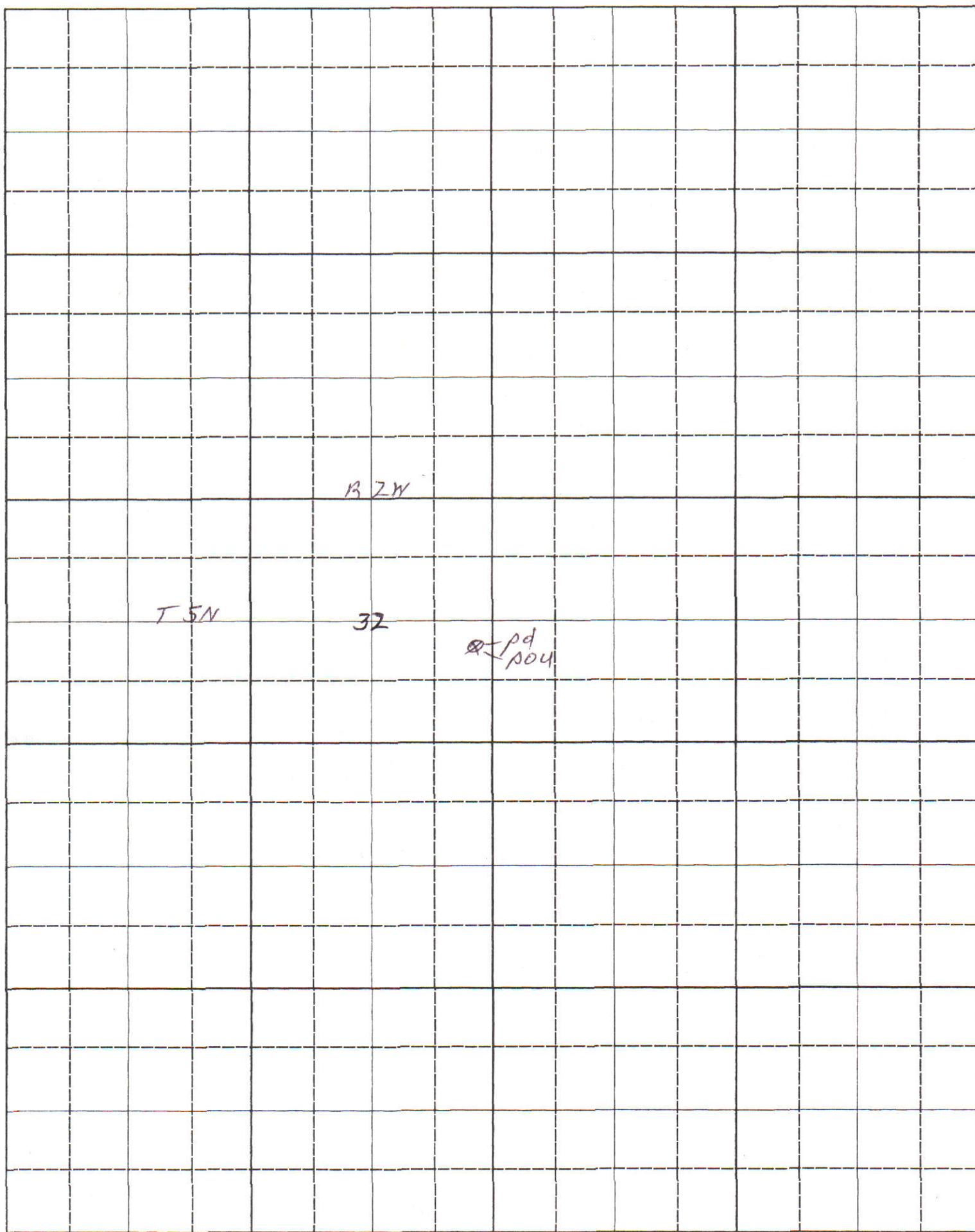




Scale: 2 inches equal 1 mile.

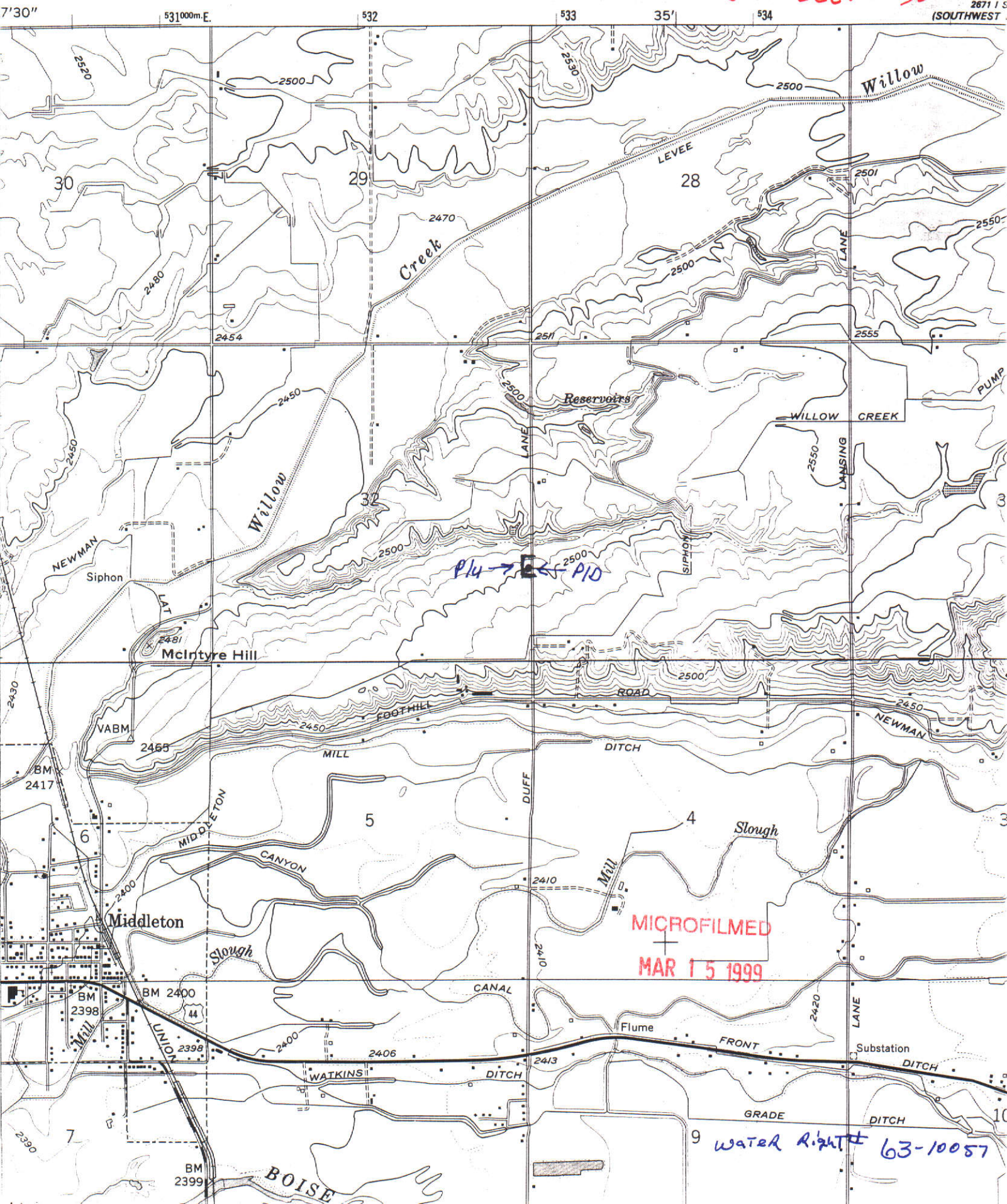
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur L. Wyman
(Applicant)

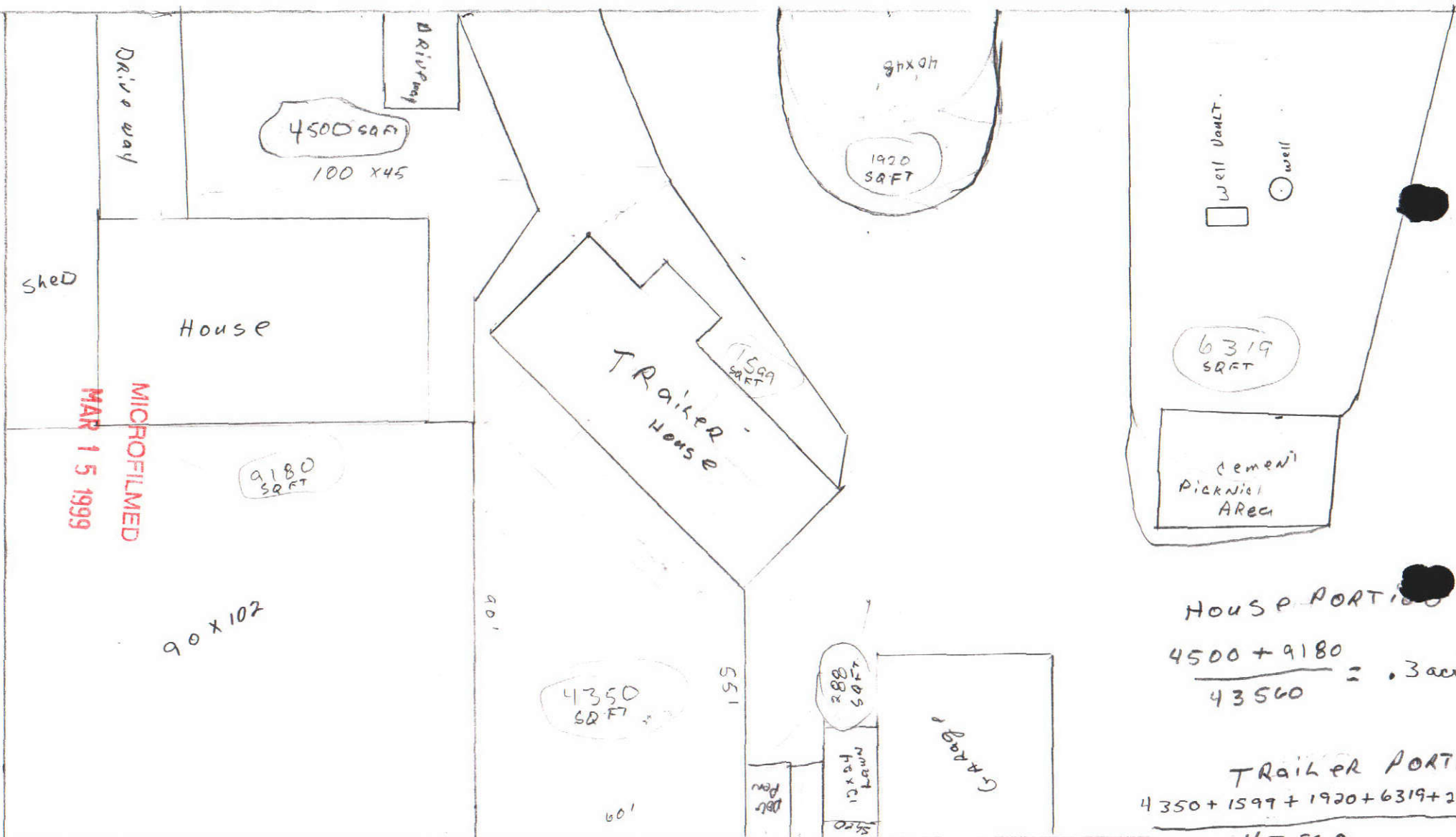
(Applicant)

RECEIVED

2671 / S
(SOUTHWEST



DAFF ROAD



HOUSE PORTION

$$\frac{4500 + 9180}{43560} = .3 \text{ acres}$$

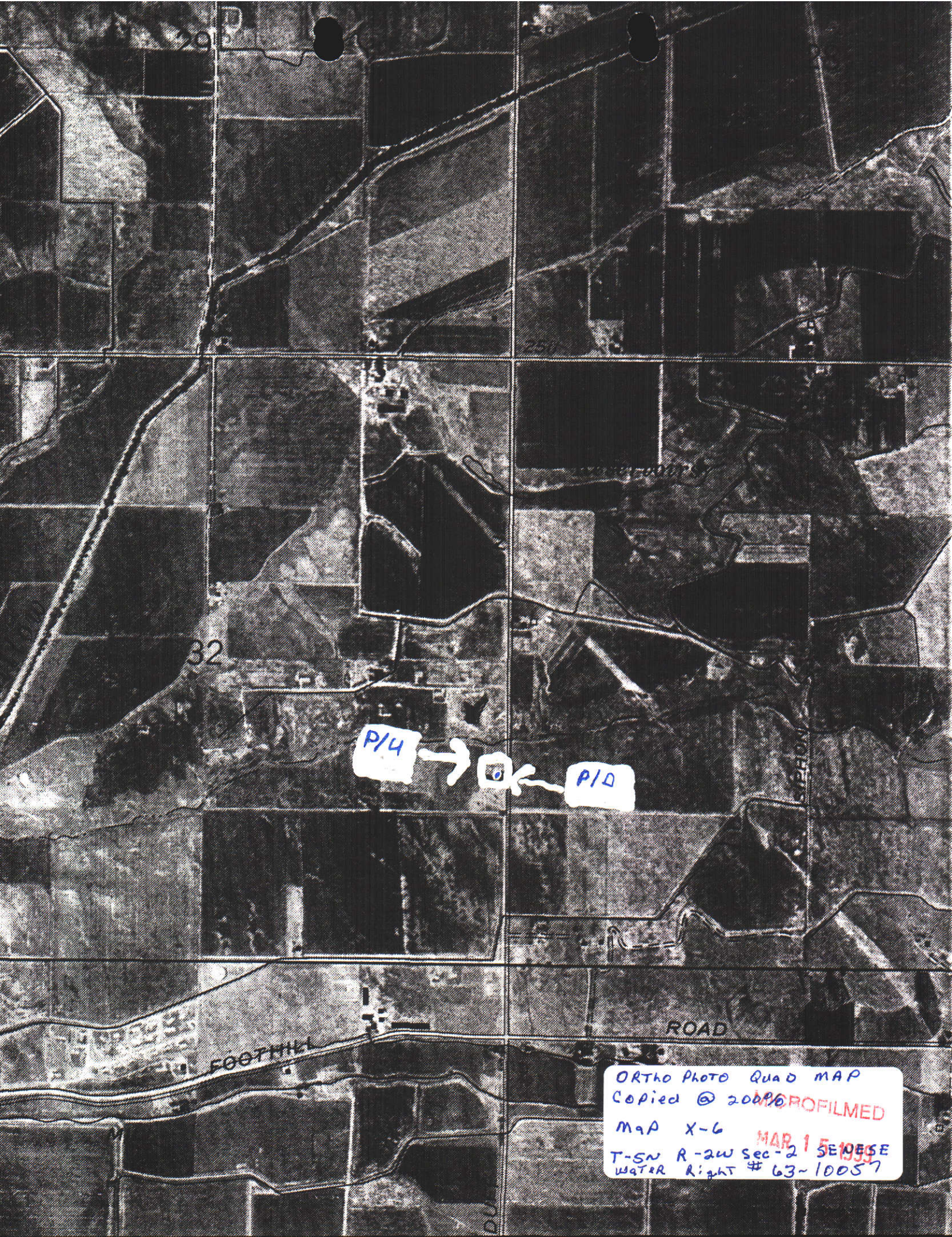
TRAILER PORTION

$$\frac{4350 + 1599 + 1920 + 6319 + 288}{43560}$$

= .3 acres

This map is NOT TO SCALE! The Footage was determined BY STEPPING OFF THE AREA.

Water Right # 63-10057



P/4



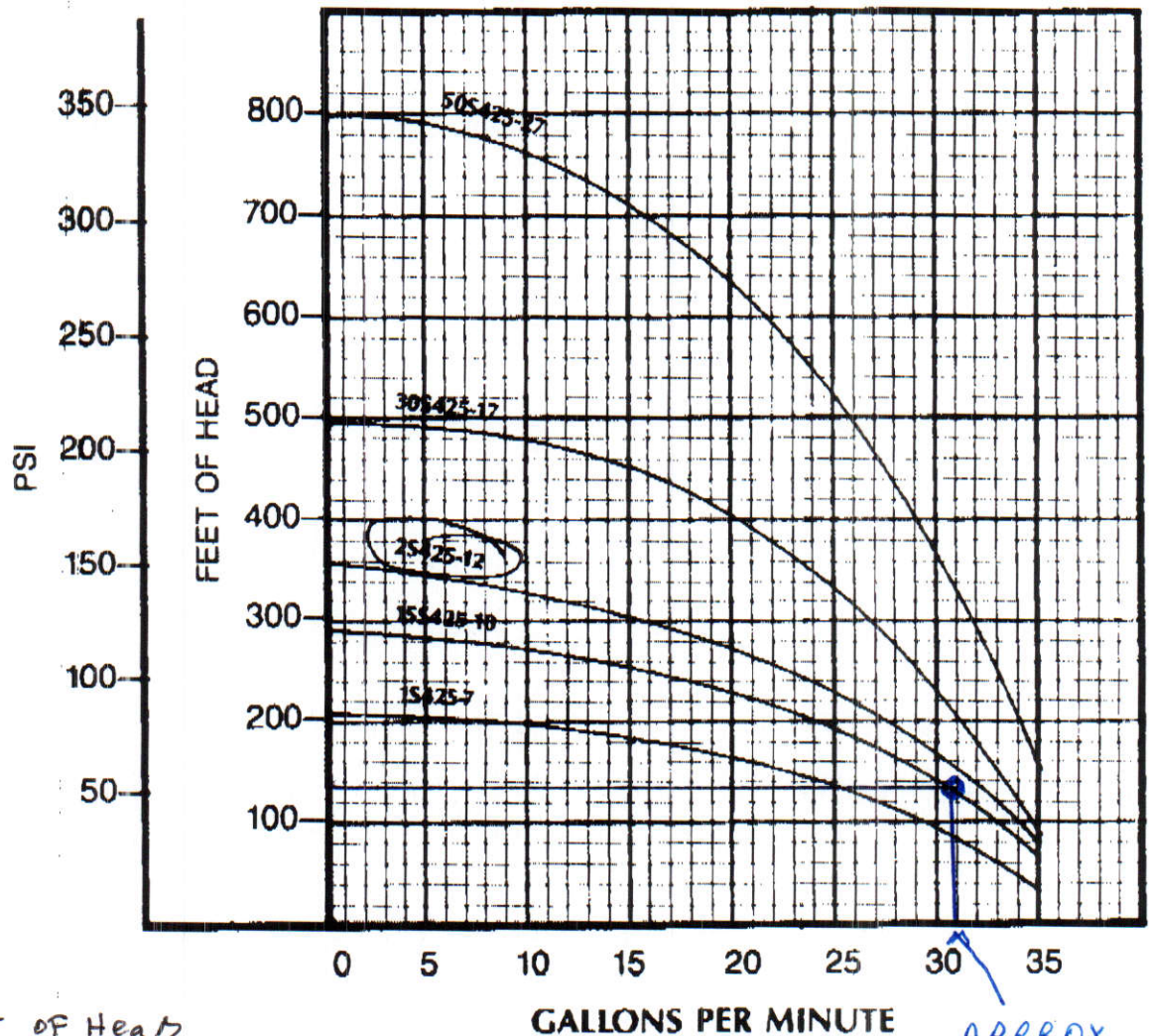
P/D

ORTHO PHOTO QUAD MAP
COPIED @ 2000
MAP X-6
T-SN R-2W Sec-2 SE 1/4
WATER Right # 63-10057
MAR 15 1999
REPROFILMED



Dan Nelson 3342348

SandHandler™ 25 GPM Performance Curves



Feet of Head
Estimation

75 FT Static
+ 10 FT Estimated Draw Down

85 FT LIFT.

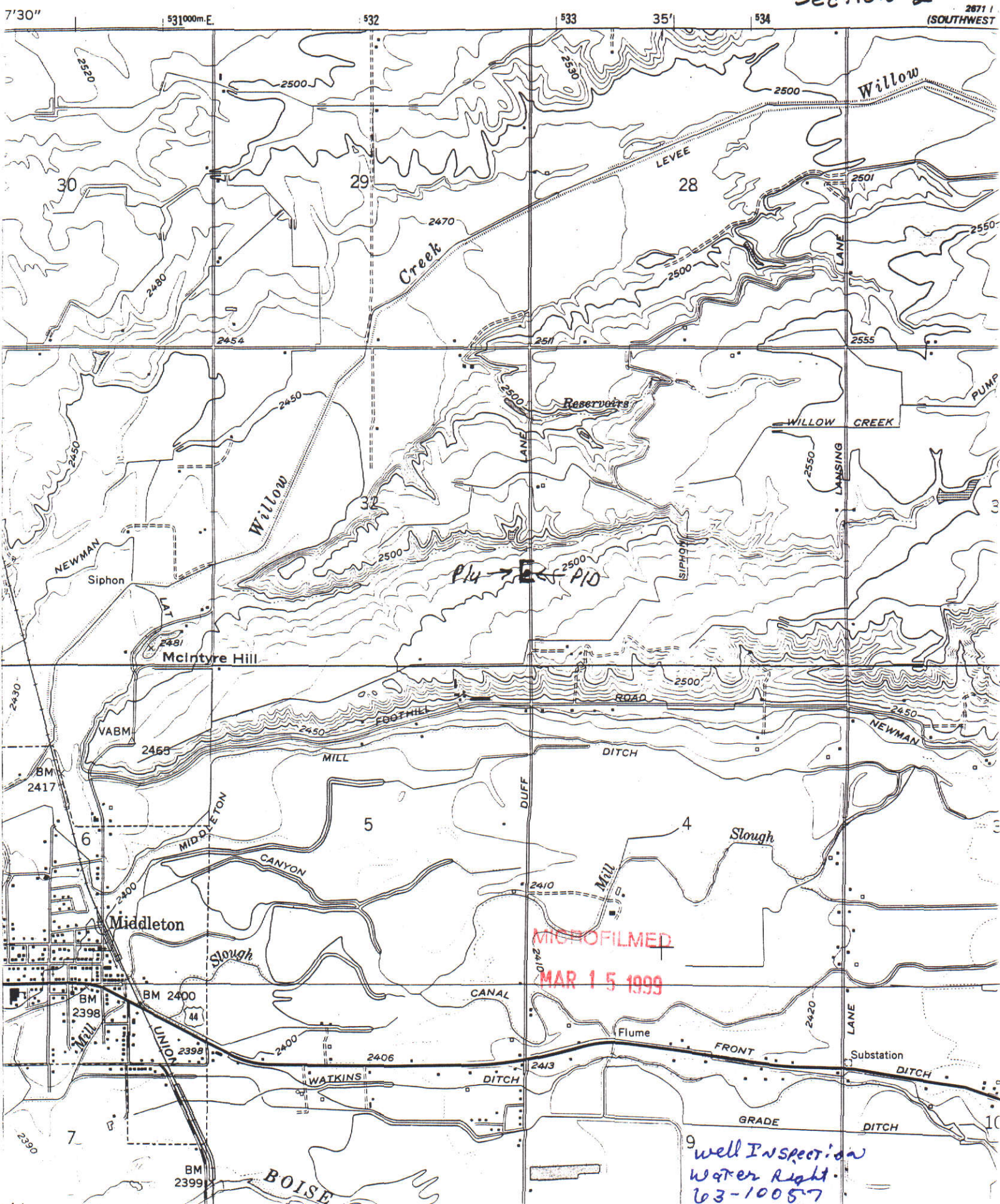
APPROX.
31 gpm

$$(85 \text{ FT. LIFT}) + (20 \text{ PSI} \times 2.31) = 131.20 \text{ FT. Head}$$

MAR 15 1999

Water Right # 63-10057

2671 /
(SOUTHWEST



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: OTHER THAN NOT ~~BE~~ MEETING THE
12" LIMITATION AND NOT HAVING A WATER
TIGHT CAP, THIS WELL LOOKS OK!
I AM CONCERNED ABOUT THE CAP ON
TOP IT DOES NOT ~~BE~~ LOOK AS
THOUGH IT FITS PROPERLY

Daniel A. Nelson
Signature of Dept. Representative & Title

10-30-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



THE SEAM
BETWEEN 2 TOP
SECTIONS HAS A
GAP AND YOU
CAN SEE INTO
WELL.

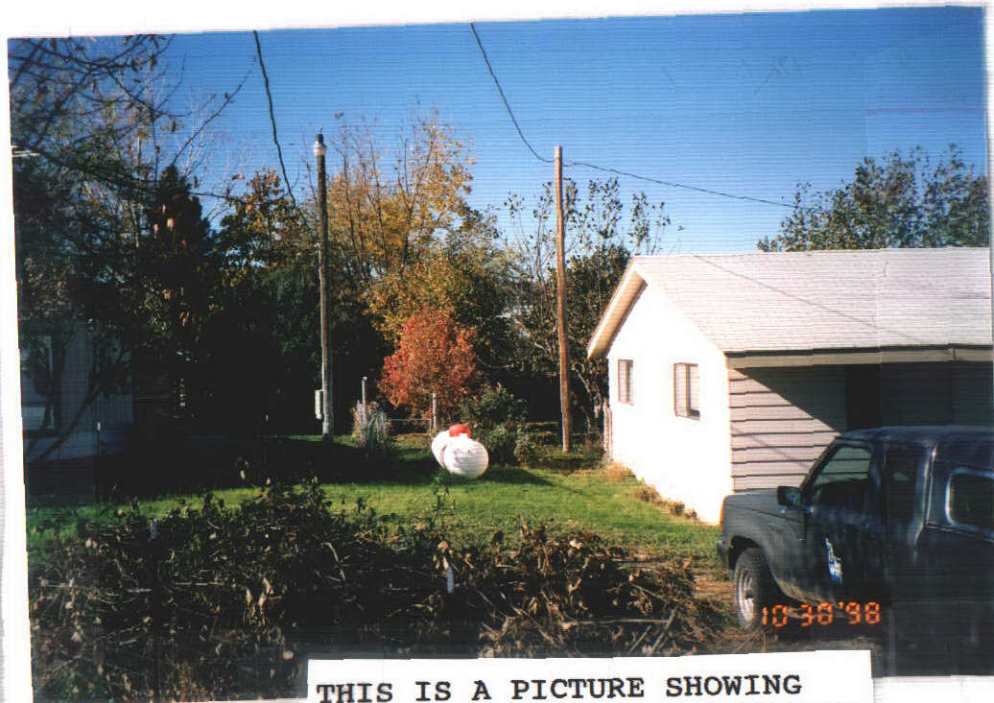
THE CASING
IS APPROX.
8 1/2" ABOVE GROUND

MICROFILMED

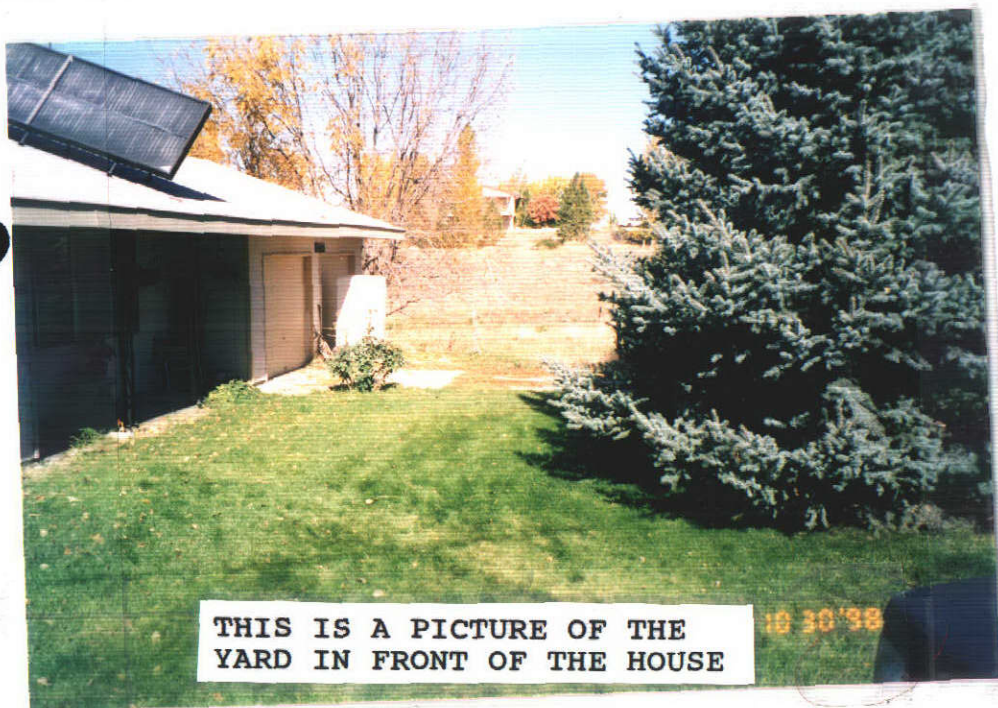
MAR 15 1999



THIS IS A PICTURE OF THE
FRONT YARD AREA OF THE TRAILER



THIS IS A PICTURE SHOWING
THE MIDDLE OF THE TWO HOUSES
AND THE BACK YARD. (I COULD
NOT GET ADEQUATE PICTURES
OF THE BACK YARD DUE TO
UNFRIENDLY DOGS WERE LOOSE
IN THE YARD)



THIS IS A PICTURE OF THE
YARD IN FRONT OF THE HOUSE

MICROFILMED

MAR 15 1999

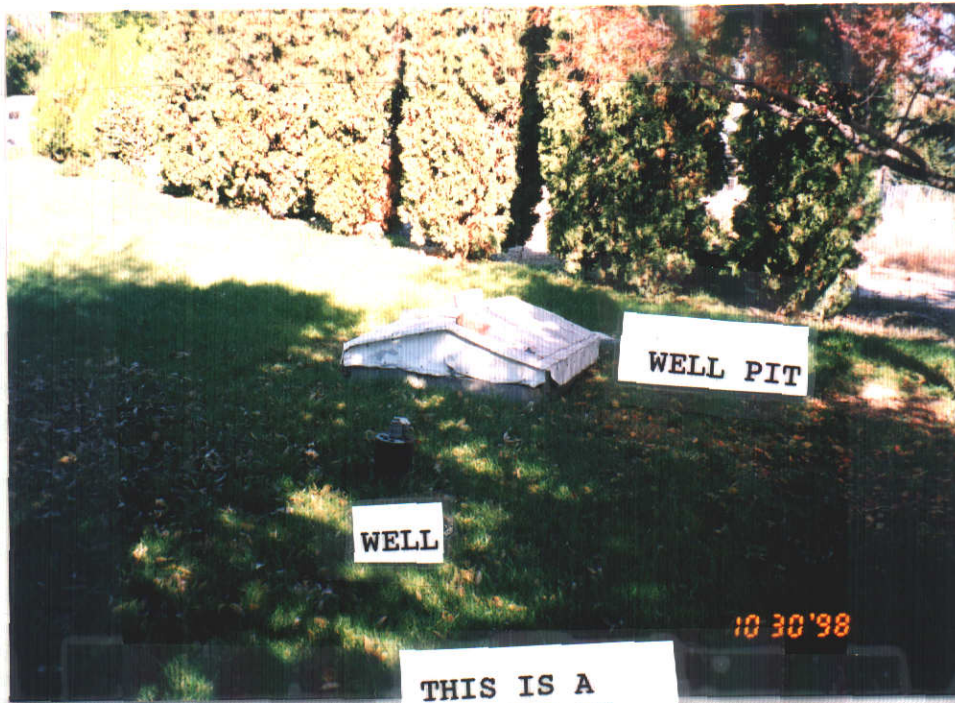
Water Right #
63-10057



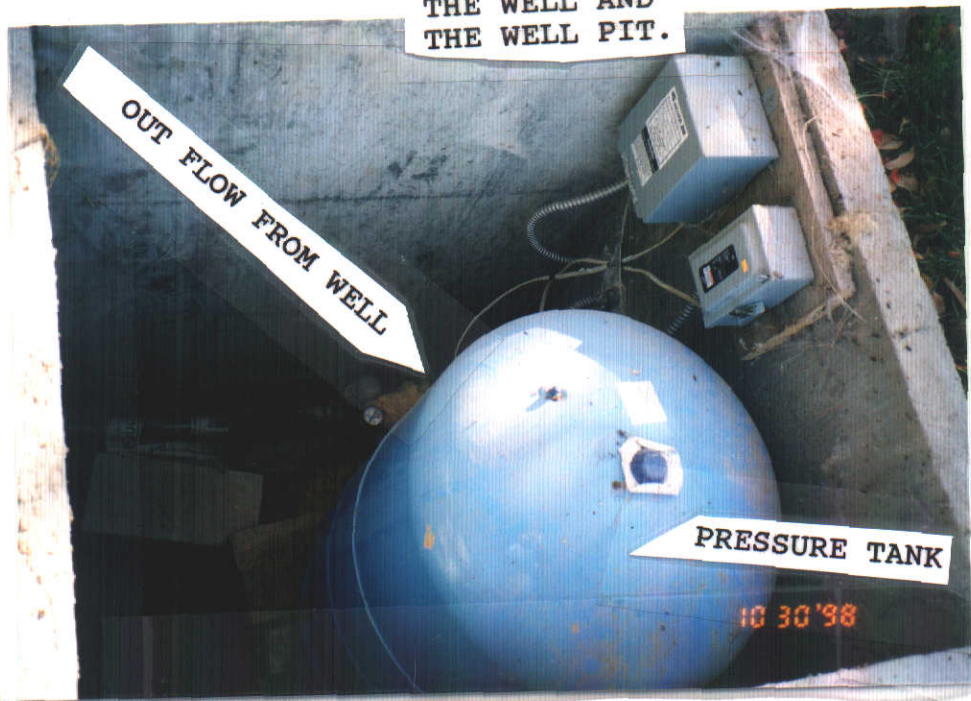
MICROFILMED
MAR 15 1999

THESE PICTURES ARE
A SCENIC VIEW OF THE
PLACE OF USE

Water Right
#63-10057



THIS IS A
PICTURE OF
THE WELL AND
THE WELL PIT.



MICROFILMED
MAR 15 1999

Water Right # 63-10057

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-10057

Priority: June 3, 1983

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that ARTHUR C WYMAN
GERALD VARGASON

C/O MADALENE WYMAN
24323 DUFF LN
CALDWELL ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 3, 1983; and has submitted Proof of Beneficial Use on August 24, 1983. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 32, Township 05N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 02W 32

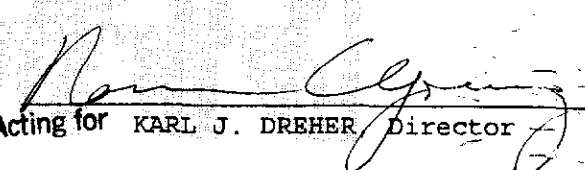
NESE

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 2ND day of

MARCH, 1999


Acting for KARL J. DREHER Director

MICROFILMED

MAR 14 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur C. Wyman &/or Gerald Vargason Phone 585-3202

Post office address Rt. 1 Box 402 Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 5N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 176 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 5N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

RECORDED

REFINED

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

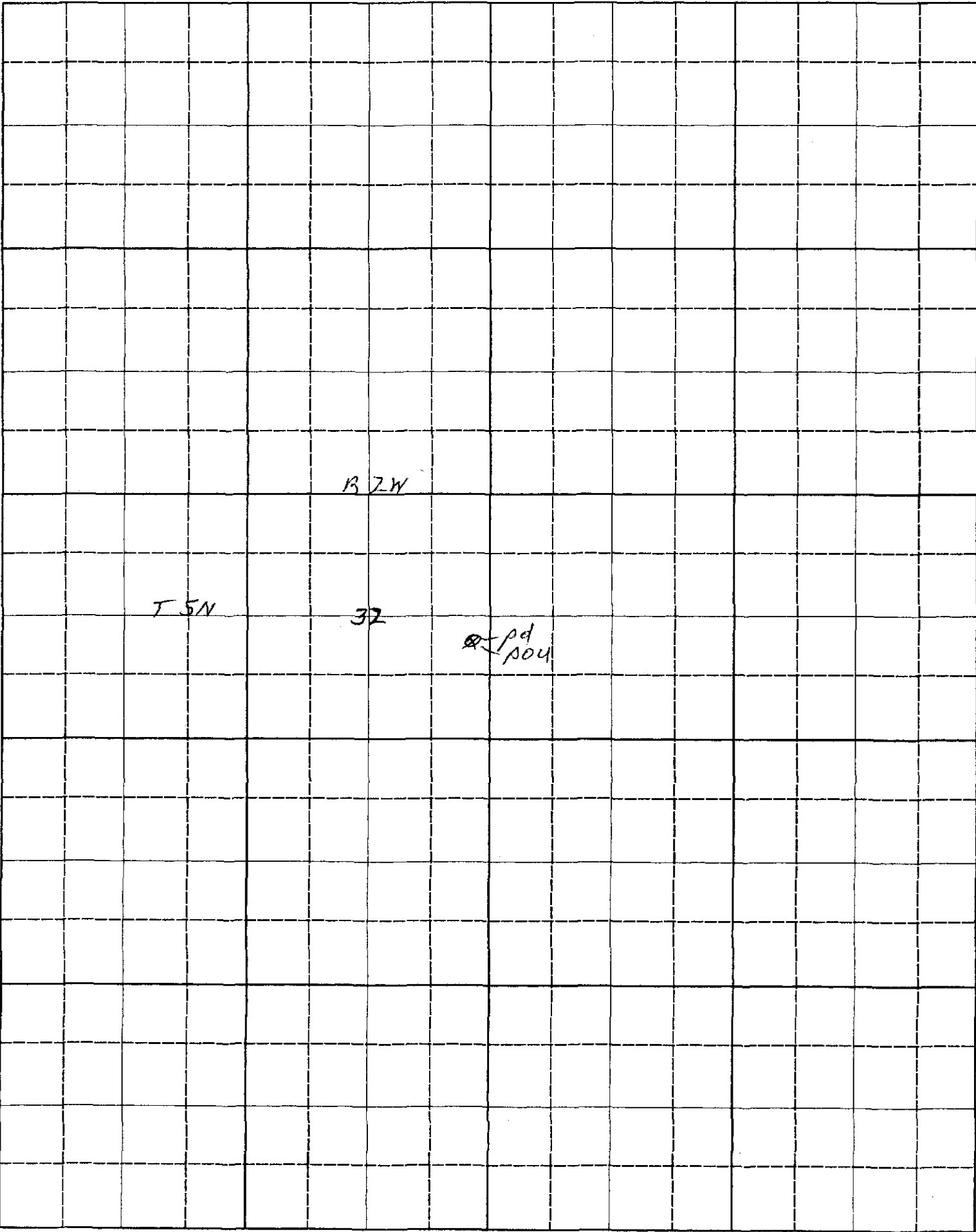
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur L. Wyman
(Applicant)

MICROFILMED

Proposed Priority 6-3-83

Received by 6/5 Date 6/3/83 Time 9:20

Preliminary check by jc Fee \$ 30.00 28935

Receipted by 1P Date 6/3/83

Publication prepared by 1P Date 6/9/83

Published in Press. Tribune

Publication dates 6/11/83, 6/23/83

Publication approved 1W Date 7/5/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10057, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of July, 1983.

A. Glen Saxton
Chief, Operations Bureau

LEGAL NOTICES

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have

waters of the State of Idaho:

63-10053

TULLIS, KATHLEEN E.
P.O. BOX 90, MARSING, Idaho
83639

Source: GROUNDWATER

Date Filed: June 6, 1983

Diversion Pt: NENE NESE Sec 28
T 02N R 03W NWSW Sec 27 T 02N
R 03W

Use: IRRIGATION (6.40 CFS)

In: NENE SENE NESE NWSE

SESE Sec 28 T 02N R 03W

NESW NWSW SWSW Sec 27 T

02N R 03W FOR 320 ACRES

63-10054

TULLIS, FREDERIC C.

P.O. BOX 90, MARSING, Idaho
83639

Source: GROUNDWATER

Date Filed: June 6, 1983

Diversion Pt: SWSE SWNE NENW

Sec 21 T 02N R 03W NWNE

SWNE Sec 28 T 02N R 03W

Use: IRRIGATION (6.40 CFS)

In: NWNE SWNE NENW NWSE

SWSE Sec 21 T 02N R 03W

NWNE SWNE NENW NWNW

SENE Sec 28 T 02N R 03W

FOR 320 ACRES

63-10055

HOOD, DEWITT &/or GEORGIA
MAY

RT. 2, PARMA, Idaho 83660

Source: UNNAMED DRAIN trib.
to SNAKE RIVER

Date Filed: June 7, 1983

Diversion Pt: NESE Sec 17 T 06N
R 05W

Use: IRRIGATION (0.28 CFS)

STOCKWATER (0.02 CFS)

In: NESE Sec 17 T 06N R 05W FOR
14 ACRES

63-10057

WYMAN, ARTHUR C.

VARGASON, GERALD

RT. 1 BOX 402, CALDWELL,

Idaho 83605

Source: GROUNDWATER

Date Filed: June 3, 1983

Diversion Pt: NESE Sec 32 T 05N
R 02W

Use: DOMESTIC (0.12 CFS)

In: NESE Sec 32 T 05N R 02W

63-10058

McELEARNEY, THOMAS &/or
JUDY

RT. 2 BOX 153, CALDWELL,

Idaho 83605

Source: GROUNDWATER

Date Filed: June 1, 1983

Diversion Pt: NWNW Sec 26 T 04N
R 04W

Use: IRRIGATION (0.03 CFS)

In: NWNW Sec 26 T 04N R 04W

FOR 1 ACRE

63-10059

GOERING, WINSTON K. &/or

MARGARET K.

297 DAVIS AVE., NAMPA, Idaho
83651

Source: GROUNDWATER

Date Filed: June 7, 1983

Diversion Pt: NWSE Sec 08 T 03N
R 02W

Use: COMMERCIAL (0.20 CFS)

DOMESTIC (0.08 CFS)

In: NWSE Sec 08 T 03N R 02W

63-10060

REIBE, DAVID

RT. 1 BOX 471, CALDWELL,

Idaho 83605

Source: GROUNDWATER

Date Filed: May 31, 1983

Diversion Pt: SWSE Sec 26 T 05N
R 02W

Use: IRRIGATION (3.20 CFS)

In: SWNE SESW NWSE SWSE

Sec 26 T 05N R 02W FOR

160 ACRES

63-10061

BARTAK, VIRGINIA R.

RT. 8 BOX 482, CALDWELL,

Idaho 83605

Source: GROUNDWATER

Date Filed: May 31, 1983

Diversion Pt: SWSW Sec 03 T 03N
R 03W

Use: IRRIGATION (0.12 CFS)

In: SWSW Sec 03 T 03N R 03W

FOR 4 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 5, 1983.

KEN DUNN

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 16, 23, 1983

Subscribed and sworn to before me this 23rd
day of June

19 83

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

VED

1983

Water Resources
Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARTHUR C WYMAN
GERALD VARGASON
C/O MADALENE WYMAN
24323 DUFF LN
CALDWELL ID 83644

RE: WATER RIGHT NO. 63-10057

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

20070101

MAR 15 1999

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

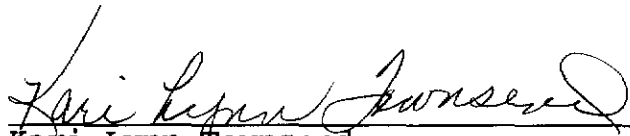
MICROFILMED
MAR 15 1983

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of March, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-10057

ARTHUR C WYMAN
GERALD VARGASON
C/O MADALENE WYMAN
24323 DUFF LN
CALDWELL ID 83644


Kari Lynn Townsend
Secretary

MICHAEL L. LIND

MAR 16 1999

MEMORANDUM

TO: File 63-10057

FROM: Sharla

DATE: February 25, 1999

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 63-10057 are as follows:

H. RECOMMENDATIONS

Domestic	1/1 - 12/31	0.07 cfs	2.4 afa
----------	-------------	----------	---------

The rate of diversion is based on the pump curve and a theoretical calculation (with 40 psi).

Examiner: Dan Nelson

Exam Date: October 30, 1998

RECEIVED

FEB 16 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10057 DATE 2/26/99 REVIEWER: SHARLA

NAME Change/OK
Address Retain permit info - no assignment made

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK ☐ Change (P39 /P47) ☐ Add (P45/P42) Feds - P40

W32 (multiple in 1/41/4)
W36 (overlap)
W59 (subd. desc)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE OK ☐ Change (P41/P47) ☐ Add (P41/P42) Feds - P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .12 cfs
Fee limit .20 cfs \$5000
Measured 1 cfs
Theoretical .07 cfs @ 40' in and 85' lift
Recommended Total Div Rate .07 cfs

WATER USES	<u>OK</u>	Change (P46)		
<u>Dom</u>	<u>.07</u> cfs	<u>2x1.2</u> af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af		supp. gw (WB7/065/079)
_____	_____ cfs	_____ af		overlap spec. combined rts (W35)
_____	_____ cfs	_____ af		<1 acre (W31) <u>2</u>
_____	_____ cfs	_____ af	Domestic	(W01/WB5/070/071/075)
TOTALS	<u>.07</u> cfs	<u>2.4</u> af	Power	(W42 or W43/025/027/R22 or R23)
			Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate .07 cfs X 365 days X 1.98 = 50.6 af

REMARKS _____

ADD'L CONDITIONS ☐ Watermaster Control WD# _____
☐ GW Measurement/Measuring Device
☐ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority ☐ yes ☒ no SRBA Claim ☒ Adjust Memo rate
Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 25 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63
65-10057

1. Owner: Madeleine Wyman / Rose Vargason Phone No. 585-3202 (wyman)

Current Address: 24323 DUFF Lane (wyman) / 24295 DUFF Lane (Vargason) Middleton, ID 83644

2. Accompanied by: Madeleine Wyman EXAM DATE: 10-30-98

Address: 24323 DUFF Lane, Middleton, ID 83644 Phone No. 585-3202

Relationship to Permit Holder: CURRENT OWNER

3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well		SE	NE	SE	32	05N	02W	Canyon	Visual Inspection with Quadangle map: CATO Photo Quad. map

2. Place(s) of Use:

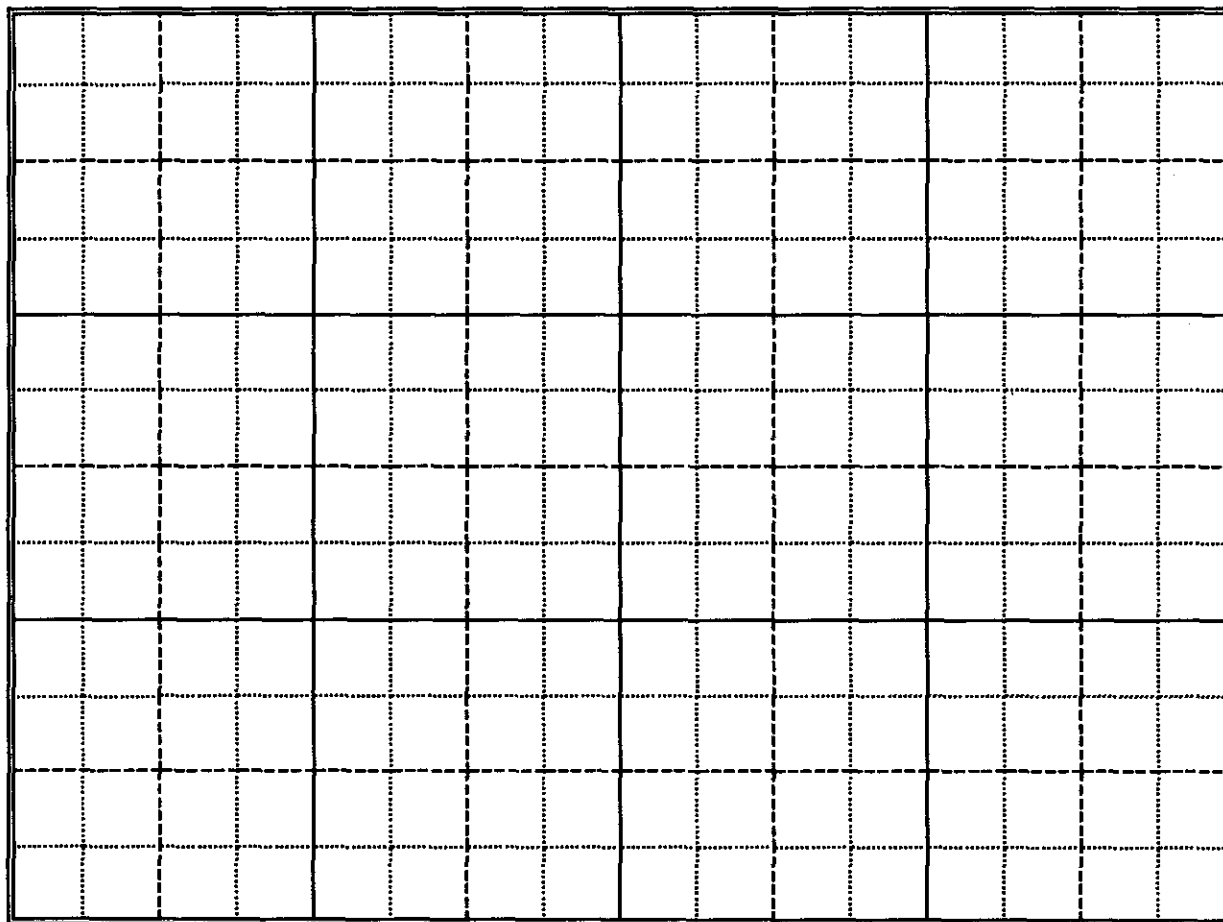
Indicate Method of Determination Visual Inspection with Quadangle maps & CATO Photo Quad. map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	32																	

PLEASE NOTE: There are two houses on this well. Each house uses less than 1/4 acre of irrigation per unit.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

See Attached Sheet



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	FRANKLIN ELECTRIC	2HP	093191090	FRANKLIN ELECTRIC	2" Black PVC Pipe

*Code to correspond with No. on map and aerial photo

Please NOTE! There was a HAND WRITTEN NOTE STATING THAT PUMP DIVERTED 80 GPM. I contacted Pump Installer (Valley Pump, EMERY) TO VERIFY. I received pump curve for well.

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical Analysis						

2. Measurements: Theoretical Analysis was used and a pump curve was acquired from pump installer for verification

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MAR 1999

E. NARRATIVE/REMARKS/COMMENTS

1.) This well was co-owned by Arthur C. Wyman - Madeleine Wyman's Husband and his son-in-law Gerald Vargason - Rose Vargason's Husband. Arthur C. Wyman & Gerald Vargason have since passed away. The PROPERTY is currently owned by their widows - Madeleine Wyman & Rose Vargason

2.) The well discharges into a 2" black PVC pipe that is connected to a pressure tank. The pressure tank is located in an outside pit 6 FT NW of well. The water is then transported to 2 houses and accompanying yards. Each yard is approx. .3 acres, which fit into the $\frac{1}{2}$ acre classification for domestic irrigation. The well is also used for stockwater for 4 horses.

3.) I received a pump curve from the pump installer (Valley Pump Equipment, Emmett, Idaho, telephone number # 365-2972). This pump curve estimated the pump's capacity at 31 gpm.

4.) Adjudication Chain has been filed for this right. The adjudication chain has been held back until field exam was made for licensing purposes. Jan Shurtz (Western Office) informed me of this information and should be contacted in order to coordinate license & decree

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

1989 10 1989

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Theoretical = .09 cfs (42 gpm) } See Attached sheets.
 Pump curve = .07 cfs (31 gpm)

According to "Maximum instantaneous water requirements for domestic use" chart (Field Examiner's Handbook), a multi-family home can divert .06 cfs for in house use. Domestic irrigation allows .03 cfs per acre. Therefore .06 (in house) + .03 (irrigation) (13 acres) = .09 cfs total. I am recommending full diversion rate allowable of .09 cfs.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1. 2.4 (maximum allowable domestic use) $\times$ 2 (2 hours) =
 2.4 allowable acre feet of water per year

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	Jan. 1	Dec. 31	.09 cfs	2.4 AFA
Totals:			.09 cfs	2.4 AFA

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name David A. Nelson Date 11-9-98

Reviewer _____ Date _____

SEAL

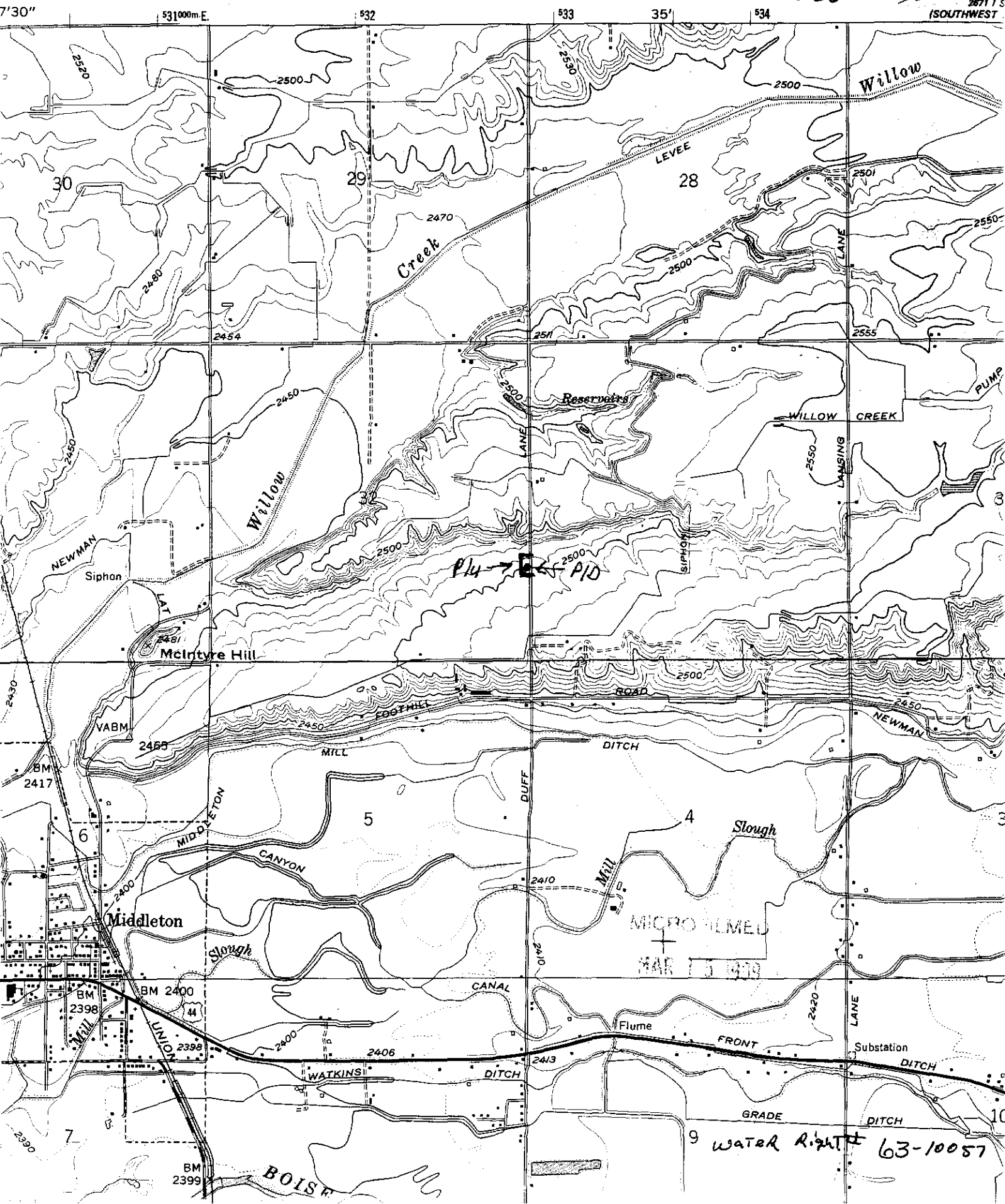
MICROFILMED
 MAR 15 1999

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

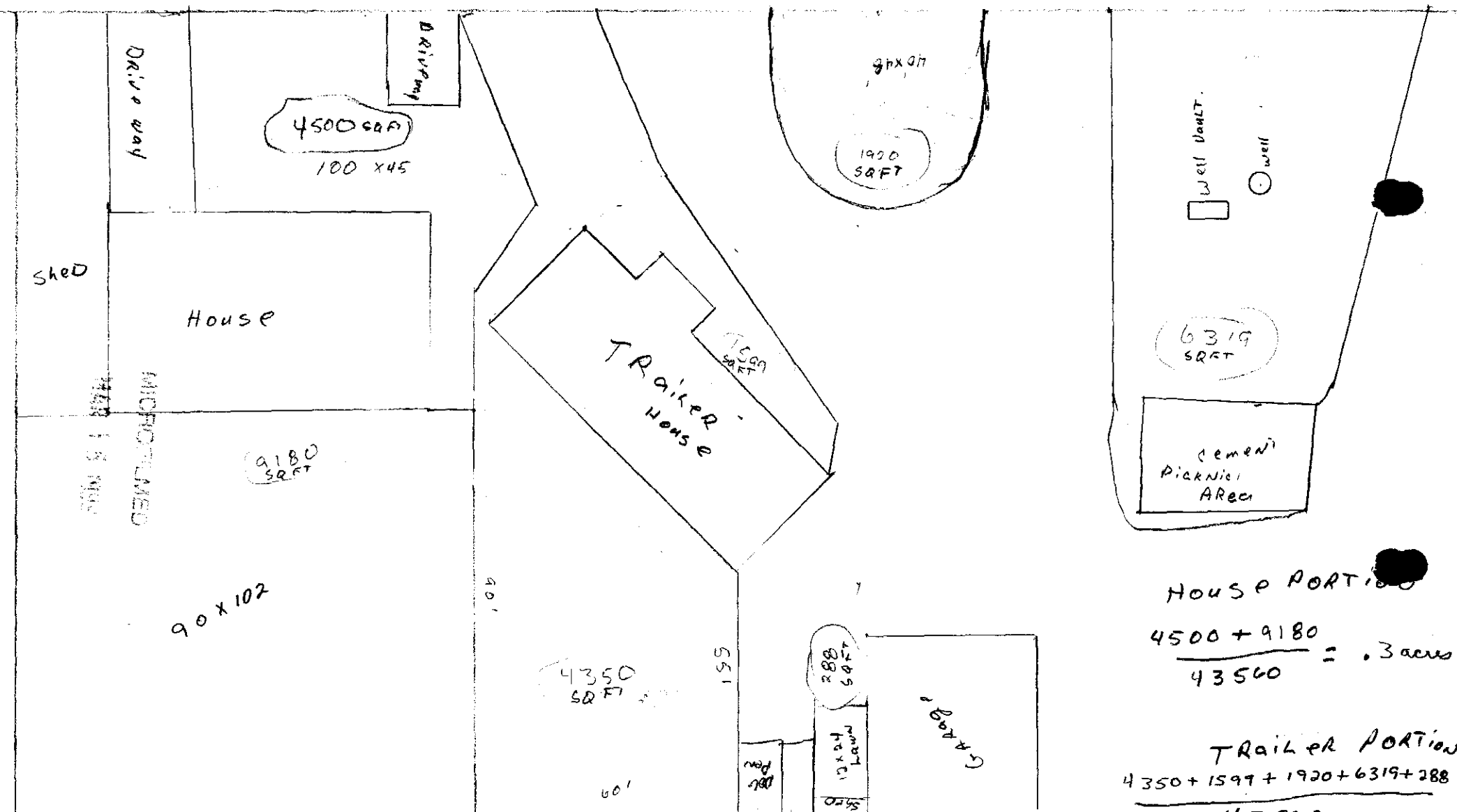


Map X-6
T-5N R-2W
SENESE Section 32

267115
(SOUTHWEST)



OUT ROAD



HOUSE PORTION

$$\frac{4500 + 9180}{43560} = .3 \text{ acres}$$

TRAILER PORTION

$$\frac{4350 + 1597 + 1920 + 6319 + 288}{43560}$$

= .3 acres

THIS MAP IS NOT TO SCALE! THE FOOTAGE WAS DETERMINED BY STEPPING OFF THE AREA.

WATER RIGHT # 63-10067

P/4 → 0 ← P/10

ORTHO PHOTO QUAD MAP
COPIED @ 200000X
MAP X-6
T-SN R-2W Sec-21 5E1995E
WATER RIGHT # 63-10057

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 63-10057
DATE: 10-30-90
BY: DAW Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \dots 2.42 \dots (0.70)}{[(.85 \dots) + (\dots 20 \dots \times 2.31)]} = \frac{12.32}{131.2} = .09 \text{ CFS}$$

42 gpm.

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate (X)	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
	Booster (Y) (N)	

REMARKS Estimate lift by adding 10 feet to static water level. Owner's pressure gage was broken and there was not any way to get pressure before pressure tank.

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

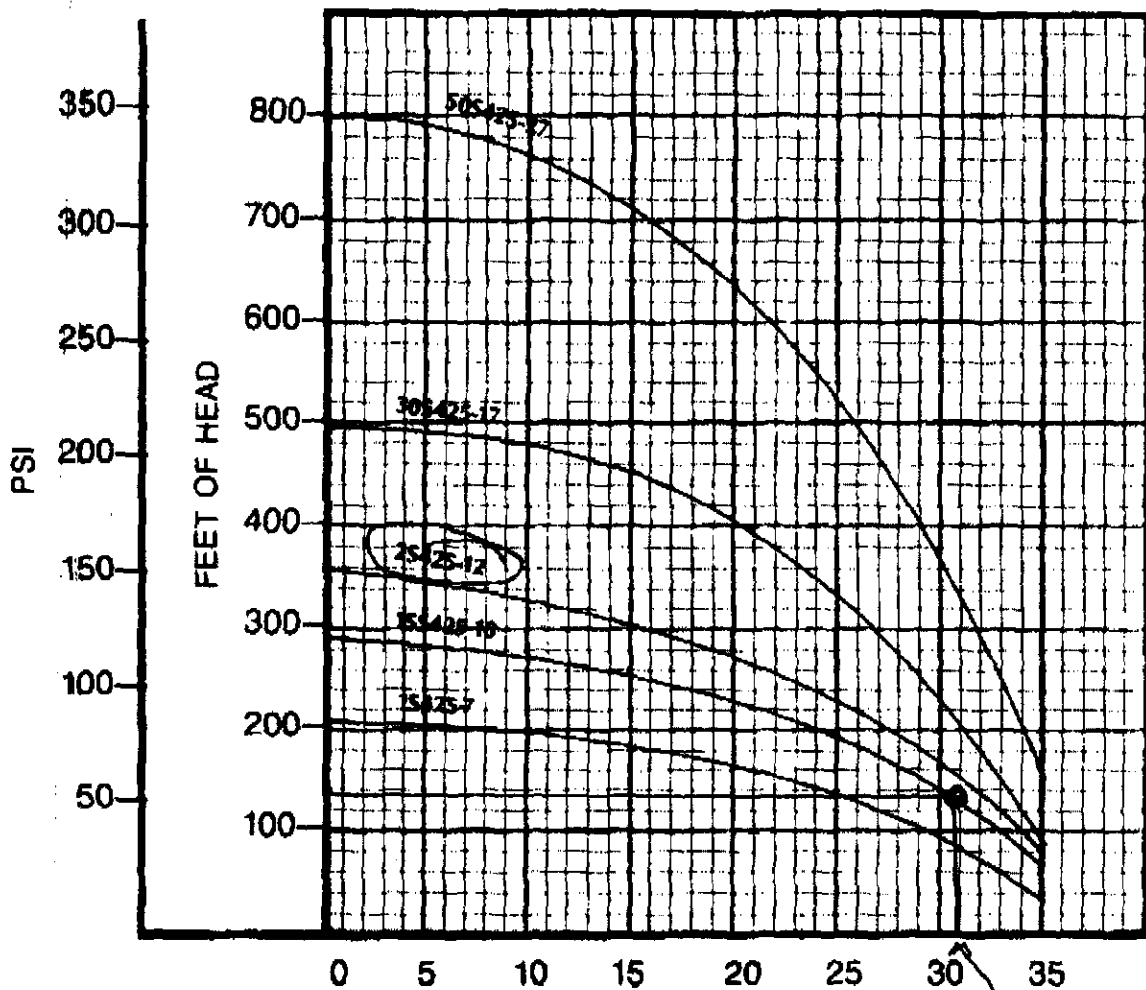
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

10/30/90



Don Nelson 3342348

©SandHandler™ 25 GPM **Performance Curves**



Feet of Head
 Estimation
 75 FT static
 + 10 FT Estimated Draw Down
85 FT LIFT.

GALLONS PER MINUTE
 APPROX.
 31 gpm

$$(85 \text{ FT. LIFT}) + (20 \text{ PSI} \times 2.31) = 131.20 \text{ FT. Head}$$



The Most Trusted Name in Water.

SandHandler™ 25 GPM Performance Charts

CAPACITIES IN U.S. GALLONS PER MINUTE

PUMP MODEL	HP	PSI	DEPTH TO PUMPING WATER LEVEL, OR LIFT, IN FEET																	
			SHADED AREAS INDICATE MOST EFFICIENT PERFORMANCE																	
			20	40	60	80	100	120	140	160	180	200	240	260	300	340	360	400	440	480
1S425-7	1	0	-	34	32															
		20	32	30	28															
		30	30	28	26															
		40	28	26	24	11														
		50	25	23	21	8														
		60	21	15	8															
Shut-off	89	PSI	88	71	63	54	46	37	28	20	11									
15S425-10	1-1/2	0	-	-	34	33	32	31	29	28	27	26	25	24	23	22	21	20	19	18
		20	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
		30	33	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15
		40	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14
		50	30	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12
		60	28	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10
Shut-off	126	PSI	118	110	101	92	84	75	66	58	50	40	23	14						
2S425-12	2	0	-	-	35	34	33													
		20	35	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
		30	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16
		40	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15
		50	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14
		60	30	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12
Shut-off	156	PSI	145	136	127	119	110	101	93	84	75	67	49	41	23					
30S425-17	3	0	-	-	-	34	34	33												
		20	-	35	34	33	33	32	31	30	29	28	27	26	25	24	23	22	21	20
		30	35	34	33	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19
		40	34	33	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18
		50	33	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
		60	32	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16
Shut-off	214	PSI	207	199	190	182	173	164	156	147	138	130	112	104	86	69	60	43	26	
50S425-27	5	0	-	-	-	-	-	-	35	34	34	33	33							
		20	-	-	-	-	-	35	34	34	33	33	32							
		30	-	-	-	-	35	34	34	33	33	32	31							
		40	-	-	35	35	34	34	33	33	33	32	31							
		50	-	35	35	34	33	33	33	33	32	31	30							
		60	35	34	34	34	33	33	33	32	31	30	29							
Shut-off	346	PSI	335	326	317	309	300	291	283	274	265	257	239	222	205	187	179	161	144	127

Notes: 1) Performance shown does not include friction loss in the drop pipe.
2) All performance data is based on rated motor nameplate voltage.

MICROTEC

MAR 15 1998

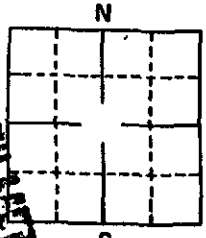
Water Right # 63-10057

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Gerald Vargason</u> Address <u>8795 Cory Lane</u> Owner's Permit No. <u>63-78-C-0002-000</u>	7. WATER LEVEL Static water level <u>75</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">40</td> <td style="text-align: center;">83</td> <td style="text-align: center;">10 min.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	40	83	10 min.																																																																											
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40	83	10 min.																																																																																
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td rowspan="14" style="text-align: center;">6</td> <td>0</td> <td>5</td> <td>clay</td> <td></td> <td>☒</td> </tr> <tr> <td>5</td> <td>25</td> <td>cemented sand</td> <td></td> <td>☒</td> </tr> <tr> <td>25</td> <td>44</td> <td>silty clay</td> <td></td> <td>☒</td> </tr> <tr> <td>44</td> <td>48</td> <td>clay</td> <td></td> <td>☒</td> </tr> <tr> <td>48</td> <td>90</td> <td>dirty sand & gravel</td> <td></td> <td>☒</td> </tr> <tr> <td>90</td> <td>98</td> <td>dirty sand</td> <td>☒</td> <td></td> </tr> <tr> <td>98</td> <td>102</td> <td>cemented sand</td> <td></td> <td>☒</td> </tr> <tr> <td>102</td> <td>111</td> <td>dirty sand</td> <td></td> <td>☒</td> </tr> <tr> <td>111</td> <td>119</td> <td>clay</td> <td></td> <td>☒</td> </tr> <tr> <td>119</td> <td>127</td> <td>cemented sand</td> <td>☒</td> <td></td> </tr> <tr> <td>127</td> <td>148</td> <td>clay</td> <td></td> <td>☒</td> </tr> <tr> <td>148</td> <td>150</td> <td>sand</td> <td>☒</td> <td></td> </tr> <tr> <td>150</td> <td>162</td> <td>clay</td> <td></td> <td>☒</td> </tr> <tr> <td>162</td> <td>175</td> <td>sand</td> <td>☒</td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6	0	5	clay		☒	5	25	cemented sand		☒	25	44	silty clay		☒	44	48	clay		☒	48	90	dirty sand & gravel		☒	90	98	dirty sand	☒		98	102	cemented sand		☒	102	111	dirty sand		☒	111	119	clay		☒	119	127	cemented sand	☒		127	148	clay		☒	148	150	sand	☒		150	162	clay		☒	162	175	sand	☒	
Hole Diam.	Depth		Material	Water																																																																														
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	162	175	sand	☒																																																																														
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED AUG 22 1978 Department of Water Resources RECEIVED JUL - 2 1997 WATER RESOURCES WESTERN REGION																																																																																	
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>1.250 inches</td> <td>6 inches</td> <td>1 foot</td> <td>163 feet</td> </tr> <tr> <td>.250 inches</td> <td>5 inches</td> <td>159'3" feet</td> <td>164'4" feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Stainless steel</u> Model No. <u>304</u> Diameter <u>5</u> Slot size <u>25</u> Set from <u>164'1"</u> feet to <u>175</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>50</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	1.250 inches	6 inches	1 foot	163 feet	.250 inches	5 inches	159'3" feet	164'4" feet									Number	From	To																																																										
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Number	From	To																																																																																
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> S/E 1/4 Sec. <u>32</u>, T. <u>5</u> N. R. <u>2</u> E/W.	10. DRILLERS CERTIFICATION Work started <u>7/29/78</u> finished <u>7/26/78</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>W.E. Stevens & Sons</u> Firm No. <u>163</u> Address _____ Date <u>7/31/78</u> Signed by (Firm Official) _____ WATER RIGHT and #63-10057 (Operator)																																																																																	

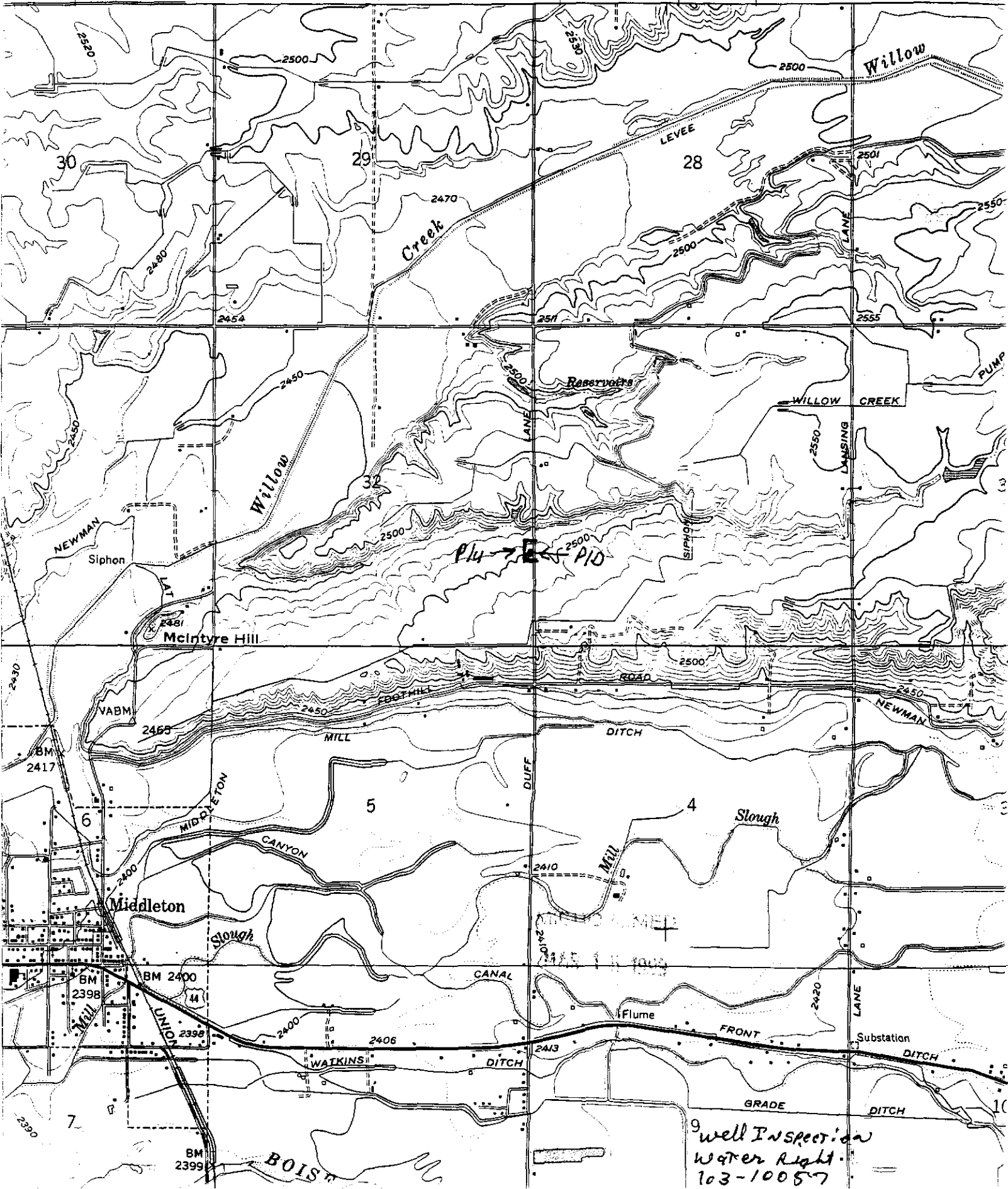
USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Map X-6
T-SN R-2W
Section 2

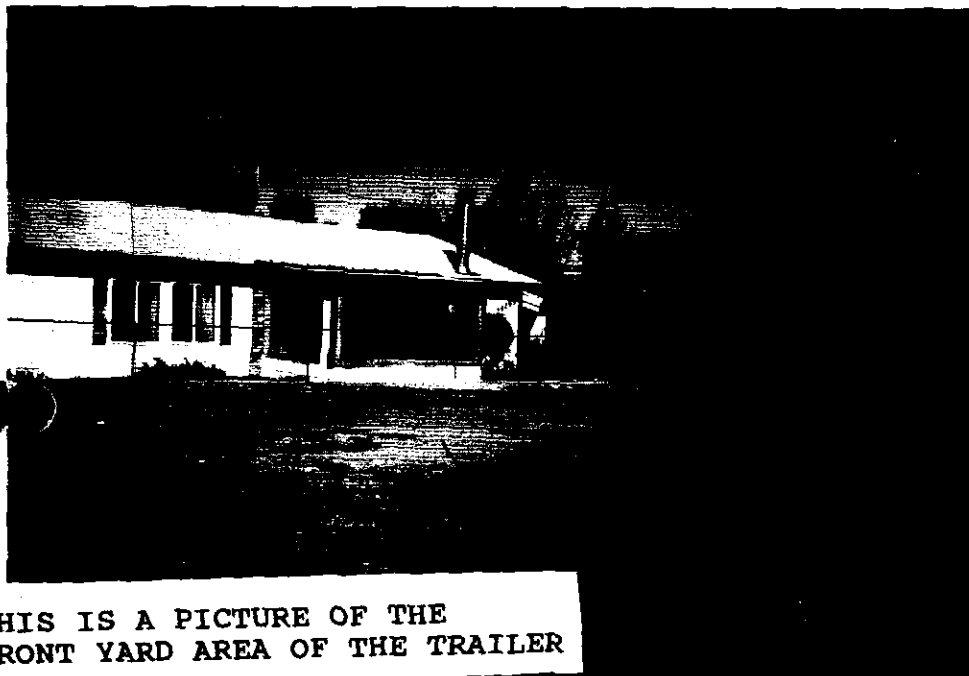
7'30" 5310000 E 532 533 35' 534 2671 1 (SOUTHWEST)



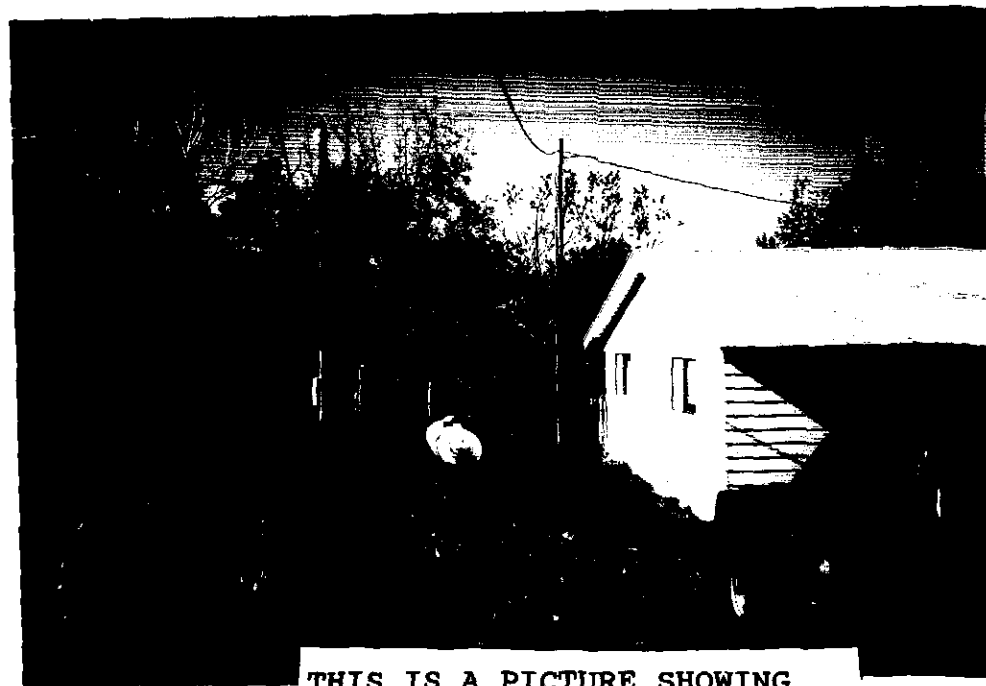
IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

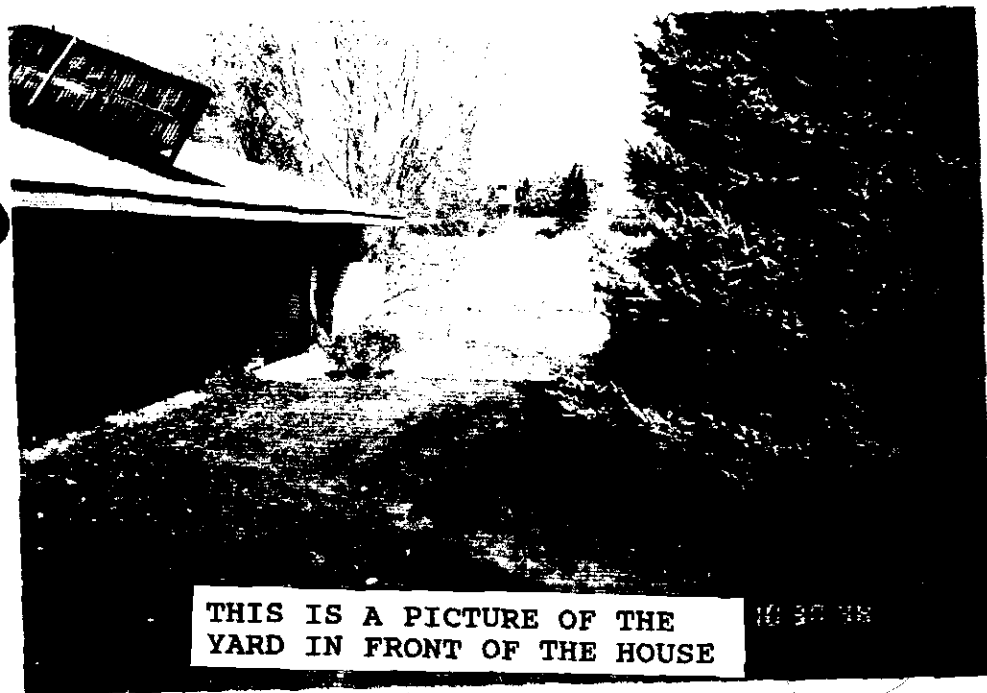
1. DRILLING PERMIT NO: 63-78-C-0002-000 OTHER APPLICABLE NO: 63-10057
2. OWNER: Madeline Wyman / Rose Varguson Phone: (208) 585-3202 (Wyman)
Address: 24323 Duff Lane (Wyman) 24295 Duff Lane (Varguson) Middleton, ID. 83644
3. WELL LOCATION: Twp 05N, Rge. 02W, Sec. 32, NE 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: UNKNOWN Lic. No. NOT KNOWN
When Drilled? NOT KNOWN (See well log)
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☐ Yes ☒ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe 8" Above Ground
Depth of Casing UNKNOWN ft. Method Drilled UNKNOWN
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No (UNKNOWN) Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving FAIR
Auger to a depth of 0 ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water UNKNOWN ft. Water Temperature UNKNOWN °F
Flowing Artesian ☐ Yes ☒ No Pressure: UNKNOWN (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____



THIS IS A PICTURE OF THE
FRONT YARD AREA OF THE TRAILER



THIS IS A PICTURE SHOWING
THE MIDDLE OF THE TWO HOUSES
AND THE BACK YARD. (I COULD
NOT GET ADEQUATE PICTURES
OF THE BACK YARD DUE TO
UNFRIENDLY DOGS WERE LOOSE
IN THE YARD)



THIS IS A PICTURE OF THE
YARD IN FRONT OF THE HOUSE

MAILED
MAY 1 1965

Water Right #
63-10057



THESE PICTURES ARE
A SCENIC VIEW OF THE
PLACE OF USE

Water Right
#63-10051



WATER RIGHT # 63-10057
MAR 15 1966

WATER RIGHT # 63-10057

4/86

RECEIVED
MAY 28 1986

RECEIVED
JUN 12 1986
Department of Water Resources

KEYPUNCH

For Office Use Only
Fee Received \$50
Date 6/3/86
Receipt #440341
Receipt by JP
Sent to S.O. 6/12/86

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAY 28 1986

1. Permit No. 63-10057

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Arthur C. Wyman & Gerald Vargason

3. Post Office Address: Rt 1 Box 402 Middleton
Telephone No. 585-3202 585-3639

4. Source of Water: Well

5. Extent of Use:
Domestic 2 (No. of households) Stockwater 7 cattle 5 horses (No. and type of stock)
Irrigation no (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .067 cfs up to 20 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
Aug 15, 1978

8. Person to contact to accompany the department representative during the field examination:
Arthur C. Wyman (Name)
Rt. 1 Box 402 Middleton, Idaho 83644 (Address)
585-3202 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-27, 1986 Date
Arthur C. Wyman & Gerald Vargason Signature of Permit Holder (and title, if appropriate)

MAY 15 1986

Pump is a Jacuzzi 3" narrow well submersible
model #
with a capacity of
30 gal per minute or .067 CFS
Pumps 35425

MICROFILMED

MAR 1 5 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-10057
WYMAN, ARTHUR C.
RT. 1 BOX 402
CALDWELL, ID 83605

138025

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAR 1 1984

February 9, 1984

Arthur C. Wyman &/or Gerald Vargason
Route 1, Box 402
Caldwell, ID 83605

Gentlemen:

Re: Permit No. 63-10057

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 24, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 631005-7.

Name(s) of Permit Holder: Arthur Wynnman and/or Donald Vargason

Post Office Address: Rt 1 Box 402 Caldwell, Idaho 83605

Tel. No. 5-85-3202

Source of Water: NE 1/4 of SE 1/4 of Section 32 Township 5N

Extent of Use:

☒ Domestic	<u>3</u>	(number of households)	<u>Ship</u>
☒ Stockwater	<u>38</u>	(number and type of stock)	<u>Cows horses</u>
☐ Irrigation		(acres)	
☐ Other			

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/21/83

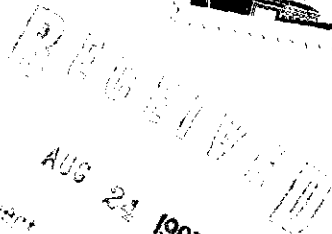
Date

Donald Vargason
Arthur Wynnman
 Signature of Permit Holder

Arthur W. [redacted] and or Gerald Vargason

Pt 1 Box 402

Caldwell, Ida 83605



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J. APPLICATION NUMBER: 63-10057

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 5 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/5/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30128935
☒ Publication dates and paper, recorded on application. Press Tribune
☒ Protests, dates, withdrawal, etc., recorded on application. U/10 & 11/23/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/3/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DBS
STATE OFFICE REVIEW:

Date: 7/20/83

RECEIVED
JUL 21 1983

☐ See attached sheet for more information.

By: tolym

Date: 7/25/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WYMAN, ARTHUR C.
RT. 1 BOX 402
CALDWELL, ID 83605

AUGUST 02, 1983

RE: PERMIT NO. 63-10057

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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63-10057

WYMAN, ARTHUR C.
VARGASON, GERALD

RT. 1 BOX 402, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/03/1983

Diversion Pt: NESE Sec 32 T 05N R 02W

Use: DOMESTIC (0.12 CFS)

In: NESE Sec 32 T 05N R 02W

100-10057