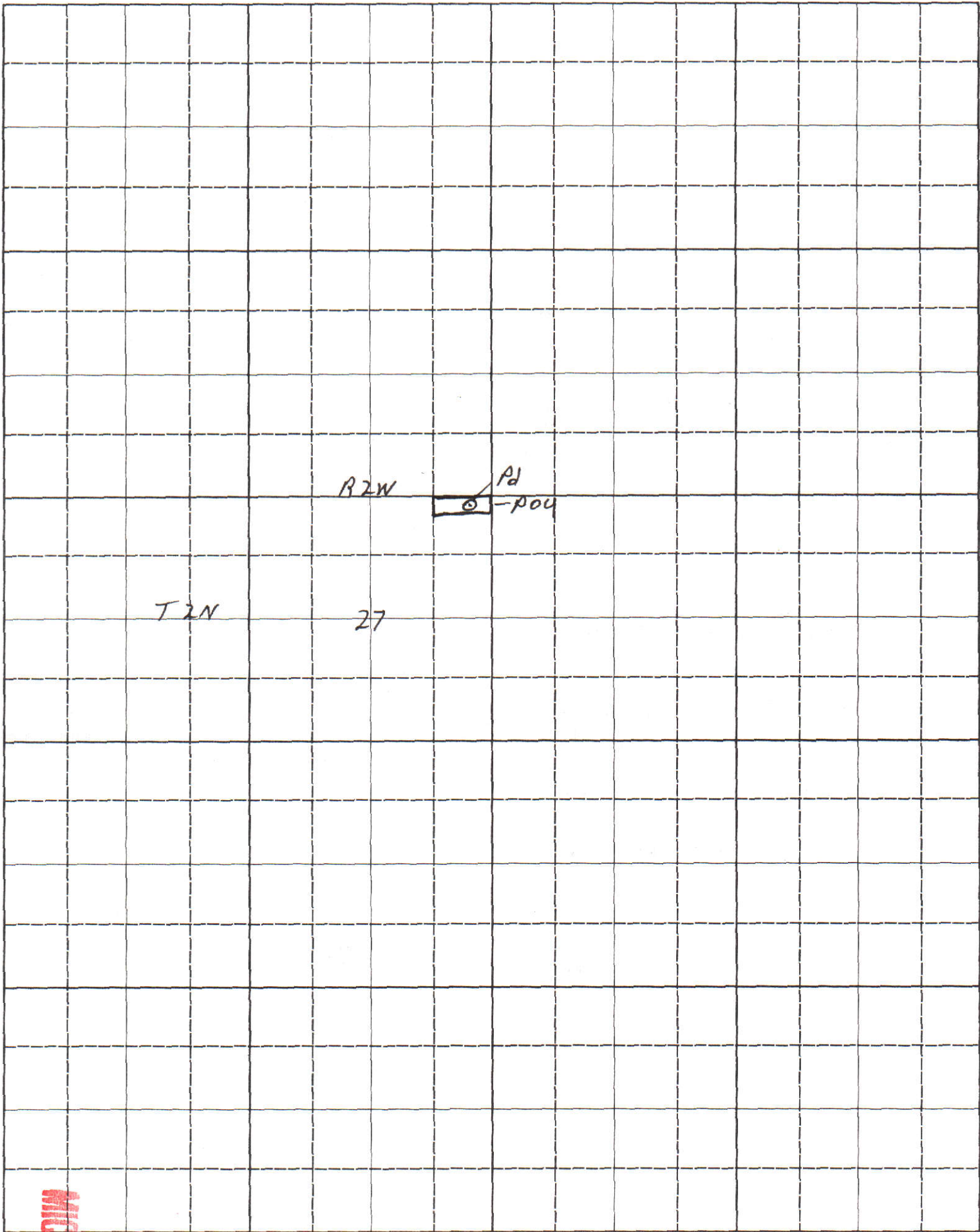


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



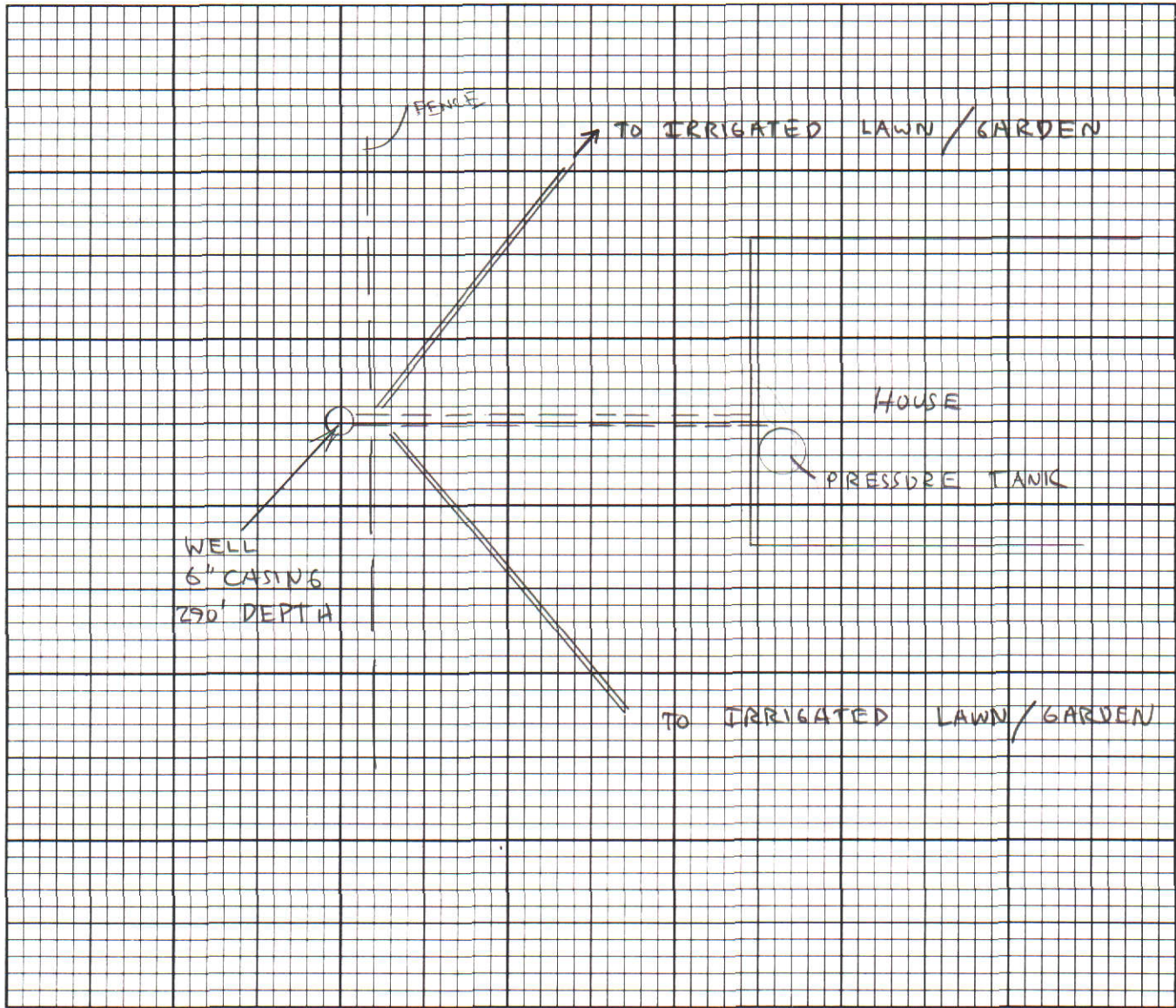
Scale: 2 inches equal 1 mile.

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by Laura Lynn Howard
(Applicant)

10. Other water rights on these lands 63-7610A
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

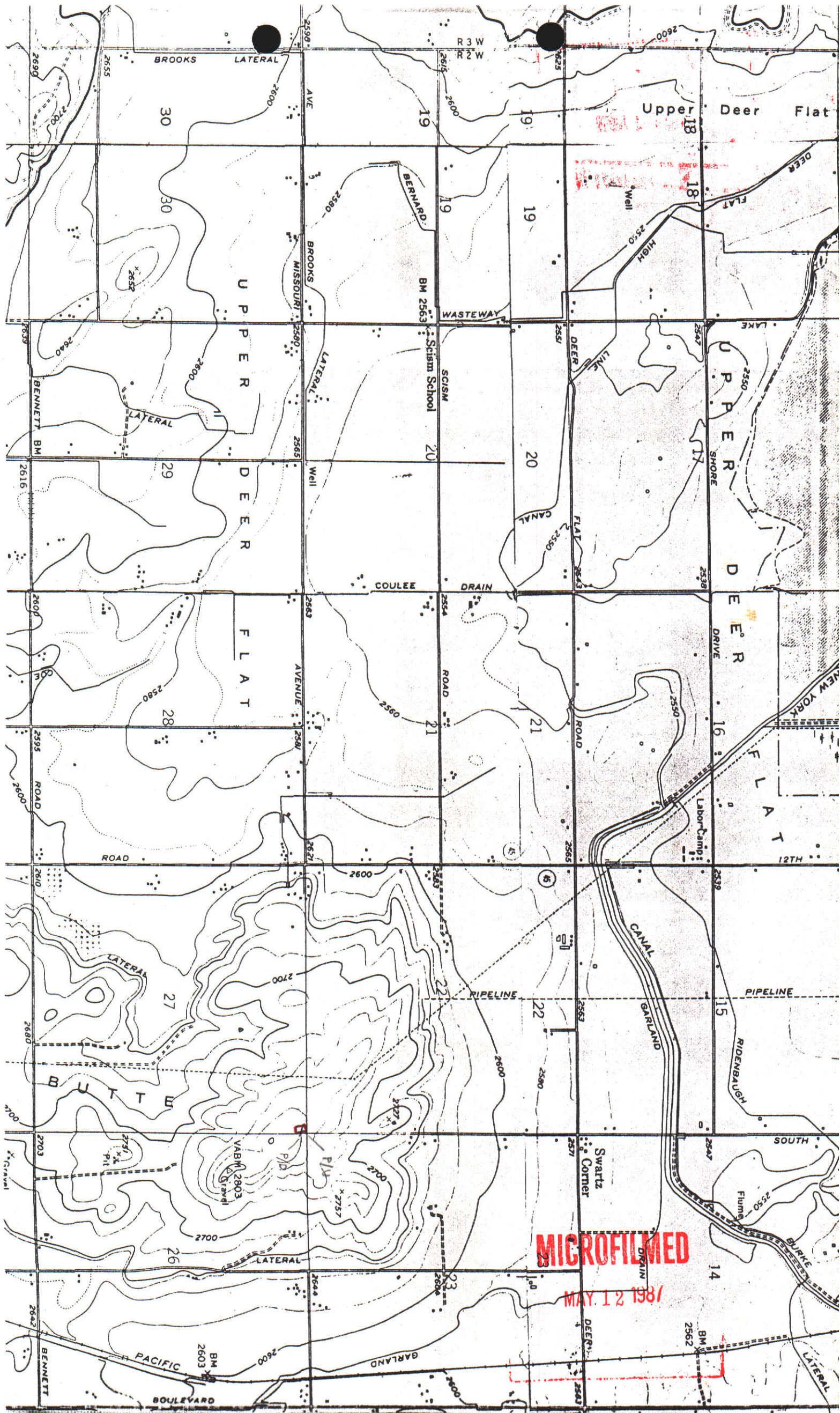


13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks This water right ^{when} combined with 63-7610A cannot exceed a total of 1 inch per acre (.02 cfs) and 4.5 A.F. per year.
- Recommended Uses: $Q = .06$ CFS for 2 acres 3/15 - 11/15
 $V = 9$ AFA " acres 3/15 - 11/15

15. Recommended Amendments
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other
16. Examiner's/Consultant's Signature Richard J. Gypke Date 9/11/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 9/11/86 Date _____
- JP* 8/11/86

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CONSULTANT SEAL
MAY 12 1987



NAME	ACRES	SECT	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY	SOURCE OF WATER
NWNE	40	01	63-8943				63-8943	BOEHLKE		P	06-07-1977	GROUNDWATER
SWNE	38	01	63-8943				63-8943	BOEHLKE		L	02-18-1977	GROUNDWATER
SENE	31	01	63-8943				63-8943	TIEGS		L	02-18-1977	GROUNDWATER
NENW	40	01	63-2700				63-2700	BOEHLKE		L	05-28-1948	GROUNDWATER
NENW	40	01	63-9888				63-9888	SKOGSBERG		P	04-06-1982	GROUNDWATER
NWNE	40	01	63-9888				63-9888	SKOGSBERG		P	04-06-1982	GROUNDWATER
SWNE	40	01	63-9888				63-9888	SKOGSBERG		P	04-06-1982	GROUNDWATER
SENE	40	01	63-2700				63-2700	BOEHLKE		L	05-28-1948	GROUNDWATER
SENE	40	01	63-9888				63-9888	SKOGSBERG		P	04-06-1982	GROUNDWATER
NESH	38	01	63-8833				63-8833	WHITE		L	06-29-1977	GROUNDWATER
NASH	43	43	63-5025				63-5025	SCISM ELEMENTARY S		S	01-01-1910	GROUNDWATER
NASH	40	01	63-8856				63-8856	LOWBER		P	05-16-1977	GROUNDWATER
SESW	36	01	63-8833				63-8833	WHITE		L	06-29-1977	GROUNDWATER
NESE	38	01	63-8522				63-8522	BOEHLKE		P	03-01-1977	GROUNDWATER
NWSE	40	01	63-2700				63-2700	BOEHLKE		L	05-28-1948	GROUNDWATER
SWSE	40	01	63-2700				63-2700	SKOGSBERG		L	05-28-1948	GROUNDWATER
SESE	39	01	63-9522				63-9522	BOEHLKE		P	03-01-1977	GROUNDWATER
NENE	02	01, 43	63-2388				63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
			63-10263				63-10263	CALLAWAY		P	08-21-1984	GROUNDWATER
SWNE	40	01	63-8943				63-8943	MOORE		P	06-07-1977	GROUNDWATER
SENE	40	01	63-8943				63-8943	MOORE GENDOLYN L.		P	06-07-1977	GROUNDWATER
NESH	40	01	63-8840				63-8840	KRAJNIK		P	06-07-1977	GROUNDWATER
NASH	40	01	63-8840				63-8840	BOEHLKE		P	06-07-1977	GROUNDWATER
SWSW	37	01	63-8735				63-8735	KRAJNIK		P	06-07-1977	GROUNDWATER
SESW	32	01	63-8735				63-8735	BOEHLKE		P	06-07-1977	GROUNDWATER
NWSE	40	01	63-8768				63-8768	LENZ		P	05-16-1977	GROUNDWATER
SWSE	40	01	63-8768				63-8768	LENZ		P	05-16-1977	GROUNDWATER
			63-8768				63-8768	HITTEMAN FARMS INC		L	04-25-1977	GROUNDWATER
			63-8768				63-8768	HITTEMAN FARMS INC		L	04-25-1977	GROUNDWATER
			63-8768				63-8768	GOSSETT		P	05-02-1977	GROUNDWATER
			63-8768				63-8768	GOSSETT		P	05-02-1977	GROUNDWATER

F 15

470
986

56

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 485
01/04/1986

TRNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY	SOURCE OF WATER
02N	02W	22										
			NWNE	40	01		63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
			SWNE	40	01		63-8711	SKOGSBERG		P	04-14-1977	GROUNDWATER
			NENW	40	01		63-8711	SKOGSBERG		P	04-14-1977	GROUNDWATER
			NENW	40	01		63-2755	LAUB		L	01-19-1949	GROUNDWATER
			NENW	43	43		63-9117	BOHMAN		L	02-13-1978	GROUNDWATER
			NESH	31	01		63-8732	BOHMAN		P	04-25-1977	GROUNDWATER
			NASH	40	01		63-8732	BOHMAN		P	04-25-1977	GROUNDWATER
			NASH	04	04		63-8732	BOHMAN		P	04-25-1977	GROUNDWATER
			SESW	40	01, 43		63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
			SWSE	40	01, 43		63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	40	01, 43		63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	40	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			NENW	04	01, 43		63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
			SWNE	40	01		63-9263	CHURCH OF JESUS CH		P	07-12-1978	GROUNDWATER
			SENE	40	01		63-8462	SWARTZ		P	02-17-1977	GROUNDWATER
			NASH	13	01		63-8462	SWARTZ		P	02-17-1977	GROUNDWATER
			SWNE	40	01, 43		63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
			SENE	40	01, 43		63-8911	ANSON		P	05-23-1977	GROUNDWATER
			SENE	01	01		63-8911	ANSON		P	05-23-1977	GROUNDWATER
			SENE	04, 43	04, 43		63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
			SESE	04, 43	04, 43		63-4512	WRIGHT		S	09-22-1972	GROUNDWATER
			SESE	01	01		63-4505	WRIGHT		S	09-22-1972	GROUNDWATER
			SESE	01	01		63-2388	IDACREST FARMS INC		S	06-01-1930	GROUNDWATER
			SESE	01	01		63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
			SESE	01	01		63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
			SESE	01	01		63-10064	MONARD		P	06-09-1983	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	10-12-1948	GROUNDWATER
			SESE	01	01		63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
			SESE	01	01		63-7610A					





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10064

Priority: June 11, 1983 Amount: .06 CFS 9.0 AFA

This is to certify, that BRIAN M. HOWARD
LAURA LYN HOWARD

RT. 7 BOX 7201B
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on August 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 27, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	27	NENE	2			2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

MICROFILMED

MAY 12 1987

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15 day of MAY, 1987.

Witness the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-10064 IN THE NAME	)	
OF BRIAN M. &/OR LAURA	)	ORDER ADVANCING
LYN HOWARD	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10064 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On August 18, 1983 the Department approved Application for Permit No. 63-10064 to appropriate the public waters of the State of Idaho with a priority of June 9, 1983.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 1, 1986, 2 days late.

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MAY 12 1987

CONCLUSIONS OF LAW

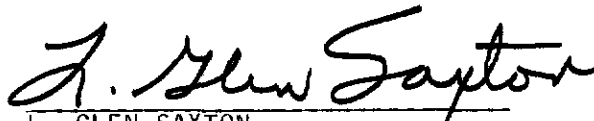
1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-10064 should be advanced 2 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10064 is advanced to June 11, 1983.

Dated this 30th day of March, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

MicroFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BRIAN M. AND/OR LAURA LYN HOWARD Phone 467-4230

Post office address Rt. 7, Box 7201B, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline
into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

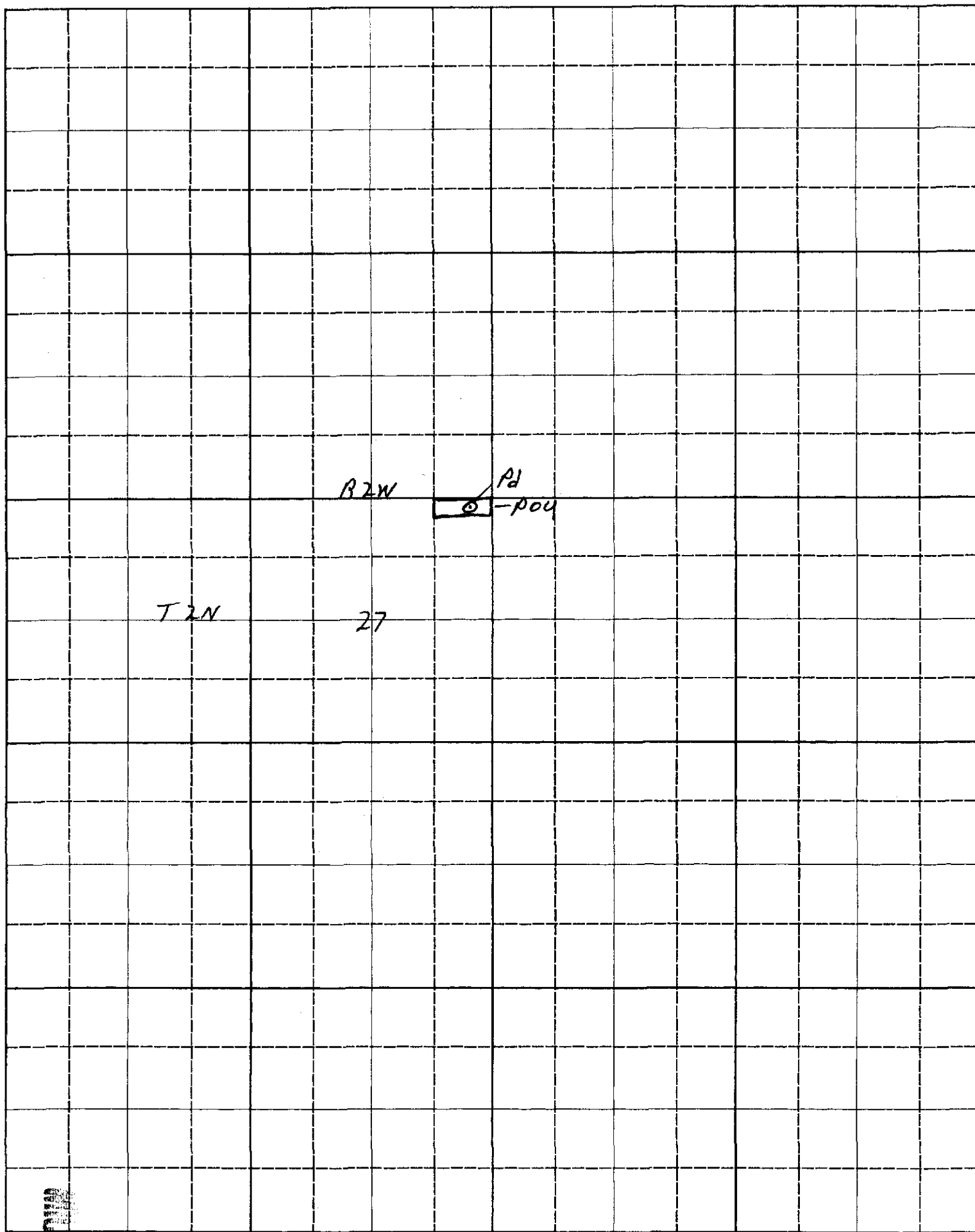
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laura Lynn Howard
(Applicant)

Proposed Priority 6/9/1983

Received by 6LS Date 6/9/83 Time 9:45

Preliminary check by JS Fee \$ 30.00

Receipted by 6LS Date 6/9/83 # 28965

Publication prepared by JP Date 6/10/83

Published in Press Tribune

Publication dates 6/23 & 6/30/83

Publication approved JP Date 8/1/83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10064, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10062

VAUGHN, DUANE T.
MORRISON, PATRICK J.
2919 GEORGE, NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: June 8, 1983
Diversion Pt: NESE Sec 07 T 03N
R 02W

Use: DOMESTIC (0.06 CFS)
In: NESE Sec 07 T 03N R 02W

63-10064

HOWARD, BRIAN M. &/or
LAURALYN
RT. 7 BOX 7201B, NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: June 9, 1983
Diversion Pt: NENE Sec 27 T 02N
R 02W

Use: IRRIGATION (0.06 CFS)
In: NENE Sec 27 T 02N R 02W
FOR 2 ACRES

63-10066

CARNATION COMPANY
P.O. BOX 9609, NAMPA, Idaho
83652

Source: GROUNDWATER
Date Filed: June 14, 1983
Diversion Pt: NWNW Sec 08 T 03N
R 02W

Use: INDUSTRIAL (2.00 CFS)
In: NWNW Sec 08 T 03N R 02W

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 11, 1983.

KEN DUNN
Director
June 23, 30, 1983

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 23, 30, 1983

Subscribed and sworn to before me this 30th
day of June

1983

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JUL 1 1983

Department of Water Resources
Western Regional Office

RECEIVED

May 1, 1987

BRIAN M. & LAURA LYN HOWARD
RT. 7 BOX 7201B
NAMPA, ID 83651

RE: Permit No. 63-10064

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAY 12 1987

April 8, 1987

BRIAN M. & LAURA LYN HOWARD
RT. 7 BOX 7201B
NAMPA, ID 83651

RE: Permit No. 63-10064

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2 \times 4.5 = 9.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{29.2 \text{ AF}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 63-7610A-gw-different p/d-

- b) Other water rights with same point of diversion: none

- c) Analysis: Recommend R32 modified to R27
This right when

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MAY 12 1987

pd. \$50.00 exam fee
late -

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-10064	6-11-1983	0.06 cfs	6-9-1983	8-24-1984	0.07 cfs

4. Permit Holder: Brian M. &/or Laura Lyn Howard

Address: Rt. 7, Box 7201B, Nampa, ID 83651

5. Source: groundwater tributary to —

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>3-15 11-15</u>	<u>0.06 cfs</u>	<u>9.0 AF</u>

Allowable Maximums: 0.06 cfs 9.0 AF

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	NE	27	2N	2W	Canyon

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	27	2																2
Total Acres <u>2</u>																			

9. Recommended Conditions/Remarks: R27

advance priority due to late fee
submittal -

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

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11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

K. Walker

Date

Date

Date

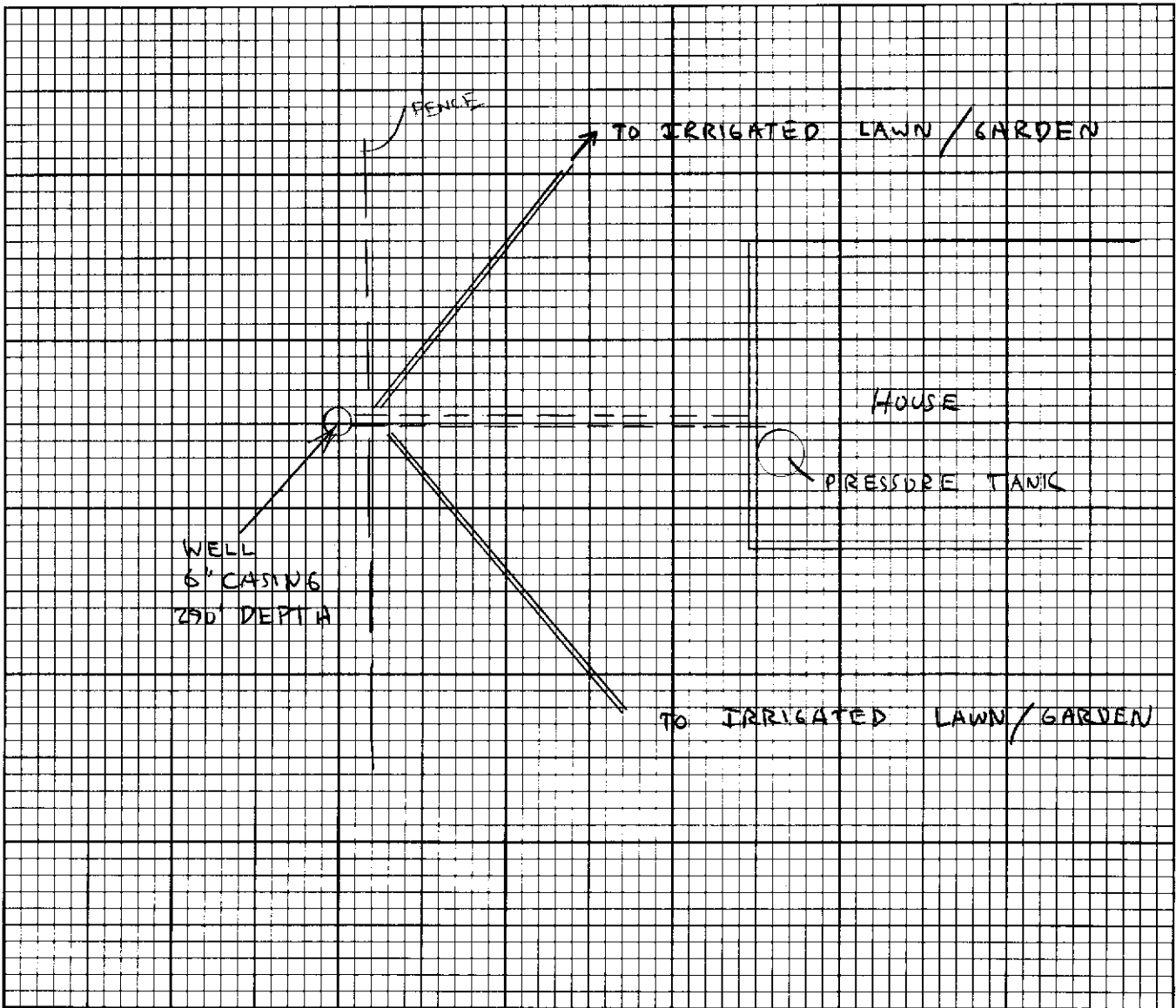
3/16/87

BRIAN M. HOWARD

P/D: SEC 27 TWP 02N RNG 02W
IRRIGATION? Y - 3 AC.

- [illegible]

10. Other water rights on these lands 63-7610A
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks This water right ^{when} combined with 63-7610A cannot exceed a total of 1 inch per acre (.03 cfs) and 9.5 A.F. per year.
- Recommended Uses: $Q = .06$ CFS for 2 acres 3/15 - 11/15
 $V = 9$ AFA " acres 3/15 - 11/15

15. Recommended Amendments

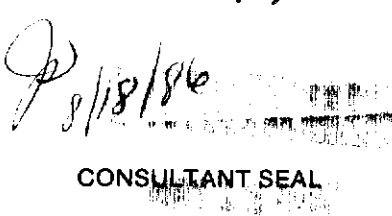
☐ Change P.D. as reflected above

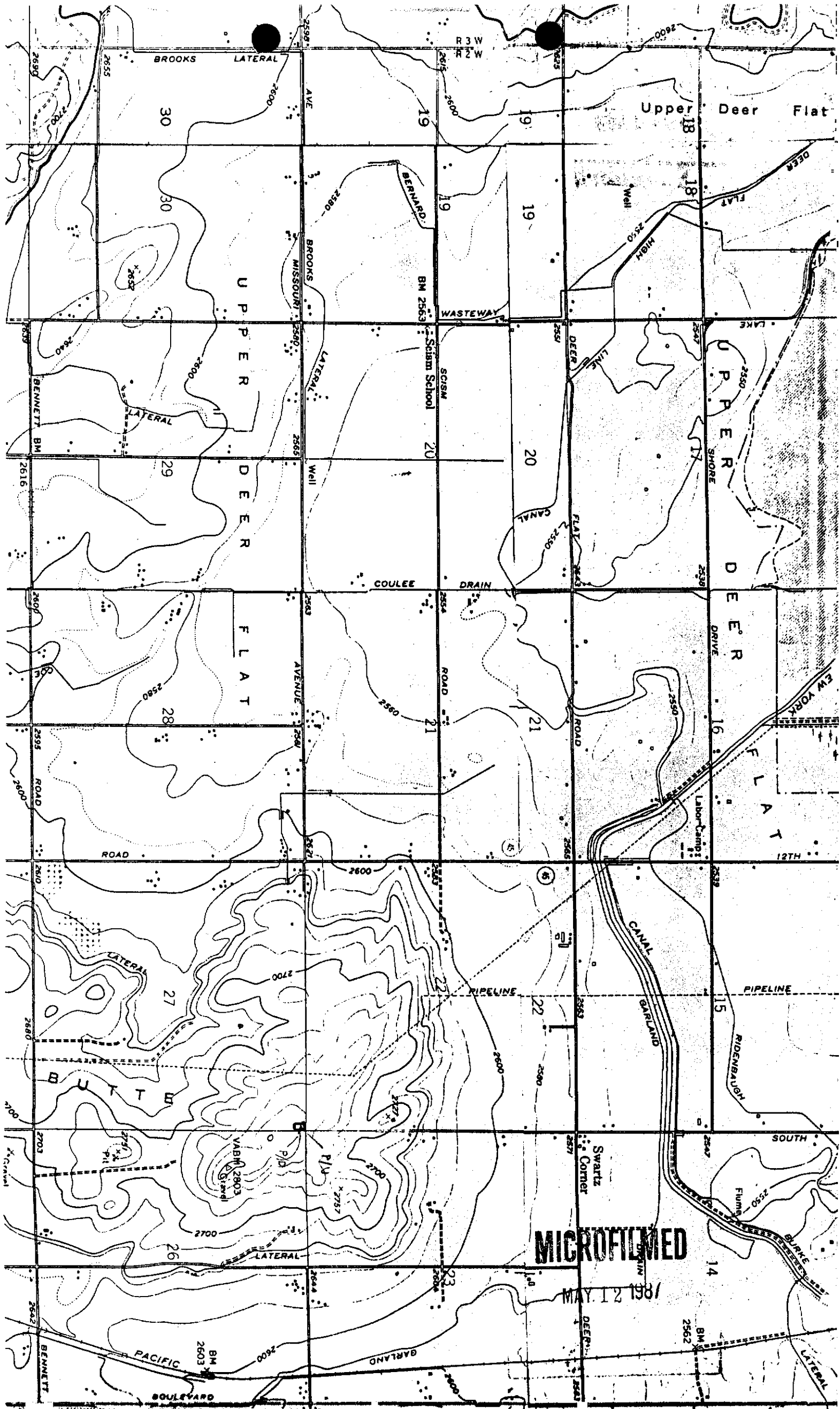
☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

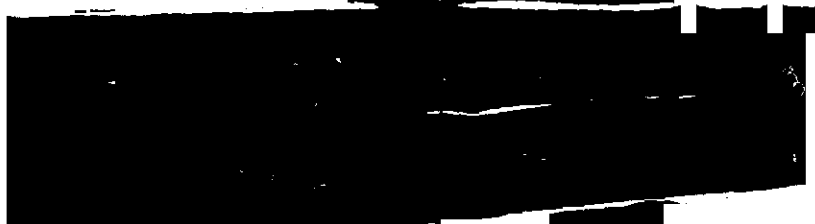
☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Richard J. Gephke Date 9/11/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination 9/11/86 Date _____
- 
CONSULTANT SEAL



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MAY 12 1981



63 - 10064

POINT OF DIVERGENCE



63-10064

PLACE OF USE LOOKING

WEST FROM POINT OF DIVERSION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10064
Permit No.

RECEIVED

FEB 09 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index RAg 7/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RAg 7/22/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: Old right of 40 acre tract

check this →

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/11/86 [Signature] (Initial and date)

☒ Appointment made and telephone conversation memo attached

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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Review and Processing:

- Exam Completed Richard J. Gysel 8/15/86 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent 8/18/86 [Signature] (Initial and date)
- Exam Reviewed by Manager of Regional Office DWG 12/8/86 (Initial and date)
- Exam Date Entered in Computer 1-6-87 (Initial and date)
- Exam sent to State Office 8/1/30/87 (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re filed in White File 2/12-11-86 (Initial and date)

8/14/87

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-10064

BY: Ray Walker
3/16/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE(60 days)	6-29-86	180
C. DATE FEE RECEIVED	7-1-86	182
D. NUMBER OF DAYS LATE (C - B)		2
E. ORIGINAL PRIORITY DATE	6-9-83	160
F. NEW PRIORITY DATE (D + E)	6-11-83	162

REMARKS:

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MAY 12 1987

KEYPINCHED

4/86



STATE OF IDAHO

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50
Date 7-16-86
Receipt # 40446
Receipt by A.M.R.
Sent to S.O. 7/25/86

RECEIVED

JUL 1 1986

1. Permit No. 63-10064

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Brian M. and/or Laura Lyn Howard

3. Post Office Address: Rt. 7, Box 7201B, Nampa, Idaho 83651

Telephone No. 467-4230

4. Source of Water: groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 15 (No. and type of stock)

Irrigation 10 (acres) Other/Remark (cattle)

6. Total rate &/or volume for which proof is submitted .04 cfs 6 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8-1-83

8. Person to contact to accompany the department representative during the field examination:

Brian or Laura Lyn Howard
(Name)

Rt. 7, Box 7201B, Nampa, Idaho 83651
(Address)

467-4230
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6-27-86

Signature of Permit Holder (and title, if appropriate) B.M.H.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10064
HOWARD, BRIAN M.
HOWARD, LAURA LYN
RT. 7 BOX 7201B
NAMPA, ID 83651

138028

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAY 12 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

BRIAN M. HOWARD
RT. 7 7201 B
Nampa

ID 83651

RE: Permit No. 63-10064

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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MAY 12 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10064

Name(s) of Permit Holder: Howard, Brian M & Laura Lynn

Post Office Address: Rt 7 Box 7201-B

Nampa, Id 83651 Tel. No. 208-467-4230

Source of Water: Well

Extent of Use:

☒ Domestic	<u>one</u>	(number of households)
☒ Stockwater	<u>Cattle (40)</u>	(number and type of stock)
☒ Irrigation	<u>10</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-22-84 Date  Brian M Howard Signature of Permit Holder

Brian M. Ward
Rt 2 Box 7201 B
Nampa, ID 83651



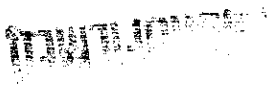
RECEIVED



AUG 24 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138937

HOWARD, BRIAN M. & LAURA LYN
RT. 7 BOX 7201B
NAMPA, ID 83651

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10064 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOWARD, BRIAN M. & LAURA LYN
RT. 7 BOX 7201B
NAMPA, ID 83651

AUGUST 30, 1983

RE: PERMIT NO. 63-10064

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Juvon

APPLICATION NUMBER: 63-10064

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/11/83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/6/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/28965
☒ Publication dates and paper, recorded on application. Bureau Tribune
☒ Protests, dates, withdrawal, etc., recorded on application. 6/23 & 6/30/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 8/2/83

STATE OFFICE REVIEW:

SLW/LII, LIG

- ☐ See attached sheet for more information.

By: Felip

Date: 8/17/83

RECEIVED
AUG 16 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

63-10064

HOWARD, BRIAN M. &/or LAURA LYN

RT. 7 BOX 7201B, NAMPA, ID 83651

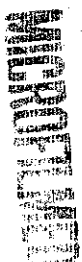
Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NENE Sec 27 T 02N R 02W

Use: IRRIGATION (0.06 CFS)

In: NENE Sec 27 T 02N R 02W FOR 2 ACRES



IDENT. NO. 63-10064

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]