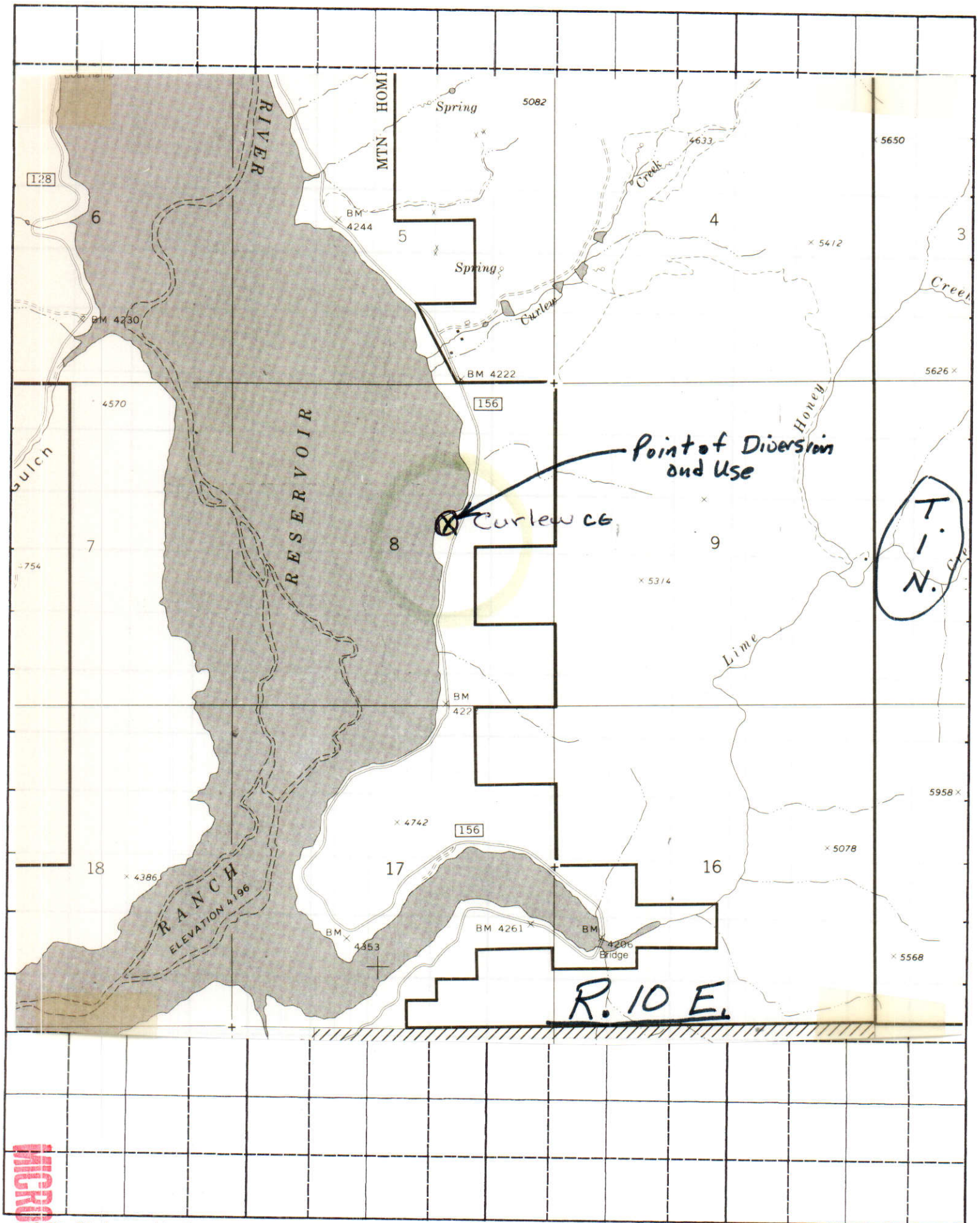


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



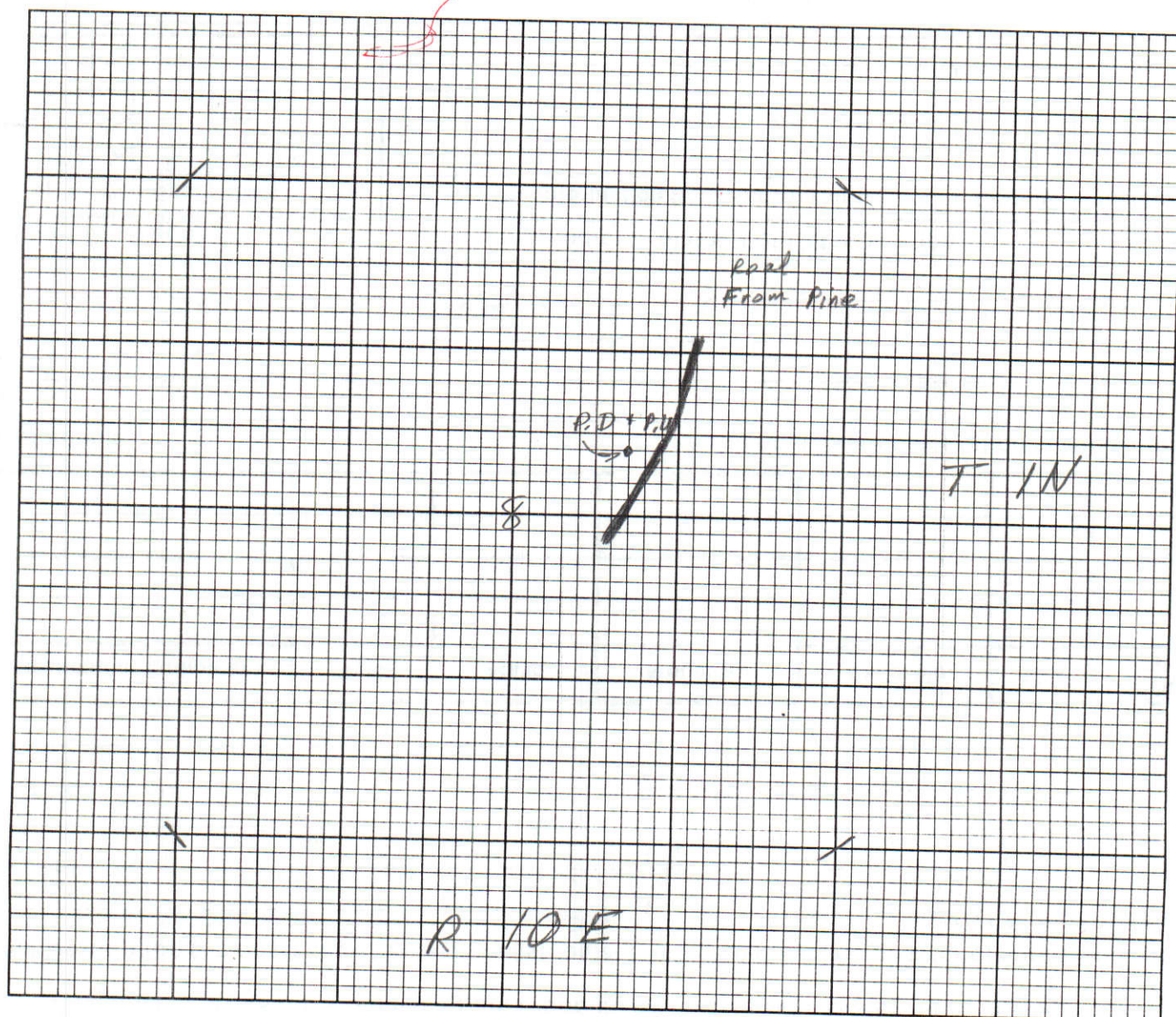
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard J. Sanders
(Applicant)

(For) Deputy Regional Forester, Resources

10. Other water rights on these lands 63-2372 not for domestic use at campground
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

Domestic use from 5-1 to 11-30 0.01 cfs 0.6 afa
For Curlew Creek Campground

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Futschle Date 7-31-87

Consultant's License Number

IDWR Director's Authorization to Conduct

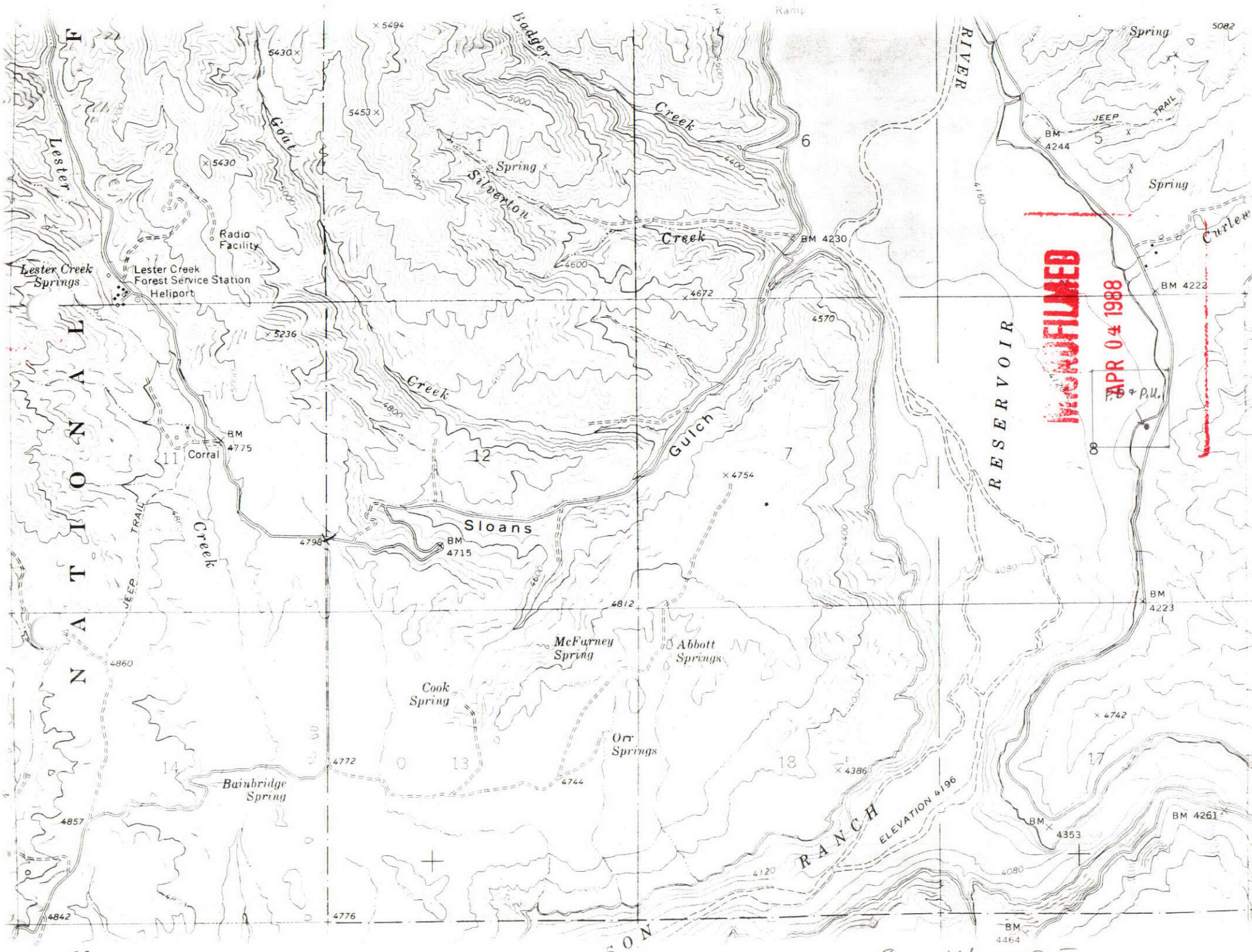
Beneficial Use Examination 7-31-87

Date

REPROFILMED

APR 04 1988





MICROFILMED

APR 04 1988

8 IN 10E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10080

Priority: June 9, 1983 Amount: .01 CFS .6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	05/01 to 11/30	.01 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 8, Township 1N, Range 10E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

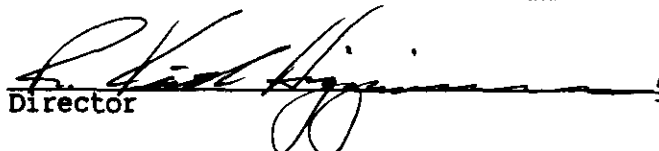
1N 10E 8 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Curlew Creek Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 19 88.

MICROFILMED


Director

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 1N

Range 10E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well with 5" casing
and hand pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 1N
Range 10E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: This well and hand pump will
serve campers at Curlew Creek Campground on
Anderson Ranch Reservoir.

NOT FILLED

MICROFILMED

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

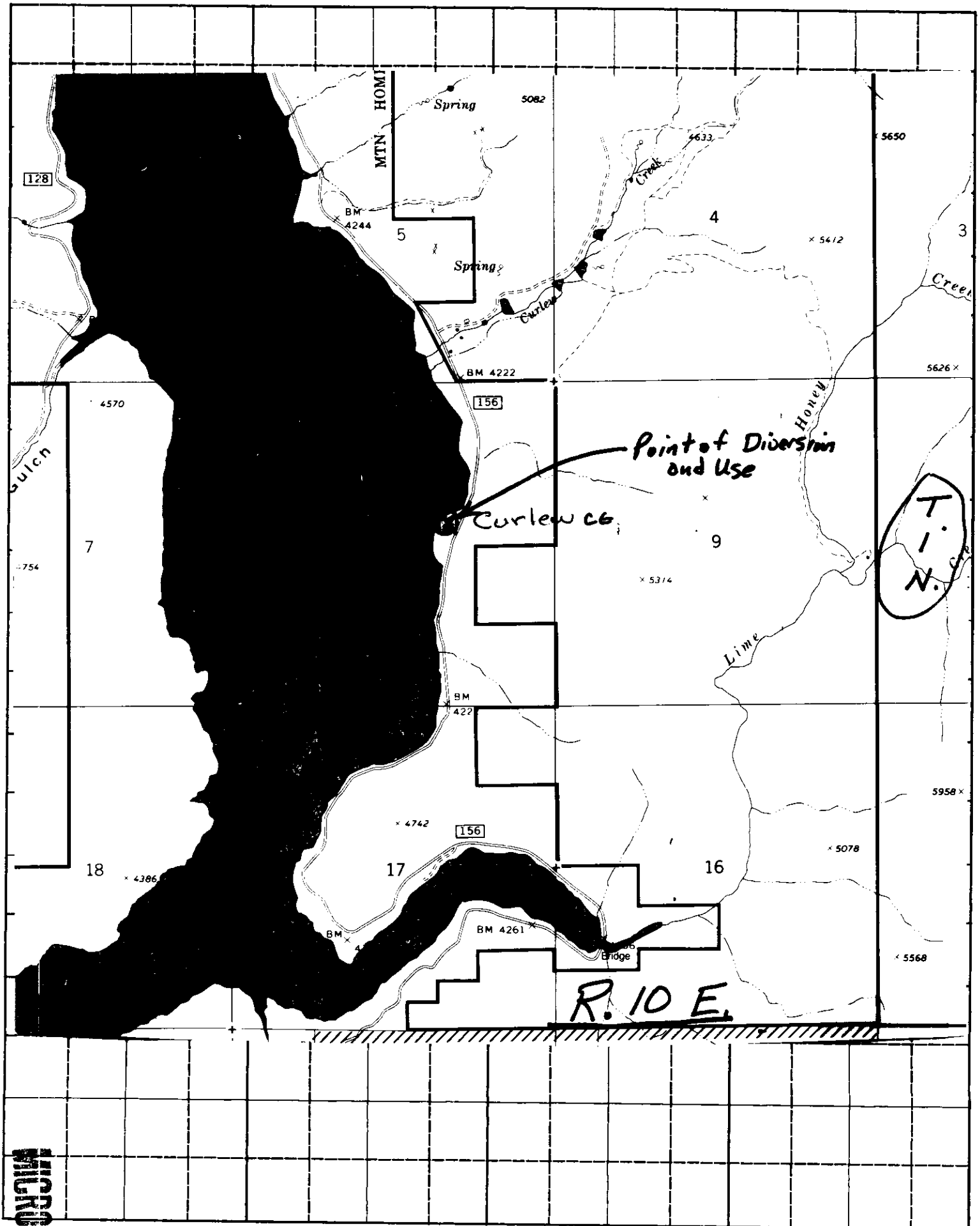
9. a. Who owns the property at the point of diversion U.S.A.

b. Who owns the land to be irrigated or place of use U.S.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Richard J. Anderson
(Applicant)

(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/1983

MICROFILMED

Received by mm Date 6-9-83 Time 10:00 am

Preliminary check by CLS Fee \$ 30 32422

Received by je Date 8/24/83

Publication prepared by je Date 6/30/83

Published in mountain home news

Publication dates 7/1 & 7/4/83

Publication approved me Date 7-20-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS je

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 6th day of September, 1983.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:
61-7490

SIMMONS, DAKE &/or MARY
P.O. BOX 336, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSW Sec 35 T 03S
R 06E
Use: IRRIGATION (0.06 CFS);
DOMESTIC (0.04 CFS)
In: SWSW Sec 35 T 03S R 06E
FOR 2 ACRES
61-7491

SNIDEMAN, D. REX &/or
NANCY
4150 N. 22ND E., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SESW Sec 07 T 03S
R 07E
Use: IRRIGATION (0.15 CFS);
DOMESTIC (0.04 CFS)
In: SESW Sec 07 T 03S R 07E
FOR 5 ACRES
63-10077

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SEEPS trib. to COW
CREEK; SPRINGS trib. to COW
CREEK
Date Filed: 06/21/1983
Diversion Pt: SWSE SESE Sec 12
T 01S R 07E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: SWSE SESE Sec 12 T 01S R
07E
63-10080 *SM*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SWNE Sec 08 T 01N
R 10E
Use: DOMESTIC (0.01 CFS)
In: SWNE Sec 08 T 01N R 10E
The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JULY 25, 1983.
KEN DUNN, Dir.
Published 07/07 & 07/14/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day
of July, 1983, and
the last publication having been made on the
14 day of July,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 14th
day of July, 1983

Allen W. Swenson
Notary Public

UNRECORDED
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 30, 1988

RE: Permit Nos. 63-10068/10080

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
FILMED

APR 04 1988

pd SW NE 8 1 N - 10E
pu - me

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10080
Permit No.

RECEIVED

MAR - 1 1988

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots
- Check of P/D index CJA 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CJA 6-16-86 (Initials, date)

Overlap? ☒ yes ☒ no ☒ If yes, copy attached?

Aerial Photo

diff. source

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No App. (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Fritschle 7-31-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/11/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/23/88 (Initial and date)

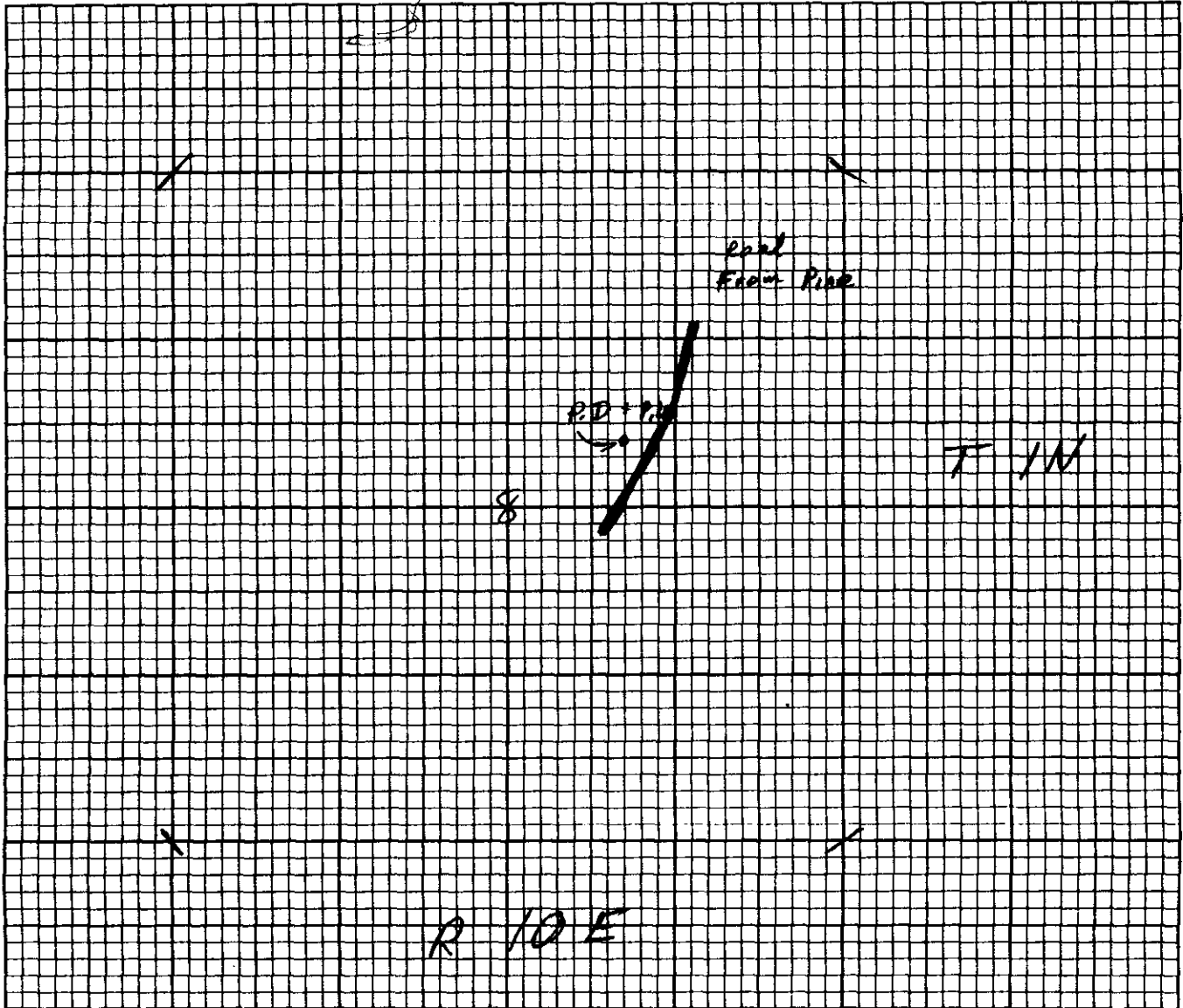
Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Place(s) of Use:		Irrigation - give acres served by system at time of exam. Indicate Method of Determination <u>Topographic Map</u>																	
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>10E</u>	<u>8</u>			X														
Total Acres _____																			

10. Other water rights on these lands 63-2372 not ^{for} domestic use at campground
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Domestic use from 5-1 to 11-30 0.01 cfs 0.4 afa
For Curlew Creek Campground

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Futschler Date 7-31-87

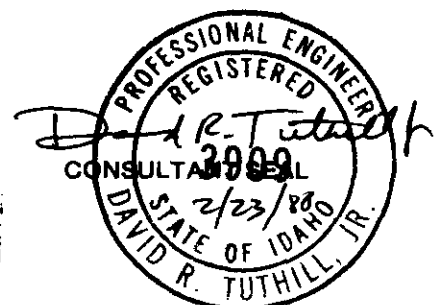
Consultant's License Number Op 11188

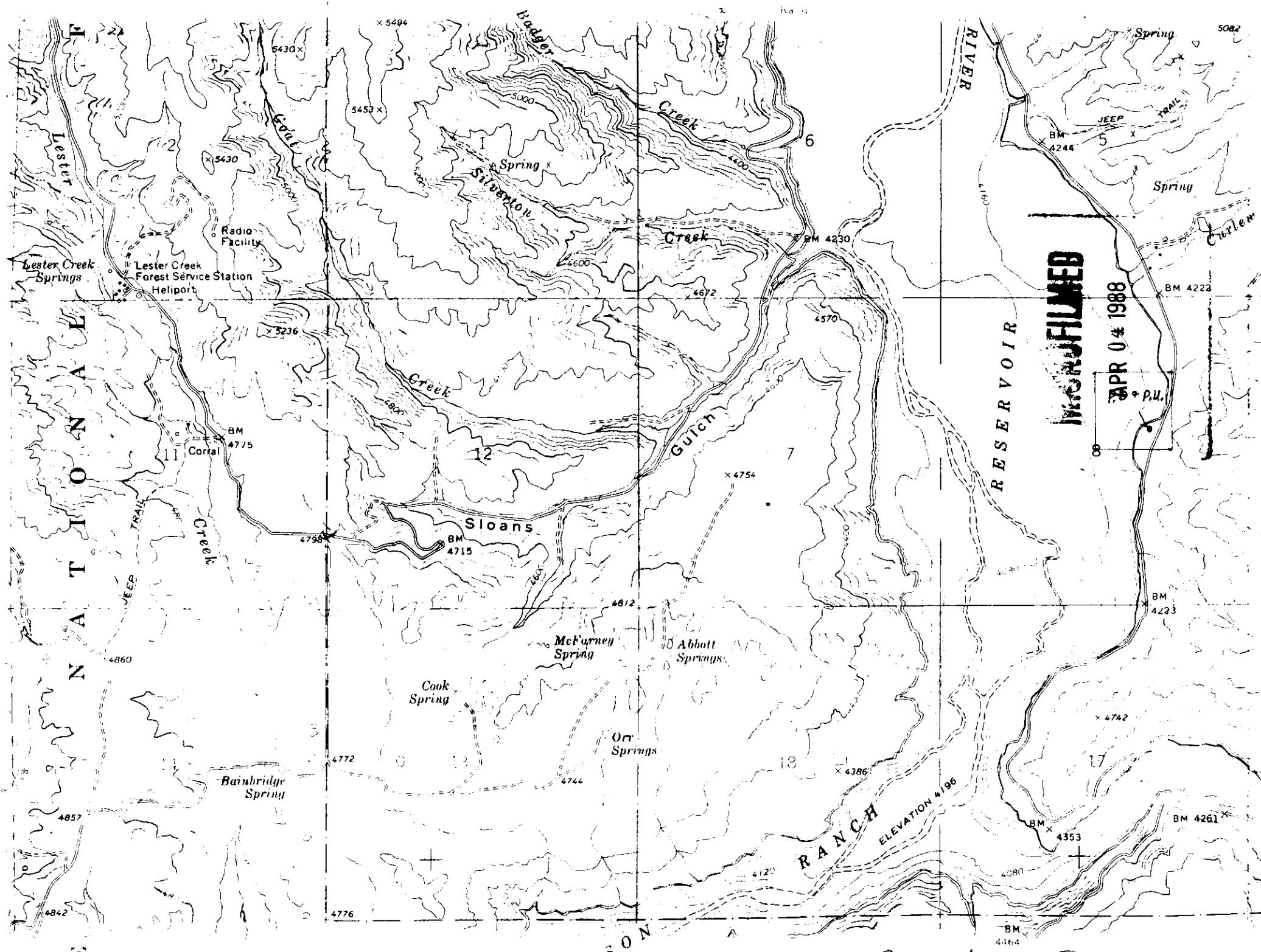
IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-31-87

DE MICROFILMED

APR 04 1988





MICROFILMED

APR 04 1988

P.U.

8 IN 10E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. AGRIC.
FEDERAL BLDG.
324 25TH ST.
UGDEN UT 84401

RE: Permit No. 63-10080

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

APR 04 1988

072-001

DEPARTMENT OF WATER RESOURCES

Curlew

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-10080.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Curlew Cr Campground

Measuring Device ☐ Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: ☐ Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept 19, 1984

Date 10-1-86

for RF Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 21 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

RECEIVED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 21 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
SEP 24 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed are two completed Proof of Beneficial Use Cards on the Payette National Forest.

Thank you for your assistance.

Sincerely,

Ted V. Tixier
J. S. TIXIER
Regional Forester

Enclosures (2)

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10077, 63-10080, 63-10081, 63-10093, 65-12628, 65-12630
and 77-7196

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-10080

CHECK:

- ☒ ~~Source.~~
☒ ~~Point of diversion.~~
☒ ~~County.~~
☒ ~~Quantity of water and period of use.~~
☒ ~~Description of diverting works.~~
☒ ~~Time required for beneficial use of water.~~
☒ ~~Place of use or acres irrigated.~~
☒ ~~Map.~~
☒ ~~Signature.~~
☒ ~~Fee.~~
- ☐ Yes ☒ ~~No~~ Field check required.
☐ Yes ☒ ~~No~~ Critical groundwater are
☐ Yes ☒ ~~No~~ Request dam safety info
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
-
- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/25/83
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. *MW Home News*
☐ Protests, dates, withdrawal, etc., recorded on application. *30/32422*
☒ Recommendation & initial, recorded on application. *7/19/83*
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/9/83 Date of priority recommended.
 Special conditions of approval or cover letter.

By: DBS

Date: 8/29/83

STATE OFFICE REVIEW:

L 17, 26

- ☐ See attached sheet for more information.
By: Jim

Date: 8-30-83

~~AUG 30 1983~~

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES & SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT BILL NUMBER			
				SHIPPED FROM		TO		WEIGHT	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER			
		6/3/83		Filing fee-application for permit.		19 30.00 EA 570.00			
				Claims to a water right.		28 30.00 EA 840.00			
						TOTAL 1,410.00			
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u>H. L. Jirica</u> 6/14/83 A. KENNETH DUNN, DIRECTOR DATE									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 1,410.00			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ²		EXCHANGE RATE = \$1.00		DIFFERENCES			
		TITLE		Amount verified, correct for		(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer) ²				(Title)			
ACCOUNTING CLASSIFICATION									
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00									
PAID BY		CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)				
		DATE			PAYEE ³				
¹ When entered in foreign currency, insert name of currency. ² If the authority to certify and authority to approve are combined in one person, one signature only is necessary; otherwise, the approving officer will sign in the space provided, over his official title. ³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER			
						TITLE			

63-10080

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SWNE Sec 08 T 01N R 10E

Use: DOMESTIC (0.01 CFS)

In: SWNE Sec 08 T 01N R 10E

MICROFILMED

IDENT. NO. 63-10080

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DATA ENTRY LOG

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