

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIE

T
2
N

OPD
1AE
45

G

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Luch E. Miller
(Applicant)

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10079

MILLER, GEORGE B. &/or RUTH E.
RT. 3, KUNA, ID 83634

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Point: LOT 05 (SWNW) Sec
06 T 02N R 01E

Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)

In: LOT 05 (SWNW) Sec 06 T 02N R
01E FOR 1 ACRES

63-10084

GWARTNEY, J. MICHAEL

6400 PIERCE PARK RD.

BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/14/1983

Diversion Point: SWSE Sec 18 T 04N
R 02E

Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.02 CFS)

In: SWSE Sec 18 T 04N R 02E FOR 5
ACRES

63-10086

WILLIAMS, GEORGE &/or

DOLORES

7451 EMMETT HWY.

EAGLE, ID 83615

Source: GROUNDWATER

Date Filed: 06/14/1983

Diversion Point: NENW SENW Sec 21

T 05N R 01W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.04 CFS)

In: NENW SENW Sec 21 T 05N R 01W

FOR 10 ACRES

63-10088

GARROW, JAMES D.

12775 HIGHWAY 55, BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Point: SENE Sec 31 T 05N

R 02E SWNW Sec 32 T 05N R 02E

Use: IRRIGATION (0.80 CFS)

In: SENE SENE Sec 31 T 05N R 02E

SWNW Sec 32 T 05N R 02E for 40

ACRES

63-10095

RODDA, DAVID G. &/or LINDA S.

2625 ROLLING HILLS, STAR, ID 83669

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Point: SENE Sec 05 T 04N

R 01W

Use: IRRIGATION (0.15 CFS)

DOMESTIC (0.04 CFS)

In: NWNE Sec 05 T 05N R 01W FOR 5

ACRES

63-10097

LEWIS, BARNEY J.

755 W. LAKE HAZEL

MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Point: NWNE Sec 01 T 02N

R 01W FOR 5 ACRES

Use: IRRIGATION (0.15 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NWNE Sec 01 T 02N R 01W FOR 5

ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
JULY 25, 1983.

A. KENNETH DUNN

Director

Pub. July 7, 14, 1983

875

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 7, 1983, and ending with the
issue of July 14, 1983.

Susan K. Mayer

Subscribed and sworn to before me this

14th

day of July, 1983.

Dorothy Eugene

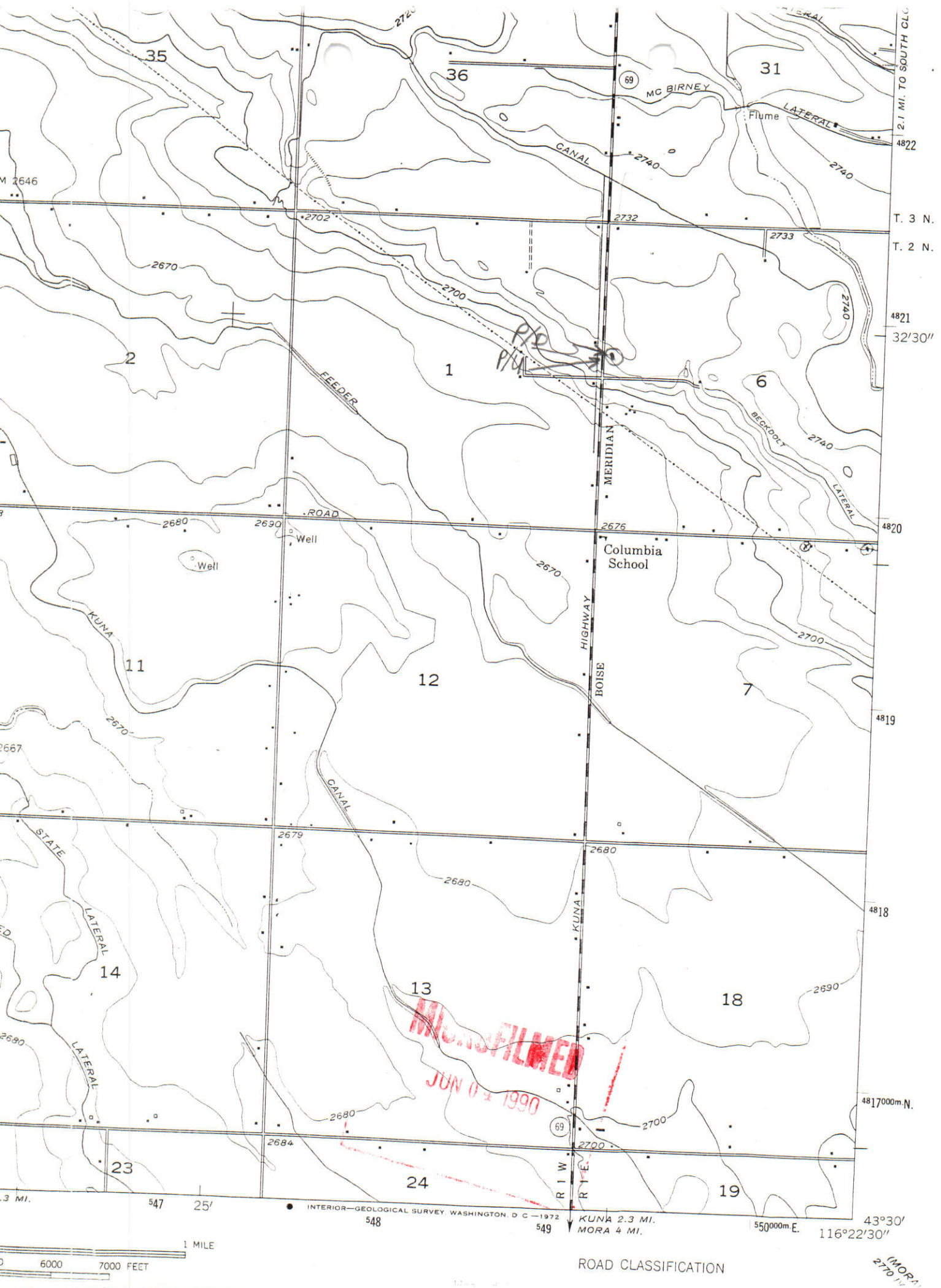
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED

JUL 15 1983

Department of Water Resources
Western Regional Office



2.1 MI. TO SOUTH CL

T. 3 N.

T. 2 N.

4821
32'30"

4820

4819

4818

4817000m.N.

43°30'

116°22'30"

(MORA)

M 2646

2667

3 MI.

547

25'

548

549

550000m.E.

ROAD CLASSIFICATION

INTERIOR—GEOLOGICAL SURVEY WASHINGTON, D.C.—1972

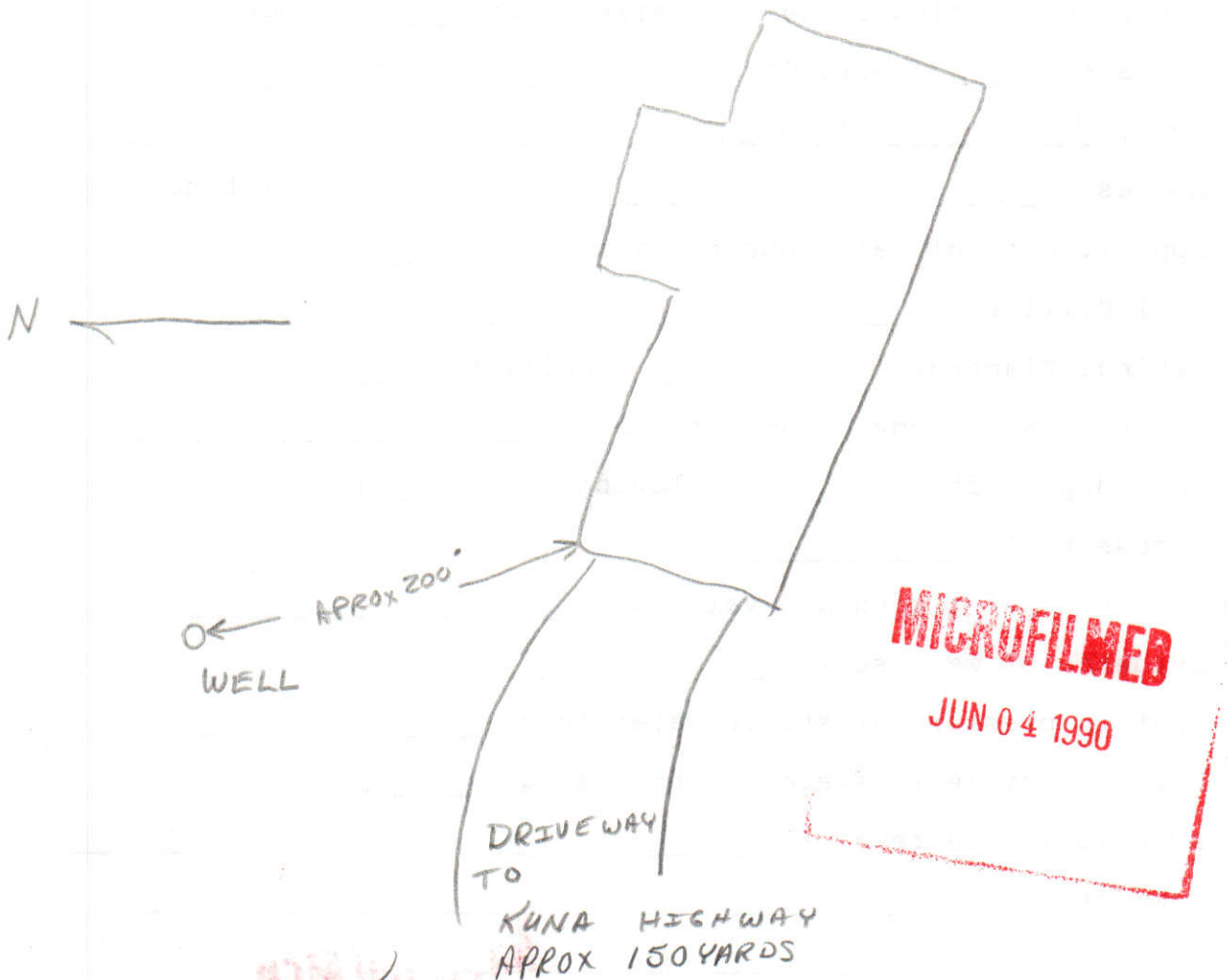
KUNA 2.3 MI.
MORA 4 MI.

MICROFILMED
JUN 04 1990

1 MILE
6000 7000 FEET

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 9-6-88

P/O

LOOKING SOUTHEAST



P/U

LOOKING EAST

STOCK TANK



FILMED

04 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10079

Priority: June 22, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:¹

2.5 AF

This is to certify, that GEORGE B. MILLER
RUTH E. MILLER

RT. 3

KUNA, ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1983; and has submitted Proof of Beneficial Use on July 28, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	1.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SWNW), Sec. 6, Township 02N, Range 01E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 01E 6 LOT 5(SWNW)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 50 dairy cows; domestic use is for 1 home with lawn & garden.

MICROFILMED

JUN 04 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10079

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of MAY, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George B. Miller and/or Ruth E. Miller Phone 922-5581

Post office address Route 3, Kuna, ID 83634

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is ^{L5} SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 2N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump, pipeline
and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ^{L5} SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 2N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 hd dairy cattle; note we own
the adjoining property and lease other adjoining property, the 1.05 acres
to be sprinkled irrigated is what is split off for our farm home.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten text on the map grid:

- R1E** (Range 1 East)
- T 2 N** (Township 2 North)
- 09.0 1AC 45** (Section 9.0, 1st AC, 45)
- G** (Point of diversion or place of use)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Luch E. Miller
(Applicant)

Proposed Priority 6/22/1983

Received by GKN Date 6/22/83 Time 3:10 PM

Preliminary check by GLS Fee \$ 30.00 # 31121

Received by GKN Date 6/22/83

Publication prepared by JP Date 6/20/83

Published in The Idaho Statesman

Publication dates 7/14/83

Publication approved mc Date 7-20-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10079, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 5 day of August, 1983.

Acting David R. Tuttle
Chief, Operations Bureau

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 7, 1983, and ending with the
issue of July 14, 1983.

Subscribed and sworn to before me this 14th day of July, 1983.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUL 15 1983

Department of Water Resources
Western Regional Office

SECRET

May 17, 1990

GEORGE B. MILLER
RUTH E. MILLER
RT. 3
KUNA, ID 83634

RE: PERMIT NO. 63-10079

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 04 1990

April 9, 1990

GEORGE B. MILLER
RUTH E. MILLER
RT. 3
KUNA, ID 83634

RE: PERMIT NO. 63-10079

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

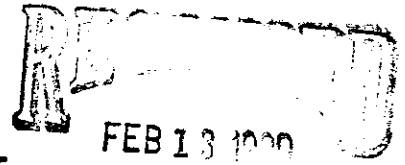
JJ:sc

Enclosure

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-10079

1. Owner: GEORGE B & RUTH E. MILLER
Current Address: RT 3 KUNA ID. 83634

Phone No. 888-2977

2. Accompanied by: RUTH E MILLER

EXAM. DATE: 9-6-88

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

JUN 04 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH UNDERGROUND LINE RUNNING TO THE HOUSE & PRESSURE TANK SYSTEM. 3 HYDRANTS ARE LOCATED ON THE SOUTH & EAST SIDES OF THE HOUSE. ANOTHER HYDRANT IS BESIDE THE WELL. YARD AND GARDEN AREA IS APPROX .5 ACRES. WATER IS DELIVERED TO A STOCK TANK SOUTH EAST OF THE HOUSE VIA GARDEN HOSE FROM THE HOUSE HYDRANT. THEY WATER AN AVE OF 50 COWS FROM APRIL THROUGH NOV.

See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1 1/2	UNKNOWN	UNKNOWN	1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	SW	SW	NW	6	2N	1E	ADA	QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination QUAD MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	6											.5						.5
												(LOTS)							

Amended

JUN 6 1999

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

HOUSE WATER WAS TURNED OFF AND PRESSURE WAS CONSTANT WITH 3 HYDRANTS OPEN. EACH POINT WAS MEASURED AND THEN TOTALED.

POINT 1. 5 GAL IN 42 SEC = 7.1 GPM

2. 2 GAL IN 22 SEC = 5.5 GPM

3. 2 GAL IN 15 SEC = 8.0 GPM

TOTAL = 20.6 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$20.6 \text{ GPM} / 448.8 = 0.05 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\frac{1.5 \times 8.8 \times 1.8}{20 + (50 \times 2.3)} = 0.08 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) NOT MADE.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

FOR IRRIGATION
(DOMESTIC USE ONLY)

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

50 COWS (DAIRY)

PER YEAR + 0.04 CFS

2.00 AFA

PER 8 MONTH +

0.04 CFS

8mo / 12mo

= 1.3 AFA

JUN 04 1990

RECORDED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MEASURED .05 CFS THEREFORE RECOMMEND THAT AS TOTAL
DIVERSION RATE.

FOUND DOMESTIC USE WITH 0.5 ACRE OF IRRIGATION
THEREFORE RECOMMEND DOMESTIC USE AT 0.04 CFS
WITH NO SEPERATE IRRIGATION RIGHT.

NO P/U OR P/D OVERLAP

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2 AFA
STOCK WATER	1-4	11-30	0.04	1.3
Totals:			.05 CFS	2.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

RW 2/2/90

Certification Date _____

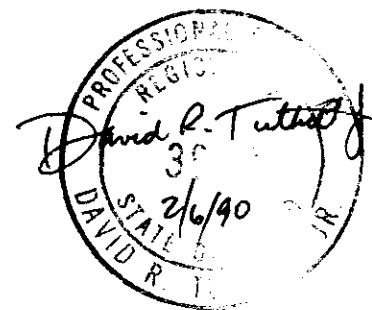
Field Report Preparation Date 11-28-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

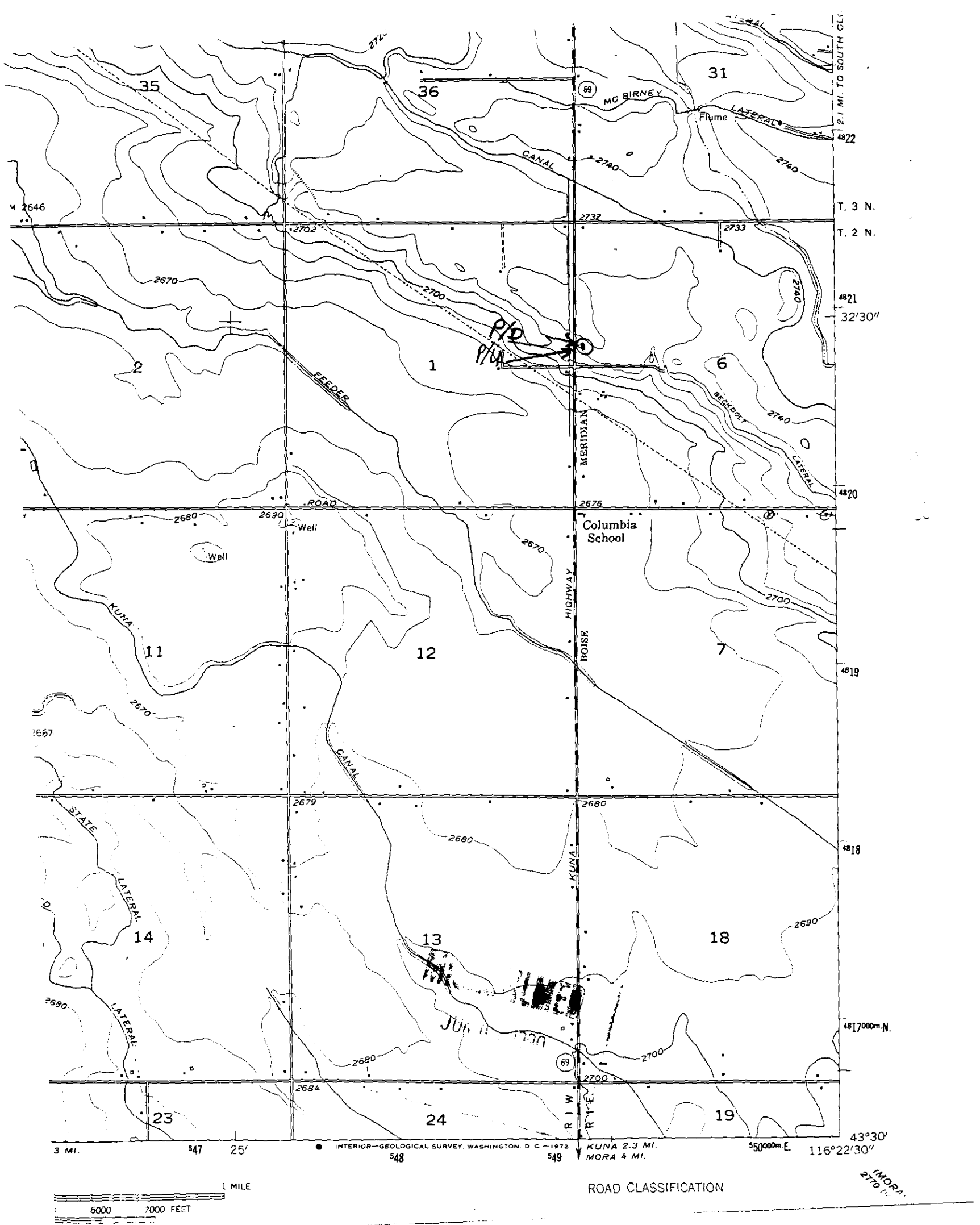
FILED

JUN 04 1990



JUN 04 1990

JUN 04 1990



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 1E,
Sec. 6, Qtr./Qtr. SW/NW or Lot LOT 5
2. Owner GEORGE B. AND/OR RUTH E. MELLER
Address Rt 3, City KUNA, State ID
3. Approx. date of well construction 1984
Well Driller DAVIS
4. Casing: Diameter 6" Condition NEW
5. Casing length above land surface 12"
6. Well depth (ft) _____ Flowing No Temp. _____
Access port Removable top on casing
7. Condition of piping and valving Good
8. Evidence of well seal No
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

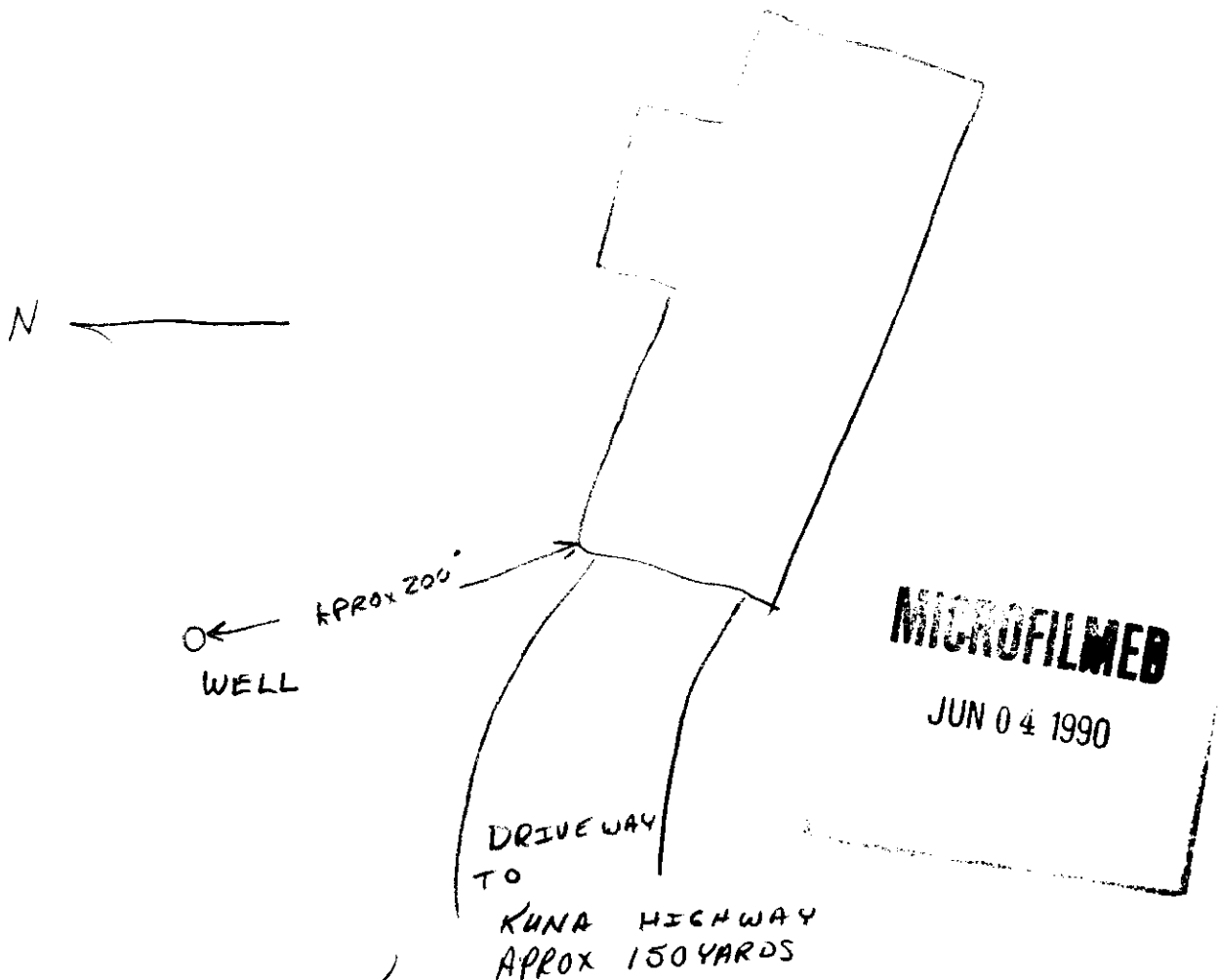
RECORDED

JUN 04 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K CHRISTENSEN Date 9-6-88

P/O

LOOKING SOUTHEAST



P/U

LOOKING EAST

STOCK TANK



FILED

04 1990

RECEIVED
JUL 28 1988

Office Use Only
Received \$50.00
Date 7/28/88
Receipt # 0002009
Receipt by CP
Reviewed by [Signature]
Sent to region 1-10-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10079

Name(s) of Permit Holder: George B. Ruth E. Miller

Post Office Address: Rt 3, Kuna, Idaho

Telephone No. 888-2977

Source of Water: Well

Extent of Use:

Domestic X (number of households) Stockwater 60 (number and type of stock)
Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 12 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1984

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

George B. Ruth E. Miller 888-2977
(Name) (Telephone)

Route 3, Kuna, Idaho 83634
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-28-88 Ruth E. Miller, Owner
Date Signature of Permit Holder (and title, if appropriate)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-10079

Date: 8-10-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file
_____ 2. drilling permit - *will not search for well log at this time*
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

excessive Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

N/A Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C002009

Date: 07/28/88
Time: 14:34:53

Received From: MILLER, GEORGE OR RUTH

Type of Payment	Program Acct	Amount
PROOF OF BENEFICIAL USE 63-10079	0620122 1238 6490	\$50.00

Total \$50.00

CHECK 1474

Idaho Department of Water Resources

Region: State

Signature: Christa Poncia

RECEIVED

SEP 30 1988

138681
CERTIFIED MAIL
May 31, 1988

MILLER, GEORGE B. & RUTH E.
RT. 3
KUNA, ID 83634

PROOF DUE NOTICE

RE: Permit No. 63-10079

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RECEIVED

RITA FLECK
Secretary/Records Manager

SEP 30 1988

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLER, GEORGE B. & RUTH E.
RT. 3
KUNA, ID 83634

AUGUST 16, 1983

RE: PERMIT NO. 63-10079

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 63-10079

PAGE 01
AUGUST 16, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

100-10079-100

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 63-10079

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/25/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-15-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 31121
☒ Publication dates and paper, recorded on application. Idaho Statute 7/7 & 7/14/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/22/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter
26

MICROFILMED

By: DBS

Date: 7/25/83

TE OFFICE REVIEW:

SW/LL, 47

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/1/83

RECEIVED

JUL 27 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

63-10029

MILLER, GEORGE B. &/or RUTH E.

RT. 3, KUNA, ID 83634

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: LOT 05 (SWNW) Sec 06 T 02N R 01E

Use: IRRIGATION	(0.03 CFS)
STOCKWATER	(0.05 CFS)
DOMESTIC	(0.04 CFS)

In: LOT 05 (SWNW) Sec 06 T 02N R 01E FOR 1 ACRES