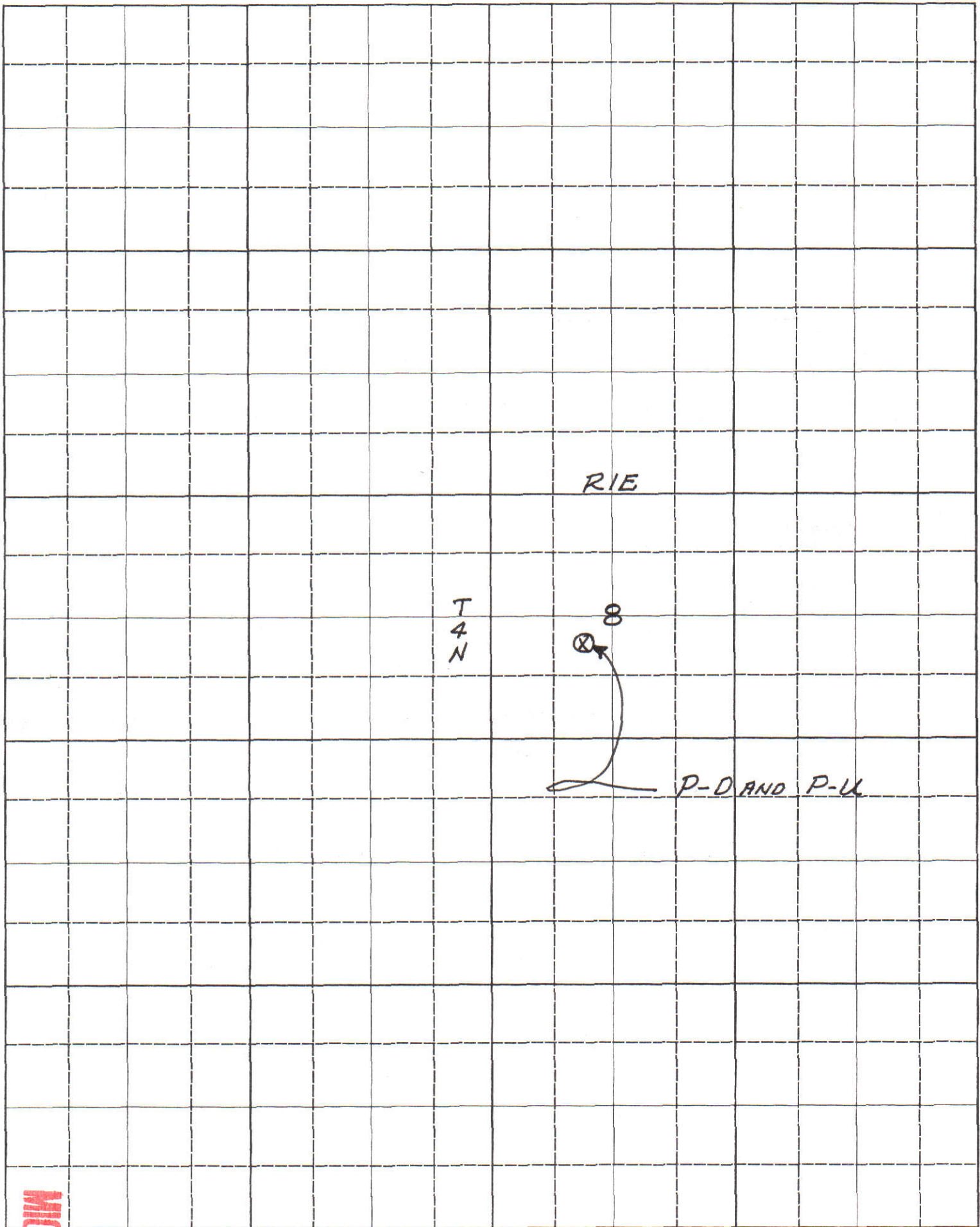


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x C. Leon Johnson
(Applicant)
MERIDIAN IDAHO STAKE PRESIDENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 09 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: CHURCH OF JESUS CHRIST OF LATER DAY SAINTS Permit No. 63-10076
Current Address: 1570 E. USTICK RD. MERIDIAN, ID. 83642 Phone No. 888-2014
2. Accompanied by: GLEN WALTMAN EXAM. DATE: 6/25/86
Address: EAGLE LOS CHURCH (NO STREET ADDRESS) Phone No. 939-6975
Relationship to Permit Holder: CUSTODIAN
3. Source: SW tributary to —

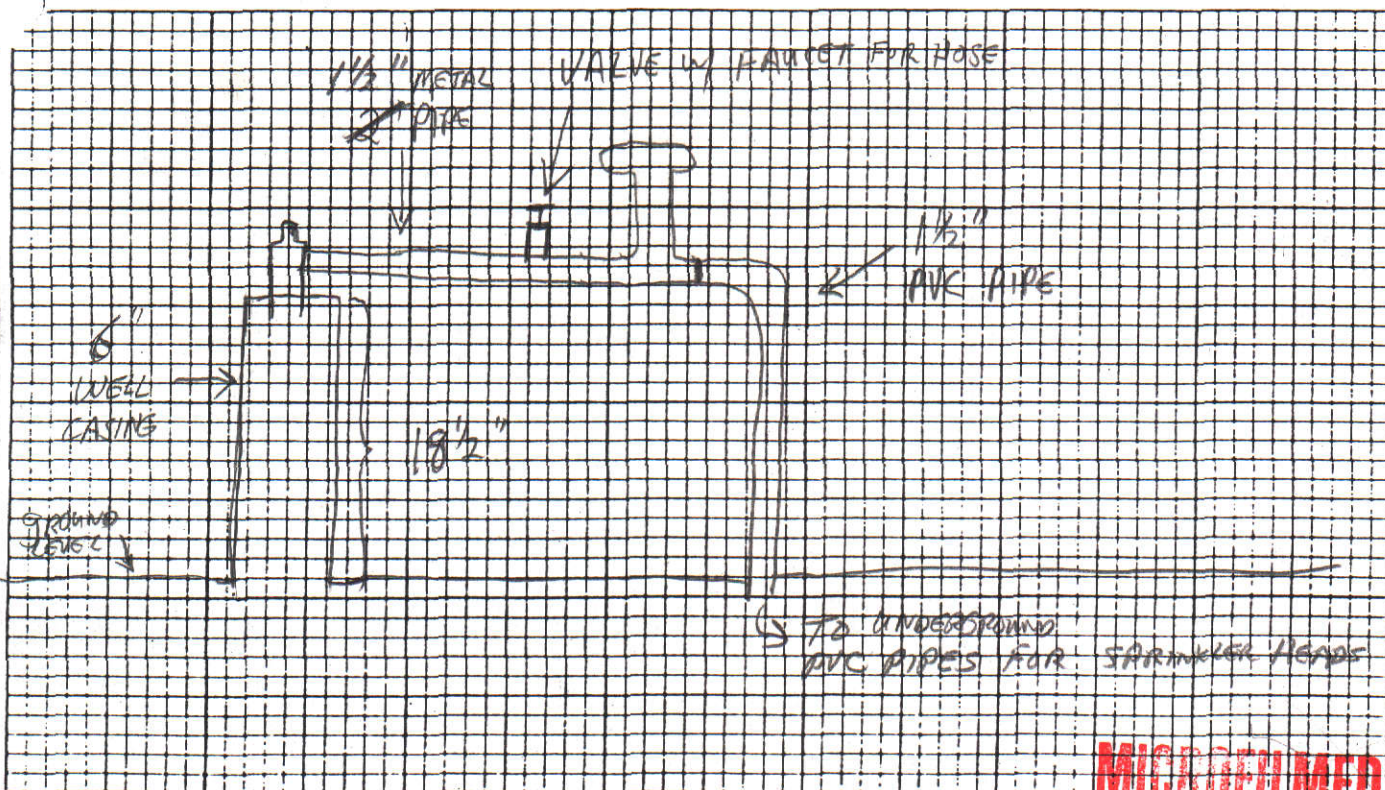
KEYPUNCHED

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10194, 63-10071, 63-2406 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10194, 63-10071
Same 1/4 1/4 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

T.4N R.1E S.8

63-10076



Church and field
are in NWSW

C 7

MICROFILMED

NOT TO SCALE

MAY 12 1981

Eagle

NNW Sec 17 T. 1 N. R. 1 E

6310076
IN NWSE
SEE AERIAL
PHOTO

EAGLE QUAD

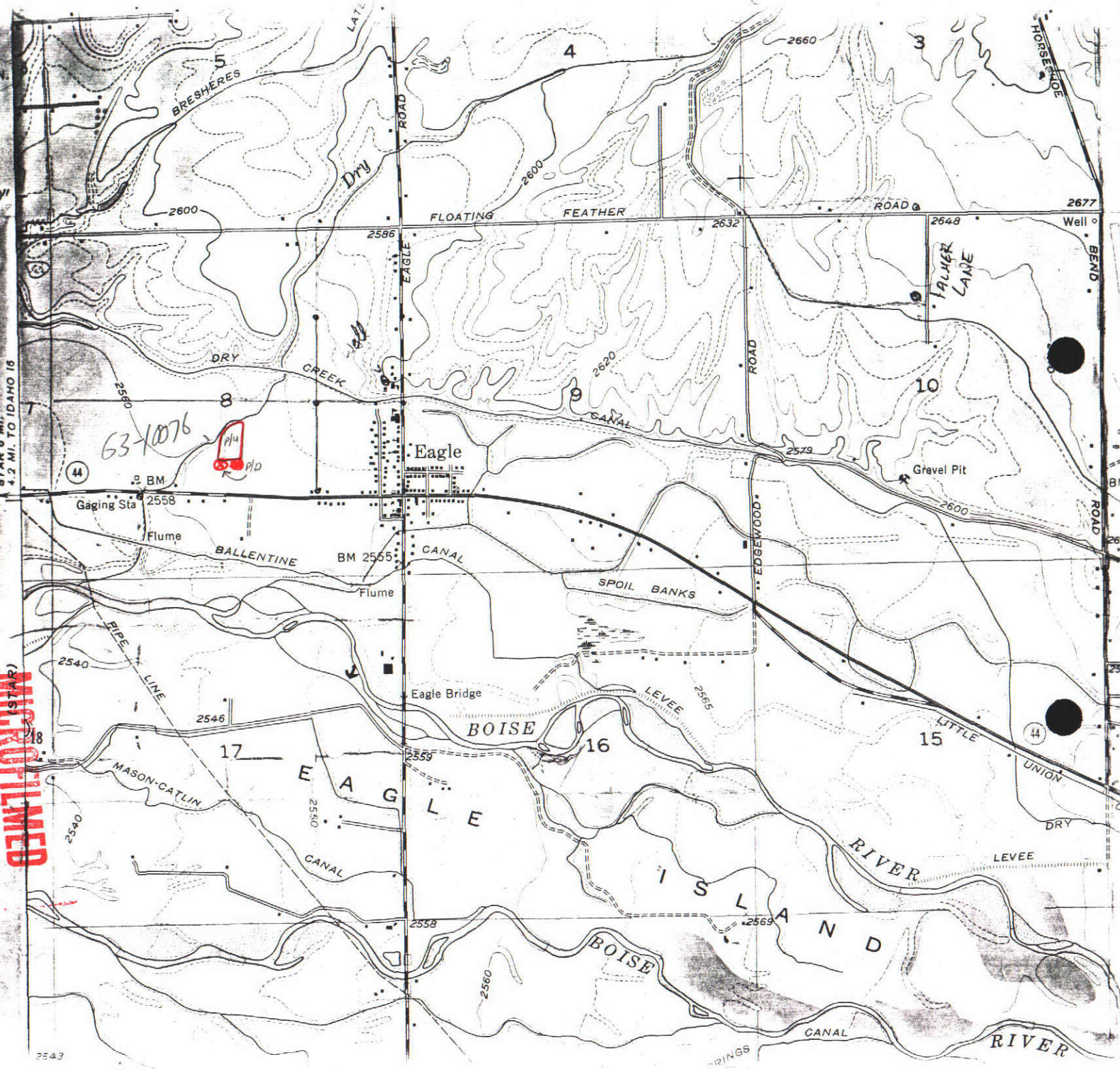
T. 4 N
R. 1 E

S. 8

NE of SW
NW of SE

MAY 12 1987

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RANCH
RANCH

C	SESE	01,04	63-5229	01-01-1875 STE WATER	CHASE
C	06 NENE	01 43	63-4163	01-01-1927 GROUNDWATER	CHASE
C				06-15-1970 GROUNDWATER	COFFMAN COFFMAN
C	SENE	01,43	63-10335	11-13-1985 GROUNDWATER	MARLATT
C	SENE	01,49	63-7117	06-24-1968 GROUNDWATER	GLASGOW
D	NNSW	01,43	63-2193	01-13-1912 UNNAMED STREAM	MC DEVITT
C	NNSW	06 01	63-5011	03-15-1937 GROUNDWATER	THOMAS THOMAS
C	SWSW	01,43	63-8286	03-23-1976 GROUNDWATER	FOLTMAN
C	SWSW	01	63-2591	08-10-1939 GROUNDWATER	ROBBINS
C	SWSW	01	63-5282	04-01-1910 GROUNDWATER	SCOTCH WATER USER
C	07 NESW	01,04,43,46	63-4012	08-01-1939 GROUNDWATER	HAYES HAYES
C	NESW	43	63-4661	06-01-1934 GROUNDWATER	BEAUTROW BEAUTROW
C	SWSW	46,43	63-4145	06-01-1934 GROUNDWATER	KEELER
C	SWSW	04 01,43	63-5246	01-01-1931 GROUNDWATER	CHANEY
C	SESW	05 01,43	63-3506	05-11-1966 GROUNDWATER	CLEMENT CLEMENT OWENS OWENS
C	SESW	05 43,07,01	63-8497	03-15-1977 GROUNDWATER	QUONG
C	NESE	04,43	63-4293	06-01-1890 GROUNDWATER	KUNKLER KUNKLER
C	SESE	43	63-2753	01-14-1949 GROUNDWATER	TATE

RANCH INC.

P10

MI

PAGE 417
01/04/1986

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

LAST NAME	OWNER CODE	TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LA
RANCH	C	04N	01E	07	SESE	04,43		63-4294	S		06-01-1910 GROUNDWATER	KUNKLER KUNKLER
	C			08	SWNE	43,01		63-9328	L		01-02-1980 GROUNDWATER	KRASEN KRASEN
	C				SENE	04,43		63-4102	S		01-01-1944 GROUNDWATER	W. E. ADAMS & SON
	C				SENE	43		63-7699	L		12-08-1972 GROUNDWATER	SCHOOL DISTRICT
	C				NENW	43		63-4897	S		06-01-1972 GROUNDWATER	GRAHAM GRAHAM
	C				NANW	04,43		63-4132	S		11-01-1943 GROUNDWATER	CALHOUN
	C				NESW	43		63-10036	P		05-17-1983 GROUNDWATER	EAGLE SEVENTH DA
	C				NESW	01		63-10076	P		05-15-1983 GROUNDWATER	CHURCH OF JESUS
	C				NESW	43		63-10194	P		06-15-1983 GROUNDWATER	CHURCH OF JESUS
	C				NNSW	01,04,43		63-7182	L		01-03-1969 GROUNDWATER	JOHNSON TAYLOR
	C				SWSW	43		63-4000	S		06-01-1920 GROUNDWATER	ADAMS
	C				SWSW	43		63-4001	S		06-01-1932 GROUNDWATER	ADAMS
	D				SWSW	43		63-9090	L		11-18-1977 GROUNDWATER	BUCHANAN DBA SIERRA WATER
	C				NESE	22,25		63-10181	P		08-18-1983 GROUNDWATER	HATLOCK
	C				NESE	43		63-4107	S		01-01-1941 GROUNDWATER	BUCHANAN
	C				NESE	43,10		63-5064	S		01-01-1944 GROUNDWATER	CULLEN CULLEN
	C				NESE	01,43,49		63-7908	L		01-07-1974 GROUNDWATER	GOUL EAGLE GLEN HOME
	C				NHSE	01,43		63-10071	P		06-13-1983 GROUNDWATER	DELL SUB. WATER
	C				SESE	01		63-4465	S		06-01-1969 UNNAMED DRAIN	RANDALL RANDALL RANDALL

63-10076 Same LOS
10194 chunk
63-10036 7th day adv.
CHANEY
0.06 cfs domestic
P105 P/u

MICROFILMED

MAY 12 1981

ACTUAL LOCATION
63-10076



MICROFILMED
MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10076

Priority: June 15, 1983

Amount: .15 CFS

22.5 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1570 E. USTICK RD.

MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1983, and has submitted proof to the Department of Water Resources on June 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .21 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.15 cfs	22.5 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 8, Township 4N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	8	NWSE	5			5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of April, 1987.

WICKSTILLER

MAY 12 1987

Norm Young
Director

State of Idaho
Department of Water Resources

RECEIVED
MAR 31 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10076

Department of Water Resources

Date of Priority: June 15, 1983

Comes now CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1570 E. USTICK RD.
MERIDIAN, ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10076, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.15 cfs	22.5 af

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 8, Township 4N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	8	NWSE	5			5

Total number of acres irrigated: 5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian Idaho, this 29th day of March, 19 87.

MICROFILMED

MAY 12 1987

C. Leon Johnson
(Signature) **President**

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10076

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Receipted by sp Date 3-31-87 # 44625

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10076 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 23rd day of April, 1987.

Norman C Young
Acting for the (Director)

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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant The Church of Jesus Christ of Latter Day Saints Phone 888-2014

Post office address 1510 E. Ustick Rd Meridian, ID 83642

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from March 15 to Novem 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sump, pump and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is sump inches; proposed depth of well is 12 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

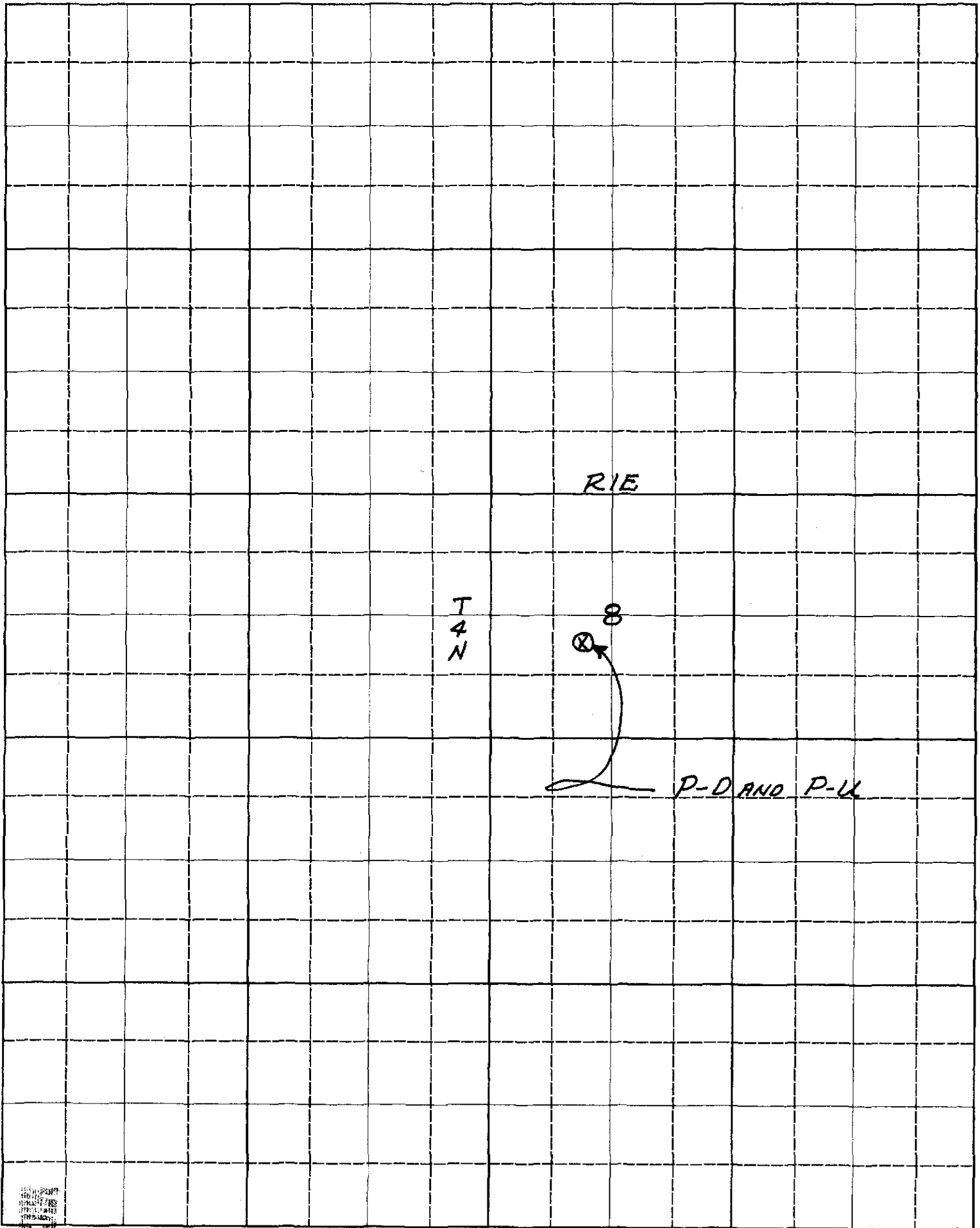
APPROVED

MICROTEC

Total number of acres to be irrigated 10

100

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X C. Leon Johnson
(Applicant)

MERIDIAN IDAHO STAKE PRESIDENT

Proposed Priority 6/15/1983

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Received by nr Date 6-15-83 Time 8:30 am

Preliminary check by jc Fee \$ 30.00 *31023

Receipted by sp Date 6/15/83

Publication prepared by sp Date 6/22/83

Published in Idaho Statesman

Publication dates 6/30 E 7/7/83

Publication approved me Date 7-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10076, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10067

HOPFENBECK, THEODORE H. &/or
LINDA KAY

819 W. VICTORY, BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 06/10/1983

Diversion Point: NWNW Sec 26 T 03N

R 02E

Use: IRRIGATION (0.03 CFS)

In: NWNW Sec 26 T 03N R 02E FOR 1

ACRES

63-10071

DELL SUB. WATER

350 TAYLOR, EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Point: NWSE Sec 08 T 04N

R 01E

Use: IRRIGATION (0.14 CFS)

DOMESTIC (0.20 CFS)

In: NWSE Sec 08 T 04N R 01E

FOR 7 ACRES

63-10072

OLIASON, KENNETH &/or VAUNA

5110 HILL RD., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Point: SESW Sec 20 T 04N

R 02E

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.08 CFS)

RECREATION (0.08 CFS)

In: SESW Sec 20 T 04N R 02E FOR 1

ACRES

63-10074

GLASSEN, GUSTAV

6631 W. WRIGHT ST., BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Point: SENW Sec 30 T 03N

R 02E

IRRIGATION (0.06 CFS)

HEATING (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SENW Sec 30 T 03N R 02E FOR 2

ACRES

63-10075

BUSS, PARNELL G. &/or

BARBARA J.

7610 HIDDEN VALLEY DR.

BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Point: SWSW Sec 03 T 02N

R 01E

Use: IRRIGATION (0.09 CFS)

In: SWSW Sec 03 T 02N R 01E FOR 3

ACRES

63-10076

CHURCH OF JESUS CHRIST

LATTER DAY SAINTS

1570 E. USTICK RD.

MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Point: NESW Sec 08 T 04N

R 01E

Use: IRRIGATION (0.20 CFS)

In: NESW Sec 08 T 04N R 01E FOR 10

ACRES

The permit(s) will be subject to all

prior water rights. Protests must be

filed with the Director, Dept. of Water

Resources, Western Region, State-

house, Boise, Idaho 83720 on or before

JULY 18, 1983.

A. KENNETH DUNN

Director

Pub. June 30, July 7, 1983

825

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of June 30, 1983, and ending with the

issue of July 7, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 7th

day of July, 1983.

Norothy Eguren

Notary Public for Idaho, Residing at Boise, Idaho

JUL

Deposited
Western Region

April 27, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1570 E. USTICK RD.
MERIDIAN, ID 83642

RE: Permit No. 63-10076

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{5 \times 4.5 = 22.5 \text{ AF}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{72.9 \text{ AF}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: 63-2406 - Recommend R32

b) Other water rights with same point of diversion: none per examiner

c) Analysis:

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pd. \$50.00
exam fee

RECOMMENDED AMOUNTS

30 day
PID & P/U

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-10076	6-15-1983	0.15 cfs	6-15-1983	6-15-1983	0.21 cfs

4. Permit Holder: The Church of Jesus Christ of Latter Day Saints
Address: 1570 E. Ustick Rd., Meridian, ID 83642

5. Source: groundwater tributary to —

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>3-15</u>	<u>11-15</u>	<u>0.15 cfs</u>	<u>22.5 AF</u>

Allowable Maximums: 0.15 cfs 22.5 AF

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	8	4N	1E	Ada

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	8															5		5
Total Acres																			5

9. Recommended Conditions/Remarks: R32

MICROFILMED
MAY 12 1987

10. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____

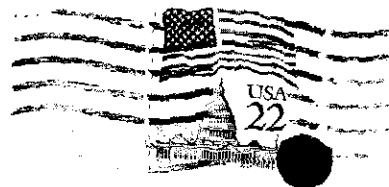
Checked in Regional Office by _____ Date _____

Approved in State Office by R. Walker Date 3/16/87

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

PRESIDENT C. LEON JOHNSON

1570 East Ostick Road
Meridian, Idaho 83642



IDAHO DEPT. OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 12 1987

March 18, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1570 E. USTICK RD.
MERIDIAN, ID 83642

RE: Permit No. 63-10076

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

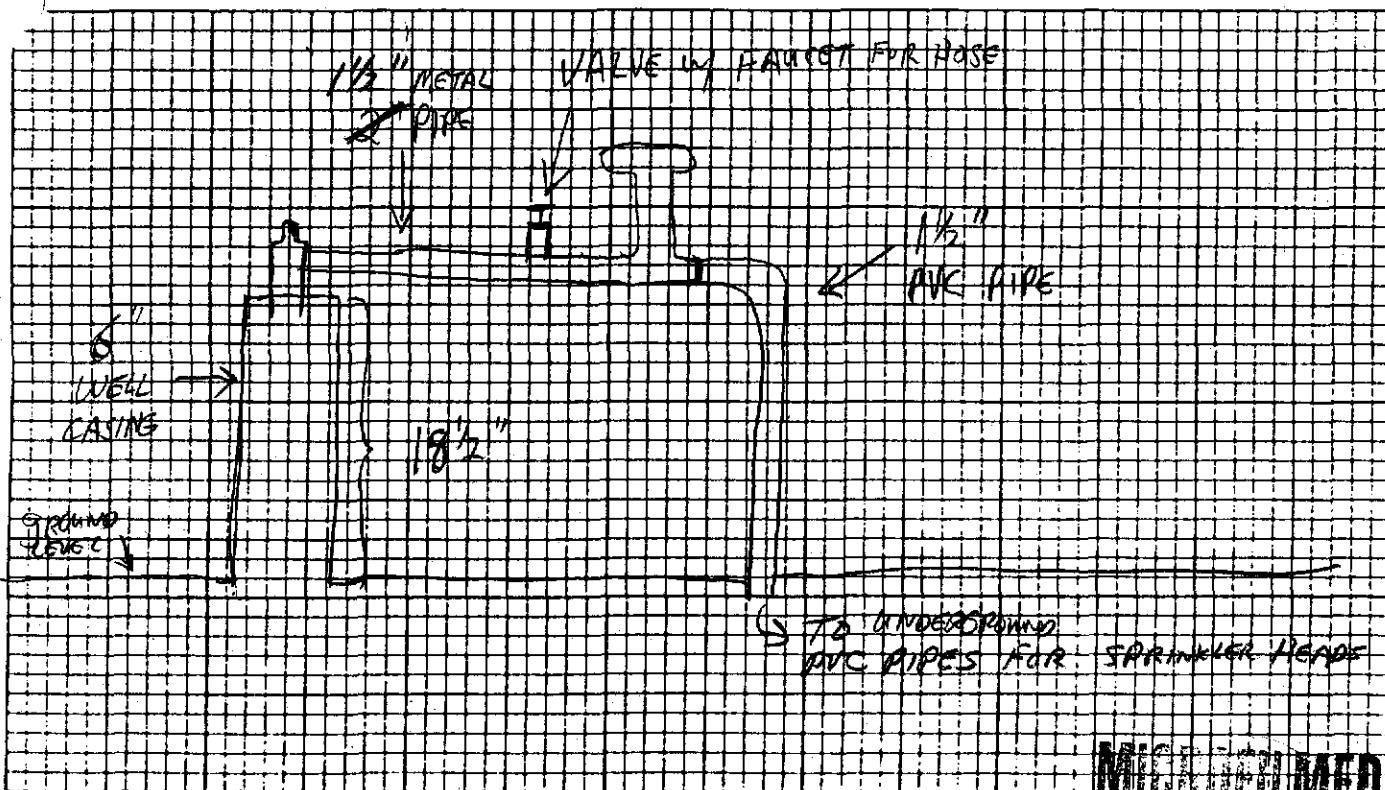
- Permit No. 63-10076
1. Owner: CHURCH OF JESUS CHRIST OF LATER DAY SAINTS Phone No. 888-2014
Current Address: 1570 E. USTICK RD. MERIDIAN, ID. 83642
2. Accompanied by: GLEN WALTMAN EXAM. DATE: 6/25/86
Address: EAGLE LOST CHURCH (NO STREET ADDRESS) Phone No. 939-6975
Relationship to Permit Holder: CUSTODIAN
3. Source: GW tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10194, 63-10071, 63-2406 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10194, 63-10071
Same 1/4 1/4 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MAY 12 1987

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL 6" CASING, 85' DEEP, SUBMS. WITH 1 1/2" OUTLET PIPE
 THAT SERVICES UNDERGROUND LINES FOR RAINBOW SPRINKLERS. RUNS 5 HEADS
 AT A TIMES (MAXIMUM). ALSO HAS GARDEN HOSE FAUCET ON 1 1/2" LINE (SEE
 DIAGRAM). STATIC WATER LEVEL AND PSL UNKNOWN.

INSTALLED SPRING 1985

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	GOULD	3	NOT AVAILABLE	GOULD	NOT AVAILABLE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	8	4N	1E	ADA	USGS MAP AND ASCS AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination USGS MAP & ASCS AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	8															5		5

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE w/ PITOT					100 psi	

2. Measurements:

RAINBIRD 30WS 5/16" 74 LBS.

PELICAN 5/16" TOP 5/32" BOTTOM, 74 LBS. TOP 64 LBS. BOTTOM

RUNS 5 HEADS AT A TIME 3 single nozzles, 2 doubles

 $15.8(3) + 23.28(2) = 47.4 + 46.56 = 93.96 \text{ gpm}$ USING BEST FIT FROM RAINBIRD CHARTS

 $\frac{93.96}{458.8} = .209 = .21 \text{ cfs}$

AND ALLOWING APPLICANT BENEFIT OF DOUBT

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: RAINBIRD FLOW CHART - CANNOT FIND ANY THAT FIT ABOVE MEASUREMENTS.

2. Alternate Method for Checking Purposes:

NONE AVAILABLE

TO ACHIEVE .20 CFS WITH 5 RAINBIRDS:

 $(.2)(458.8) = 89.76 \text{ gpm}$ $89.76 / 5 = 17.95 \text{ gpm per head}$

INDICATES LARGE HEADS.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5 \text{ afa}$ $V_{OR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = .21 \times 245 \times 1.9835 = 102.05$ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 22.5$

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2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AERIAL PHOTO SHOWS APPROX 4.6 AC. IRRIGATED $\approx$ 5 ACRES, WELL BELOW
10 ACRES DESCRIBED ON PERMIT. PHOTO ALSO SHOWS P/D & P/U IN NWSE S. 8
INSTEAD OF NESW.

OVERLAP

P/D 63-10194 IS ANOTHER WELL FOR THIS CHURCH

63-10071 IS WELL FOR DELBERT TAYLOR, DOMESTIC AND IRRIGATION, PROPERTY
IS EAST OF CHURCH

P/U 63-10194 DOMESTIC USE FOR CHURCH

63-10071 DOMESTIC AND IRRIGATION, 4 AC. NWSE AND 3 AC. SWSE

63-2406 WASTE WATER, DRAINAGE DISTRICT NO. 2

CFS LIMITED TO .03 PER ACRE (LESS THAN OR EQUAL TO 5 ACRES), TOTAL .15 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.26 .15	22.5
Totals:			.26 .15	22.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

STEVE LESTER

Signature

Steve Lester

Certification Date

Field Report Preparation Date

6/25/86

ACCOMPANIED BY
BRAD DINGEE AND
QUENTIN NESBITT

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

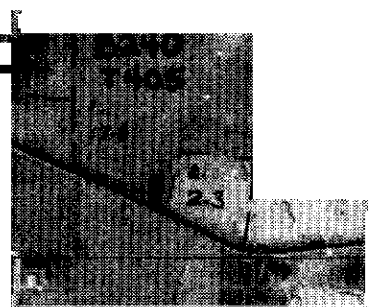
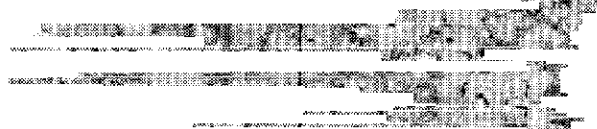
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T.4N R.1E S.8

63-10076

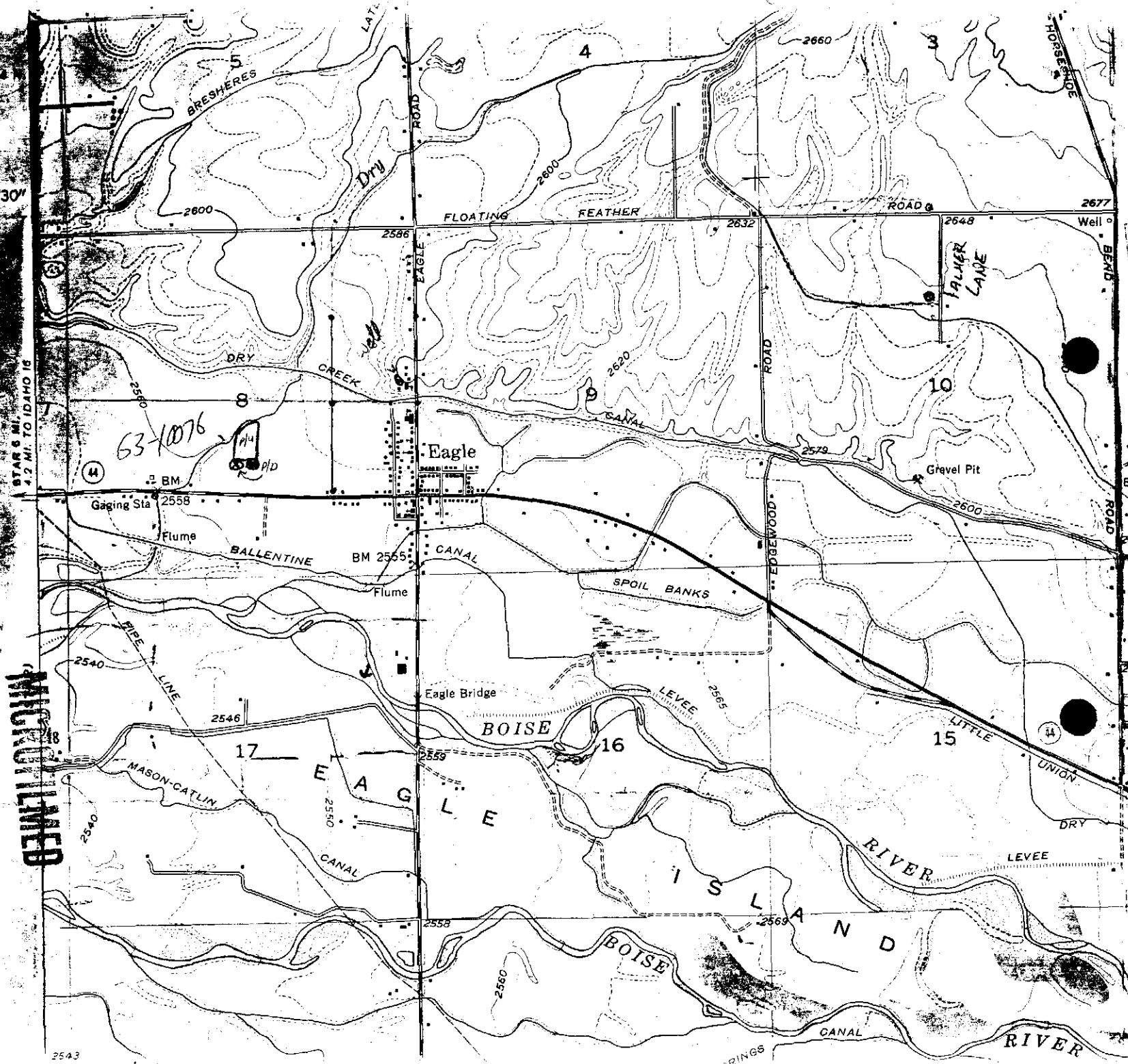


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P/M

ACTUAL LOCATION
63-10076

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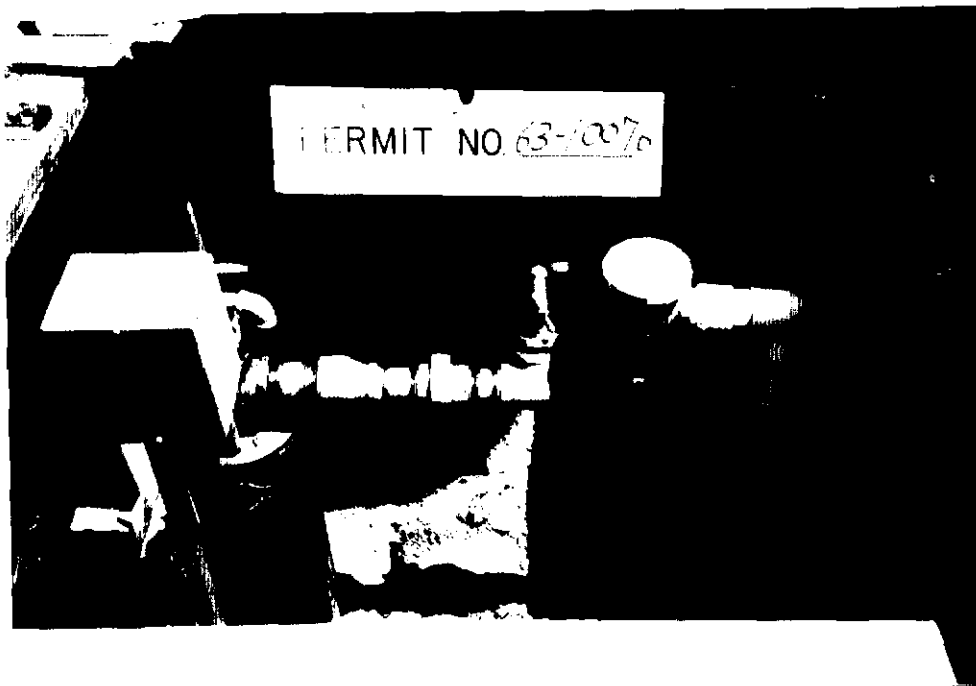
Figure 1

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WATER RIGHTS BY PLACE OF USE

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MICROFILMED

MAY 12 1987

NOTE - 7/28/86

USED BEST FIT FOR RAINBIRD
CHARTS TO CALC. CFS. NOTE CFS
LIMITED TO .15 (0.03 cc. x 5 ac.)

Staff Analysis Sheet

for
Beneficial Use Field Report

63-10076

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

LOT-NO

Check of P/D index SL 6/16/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index SL 6/16/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☒ If yes, copy attached?

Scheduling Letter sent? SL 6/25/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner

MICROFILMED

Review and Processing

MAY 12 1987

Exam Completed Stan Lester 6/25/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 1/14/87 (Initial and date)

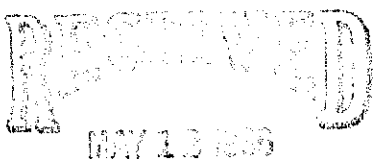
Exam Reviewed by Manager of Regional Office SL 1/14/87 (Initial and date)

Exam Date Entered in Computer SL 2-87 (Initial and date)

Exam sent to State Office SL 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File SL 7/5/87 (Initial and date)

4/86



STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only *ok*
 Fee Received \$50
 Date 5/20/86
 Receipt # 40304
 Receipt by JP
 Sent to S.O. 5/27/86

1. Permit No. 63-10076

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS3. Post Office Address: 1510 E. YSTICK RD. MERIDIAN, IDAHO 83642Telephone No. 888-20144. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

groundwater ^{was} used in 1960 but new well was drilled in May 1985.

8. Person to contact to accompany the department representative during the field examination:

MARVIN DOTY (Name) MAY 12 19872725 DUANE DR. MERIDIAN, IDA. (Address) 376-7783 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10076
CHURCH OF JESUS CHRIST LATTER DAY
1570 E. USTICK RD.
MERIDIAN, ID 83642

Mailing address:
Storehouse
Boise, Idaho 83720

138032

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

MAY 12 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

February 9, 1984

The Church of Jesus Christ of Latter Day Saints
1570 E. Ustick Road
Meridian, ID 83642

Gentlemen:

Re: Permit No. 63-10076

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on June 15, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-10076

The Church of Jesus Christ of

Name(s) of Permit Holder: Latter Day Saints

Post Office Address: 15¹⁰ E. Ustick Rd

Meridian, ID 83642

Tel. No. 888-2014

Source of Water: groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>10</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

14 June 1983
Date

X C Leonard Johnson
Signature of Permit Holder

*Received with
Application on
6-15-83*

MICROFILMED



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
13 CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1570 E. USTICK RD.
MERIDIAN, ID 83642

AUGUST 30, 1983

RE: PERMIT NO. 63-10076

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Javel

APPLICATION NUMBER:

63-10076

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: *7-18-83* ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *7-18-83* ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. *30/31023*
☒ Publication dates and paper, recorded on application. *Idaho Statesman*
☒ Protests, dates, withdrawal, etc., recorded on application. *6/30 & 7/1/83*
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Measuring device required.
☐ Access port required.
☐ Will water be delivered by watermaster? If yes, what district? _____
6/15/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. *I.P. GW letter*

By: *DBS*

Date: *7/28/83*

STATE OFFICE REVIEW:

return receipt

- ☐ See attached sheet for more information.

By: *SLW/HLI*

Date: *8/17/83*

RECEIVED
AUG 16 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

63-10026

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1570 E. USTICK RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: NESW Sec 08 T 04N R 01E

Use: IRRIGATION (0.20 CFS)

In: NESW Sec 08 T 04N R 01E FOR 10 ACRES

IDENT. NO. 63-10076

IDENT. NO. 63-10076

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]