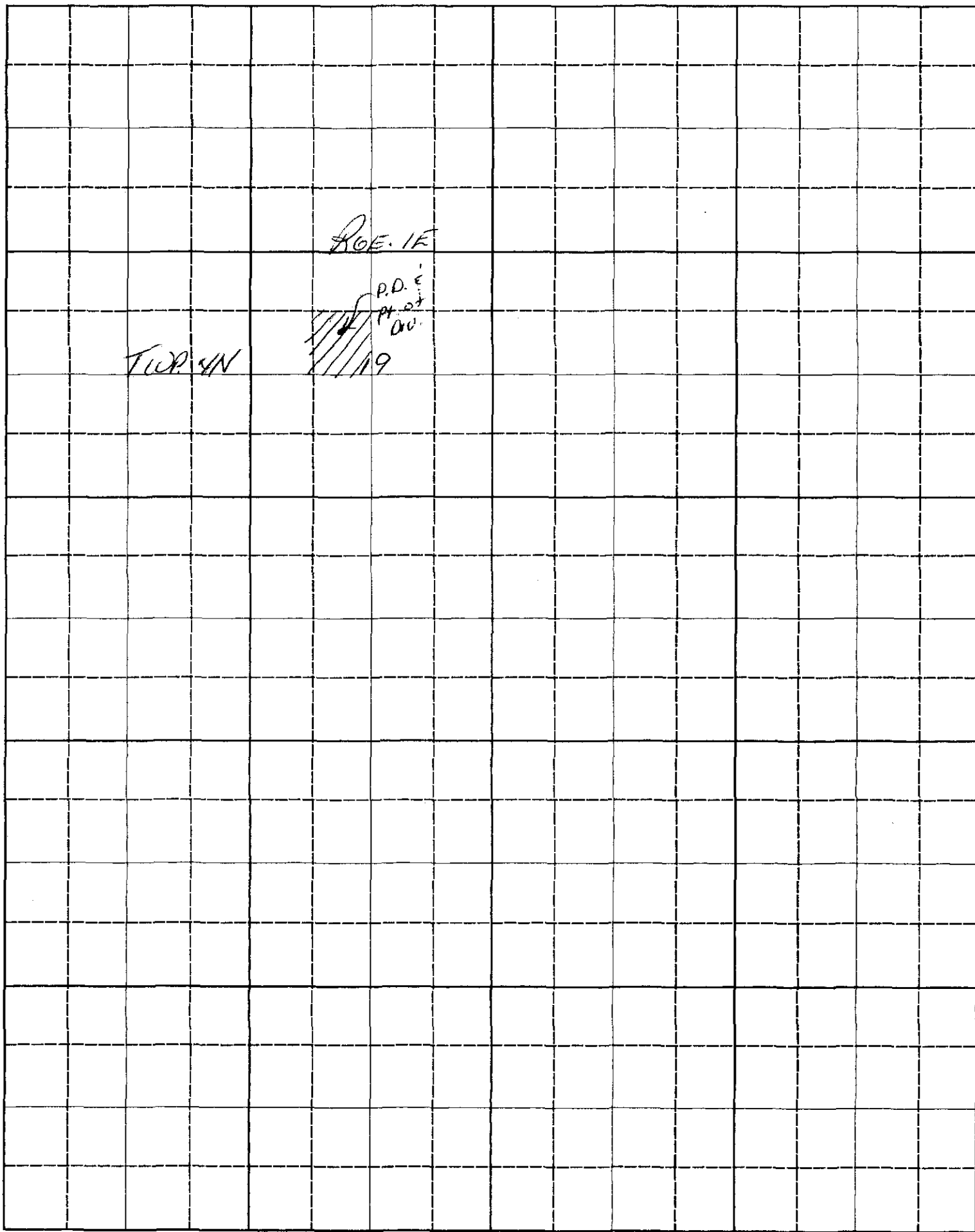
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 160 ft. deep 6" diameter well containing a 1HP pump was completed in October, 1979, by H2O Well Drilling Co. (Bruce Connolly) of 11917 Highlander Rd, Boise, ID. (The driller was no longer in business by May, 1980.) Domestic water usage began in March, 1980 and irrigation usage in April, 1980. Primary irrigation usage is for tree farm.

Point of diversion is within described bounds of item #3 above, more specifically within Block 4 of Clearvue Estates Subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Frohman
(Applicant)

Proposed Priority April 19, 1983 5-23-83 3:00 pm
Received by rr Date 4-19-83 Time 9:00 am
Preliminary check by JG Fee \$ 30.00
301 27940
Received by JP Date 4/19/83
Publication prepared by JS Date 6/2/83
Published in Idaho Statesman
Publication dates 6/9 & 6/10/83
Publication approved JS Date 6/20/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15 day of July, 19 83.

David R. Tutthill

Acting Chief, Operations Bureau

**NOTICE OF APPLICATION
-FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10049
ROSELEY, L. G.
270 MAYFIELD STAGES
BOISE, ID 83706
Source: UNNAMED STREAM trib. to
SAND CREEK
Date Filed: 05/24/1983
Diversion Point: LOT 04 (NWNW) Sec
06 T 01S R 04E
Use: IRRIGATION STORAGE (45.0
AF)
IRRIGATION FROM STORAGE
(45.0 AF)
In: LOT 03 (NENW) LOT 04 (NWNW)
LOT 05 (SWNW) SENW Sec 06 T
01S R 04E

63-10050
PROHWERK, ROBERT A.
551 CLEARVUE DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 04/19/1983
Diversion Point: SENW Sec 19 T 04N
R 01E
Use: IRRIGATION (0.05 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 19 T 04N R 01E FOR 5
ACRES

63-10051
KIMBALL, CALLY &/or THELMA
119 15TH AVE. N., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 05/25/1983
Diversion Point: SESW Sec 09 T 05N
R 01W
Use: IRRIGATION (0.24 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 09 T 05N R 01W FOR 12
ACRES

63-10052
BASABE, JOHN
4000 WILLOW CREEK RD.
EAGLE, ID 83617
Source: GROUNDWATER
Date Filed: 05/26/1983
Diversion Point: NWNW Sec 33 T 05N
R 01E
Use: IRRIGATION (3.20 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NENW NWNW Sec 33 T 05N R 01E
SWSW SESW Sec 28 T 05N R 01E
FOR 160 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
JUNE 27, 1983.

A. KENNETH DUNN
Director
Pub. June 9, 16, 1983

624

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 9, 1983, and ending with the
issue of June 16, 1983.

Jill Backsen
Subscribed and sworn to before me this 16th

day of June, 1983.

Marcel E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

January 9, 1989

ROBERT A. FROHWERK
551 CLEARVUE DR.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10050

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JAN 23 1989

December ¹²/₇, 1988

ROBERT A. FROHWERK
551 CLEARVUE DR.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10050

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

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MAR 18 1986

63-10050
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured 3 gallons in 8.75 seconds $\frac{8.75}{60} \times \frac{3}{4} = .05 \text{ cfs}$
 $4 \text{ AC} \times .02 = .08 \text{ cfs}$ except .05 cfs as per permit
1 domestic except .04 cfs & 1.2 AFA
Total cfs .05

Theoretical

$$\frac{14 \text{ P} \times 8.8 \times .95}{\text{60' lift} + .43540} = \frac{7.48}{98.02} = .048 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 245 \times 1.9835 = 24 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18 \end{aligned}$$

c) Volume Calculations for Other Uses:

1 domestic .04 cfs 1.2 AFA

2. Overlap Review

a) Other water rights with same place of use: Settlers Irrigation District

b) Other water rights with same point of diversion: none

c) Analysis:

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JAN 23 1989

RECOMMENDED AMOUNTS

- | | | | | | |
|---------------|----------|--------|-----------|----------------------|-----------------|
| 3. Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| 63-10050 | | .05 | | | .05 |

4. Permit Holder: Robert A. Frohwerk

Address: 551 Clearone Dr. Meridian, Ida 83642

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>4/15</u>	<u>10/15</u>	<u>.05</u>	<u>18</u>
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.04</u>	<u>1.2</u>
Allowable Maximums:			<u>.05</u>	<u>19.2</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NW	19	4N	1E	ada

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>1E</u>	<u>19</u>																	<u>4</u>
Total Acres <u>4</u>																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John K. Noyes Date 10/28/84

Checked in Regional Office by 665 Date 3/13/86

Approved in State Office by _____ Date _____

JAN 23 1989

MAR 18 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

Department of Water Resources

1. Owner: _____ Phone No. _____
Current Address: _____
2. Accompanied by: Robert A. Frohwerk EXAM. DATE: 10/20/84
Address: _____ Phone No. 888-10050
Relationship to Permit Holder: applicant
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6 "		1 HP			Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

one inch PVC underground pipeline to numerous
facuata. Hoses used to irrigate fruit trees, garden & etc.
Underground pipeline with sprinkler heads for lawn.
Drip irrigation also used for trees.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket	3 gallon					
(8 top watch)						

7. Measurements ☐ Additional data/computation sheets attached

measured 3 gallons in 8.75 seconds. $8.75 \times \frac{3}{x} = 8.75 \sqrt{100} =$
 $20.576 \text{ PM} \times .002228 = .05 \text{ CSS}$
 $.05 \text{ CSS for irrigation}$ $\frac{4.5 \text{ AFA} \times 4 = 18 \text{ AFA}}{4 \text{ AFA} \times .02 = .08 \text{ AFA}}$ $2 \text{ AFA} .05 \text{ CSS}$
 $.04 \text{ CSS for domestic}$ $1 \text{ domestic} .04 \text{ CSS} \& 1.2 \text{ AFA}$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *As es map.*

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

*1 HP submersible motor & pump
underground pipeline to faucet &
sprinkler heads*

13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 6" well casing - 168 ft deep - 60 ft static water level.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature John K. Hoyle Date 10/26/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 10/26/84

Date

CONSULTANT SEAL

13/18
24/19

RIE

63-10051

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

ROBERT A. FROHWERK
551 CLEARVUE DR.
MERIDIAN ID 83642

RE: Permit No. 63-10050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 23 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10050.

Name(s) of Permit Holder: ROBERT A. FREHLECK

Post Office Address: 551 CLEARVIEW DR.

MERIDIAN, ID 83642 Tel. No. 888-7600

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 1 home (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 Acres (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/7/84 UJM
 Date

Robert A. Frehleck
 Signature of Permit Holder

Mr. ~~811~~ Robert A. Frohwerk
551 Clearvue Drive
Meridian, Idaho 83642

FREEDOM TO SPEAK OUT
USA 2c



FREEDOM TO SPEAK OUT
USA 2c



PLACE

POSTAGE HERE

USA 10c



STATION FOR ADDRESS



JUL 10 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138802

FROHWERK, ROBERT A.
551 CLEARVUE DR.
MERIDIAN, ID 83642

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10050 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FROHWERK, ROBERT A.
551 CLEARVUE DR.
MERIDIAN, ID 83642

AUGUST 02, 1983

RE: PERMIT NO. 63-10050

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-10050

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
Final date for protests: 6/25/83 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/17/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27940
☒ Publication dates and paper, recorded on application. Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 30/27940 WA 6/10/83
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/19/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 6/27/83

STATE OFFICE REVIEW:

return receipt

SLW/LIB

☒ See attached sheet for more information.

By: SLW

Date: 7/12/83

RECEIVED
JUL 5 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

April 29, 1983

Robert A. Frohwerk
551 Clearvue Dr.
Meridian, ID 83642

Dear Mr. Frohwerk:

We have received the Application for Permit for use of water from the well located in Sec. 19, Twp. 4 N, Rge. 1 E, B.M. However, we cannot process this application until more information is received.

The amount you have filed on under Item 4 is the amount used for storage systems. The recommended amount in cubic feet per second for irrigation of 5 acres is 0.13 cfs, and 0.04 cfs for domestic use for one home. On Item 7, if you have completed the system, then one year should be applied for and after the permit is approved the proof of beneficial use card can be submitted. A field examination will then be conducted and a license issued based on the field examiner's findings.

If your legal description is correct, we can complete the map on page 3 of the application. Please review all of these changes and if you are agreeable, just initial and date each change, then return the application to us. Do not hesitate to contact us if you have any questions.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:sc

Enclosure

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]