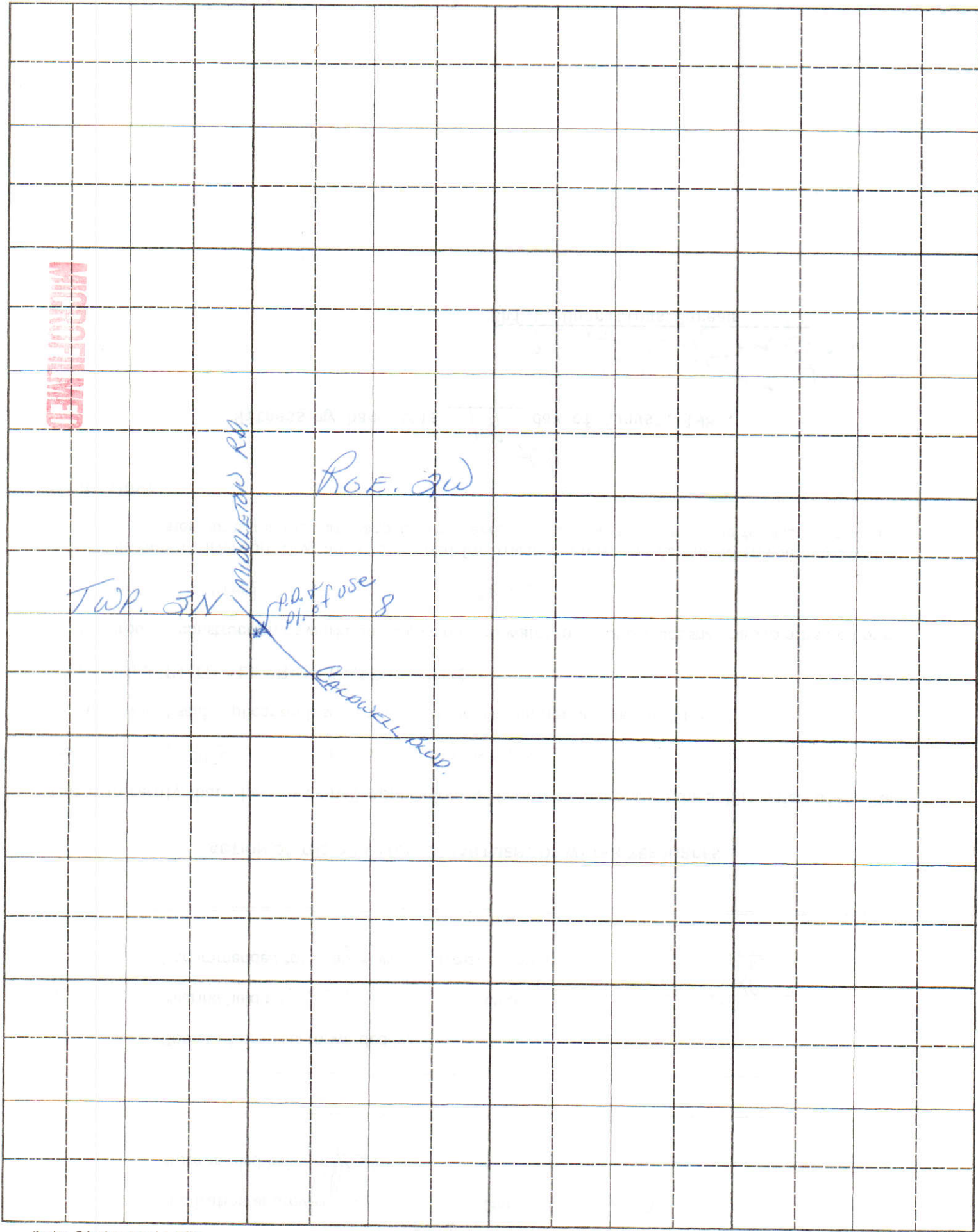


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J.C. McCuskey
(Applicant)

Proposed Project

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10078

MCCUSKEY, FRANK &/or NEVA
3712 MOSS LN., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 08 T 03N R

02W
Use: DOMESTIC (0.10 CFS)
In: NWSW Sec 08 T 03N R 02W

63-10085

STECHER MUTUAL WATER CO.
RT. 8 BOX 294, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/10/1983
Diversion Pt: SESE Sec 09 T 03N R
03W

Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.20 CFS)
In: SESE Sec 09 T 03N R 03W FOR
8 ACRES

63-10091

LOOTENS, JOHN E. &/or
CHEGAY ROBERTS, DAVE
&/or
SYLVIA

RT. 6 BOX 229, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNE Sec 04 T 03N
R 04W

Use: DOMESTIC (0.08 CFS)
In: SWNE Sec 04 T 03N R 04W

63-10096

ROSS, JOHN D. &/or MARY LUE
2035 W. GREENHURST, RD.,
NAMPA, ID 83651

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENW Sec 06 T 02N
R 02W

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 06 T 02N R 02W
FOR 2 ACRES

63-10098

FARWELL, RUEL
RT. 8 BOX 118, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NESE Sec 01 T 03N
R 03W

Use: DOMESTIC (0.08 CFS)
In: NESE Sec 01 T 03N R 03W

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dep. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720
or before JULY 25, 1983.

KEN DUNN,
Director

July 7, 14, 1983.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 7, 14, 1983

Sarah J. Wheeler
Subscribed and sworn to before me this 14th
day of July

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

JUL 25 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10078

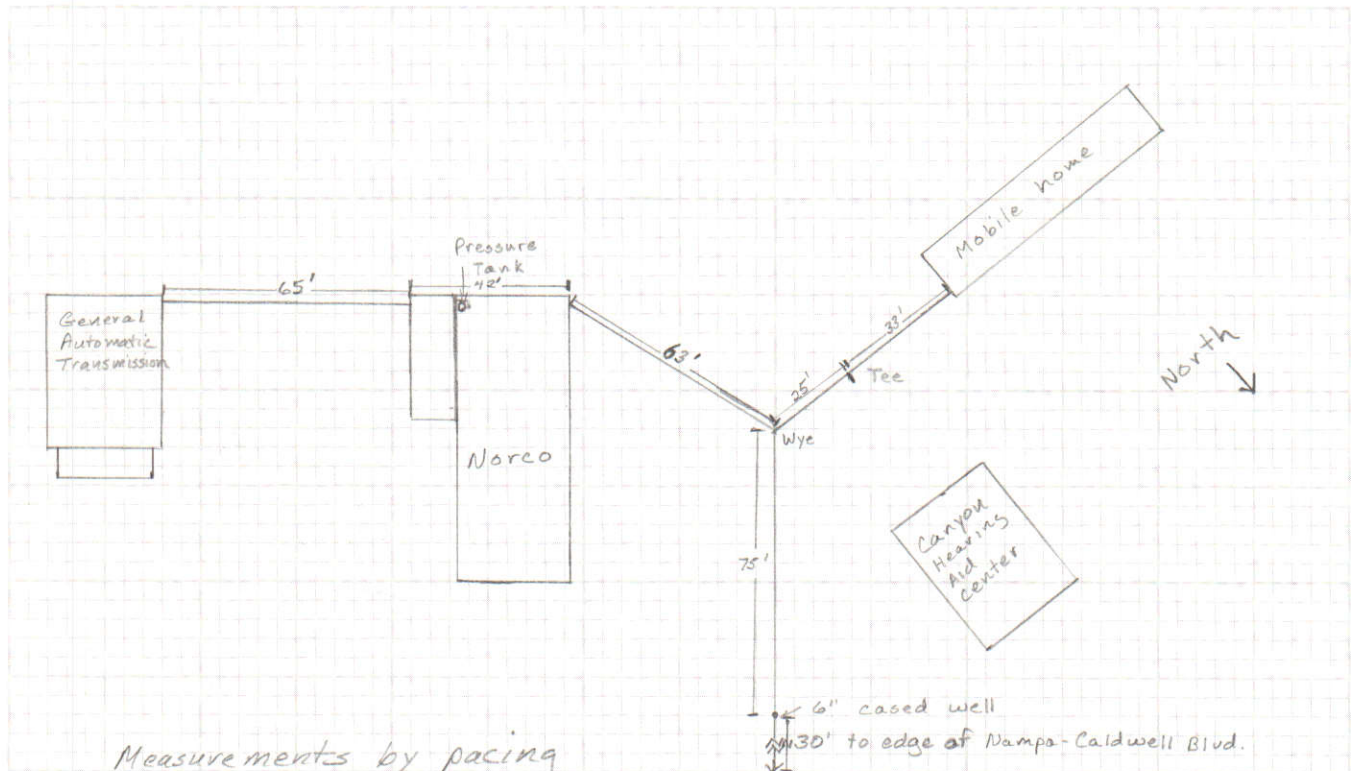
1. Owner: Frank and/or Neva McCuskey Phone No. 466-9117
Current Address: 3712 Moss Lane Nampa, ID 83651
2. Accompanied by: Frank McCuskey EXAM. DATE: 7-2-87
Address: same as above Phone No. 466-9117
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4495 not used at this place
Surface water Pioneer Irrigation District - not used ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4495 different well opposite
Side of Nampa-Caldwell Blvd. ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MicroFILMED

APR 19 1990

63-10078



P.D. well
Looking Southeast

P.U. Norco and
General Automatic
Transmission
Well is located
on the property
line between
Norco's and
Canyon Hearing
Aid Center's
parking lots.



P.U.
Mobile Home
behind Canyon
Hearing Aid
Center.

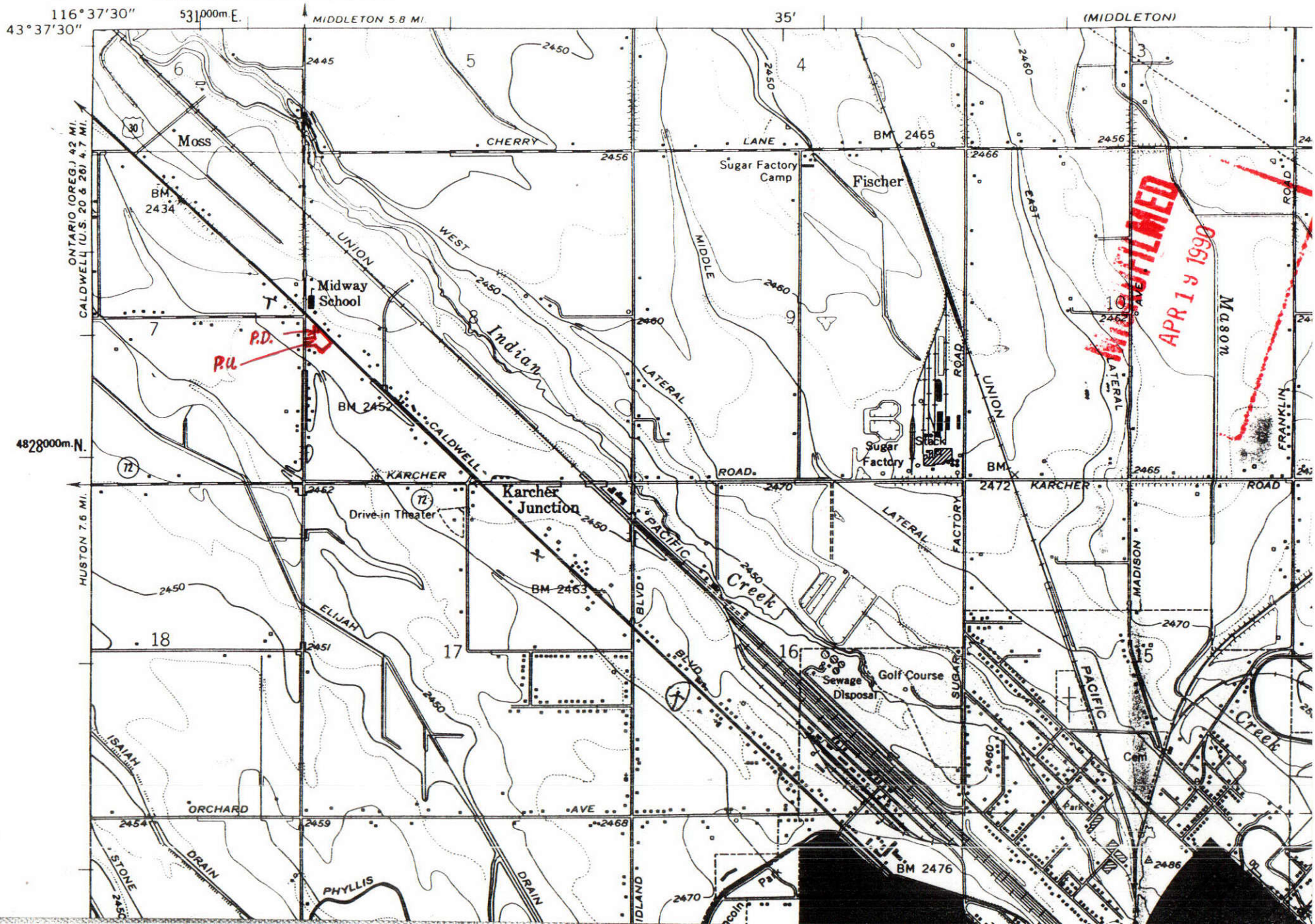
Looking West
from Norco's
parking lot

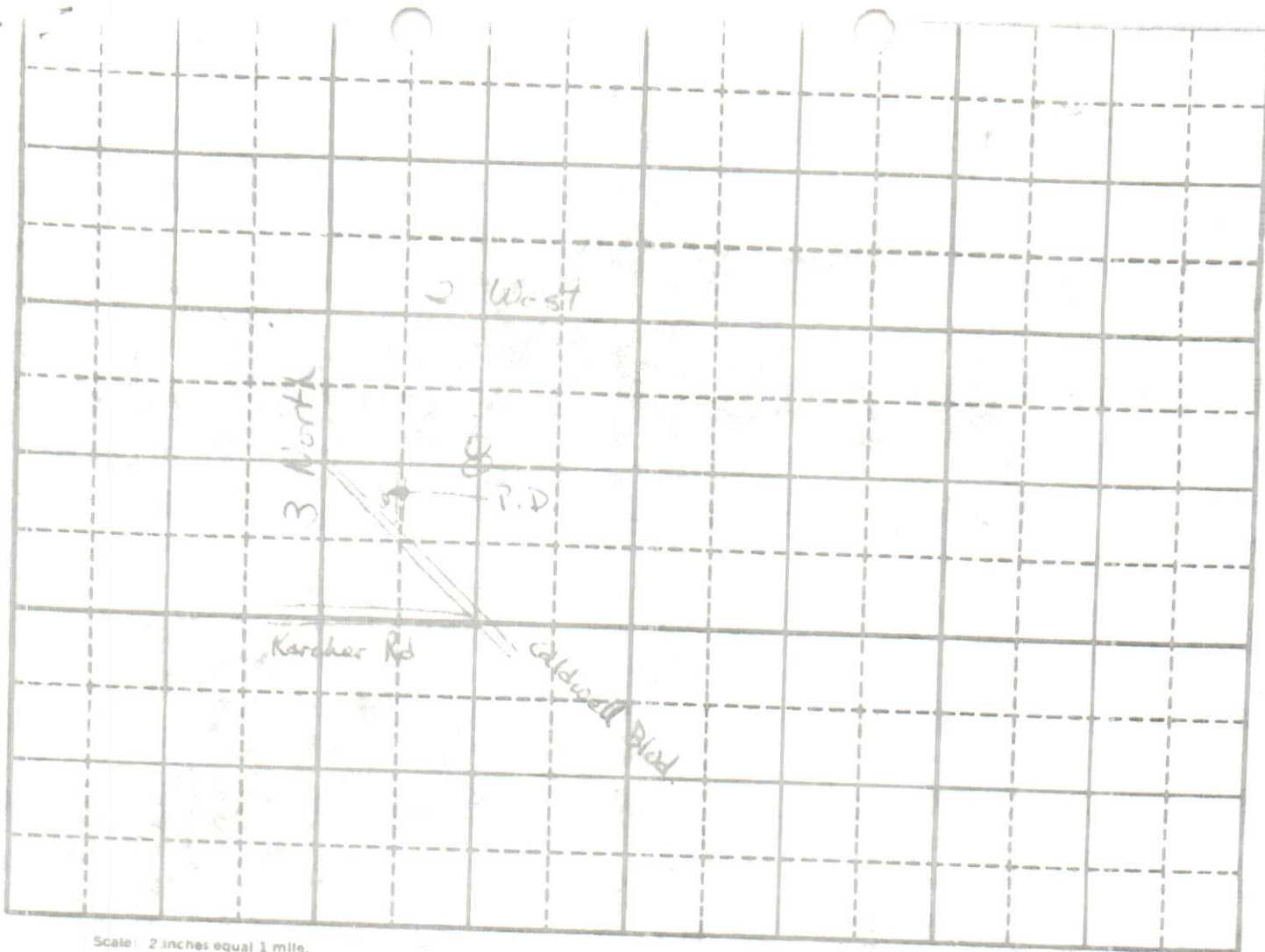
MICROFILMED

APR 19 1990

(CALDWELL)

38-9





Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of _____

Forin Buck
(Claimant)

W. J. [Signature] 19 77
Notary Public

Residing at Range 24 S 36 E 1

My commission expires 1-31-81

For Department Use Only

Received by [Signature] Date 5-17-77 Exception filed by: _____
 Prelim. check by [Signature] Date 5/18/77
 \$10.00 fee received by [Signature] Date 5-19-77 # 7769
 Approved for publication by [Signature]
 Published in [Signature]
 Dates May 26 + June 2

Forwarded to
claimant by: _____

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APR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10078

Priority: June 21, 1983

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 2.4 AF

This is to certify, that NEVA MC CUSKEY
FRANK MC CUSKEY

3712 MOSS LN.

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on October 5, 1983. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 8, Township 03N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 8 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and 2 businesses.

MICROFILMED

APR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10078

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of April, 1990.

Acting for

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANK & OR NEVA McCUSKEY Phone 466-9117
Post office address 3712 MOSS LANE, NAMPA, ID 83651
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 3N
Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.10 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP W/ PIPELINES TO
PLACES OF USE.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 3N
Range 2W B.M.

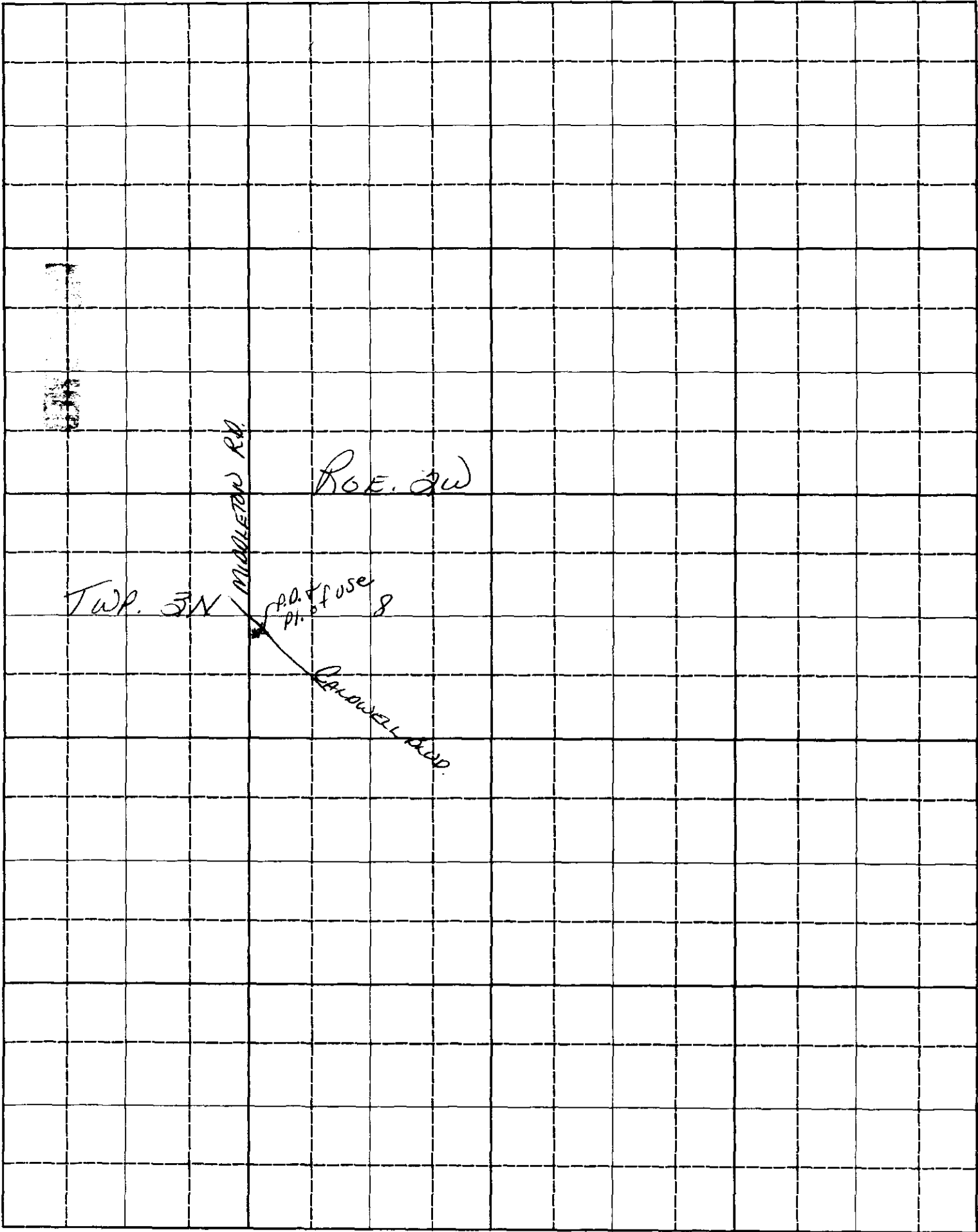
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: 3 BUSINESSES & 1 HOME.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J.C. McCuskey
(Applicant)

Proposed Priority 6/21/1983

Received by JG Date 6/21/83 Time 11:15 AM
Preliminary check by GLS Fee \$ 50.00
Receipted by JG Date 6/21/83 # 31094
Publication prepared by JP Date 6.30.83
Published in Bozeman Tribune
Publication dates 7/1 & 7/14/83
Publication approved unc Date 7-27-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR A WATER RIGHT

McCUSKEY, FRANK or NEVA
3712 MOSS LN., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 06 T 03N
R 02W
Use: DOMESTIC (0.10 CFS)
In: NWSW Sec 06 T 03N R 02W
63-10005

STECHER MUTUAL WATER CO.
RT. 6 BOX 214, CALDWELL, ID
83405
Source: GROUNDWATER
Date Filed: 06/10/1983
Diversion Pt: SESE Sec 09 T 03N R
03W
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.20 CFS)
In: SESE Sec 09 T 03N R 03W FOR
8 ACRES
63-10091

LOOTENS, JOHN E. &/or
CHEGAY, ROBERTS, DAVE
&/or
SYLVIA
RT. 6 BOX 229, CALDWELL, ID
83405
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNE Sec 04 T 03N
R 04W
Use: DOMESTIC (0.08 CFS)
In: SWNE Sec 04 T 03N R 04W
63-10096

ROSS, JOHN D. &/or MARY LUE
2035 W. GREENHURST, RD.,
NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENW Sec 06 T 02N
R 02W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 06 T 02N R 02W
FOR 2 ACRES
63-10099

FARWELL, RUEL
RT. 6 BOX 118, CALDWELL, ID
83405
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NESE Sec 01 T 03N
R 03W
Use: DOMESTIC (0.06 CFS)
In: NESE Sec 01 T 03N R 03W

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
State of Idaho, Boise, Idaho 83725
on or before _____
Director
July 7, 14, 1983.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Garrah J. Wheeler
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 7, 14, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 14th
day of July
19 83

Janne Lust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

JUL 25 1983

Department of Water Resources
Western Regional Office

April 9, 1990

NEVA MC CUSKEY
FRANK MC CUSKEY
3712 MOSS LN.
NAMPA, ID 83651

RE: PERMIT NO. 63-10078

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 15 1990

February 8, 1990

NEVA MC CUSKEY
FRANK MC CUSKEY
3712 MOSS LN.
NAMPA, ID 83651

RE: PERMIT NO. 63-10078

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 19 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6310078 6304495	03N	02W	8	NW SW		GROUNDWATER GROUNDWATER	MC CUSKEY, FRANK BUCK, LORIN

MICROFILMED

APR 19 1990

P.D. NWSW 8 31 2W
P.U. NWSW 8 1N 2W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10078
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index CA 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Lutzke 7-2-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DA 1/11/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DA 2/23/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office DA 2/24/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10078

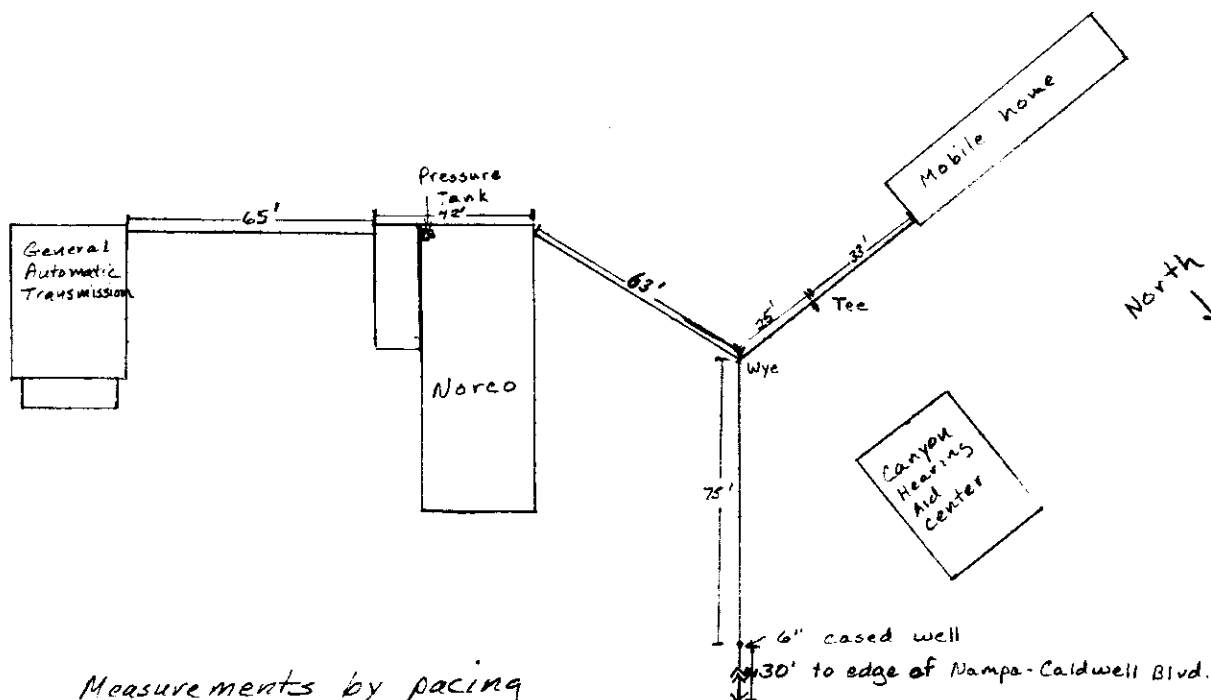
1. Owner: Frank and/or Neva McCuskey Phone No. 466-9117
Current Address: 3712 Moss Lane Nampa, ID 83651
2. Accompanied by: Frank McCuskey EXAM. DATE: 7-2-87
Address: same as above Phone No. 466-9117
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4495 not used at this place
Surface water Pioneer Irrigation District - not used ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4495 different well opposite
side of Nampa-Caldwell Blvd. ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Measurements by pacing

Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

MICROFILMED

APR 19 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 6" cased well 91' deep. (static=10')
 A submersible pump (possibly 1 H.P.) supplies
 water to 1 mobile home with lawn and 2
 businesses. Water is piped via 1 1/4" white pvc pipe
 to a Con-Aire pressure tank in southeast corner
 of the Norco building (see sketch). Both businesses
 have restroom facilities. A tee is in place so the
 Canyon Hearing Aid Center can be connected to the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1 not sure	unknown	Red Jacket	1 1/4" submersible not sure

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	8	3N	2W	Canyon	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	8									X								

REGISTERED

APR 19 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible	
Allowable 1 domestic residence with lawn	0.04 cfs
1 business with restroom	0.02 cfs
1 business with restroom	0.02 cfs
Total	0.08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Est. 20' lift $\frac{1(8.8)(.8)}{20 + 2.3(20)} = \frac{7.04}{66} = .11 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic w/lawn = 1.2 afa

2 domestics (businesses) = 2 x 0.6 = 1.2 afa

Total 1.2 + 1.2 = 2.4 afa

MICROFILMED

APR 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

system, but this has not been done. Other wells are in the area but they have not been filed on. (Except for 63-4495)

I. RECOMMENDATIONS

1. Recommended Amounts

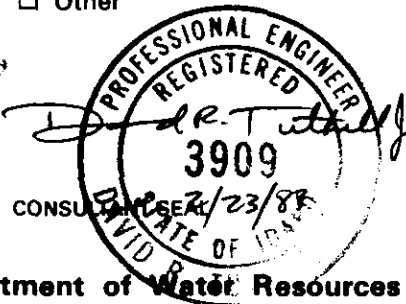
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1-1	12-31	0.08	2.4
Totals:			0.08	2.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-2-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DM 8/20/89

MICROFILMED

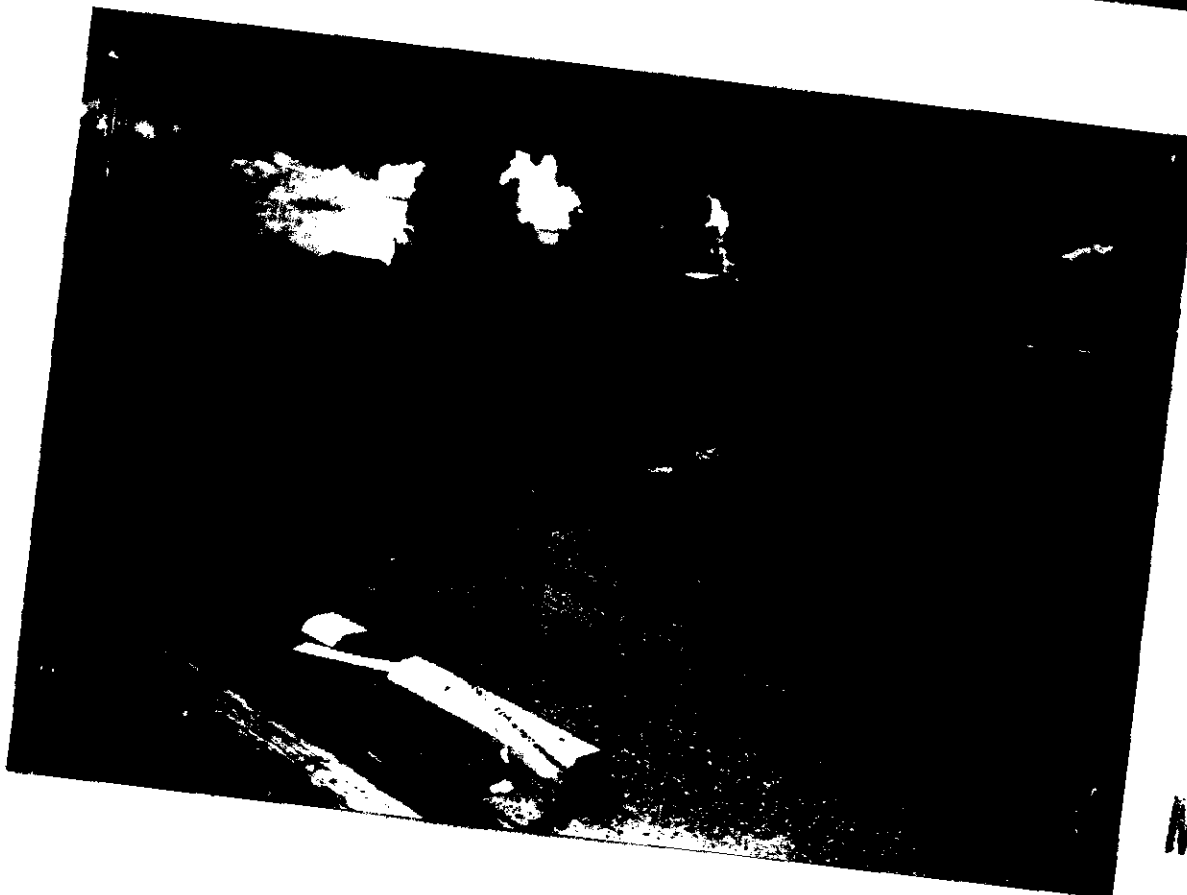
APR 19 1990

63-10078



P.D. well
looking Southeast

P.U. Norco and
General Automatic
Transmission
Well is located
on the property
line between
Norco's and
Canyon Hearing
Aid Center's
parking lots.



P.U.
Mobile Home
behind Canyon
Hearing Aid
Center.

looking west
from Norco's
parking lot

MICROFILMED

APR 19 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

43°37'30"

53,000 ft.

MIDDLETON 5.8 MI.

35'

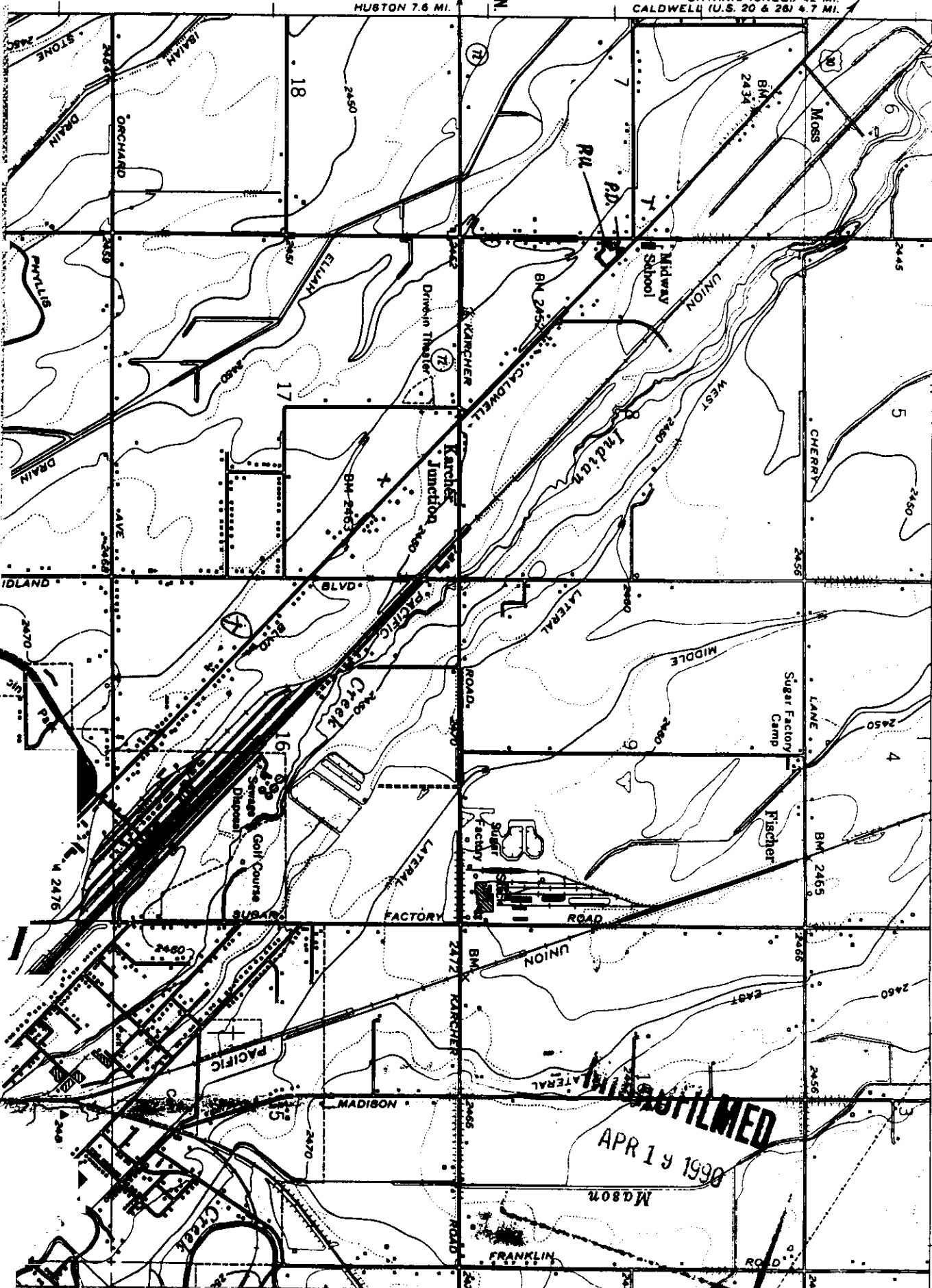
(MIDDLETON)

38-9

ONTARIO (OREG.) 42 MI.
CALDWELL (U.S. 20 & 28) 4.7 MI.

HUSTON 7.6 MI.

428,000 ft. N.



PAGE 1077
D1702 1967

40215

TUESDAY PM. SEC. TRAC

PAGE 1178
01/02/1987

156

PLANS **ENC** **SEC** **TOI**

MICROFILMED

*APR 19 1990

03N	02W	03	SWSE	01.43	63-4552	S	06-01-1964 GROUNDWATER	HOLD
		04	NASH	01.43	63-2529	L	12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.
			NASH	01	63-8485	L	02-23-1977 GROUNDWATER	ANDERSON
			SWSH	43	63-7376	L	10-29-1970 GROUNDWATER	MC NAUGHT REED BRANDT
			NESE	01	63-5122	S	01-01-1948 GROUNDWATER	TUFT TUFT
			NESE	01	63-8782	L	05-04-1977 GROUNDWATER	TUFT TUFT
			SESE	01	63-2809	L	04-03-1950 GROUNDWATER	SMITH
			SESE	01	63-5103	S	07-01-1935 GROUNDWATER	QHEN
		05	SESE	01	63-8641	P	03-30-1977 GROUNDWATER	YAMAMOTO FARMS INC.
			SESH	01	63-8738	P	04-25-1977 GROUNDWATER	ISAACSON
			SESH	01	63-8766	P	04-29-1977 GROUNDWATER	DECOURSEY
			SESE	01	63-305	L	07-02-1955 GROUNDWATER	TOOLSON
		06	SWSE	01	63-8754	P	05-03-1977 GROUNDWATER	KEFFER
			SWSH	05 10.4	63-9358	P	03-14-1980 GROUNDWATER	CITY OF CALDWELL WATER DEPT. HOLFE HOLFE
			NASH	06 01	63-10040	P	05-19-1983 GROUNDWATER	SUTTLE
			NASH	06 43	63-5066	S	01-01-1925 GROUNDWATER	SUTTLE
			SESE	10.43	63-7556	L	02-11-1972 GROUNDWATER	CHRISTENSEN MOTOR SALES
		07	SESE	01	63-4678	S	07-01-1924 GROUNDWATER	LITTLE LITTLE
			SESE	01.43	63-4920	S	07-01-1962 GROUNDWATER	DECKER, JR.
			SWSH	43	63-7671	L	09-29-1972 GROUNDWATER	BURKIE
			SESH	01	63-8424	L	02-08-1977 GROUNDWATER	MIYAKE BROTHERS INC.

42

IDaho DEPARTMENT OF WATER RESOURCES										PAGE 297
WATER RIGHTS BY POINT OF DIVERSION										01/02/1987
TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT STAGE	REFL	SOURCE OF WATER	OWNER	CODE
						NUMBER	PRIORITY		LAST NAME	
03N	02W	07	NESE	01.43		63-10039	P	05-12-1983 GROUNDWATER	DAVIS SHEFFER DAVIS PEDERSEN	
			NESE	43		63-10062	P	06-08-1983 GROUNDWATER	ORIGIN MORRISON	
			NESE	43		63-10103	P	06-20-1983 GROUNDWATER	WINE	
			SWSE	43.49		63-7748	L	03-15-1973 GROUNDWATER	SEEDT AGENCY INC. CONCRETE PIPE INC.	
			SESE	43		63-4246	S	04-01-1957 GROUNDWATER	FLY FLY	
		08	SWSE	01		63-2717	L	08-08-1948 GROUNDWATER	JORDAN	
			SESE	01		63-2717	L	08-08-1948 GROUNDWATER	JORDAN	
			NASH	07		63-10066	P	06-14-1983 GROUNDWATER	CANNATION CO.	
			NASH	01.49.42		63-10300	P	05-15-1985 GROUNDWATER	IDaho POWER CO.	
			NASH	01.07.49		63-7218	L	04-18-1969 GROUNDWATER	IDaho POTATO GROWERS CANNATION CO.	
			SWSH	43		63-10112	P	06-16-1983 GROUNDWATER	CANYON SCHOOL DIST. NO. 139	
			SWSH	01		63-9051	P	10-13-1977 GROUNDWATER	ADAMSON ADAMSON	
			NESE	07.43		63-10012	P	03-07-1983 GROUNDWATER	CANNATION CO.	
			NESE	01.07.49		63-7218	L	04-18-1969 GROUNDWATER	IDaho POTATO GROWERS CANNATION CO.	
			NASH	43		63-10078	P	05-21-1983 GROUNDWATER	MC CUSKEY MC CUSKEY	
			NASH	43		63-4495	S	05-01-1948 GROUNDWATER	BUCK BUCK	
			SWSH	01		63-5199	S	04-01-1950 GROUNDWATER	PIONEER IRRIGATION DIST.	
			NESE	10.43		63-10057	P	06-07-1983 GROUNDWATER	GOERING GOERING	
			NESE	01.07.43		63-2597	L	05-22-1942 GROUNDWATER	H. H. KEIM CO.	

MicroFILMED

APR 19 1980

42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Lorin &/or Janie Buck (name of claimant)
of 2824 Landon Lane, Nampa 83651 claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
tributary to _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____

Amount		Use	Period of Use:	From	To
0.04 cfs	Domestic			Jan 1	Dec 31

(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1948

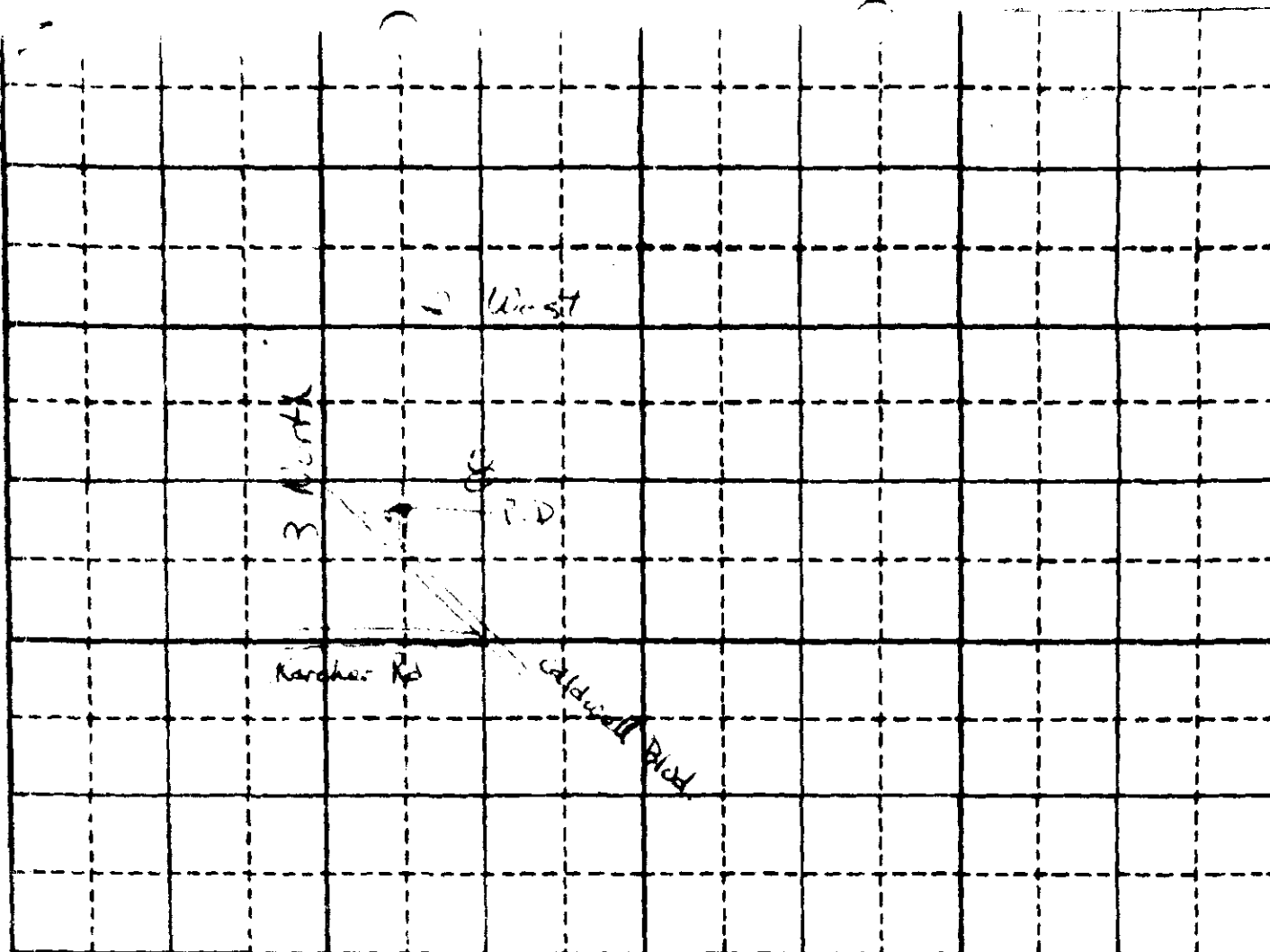
A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
 NW 4, S. 1/4, Sec. 8, Twp. 3N, Rge. 2W, B. M. County of Canyon
 Additional points of diversion:

B) Describe means of diversion of water (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with 4" casing, 30 feet deep with pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of July

Terin Brunk
 (Claimant)
W. J. J.
Richard L. Richardson
 Notary Public
 Residing at Range 24 S. 36 E. 1

My commission expires 1-31-91

MICROFILMED

For Department Use Only

Received by [Signature] Date 7/18/77 Accepted filed by: [Signature] Forwarded to APR 19 1990
 Prelim. check by [Signature] Date 7/18/77 claimant by:
 \$10.00 fee received by [Signature] Date 7-17-77 # 7769
 Approved for publication by [Signature]
 Published in [Signature]
 Dates May 26 - June 2, 1977

4/86

RECEIVED
MAY 7 1986

For Office Use Only
Fee Received 50.00
Date 5-8-86
Receipt # 40281
Receipt by D. Taylor
Sent to S.O. 5/12/86

334 2190

Department of Water Resources
Western Regional Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAY 7 1986

1. Permit No. 63-10078

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Frank M. Cuskey Canyon HACIL Inc.

3. Post Office Address: PO Box 127 Nampan

Telephone No. 466 9117

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark 3 Business

1 domestic

6. Total rate &/or volume for which proof is submitted 10 cfs ? acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

about 1976

8. Person to contact to accompany the department representative during the field examination:

Frank M. Cuskey (Name)

3712 Moss Ln Nampan (Address) 466 9117 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have signed verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-6-86
Date

Frank M. Cuskey
Signature of Permit Holder (and title, if appropriate)

APR 10 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10078
MC CUSKEY, FRANK
MC CUSKEY, NEVA
3712 MOSS LN.
NAMPA, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138033

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAIL ROOM

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

FRANK MC CUSKEY
3712 MOSS LN.
Nampa

ID 83651

RE: Permit No. 63-10078

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

APR 19 1990

February 26, 1984

Frank &/or Neva McCuskey
3712 Moss Lane
Nampa, ID 83651

Dear Mr. and Mrs. McCuskey:

Re: Permit No. 63-10078

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on October 5, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

APR 19 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10078

Name(s) of Permit Holder: Frank & or Merv McCuskey

Post Office Address: 3712 Moorlane, Nampa 83651

Tel. No. 366-9117

Source of Water: _____

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/5/83
Date

Frank McCuskey
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

DEC 19 1974

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC CUSKEY, FRANK & NEVA
3712 MOSS LN.
NAMP, ID 83651

AUGUST 30, 1983

RE: PERMIT NO. 63-10078

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 63-10078

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/25/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 20, 1983 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31094
☒ Publication dates and paper, recorded on application. 7/25/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/21/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 8/1/83

STATE OFFICE REVIEW:

SLW/LIL, L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/17/83

RECEIVED

AUG 16 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 30, 1983

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

63-10078

MC CUSKEY, FRANK &/or NEVA

3712 MOSS LN., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NWSM Sec 08 T 03N R 02W

Use: DOMESTIC (0.10 CFS)

In: NWSM Sec 08 T 03N R 02W

