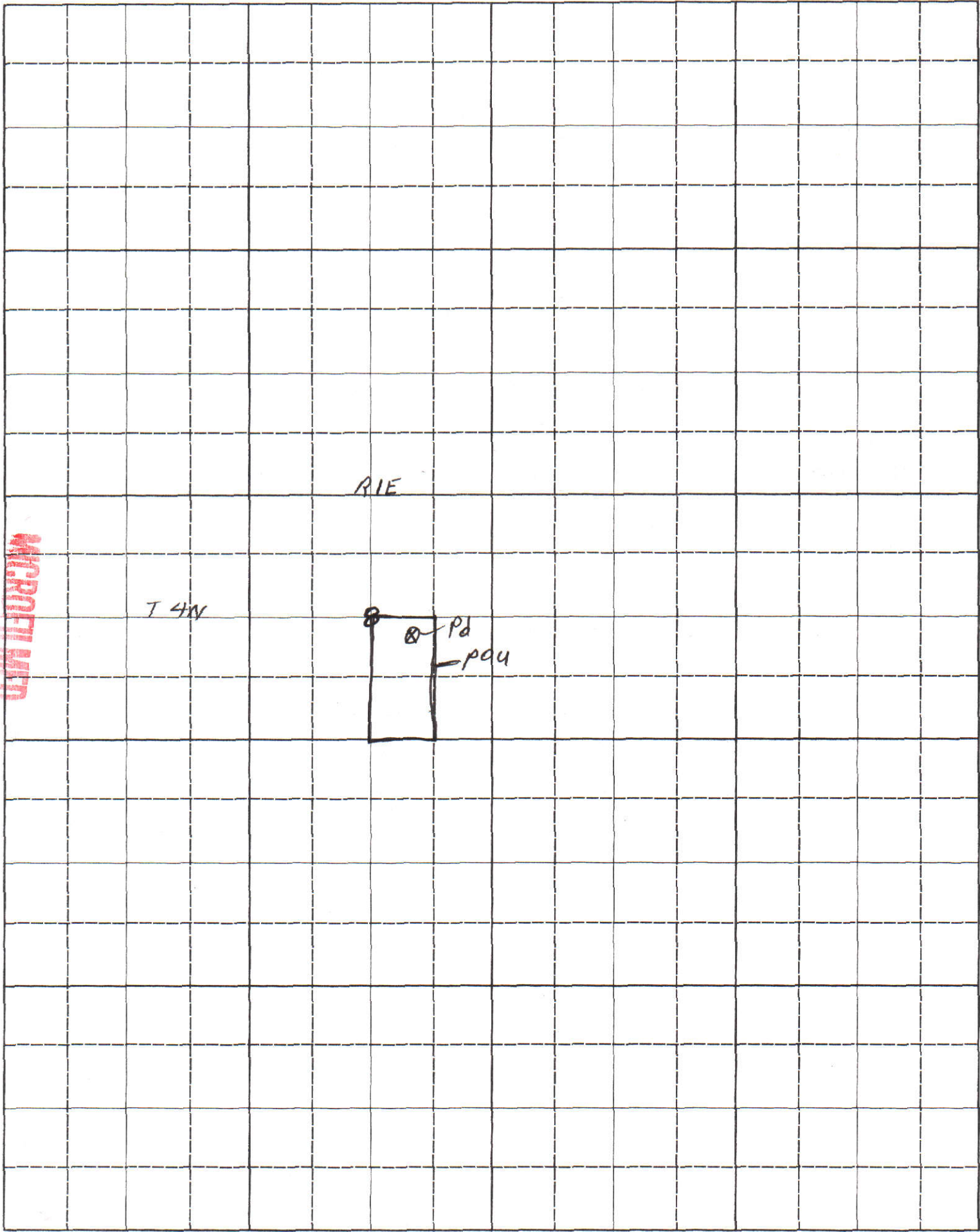


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



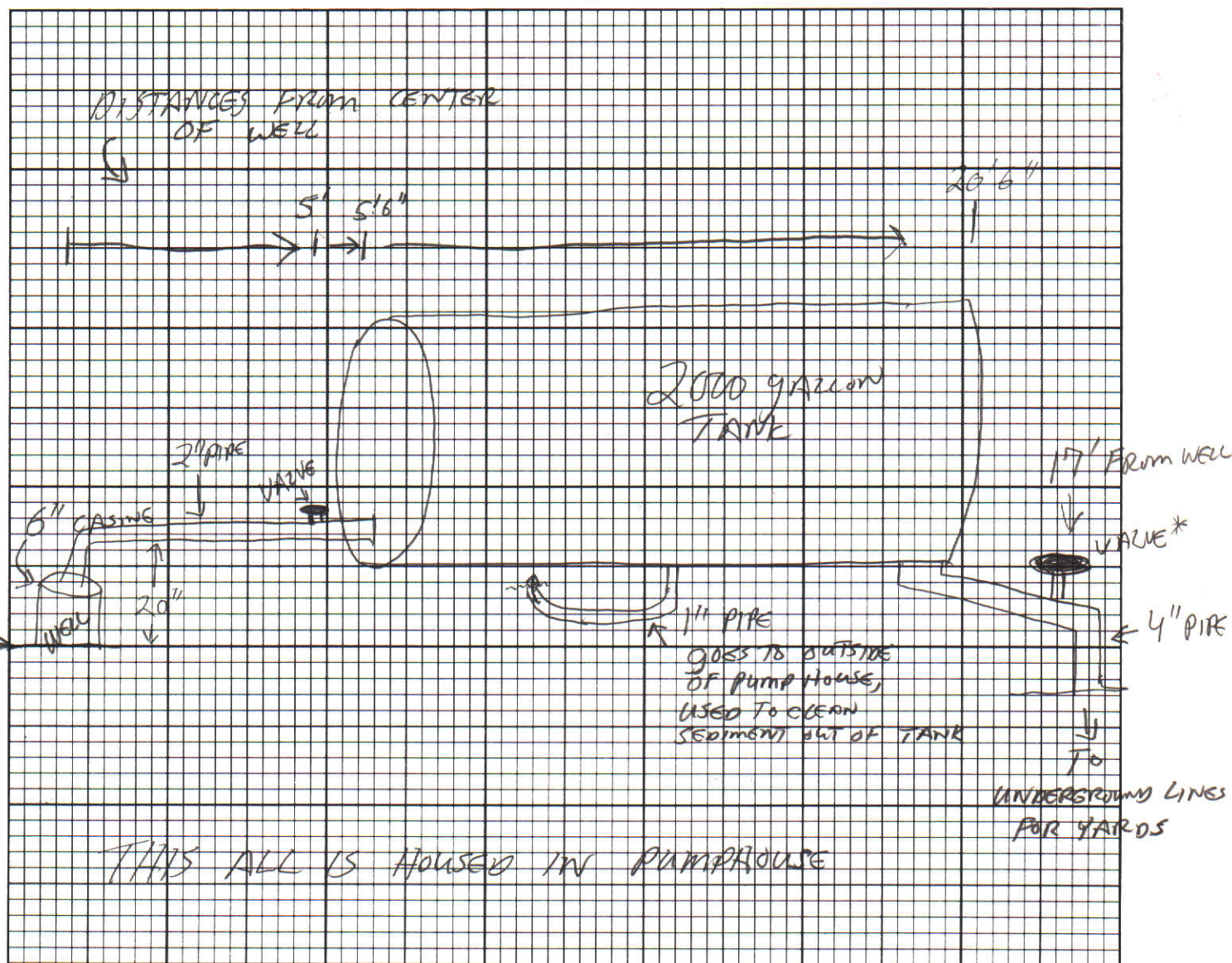
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Harley E. Seymour (Applicant) *Chen*

10. Other water rights on these lands 63-2406 WASTE WATER, DRAINAGE DISTRICT NO. 2
11. Other water right diverted from same p.d. 63-10194 DOMESTIC, LOS CAUCH
63-10076 IRRIGATION, LOS CAUCH
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



*THIS VALVE & PIPE ANGLE 90° TOWARDS WELL INSTEAD OF AS SHOWN

DETANK
← PIPE

13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PERMIT SHOWS ~~PU~~ IN NW AND SW OF SE 1/4. ACTUAL PU ENTIRELY IN NW 1/4 SE 1/4. SEE AERIAL PHOTO. 63-10194 AND 63-10076, LOS CAUCH, BURDER 63-10071'S PU (TO THE WEST).

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature Steven Lester Date 7/14/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

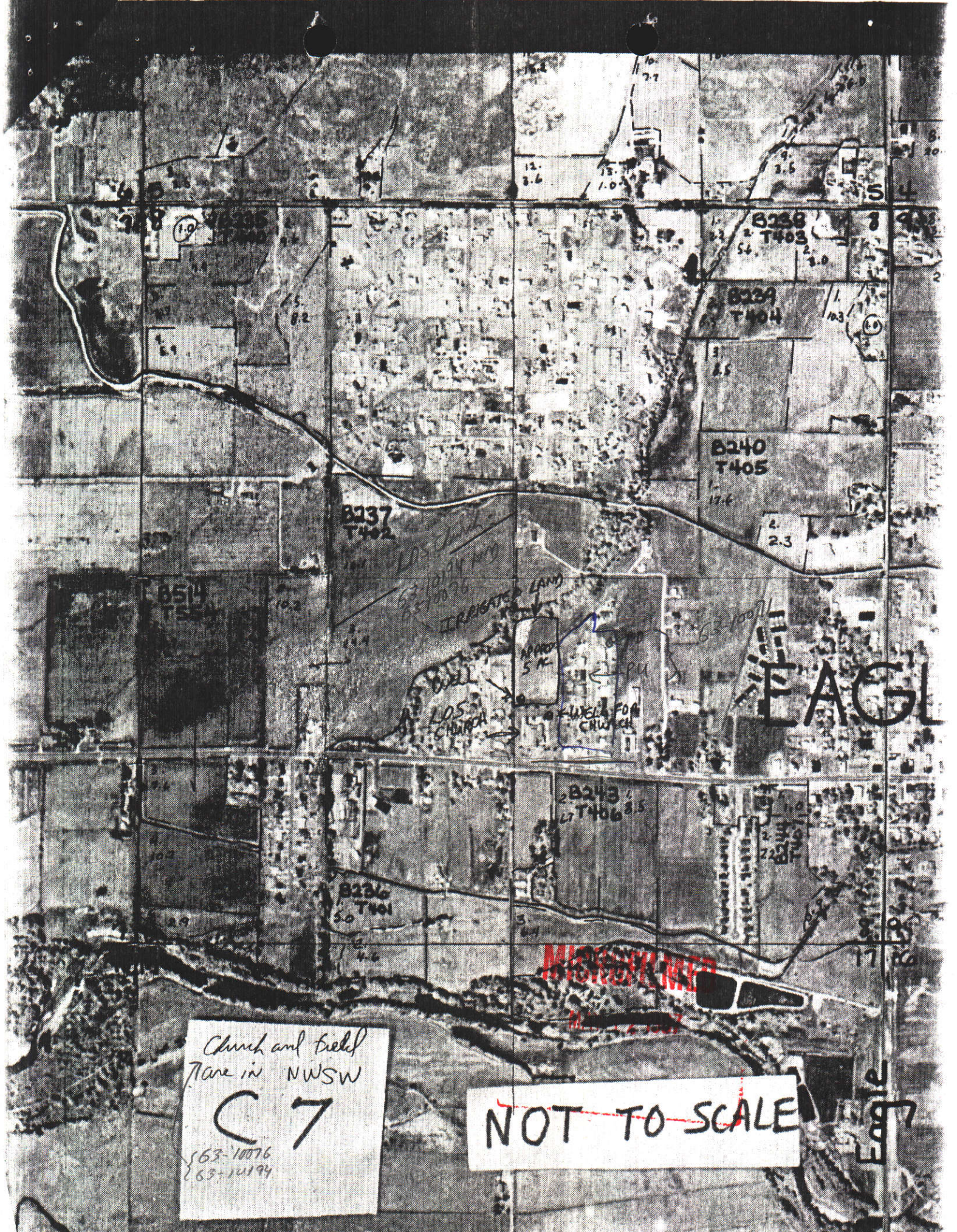
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CONSULTANT SEAL

BD

1/12/87

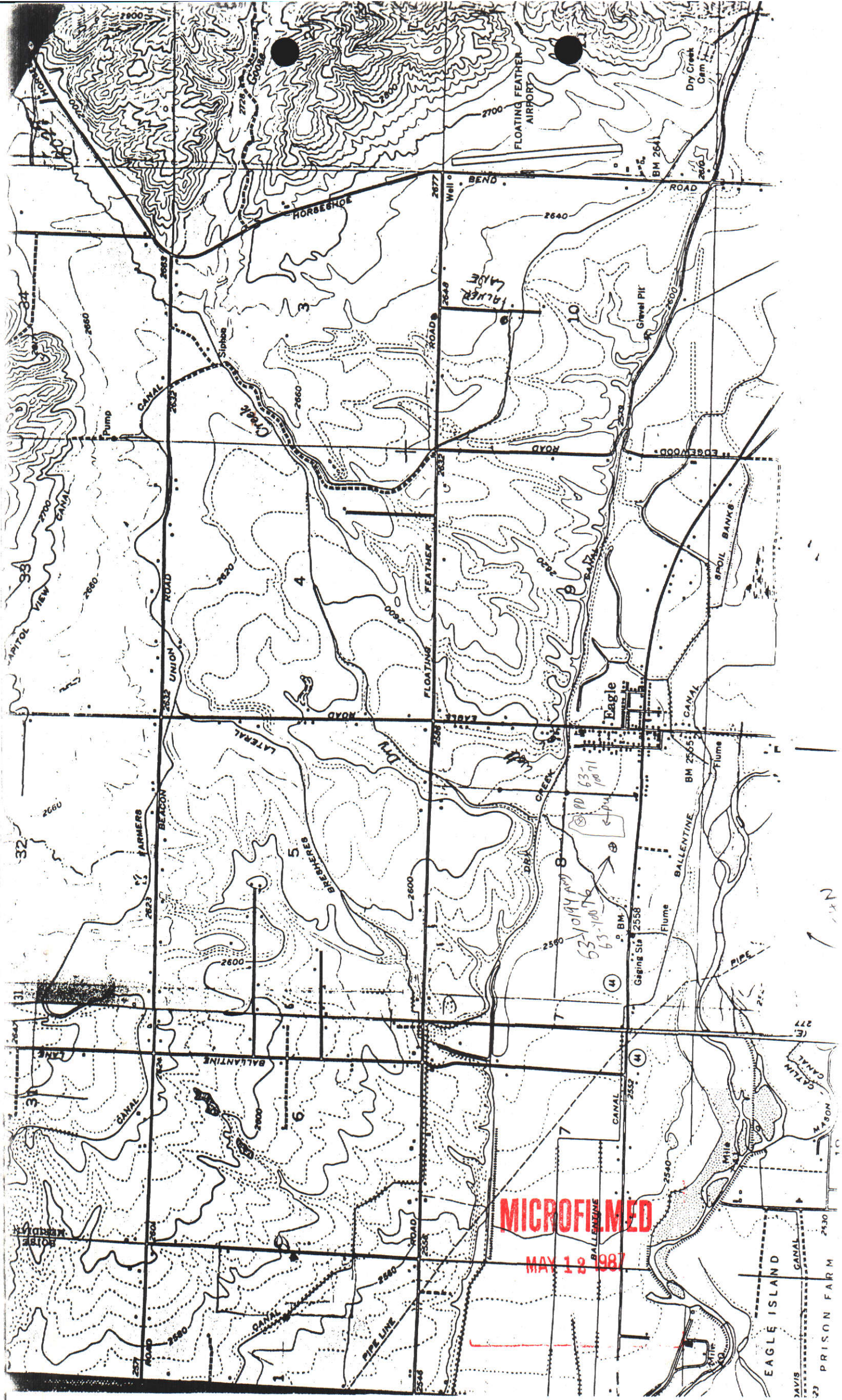


Church and field
Tare in NSW
C 7
63-10076
63-10194

NOT TO SCALE

EAGLE

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MAY 2 1987



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MAY 12 1987

EAGLE ISLAND
PRISON FARM

WATER	TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
	04N	01E	07	SESW	05	01	01.43	63-3506	CLEMENT CLEMENT OWENS OWENS	O C C C	L	05-11-1966	GROUNDWATER
				SESW	05	16	01.43.07	63-8497	QUONG	C	L	03-15-1977	GROUNDWATER
				NESE		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NESE			04.43	63-4293	KUNKLER KUNKLER	C C	S	06-01-1890	GROUNDWATER
				NWSE		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SWSE		30	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SWSE		10	01.43.07	63-8497	QUONG	C	L	03-15-1977	GROUNDWATER
				SESE		33	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SESE		43		63-2753	YATE	C	L	01-14-1949	GROUNDWATER
				SESE			04.43	63-4294	KUNKLER KUNKLER	C C	S	06-01-1910	GROUNDWATER
			08	NENE		38	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NWNE		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SWNE		40	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SWNE		01	01.43	63-9328	KRASEN KRASEN	C C	L	01-02-1980	GROUNDWATER
				SENE		40	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SENE			04.43	63-4102	N. E. ADAMS & SON	C	S	01-01-1944	GROUNDWATER
				SENE		43		63-7699	SCHOOL DISTRICT NO	C	L	12-08-1972	GROUNDWATER
				NENW		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NENW			43	63-4897	GRAHAM GRAHAM	C C	S	06-01-1972	GROUNDWATER
				NWNE		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NWNE			04.43	63-4132	CHADWON	C	S	11-01-1943	GROUNDWATER
				SENE		40	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NESE		43		63-10036	EAGLE SEVENTH DAY	C	P	05-17-1983	GROUNDWATER
				NESE		10	01	63-10076	CHURCH OF JESUS CH	C	P	06-15-1983	GROUNDWATER
				NESE		43		63-10194	CHURCH OF JESUS CH	C	P	06-15-1983	GROUNDWATER
				NESE		40	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NWSE		40	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NWSE		01	01.43	63-7115	HELLS	C	L	06-24-1968	SPRINGS
				NWSE		01	01.04.43	63-7182	JOHNSON TAYLOR	C C	L	01-03-1969	GROUNDWATER
				SWSE		34	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SWSE		43		63-4000	ADAMS	C	S	06-01-1920	GROUNDWATER
				SWSE		43		63-4001	ADAMS	C	S	06-01-1932	GROUNDWATER
				SWSE		43		63-9090	BUCHANAN BUCHANAN	C C	L	11-18-1977	GROUNDWATER
				SESE		40	01	63-2406	USA SIERRA WATER	C	L	07-05-1965	WASTE WATER
				NESE			22.25	63-10181	DRAINAGE DIST. NO.	C	P	08-12-1983	GROUNDWATER
				NESE		39	01	63-2406	MATLOCK	C	L	07-05-1965	WASTE WATER
				NESE			43	63-4107	DRAINAGE DIST. NO.	C	S	01-01-1941	GROUNDWATER
				NESE			10.43	63-5064	BUCHANAN CULLEN	C C	S	01-01-1944	GROUNDWATER
				NESE			43	63-7699	CULLEN	C	L	12-08-1972	GROUNDWATER
				NESE		03	01.43.49	63-7908	SCHOOL DISTRICT NO GOUL	C C	L	01-07-1974	GROUNDWATER

F 3

PAGE 1097
01/04/1986

WRT56

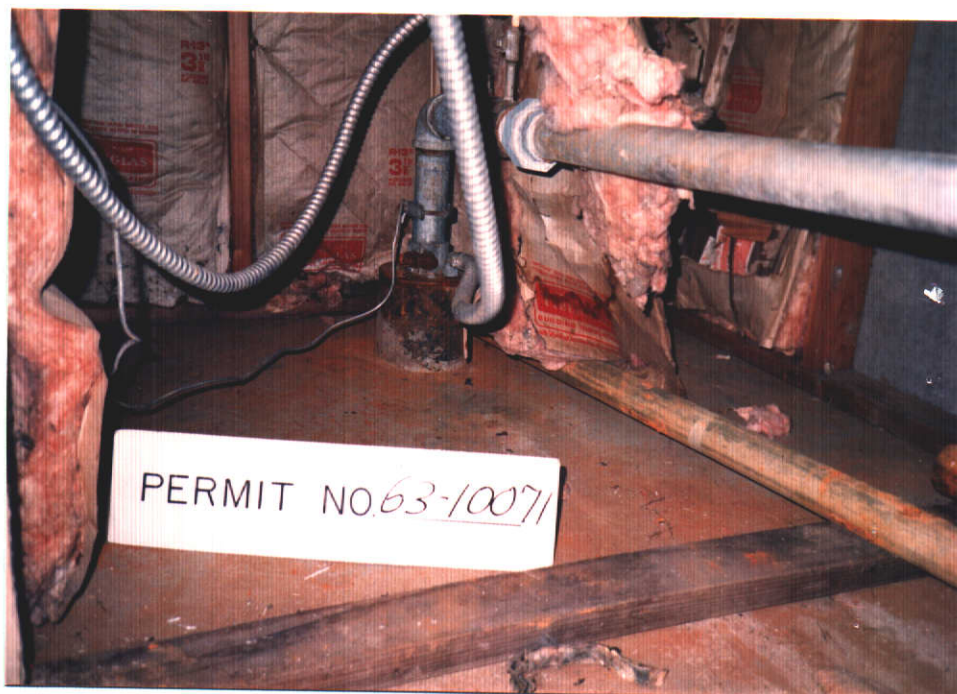
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

WATER	TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
	04N	01E	08	NESE		03	01.43.49	63-7908	EAGLE GLEN HOMEOWN	C	P	06-13-1983	GROUNDWATER
				NWSE		04	01.43	63-10071	DELL SUB. WATER	C	L	07-05-1965	WASTE WATER
				NWSE		40	01	63-2406	DRAINAGE DIST. NO.	C	P	06-13-1983	GROUNDWATER
				SWSE		03	01.43	63-10071	DELL SUB. WATER	C	P	06-13-1983	GROUNDWATER
				SWSE		31	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SESE		31	01	63-0261	MC CLERG	C	D	05-01-1883	BOISE RIVER
				SESE		31	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SESE			43	63-3055	STILLWELL	C	L	07-07-1955	GROUNDWATER
				SESE		01	01	63-4465	RANDALL RANDALL	C C	S	06-01-1965	UNNAMED DRAIN
				SESE		01	01	63-4727	RANDALL JACKSON	C C	S	01-01-1956	UNNAMED DRAIN
				SESE			43.49	63-8124	SHARP	C	P	05-02-1975	GROUNDWATER
				NENE		38	01	63-2406	VAN HESS BUILDERS	C	L	07-05-1965	WASTE WATER
				NWNE		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				NWNE			43.49	63-7368	DRAINAGE DIST. NO.	C	L	11-15-1970	GROUNDWATER
				SWNE		40	01	63-2406	EAGLE HILLS GOLF C	C	L	07-05-1965	WASTE WATER
				SWNE			43.49	63-7368	EAGLE RANCH WATER	C	L	11-15-1970	GROUNDWATER
				SENE		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SENE			43.49	63-7368	EAGLE HILLS GOLF C	C	L	11-15-1970	GROUNDWATER
				NENW		38	01	63-2406	EAGLE RANCH WATER	C	L	07-05-1965	WASTE WATER
				SWNW		39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
				SWNW			04.43	63-4103	DRAINAGE DIST. NO.	C	S	01-01-1944	GROUNDWATER
				SWNW			43.49	63-7368	N. E. ADAMS & SON	C	L	11-15-1970	GROUNDWATER
				SWNW		43		63-7618	EAGLE HILLS GOLF C	C	L	10-25-1972	GROUNDWATER
				SENE		40	01	63-2406	EAGLE LAND CO.	C	L	07-05-1965	WASTE WATER
				SENE			43.49	63-7368	EAGLE RANCH WATER	C	L	11-15-1970	GROUNDWATER

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MAY 12 1987

63-10071
63-2406



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MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10071

Priority: June 13, 1983

Amount: .34 CFS

40.5 AFA

This is to certify, that DELL SUB. WATER

350 TAYLOR

EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 13, 1983, and has submitted proof to the Department of Water Resources on September 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .34 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.14 cfs	31.5 afa
Domestic	01/01 to 12/31	.20 cfs	9.0 afa
Totals		.34 CFS	40.5 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSE , Sec. 8, Township 4N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	8	NWSE	7			7

Total number of acres irrigated: 7

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Domestic use is for 15 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DELL SUB. WATER Phone 939-8921

Post office address 350 Taylor, Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .14 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .34 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: W $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 15.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above.

None

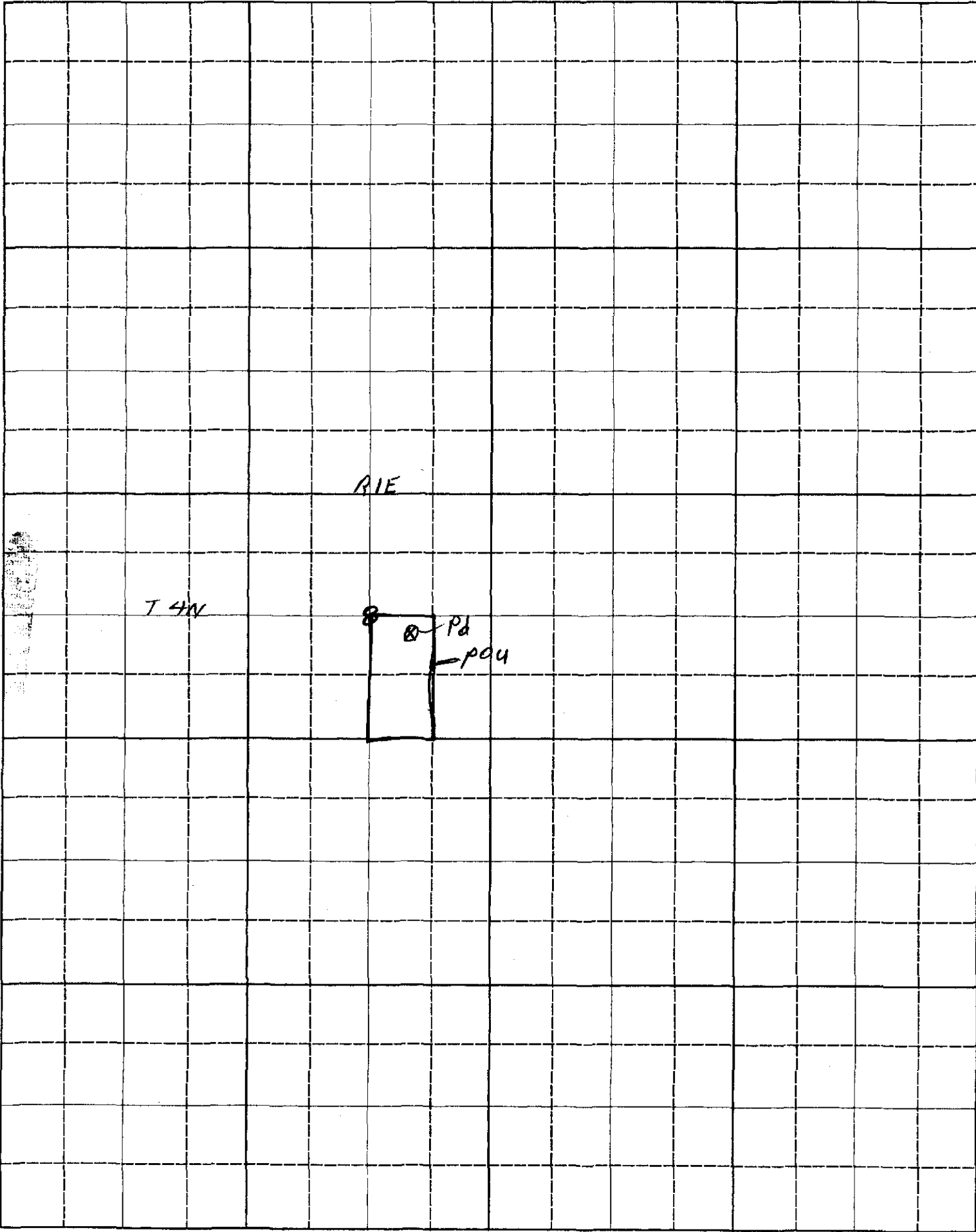
9. a. Who owns the property at the point of diversion Delbert Taylor

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Harley E. Seymour (Applicant) *Chms*

Proposed Priority 6/13/1983

Received by 6h5 Date 6/13/83 Time 10:30

Preliminary check by SG Fee \$ 45.00

Receipted by 6h5 Date 6/13/83 # 28982

Publication prepared by 40 Date 6/23/83

Published in Idaho Statesman

Publication dates 6/20 & 7/7/83

Publication approved ma Date 7-20-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by NBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10067

Use: IRRIGATION (0.03 CFS)
In: NWNW Sec 26 T 03N R 02E FOR 1
ACRES

63-10071

63-10072
OLIASON, KENNETH &/or VAUNA
5110 HILL RD., BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Point: SESW Sec 20 T 04N
R 02E

63-10074
GLASSEN, GUSTAV
6631 W. WRIGHT ST., BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Point: SENW Sec 30 T 03N
R 02E

63-10075
BUSS, PARNELL G. &/or
BARBARA J.
7610 HIDDEN VALLEY DR.
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 04/20/1992

63-10076
CHURCH OF JESUS CHRIST
LATTER DAY SAINTS
1570 E. USTICK RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/15/1983

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 18, 1983.

A. KENNETH DUNN
Director
Pub. June 30, July 7, 1983 825

Susan K. Mayer

two

Susan T. Meyer

Subscribed and sworn to before me this 7th

day of July, 19⁸³.

Norothy Eugene
Public for Idaho, Residing at Boise

Notary Public for Idaho, Residing at Boise, Idaho

JUL

Dep. _____
WCS/_____

April 23, 1987

DELL SUB. WATER
350 TAYLOR
EAGLE, ID 83616

RE: Permit No. 63-10071

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

March 19, 1987

DELL SUB. WATER
350 TAYLOR
EAGLE, ID 83616

RE: Permit No. 63-10071

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{7 \times 4.5} = \underline{31.5 \text{ AF}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{68.0 \text{ AF}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{31.5} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: use R32

b) Other water rights with same point of diversion: none, per examiner

c) Analysis:

MICROFILMED

MAY 12 1987

10 day

[illegible]

CONSULTANT SEAL

REMARKS AND OVERLAP REVIEW ANALYSIS

AERIAL PHOTO SHOWS APPROX 4.6 AC. IRRIGATED & 5 ACRES, WELL BELOW
10 ACRES DESCRIBED ON PERMIT. PHOTO ALSO SHOWS P/D & P/U IN NWSE S. 8
INSTEAD OF NESW.

OVERLAP

P/D 63-10194 IS ANOTHER WELL FOR THIS CHURCH

63-10071 IS WELL FOR DELBERT TAYLOR, DOMESTIC AND IRRIGATION, P/D
IS EAST OF CHURCH

P/U 63-10194 DOMESTIC USE FOR CHURCH

63-10071 DOMESTIC AND IRRIGATION, 4 AC. NWSE AND 3 AC. SWSE

63-2406 WASTE WATER, DRAINAGE DISTRICT NO. 2

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.20	22.5
Totals:			.20	22.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

STEVE LESTER

Signature

Steve Lester

Certification Date

Field Report Preparation Date

6/25/86

ACCOMPANIED BY
BRAD DINGEE AND
QUENTIN NESBITT

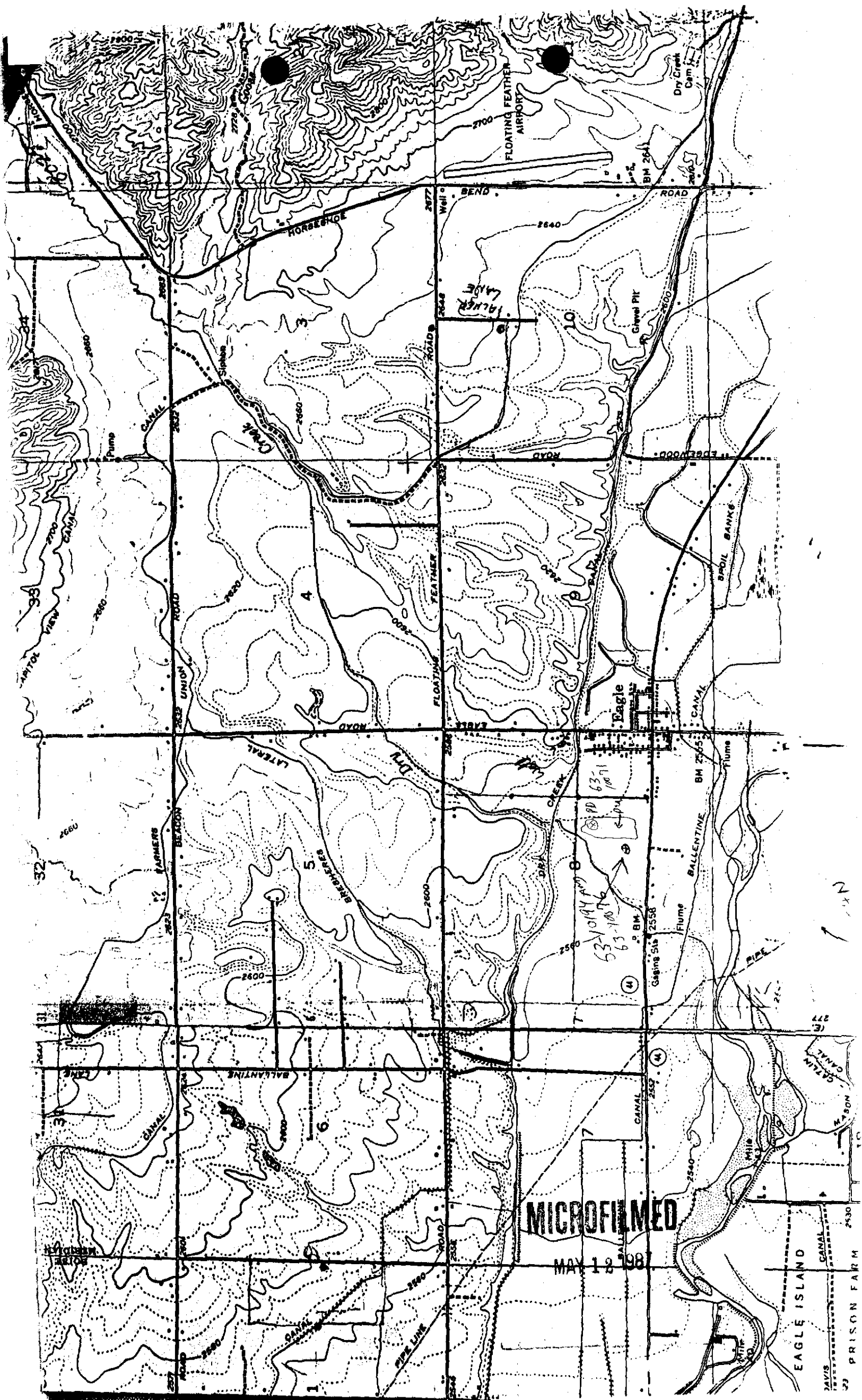
CONSULTANT SEAL

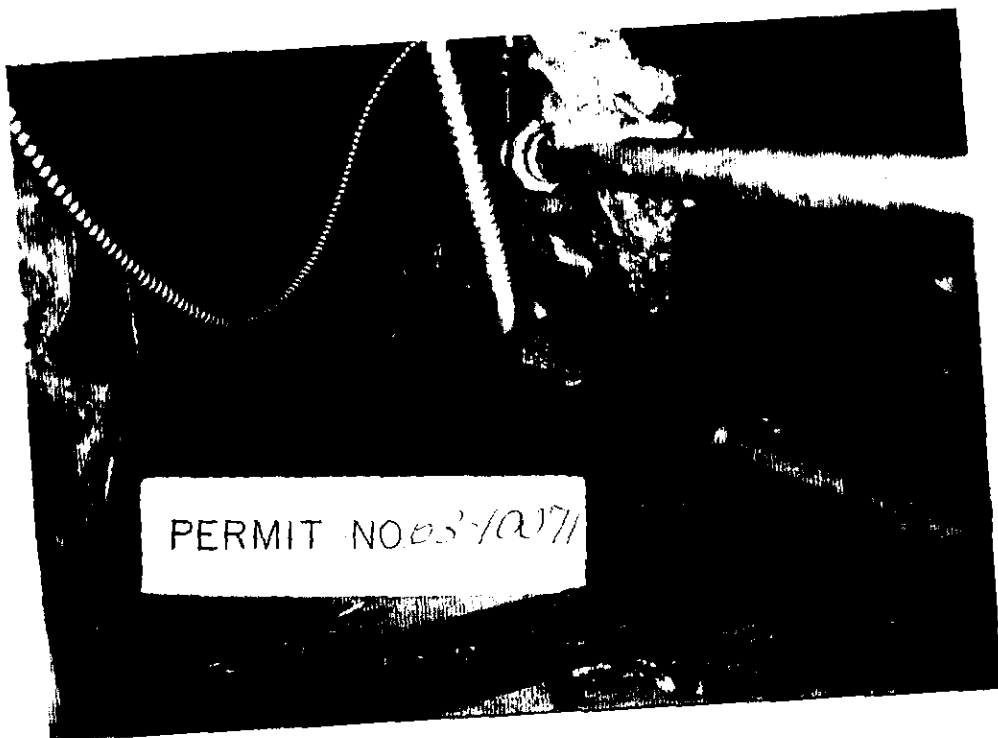
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987

From 63-10076 FILE





PERMIT NO 03-1071



PERMIT NO



MICROFILMED

MAY 12 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10071
Permit No.

RECEIVED
FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 7/10/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: SEE FILES 63-10194 & 63-10076

Check of P/U index SL 7/10/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: SEE FILES 63-10194 & 63-10076

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/7/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAY 12 1987

C. Review and Processing:

Exam Completed Steve Lester 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DET 1/14/87 (Initial and date)

Exam Date Entered in Computer 1/14/87 (Initial and date)

Exam sent to State Office CH 2/5/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/5/87 (Initial and date)

NOT IN MICROFILME;
63-10194 & 63-10076
ARE RIGHTS NEEDING
AMENDED PD AND PU

LDS CHURCH AGT TO
THIS PERMIT.*

63-2406 WASTE WATER, DRAIN. DIST.

LDS CHURCH;

4/86

RECEIVED

JUN 16 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPHOTO

For Office Use Only
Fee Received 4.00 OK
Date 6/16/86
Receipt # 40397
Receipt by MB
Sent to S.O. 7/1/86

RECEIVED

JUN 19 1986

1. Permit No. 63-10071

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Del Sub Water

3. Post Office Address: 350 Taylor

Eagle IDAHO 83616 Telephone No. 939-8921

4. Source of Water: Ground

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X 7 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.34 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 19-1967

8. Person to contact to accompany the department representative during the field examination:

Harley Seymour or Elmer Baer

350 Taylor (Name)
939-8921

Eagle Idaho 83616 (Address)
939-6224 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6/17/86

Eunice A Seymour Sect.
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10071
DELL SUB. WATER
350 TAYLOR
EAGLE, ID 83616

Mailing address:
Statehouse
Boise, Idaho 83720

138030

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you can change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAY 19 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAY 12 1987

February 24, 1984

Dell Sub. Water
350 Taylor St.
Eagle, ID 83616

Gentlemen:

Re: Permit No. 63-10071

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 15, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

MAY 12 1987

DEPARTMENT OF WATER RESOURCES 63-10071

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: Del Sub Water

Post Office Address: 350 TAYLOR ST.

Eagle Idaho 83616 Tel. No. 939-8921

Source of Water: Well

Extent of Use:

☒ Domestic	<u>15-17</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>8 more acres</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/13/83
Date

Harley E. Seymour Chair
Elmer A. Selmer Sec
Signature of Permit Holder

H. E. Seymour
850 Taylor St.
Eagle, ID 83616



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DELL SUB. WATER
350 TAYLOR
EAGLE, ID 83616

AUGUST 30, 1983

RE: PERMIT NO. 63-10071

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-10071

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____

Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☐ No

In form for advertising.

Final date for protests: 7/18/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/28982
☒ Publication dates and paper, recorded on application. Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 6/30 & 7/1/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 6/13/83
☒ Special conditions of approval or cover letter. I.P. GW letter
Right-of-way clause

By: DBS

Date: 7/28/83

STATE OFFICE REVIEW:

SLW/LH, L16

04

- ☐ See attached sheet for more information.

By: T. Lynn

Date: 8/17/83

RECEIVED
AUG 13 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10071

DELL SUB. WATER

350 TAYLOR, EAGLE, ID 83616

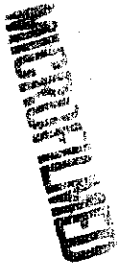
Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NWSE Sec 08 T 04N R 01E

Use: IRRIGATION	(0.14 CFS)
DOMESTIC	(0.20 CFS)

In: NWSE SWSE Sec 08 T 04N R 01E FOR 7 ACRES



IDENT. NO. 63-10071

WATER RIGHT
DATA ENTRY LOG

[illegible]