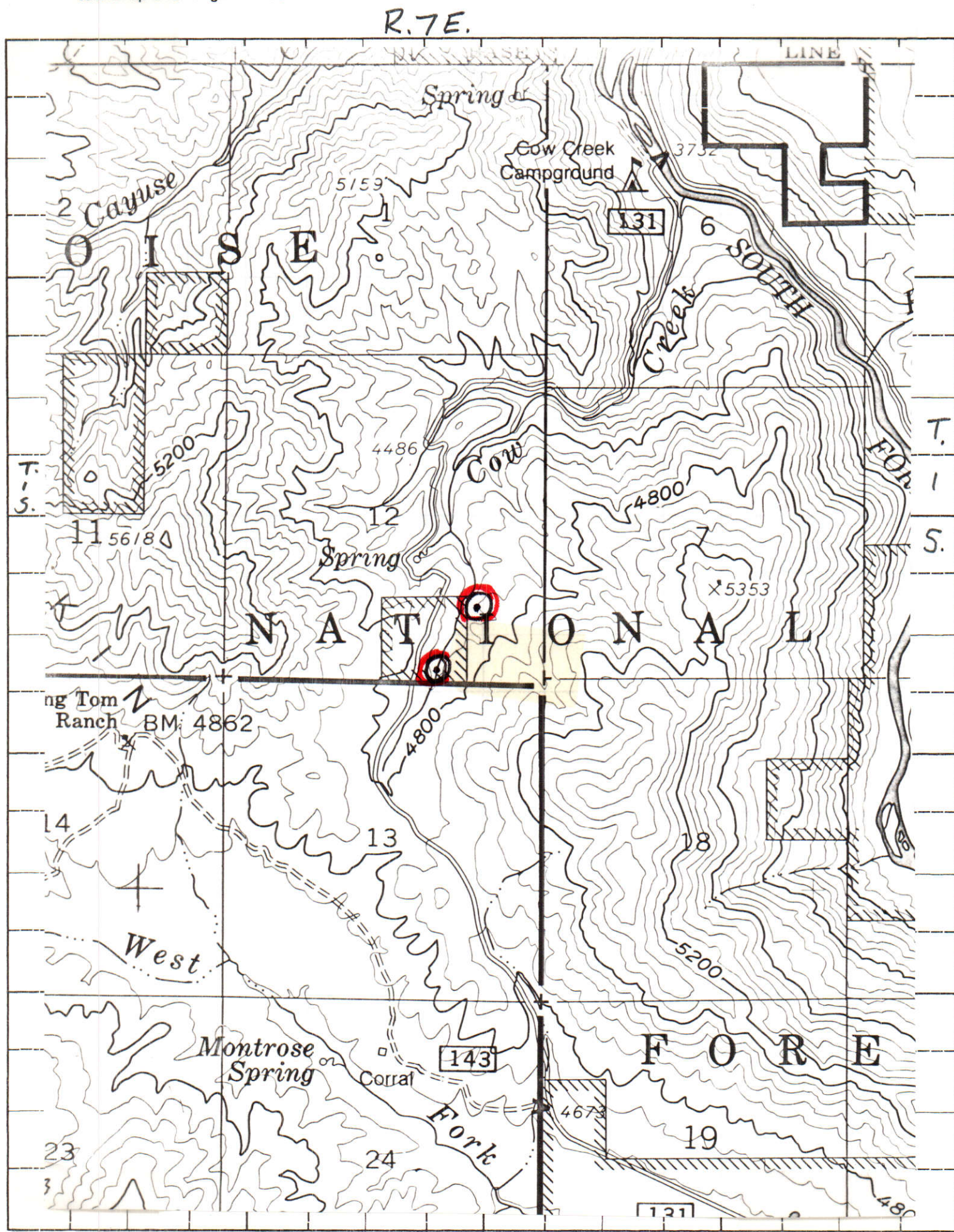


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

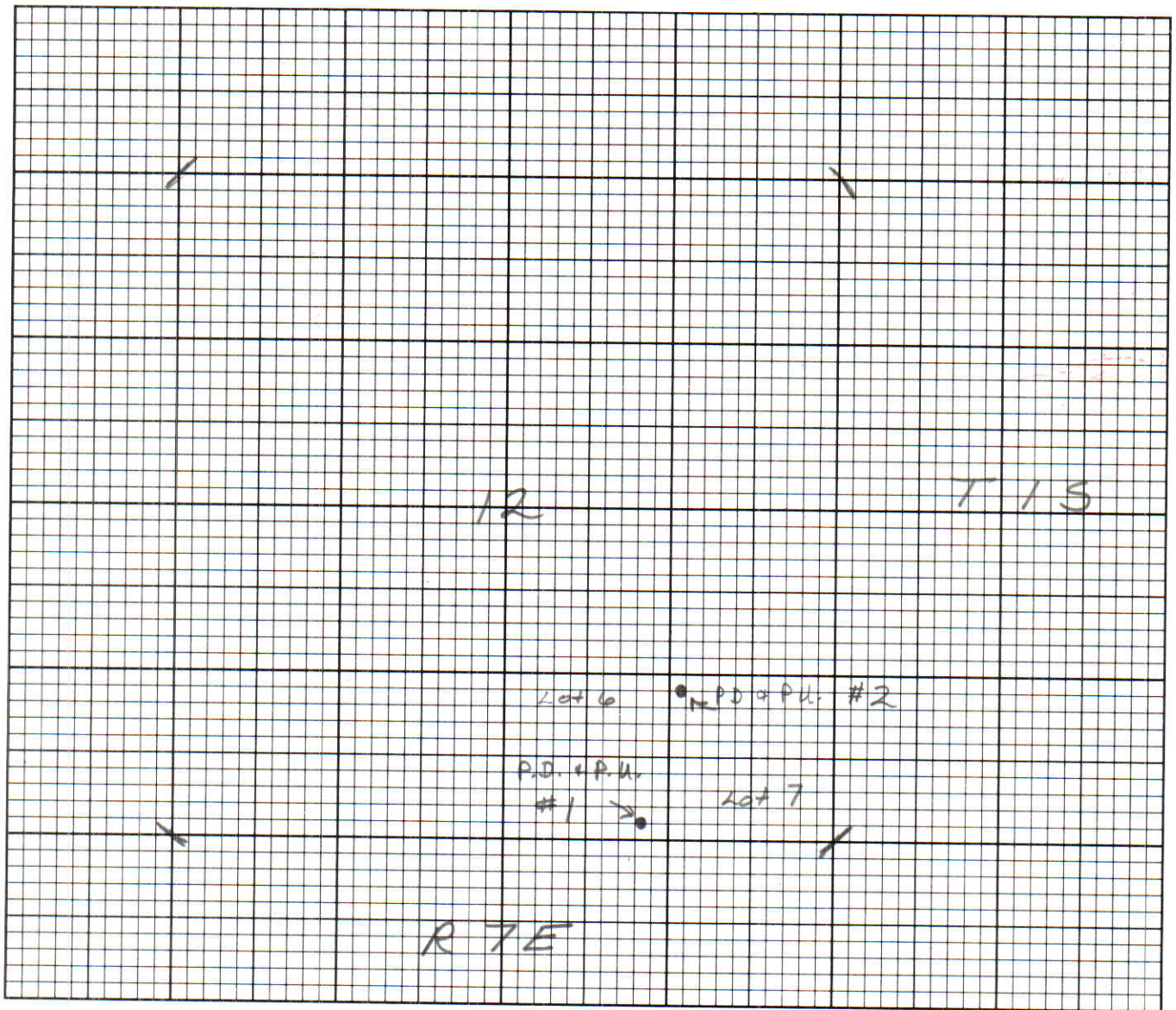
*Richard F. Sanders*  
(Applicant)

(For) Deputy Regional Forester, Resources

↑  
2 Pts. of  
Diversion  
& Use

**MICROFILMED**

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

|                         |              |         |
|-------------------------|--------------|---------|
| Stockwater Storage From | 6-1 to 10-31 | 0.2 afa |
| Stockwater from Storage | 6-1 to 10-31 | 0.2 afa |

15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-31-87

Consultant's License Number

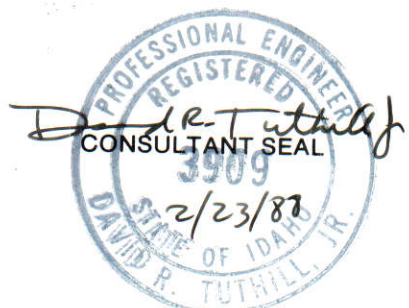
IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-31-87

Date

**MICROFILMED**

JUL 07 1988

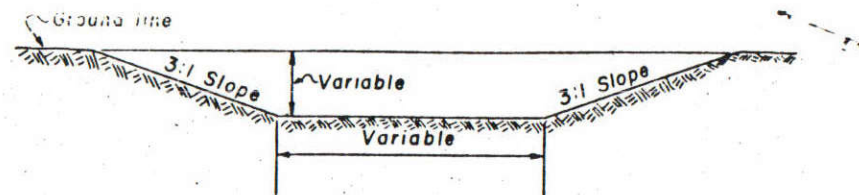
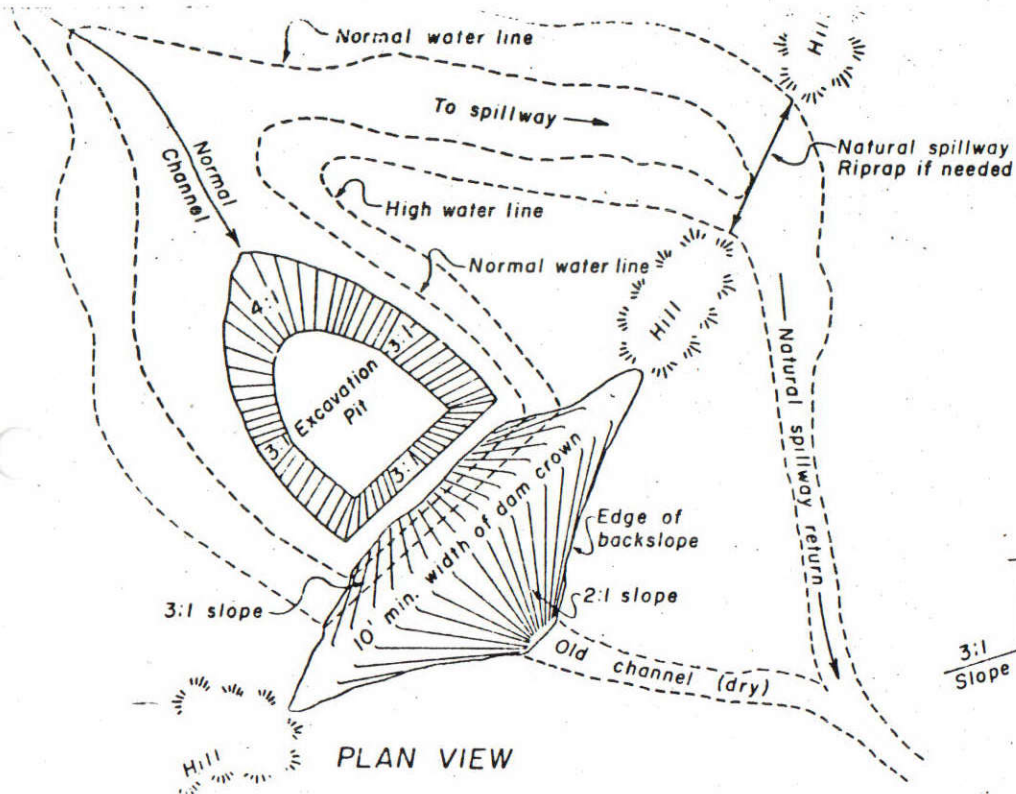




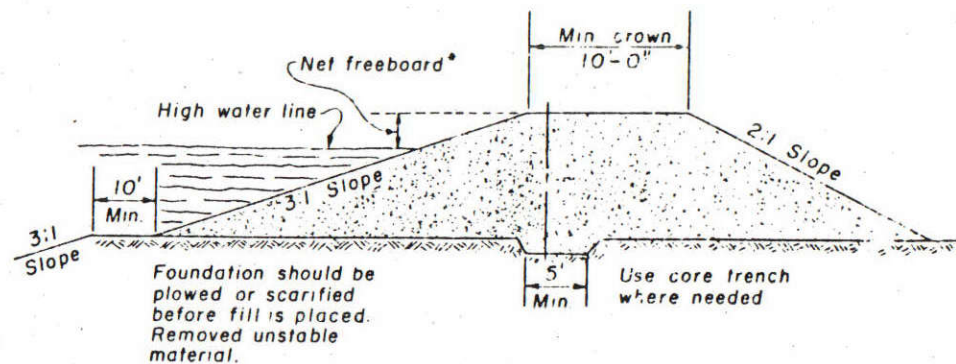
**MICROFILMED**

**JUL 17 1968**

ANDERSON RANCH DAM 3.7 MI.

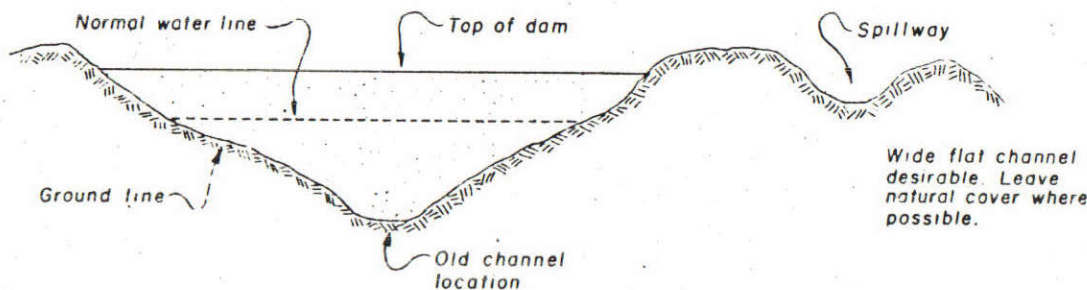


CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

\*Low hazard - 2 ft. min.  
High hazard - 3 ft. min.



DAM CENTER LINE PROFILE

STOCK RESERVOIR  
WITH NATURAL SPILLWAY  
PLAN R4-RM33

RECEIVED

JUL 07 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10077

Priority: June 21, 1983

Amount:

.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on October 15, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of .20 af of water from;

UNNAMED STREAM  
SPRINGS

tributary to COW CREEK

tributary to COW CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Stockwater storage      | 06/01 to 10/31       |                          | .2 afa        |
| Stockwater from storage | 06/01 to 10/31       |                          | .2 afa        |
|                         | Totals               |                          | .2 AFA        |

LOCATION OF POINT OF DIVERSION(S): LOT 6( SWSE), Sec. 12, Township 1S, Range 7E  
LOT 7( SESE), Sec. 12

Elmore County

PLACE OF USE: Stockwater storage

TWN RGE SEC

1S 7E 12 LOT 6(SWSE) LOT 7(SESE)

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

JUL 07 1988

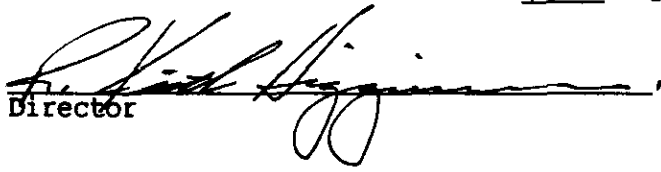
State of Idaho  
Department of Water Resources

PAGE 2

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10077

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day  
of April, 1988.

  
Director

MICROFILMED

JUL 07 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Seeps and Springs which is a tributary of Cow Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 12 Township 1 S

Range 7 E B.M. Elmore County, additional points of diversion if any: \_\_\_\_\_

SESE of Sec. 12, T1S, R7E.

4. Water will be used for the following purposes:

.2 AF (STOCKWATER STOR.) for livestock purposes from June 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount (.2 AF) for (STOCKWATER FROM STOR.) purposes from (6/01) to (Oct. 31) (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .2 cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two ponds will be constructed by excavating material at seeps and springs and depositing the material below the pond.

b. Height of storage dam 5 feet, active reservoir capacity 0 acre-feet; total reservoir capacity .02 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE  $\frac{1}{4}$  of SE  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 12 Township 1 S  
Range 7 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 290 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: These ponds will be used seasonally by cattle, along with other sources, to improve livestock distribution.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

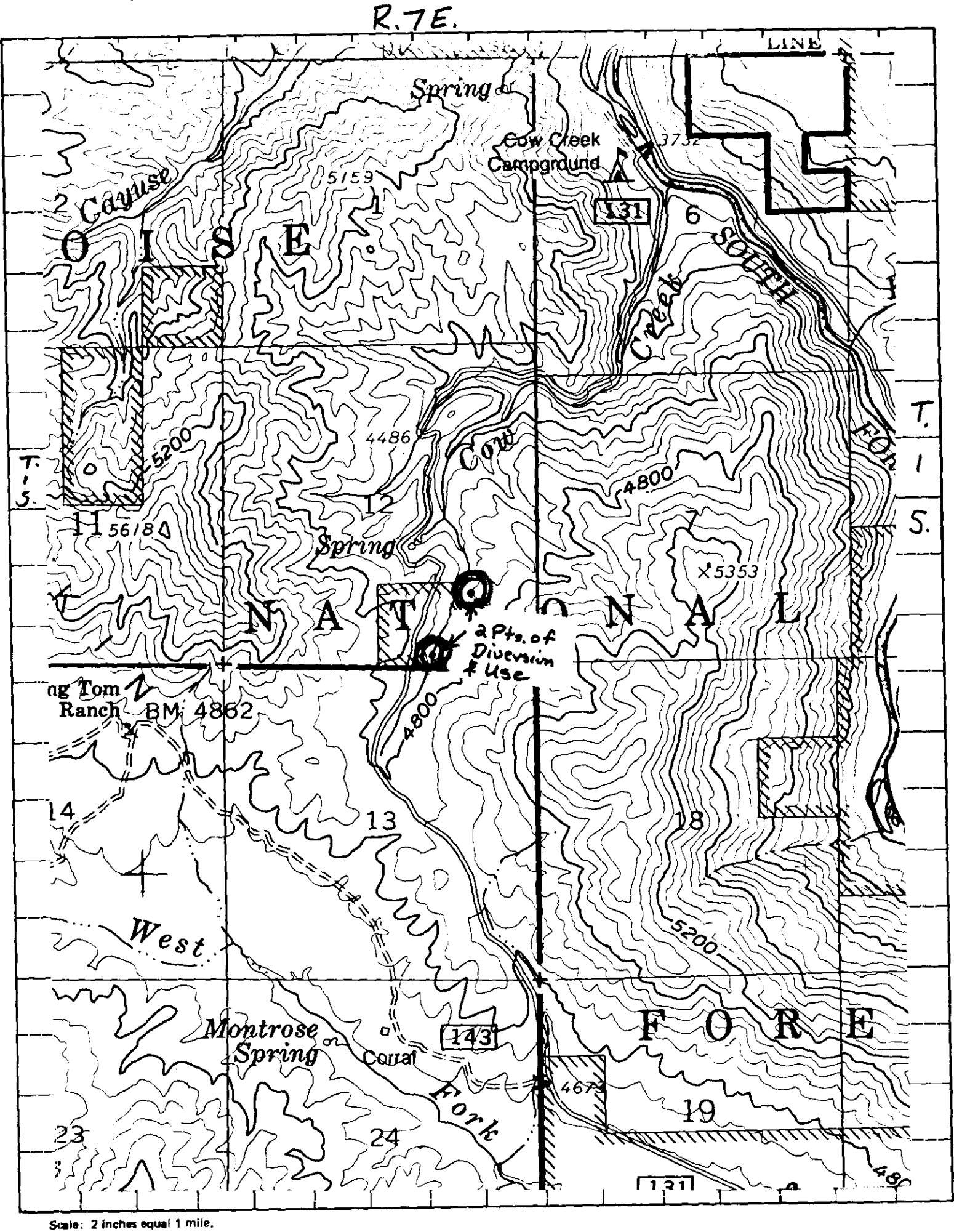
9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service  
*Richard F. Sanders*  
(Applicant)  
(For) Deputy Regional Forester, Resources

RECEIVED

Proposed Priority 6/21/1983

Received by mm Date 6-21-83 Time 7:00am

Preliminary check by SP Fee \$ 30- 32422

Receipted by SP Date 8/24/83

Publication prepared by SP Date 7/30/83

Published in Mountain Home News

Publication dates 7/7 & 7/14/83

Publication approved mp Date 7-20-83

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DRS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:  
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 6<sup>th</sup> day of September, 1983.

A. Glen Saylor  
Chief, Operations Bureau

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:  
**61-7490**

SIMMONS, DAKE &/or MARY  
P.O. BOX 336, MOUNTAIN  
HOME, ID 83647  
Source: GROUNDWATER  
Date Filed: 06/20/1983  
Diversion Pt: SWSW Sec 35 T 03S  
R 06E  
Use: IRRIGATION (0.06 CFS);  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 35 T 03S R 06E  
FOR 2 ACRES  
**61-7491**

SNIDEMAN, D. REX &/or  
NANCY  
4150 N. 22ND E., MOUNTAIN  
HOME, ID 83647  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SESW Sec 07 T 03S  
R 07E  
Use: IRRIGATION (0.15 CFS);  
DOMESTIC (0.04 CFS)  
In: SESW Sec 07 T 03S R 07E  
FOR 5 ACRES  
**63-10077**

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401  
Source: SEEPS trib. to COW  
CREEK; SPRINGS trib. to COW  
CREEK  
Date Filed: 06/21/1983  
Diversion Pt: SWSE SESE Sec 12  
T 01S R 07E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
In: SWSE SESE Sec 12 T 01S R  
07E  
**63-10080**

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401  
Source: GROUNDWATER  
Date Filed: 06/09/1983  
Diversion Pt: SWNE Sec 08 T 01N  
R 10E  
Use: DOMESTIC (0.01 CFS)  
In: SWNE Sec 08 T 01N R 10E  
The permits will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Wa-  
ter Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on or  
before JULY 25, 1983.  
KEN DUNN, Dir.  
Published 07/07 & 07/14/83.

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-  
tion having been made on the 7 day  
of July, 1983, and  
the last publication having been made on the  
14 day of July,  
1983; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 14th  
day of July, 1983

Deen W. Swenson  
Notary Public

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/  
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/  
7440/7441/7442, 78-7234

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

JUL 07 1988

FROM Sharla

DATE 3/17/88

TO File 63-10077

SUBJECT P/D Description

The source on this exam is spring(s) and since exam was conducted subsequent to the B/U Rules & Regulations (10/86), the p/d should have been described to nearest 10-acre tract. However, I spoke with Carter Fritschle (the examiner who handled this exam) and he stated that a 40-acre description was as close as he could get because this type of exam is written up from the permit and verified with USFS personnel. The 40-acre description is all FS personnel had also.

Therefore, the exam should be accepted and the license issued with the p/d identified to 40-acre tract. Returning the exam to the region would be of no value at this point.

SC

SIGNATURE

**MICROFILMED**

JUL 07 1988

p/d { SW SE 12 15 7E  
SE 12 15 7E

p/u same

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-10077  
Permit No.

RECEIVED

MAR -1 1998

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Gout. lots  
☒ Check of P/D index CKF 6-16-86 (Initials, date)

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CKF 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No App (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Fritschle 7-31-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent P. J. 1/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dms 2/23/88 (Initial and date)

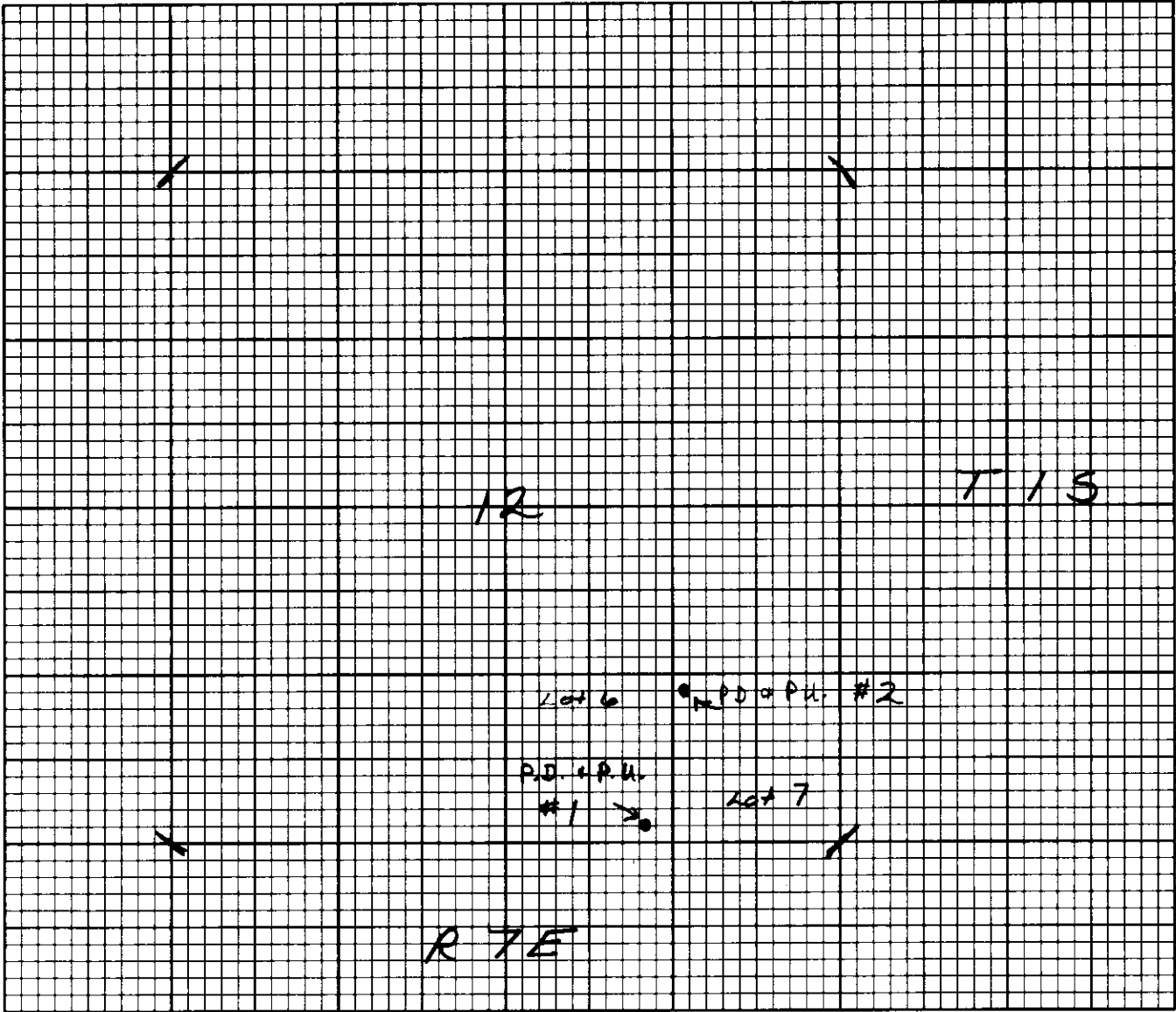
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office Dms 2/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File \_\_\_\_\_ (Initial and date)

- [illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

Stockwater Storage From 6-1 to 10-31 0.2 afa

Stockwater from Storage 6-1 to 10-31 0.2 afa

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-31-87

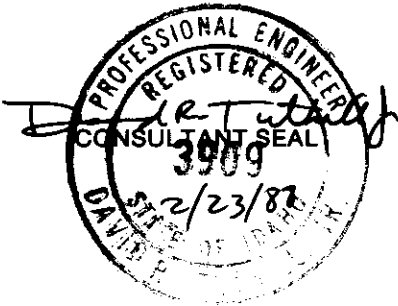
Consultant's License Number \_\_\_\_\_

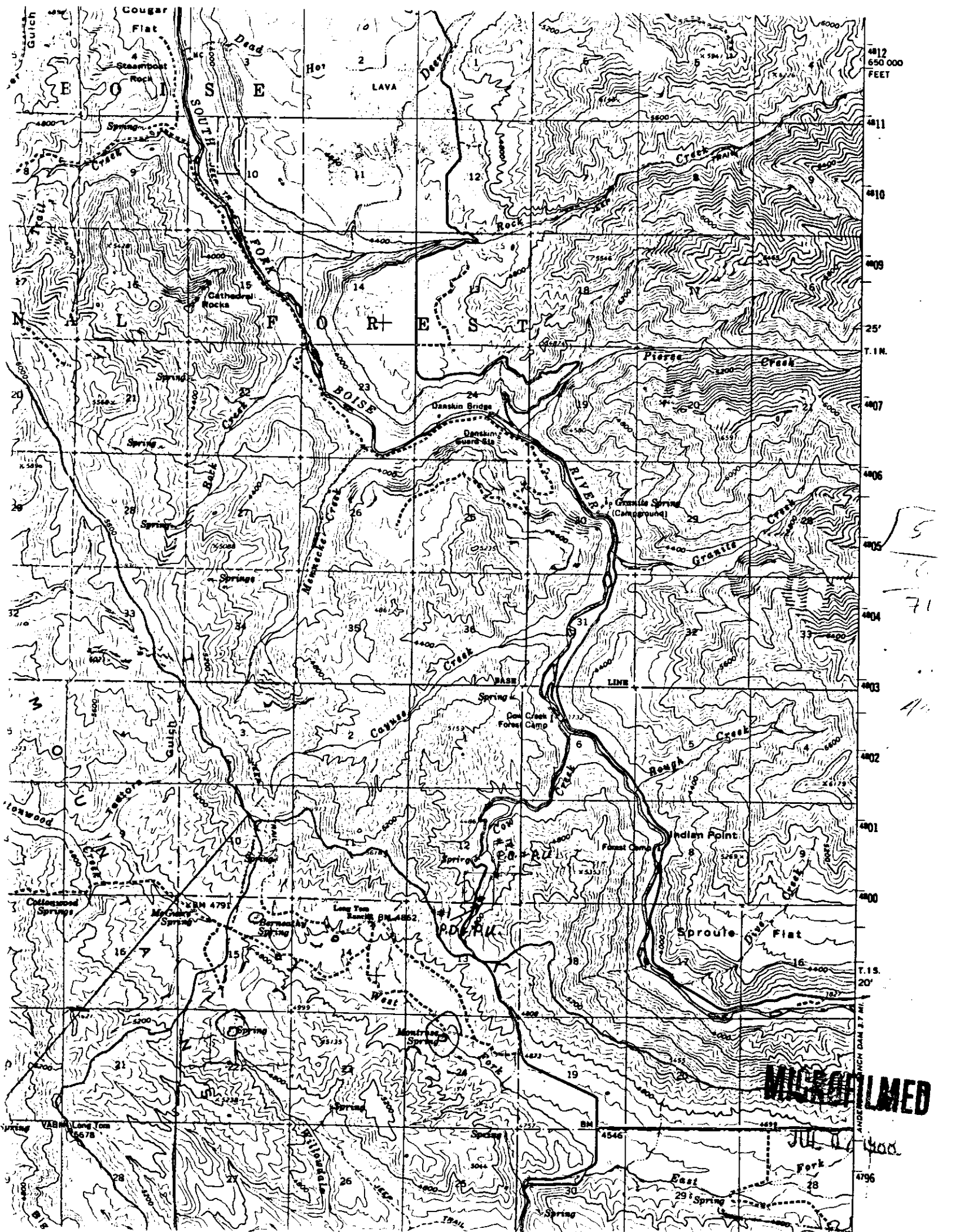
IDWR Director's Authorization to Conduct

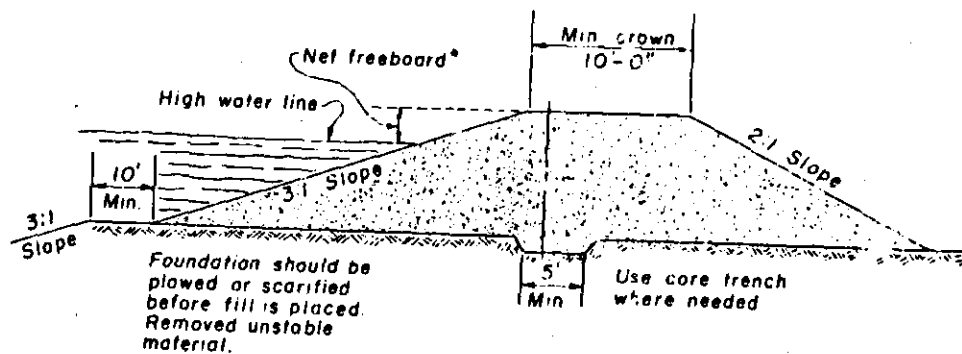
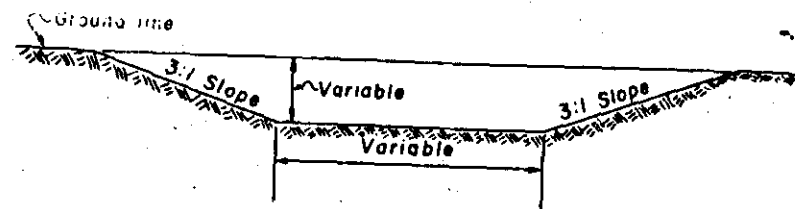
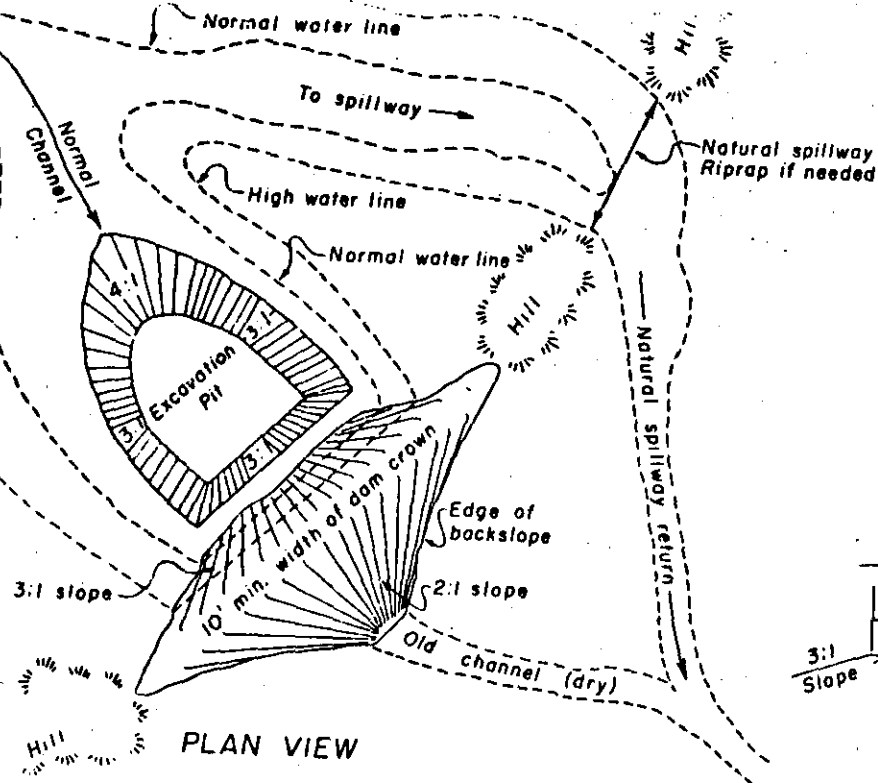
Beneficial Use Examination 7-31-87

Date

11/11/88

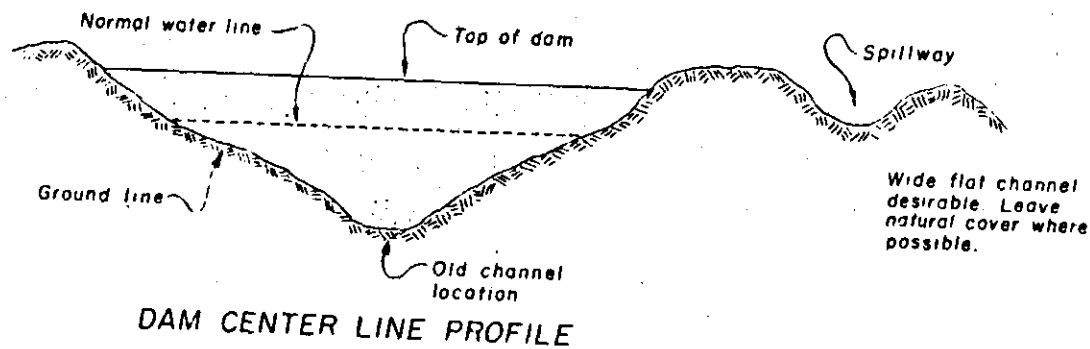






MAX. DAM CROSS SECTION

\*Low hazard - 2 ft. min.  
High hazard - 3 ft. min.



STOCK RESERVOIR  
WITH NATURAL SPILLWAY  
PLAN R4-RM33

JUL 07 1988

NOT TO SCALE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

DECEMBER 17, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Permit No. 63-10077

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

RECORDED

JUL 07 1988

010-010

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has accepted development to the extent shown below of permit No. 63-10027.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street  
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spring - stock pond

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 290 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

**MICROFILMED**

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Boise 10/11/84 Date 11-1-86

Paul V. Russell  
Signature of Permit Holder

PLACE  
13 CENT  
STAMP  
HERE



RECEIVED

OCT 15 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



United States  
Department of  
Agriculture

Forest  
Service

Intermountain  
Region

324 25th Street  
Ogden, UT 84401

Reply to: 2540

Date: OCT 11 1984

Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Towers Building, 3rd Floor  
450 West State Street  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are five completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

*Tenn V. Russell*  
for J. S. TIXIER  
Regional Forester

Enclosures (5)

*R:* 63-10077  
65-12586  
65-12587  
77-7196  
63-10068

RECEIVED

OCT 15 1984

Department of Water Resources

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10077, 63-10080, 63-10081, 63-10093, 65-12628, 65-12630  
and 77-7196

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILM**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: W. Haff

APPLICATION NUMBER: 63-10077

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No In form for advertising.  
Final date for protests: 7/25/83  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/ 32422  
☒ Publication dates and paper, recorded on application. 7/14/83 Mountain Home Waters  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
6/21/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

MICROFILMED

By: DBS Date: 8/29/83

STATE OFFICE REVIEW:

L 17, 26, 05(63, Boise R.)

- ☐ See attached sheet for more information.  
By: Juni

Date: 8-30-83

RECEIVED

AUG 30 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

Boise National Forest  
1750 Front Street  
Boise, ID 83702

2540  
June 10 1983



Mr. David R. Shaw, Western Region Supervisor  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two applications for permit, seven claims to a water right, and one application for amendment of a permit.

A voucher is enclosed for \$290 in fees. Please sign one copy of the voucher and return to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,

  
JOHN J. LAVIN  
Forest Supervisor

Enclosures

Department of Water Resources  
Western Regional Office

**MICROFILMED**

Standard Form 1034  
7 GAO 5000  
1034-113

**PUBLIC VOUCHER FOR PURCHASES AND  
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U. S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture  
Boise National Forest  
1750 Front Street  
Boise, ID 83702

DATE VOUCHER PREPARED

6/14/83

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

PAYEE'S  
NAME  
AND  
ADDRESS

Mr. A. Kenneth Dunn, Director  
Idaho Dept. of Water Resources  
Statehouse  
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

| NUMBER<br>AND DATE<br>OF ORDER                                                                        | DATE OF<br>DELIVERY<br>OR SERVICE | ARTICLES OR SERVICES<br>(Enter description, item number of contract or Federal<br>supply schedule, and other information deemed necessary) | QUAN-<br>TITY | UNIT PRICE              |                   | AMOUNT<br>(1)            |
|-------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-------------------|--------------------------|
|                                                                                                       |                                   |                                                                                                                                            |               | COST                    | PER               |                          |
|                                                                                                       | 6/14/83                           | Filing fees:<br>Application for Permit<br>Claims to a water right<br>Amendment of a permit                                                 | 2<br>7<br>1   | 30.00<br>30.00<br>20.00 | ea.<br>ea.<br>ea. | 60.00<br>210.00<br>20.00 |
| I certify that the above bill is correct and just<br>and that payment therefor has not been received. |                                   |                                                                                                                                            |               |                         |                   |                          |
| DATE <u>6/20/83</u>                                                                                   |                                   | PAYEE <u>A. Kenneth Dunn, Director</u>                                                                                                     |               |                         |                   |                          |

Use continuation sheet(s) if necessary

(Payee must NOT use the space below)

TOTAL

\$290.00

|                                   |              |                              |             |
|-----------------------------------|--------------|------------------------------|-------------|
| PAYMENT:                          | APPROVED FOR | EXCHANGE RATE                | DIFFERENCES |
| <input type="checkbox"/> COMPLETE | = \$         | = \$1.00                     |             |
| <input type="checkbox"/> PARTIAL  | BY:          |                              |             |
| <input type="checkbox"/> FINAL    |              |                              |             |
| <input type="checkbox"/> PROGRESS | TITLE        | Amount verified; correct for |             |
| <input type="checkbox"/> ADVANCE  |              | (Signature or initials)      |             |

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)

(Title)

ACCOUNTING CLASSIFICATION

MC 6339 \$ 20.00  
1204 30.00  
5301 150.00  
3071 90.00  
\$290.00

RECEIVED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                   |              |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|--------------|-------------------|
| PAID BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHECK NUMBER | ON TREASURER OF THE UNITED STATES | CHECK NUMBER | ON (Name of bank) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CASH         | DATE                              | PAYEE        |                   |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                   | PER          |                   |
| When stated in foreign currency, insert name of currency.<br>If the ability to certify and authority to approve are combined in one person, one signature only is necessary; other-<br>wise the approving officer will sign in the space provided, over his official title.<br>When a voucher is receipted in the name of a company or corporation, the name of the person writing the company<br>or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per<br>John Smith, Secretary", or "Treasurer", as the case may be. |              |                                   | TITLE        |                   |

63-10077

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SEEPS trib. to COW CREEK  
SPRINGS trib. to COW CREEK

Date Filed: 06/21/1983

Diversion Pt: SWSE SESE Sec 12 T 01S R 07E

Use: STOCKWATER STORAGE (0.2 AF)  
STOCKWATER FROM STORAGE (0.2 AF)

In: SWSE SESE Sec 12 T 01S R 07E

RECEIVED  
JUN 22 1983

3/79

IDENT. NO. 63-10077

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]