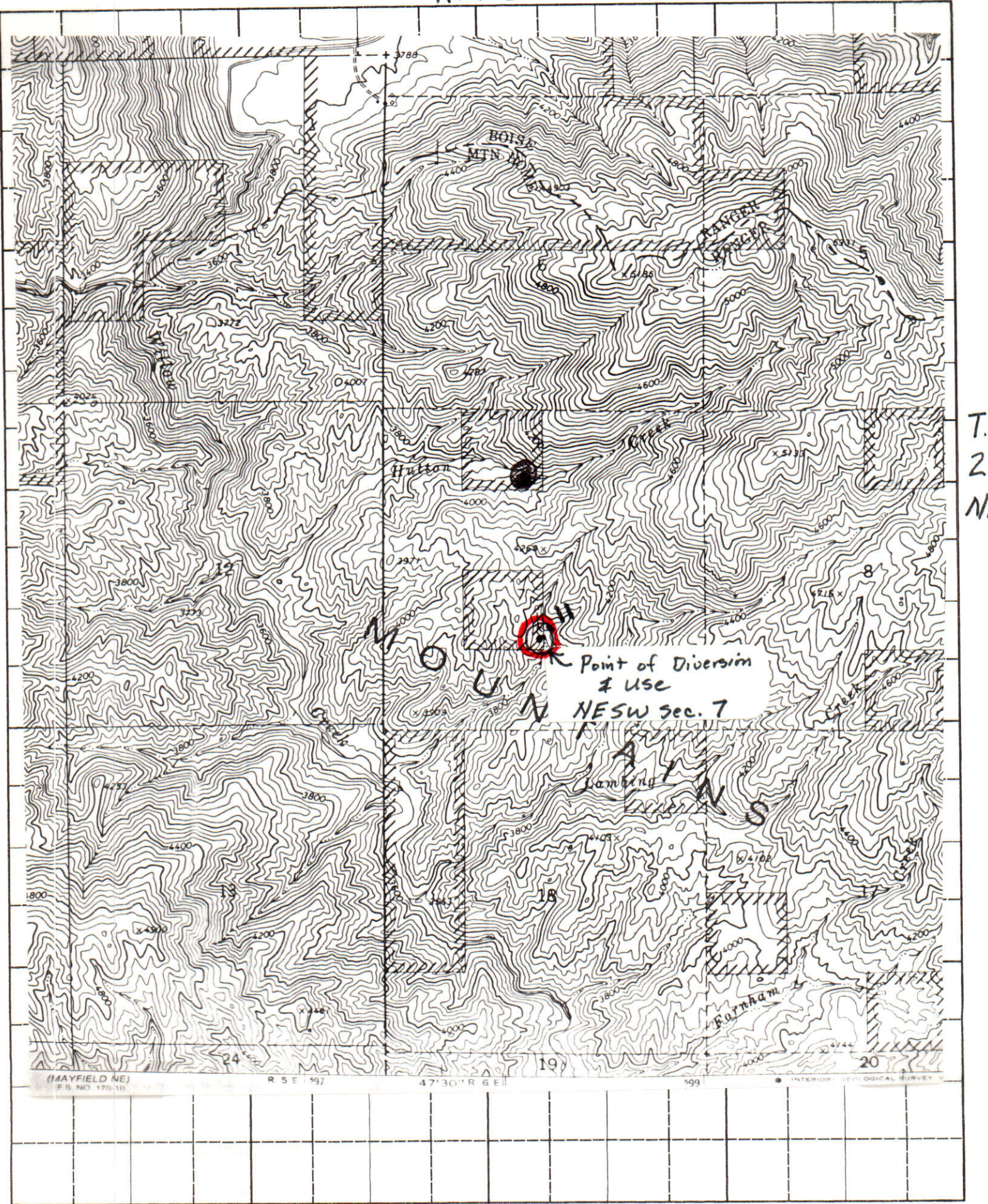


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 6 E.



Scale: 2 inches equal 1 mile.

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard L. Sanders

(Applicant)

(For) Deputy Regional Forester, Resources

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10081

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to WIL-
LOW CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 02N
R 06E

Use: STOCKWATER (0.01 CFS)

In: NESW Sec 07 T 02N R 06E

63-10082

PRESTON, RICHARD C. &/or
LAURA E.
7218 BENTWOOD DR., BOISE,
ID 83709

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNW Sec 15 T
03N R 10E

Use: IRRIGATION (0.09 CFS);
DOMESTIC (0.04 CFS)

In: NWNW Sec 15 T 03N R 10E
FOR 3 ACRES

63-10083

MARKS, ROBERT L. &/or
FRANCES L.
ROCKY BAR STAGE, P.O. BOX
41, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NENE Sec 21 T 03N
R 10E

Use: IRRIGATION (0.09 CFS)

In: NENE Sec 21 T 03N R 10E
FOR 3 ACRES

63-10087

HOGGE, DON J. &/or SHIRLEY
F.
RT. 1 BOX 1455, NAMPA, ID
83651

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: SWNE Sec 03 T 05N
R 11E

Use: DOMESTIC (0.11 CFS)

In: SWNE Sec 03 T 05N R 11E

63-10093

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to SLAT-
ER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWSW Sec 20 T 02N
R 05E NWSW NWSE NESE
NESE Sec 19 T 02N R 05E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 02N R 05E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day
of July, 1983, and
the last publication having been made on the
14 day of July,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 14th
day of July, 1983

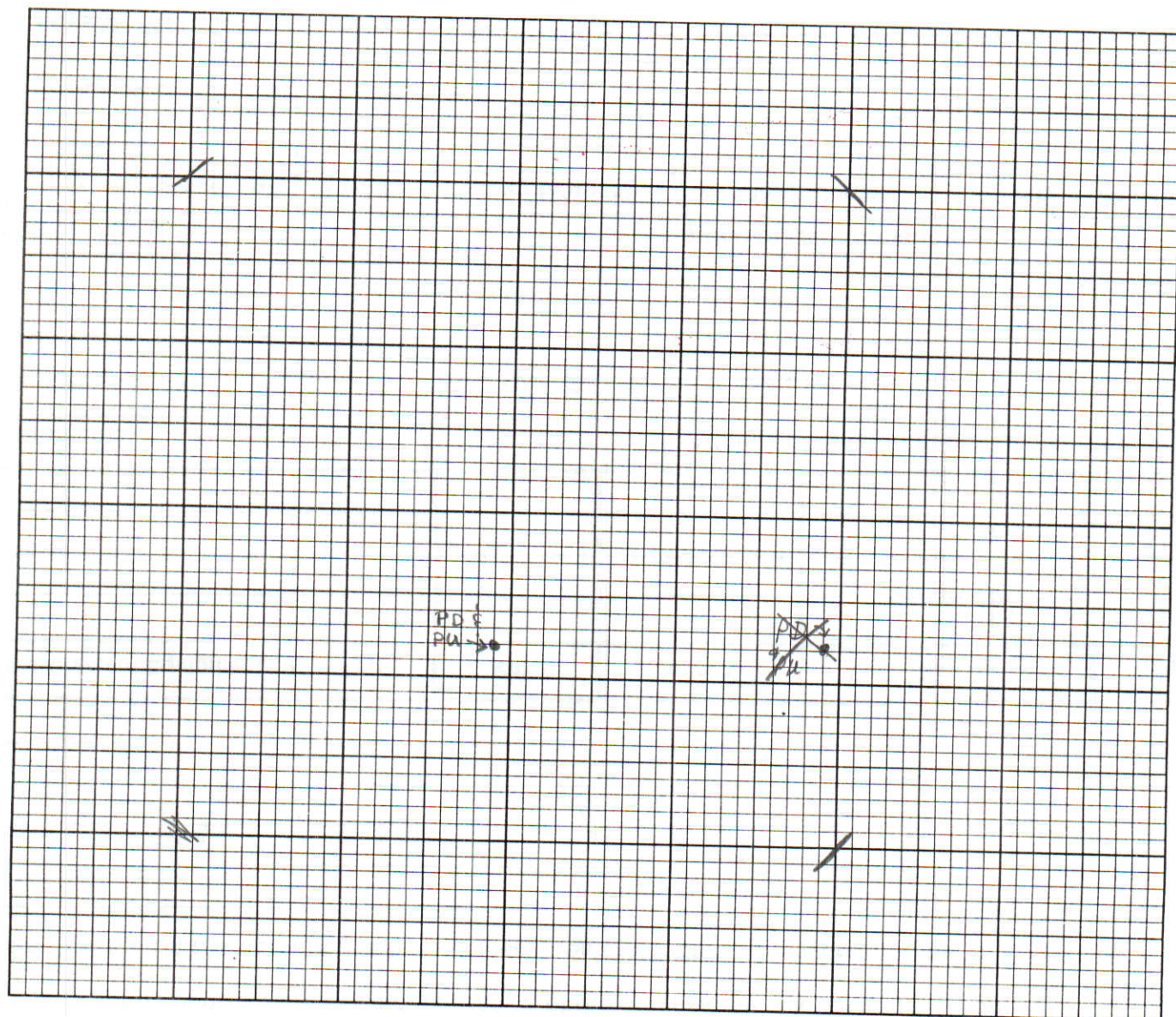
Deen W. Sumner
Notary Public

18 1983

of Water Resources
Regional Office

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stockwater from 6-1 to 10-31 0.01 cfs and 8.1 afa

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fritschel Date 7-31-87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

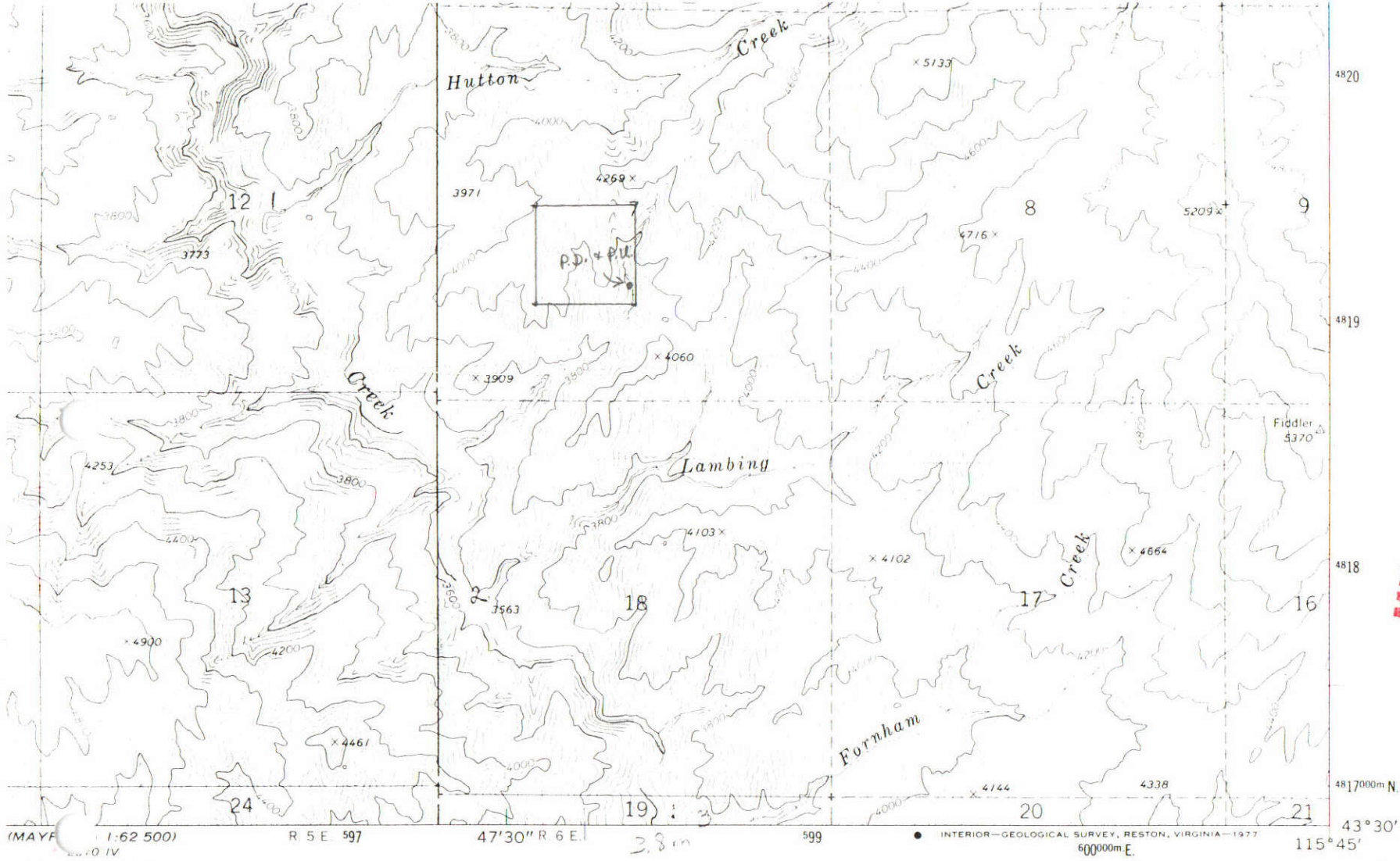
Beneficial Use Examination 7-31-87

Date

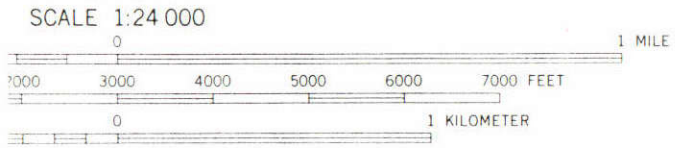
MICROFILMED

JUL 07 1988





RECEIVED
JUL 07 1988



OUR INTERVAL 40 FEET
ODETIC VERTICAL DATUM OF 1929



ROAD CLASSIFICATION

Light-duty road, all weather, improved surface

Unimproved road, fair or dry weather

GRAPE MTN., IDAHO
N4330—W11545/7.5

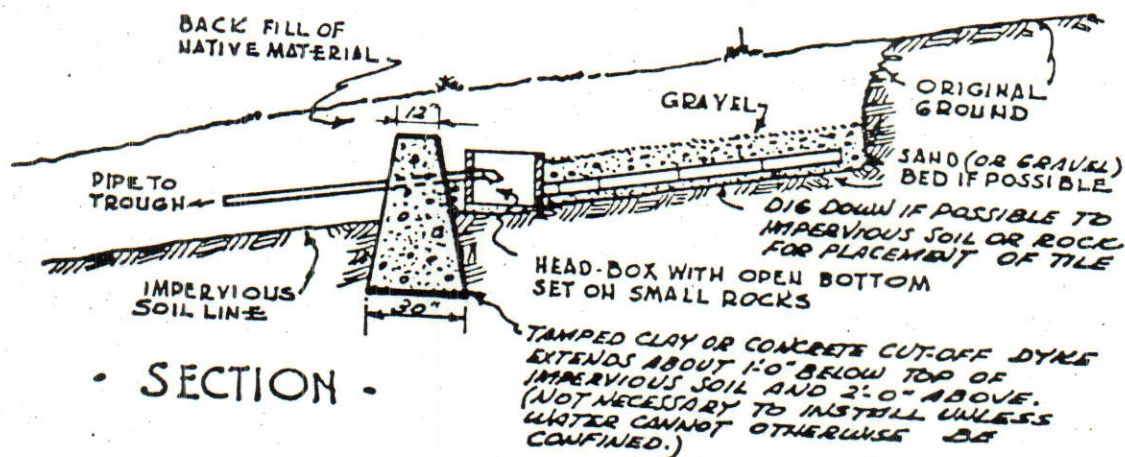
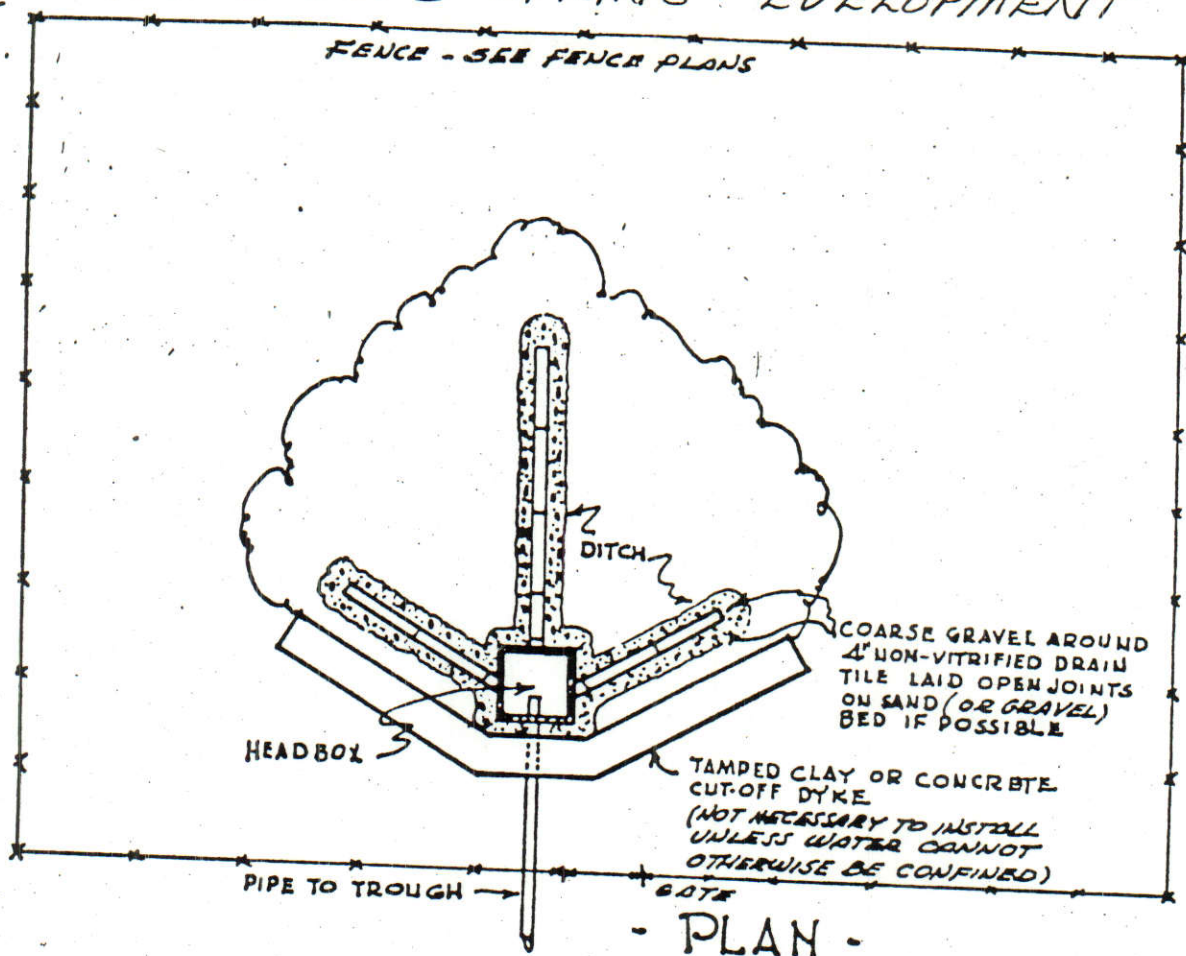
1969
PHOTOINSPECTED 1973
AMS 2871 III SE—SERIES V893

FILE COPY

X-62

TYPE I USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

JUL 07 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10081

Priority: June 9, 1983 Amount: .01 CFS .1 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to WILLOW CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/31	.01 cfs	.1 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 7, Township 2N, Range 6E
Elmore County

PLACE OF USE: Stockwater

TWN RGE SEC

2N 6E 7 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

MICROFILMED

Director

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 625-5360 (801) ~~925-1001~~

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Willow Cr.

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 2N

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Head box with short pipeline to watering trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 2N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 549 Cattle

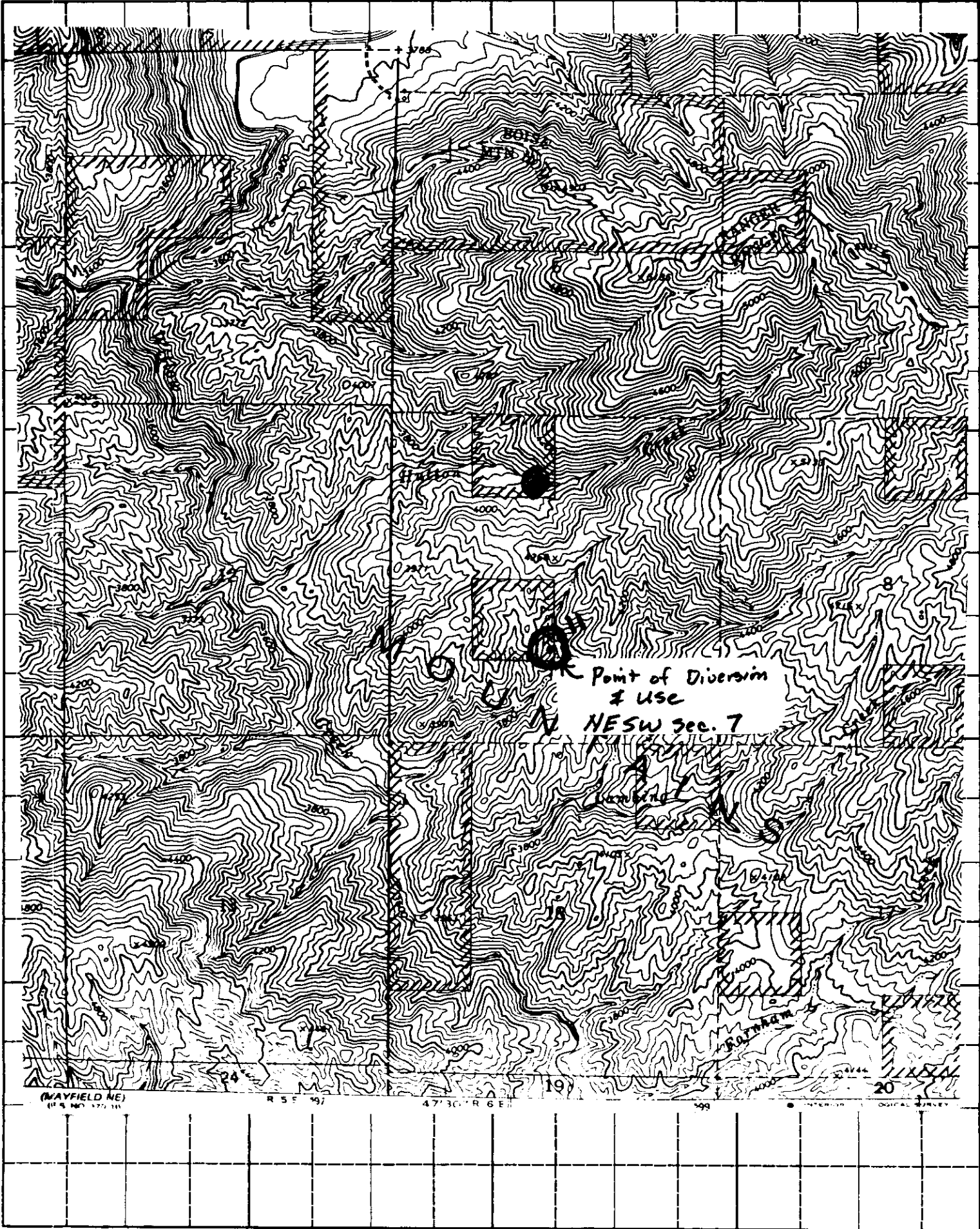
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: This trough will be used seasonally and help distribute livestock. Other water sources will also be used.

MICROFILMED

11. Map of proposed project: show clearly the proposed 'point of diversion, place of use, section number, township and range number.

R. 6 E.



2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard F. Sanders

(Applicant)

(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/1983

Received by nn Date 6-9-83 Time 10:00 am

Preliminary check by JS Fee \$ 30-

Receipted by 4P Date 8/24/83 32422

Publication prepared by 4P Date 6-30-83

Published in Mountain Home News

Publication dates 17/11 & 7/14/83

Publication approved 472 Date 7-20-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10081, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 6th day of September, 1983.

A. Shu Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to WIL-
LOW CREEK
Date Filed: 06/09/1983
Diversion Pt: NESW Sec 07 T 02N
R 06E
Use: STOCKWATER (0.01 CFS)
In: NESW Sec 07 T 02N R 06E
63-10062

PRESTON, RICHARD C. &/or
LAURA E.
7218 BENTWOOD DR., BOISE,
ID 83709

Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Pt: NWNW Sec 15 T
08N R 10E
Use: IRRIGATION (0.00 CFS);
DOMESTIC (0.04 CFS)
In: NWNW Sec 15 T 08N R 10E
FOR 3 ACRES
63-10063

MARKS, ROBERT L. &/or
FRANCES L.
ROCKY BAR STAGE, P.O. BOX
41, MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 21 T 03N
R 10E
Use: IRRIGATION (0.09 CFS)
In: NENE Sec 21 T 03N R 10E
FOR 3 ACRES
63-10067

HOGGE, DON J. &/or SHIRLEY
F.
RT. 1 BOX 1455, NAMPA, ID
83651
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: SWNE Sec 08 T 06N
R 11E
Use: DOMESTIC (0.11 CFS)
In: SWNE Sec 08 T 06N R 11E
63-10068

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to SLAT-
ER CREEK
Date Filed: 06/09/1983
Diversion Pt: SWSW Sec 20 T 02N
R 06E NWSW NWSE NESE
NESE Sec 19 T 02N R 06E
Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 20 T 02N R 06E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day
of July, 1983, and
the last publication having been made on the
14 day of July,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 14th
day of July, 1983

Deean W. Swenson
Notary Public

MINNOTTE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/
7440/7441/7442, 78-7234

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 07 1988

FROM Sharla

DATE 3/17/88

TO File 63-10081

SUBJECT P/D Description

The source on this exam is spring(s) and since exam was conducted subsequent to the B/U Rules & Regulations (10/86), the p/d should have been described to nearest 10-acre tract. However, I spoke with Carter Fritschle (the examiner who handled this exam) and he stated that a 40-acre description was as close as he could get because this type of exam is written up from the permit and verified with USFS personnel. The 40-acre description is all FS personnel had also.

Therefore, the exam should be accepted and the license issued with the p/d identified to 40-acre tract. Returning the exam to the region would be of no value at this point.

SC

SIGNATURE

MICROFILMED

JUL 07 1988

219 S.A.
6/86

pd NE SW 7 2 N 6 E
pu same

Staff Analysis Sheet
for
Beneficial Use Field Report

63 10081
Permit No.

RECEIVED

MAR - 1 1989

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lots *not* *check*
- ☒ Check of P/D index *Rog 6/14/86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index *Rog 6/14/86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? *No App* (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- NA* ☒ Photographs of Point of Diversion and Place of Use
- NA* ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed *Carter Fritch 7-31-87* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *2/14/88* (Initial and date)

Exam Reviewed by Manager of Regional Office *DH 2/23/88* (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office *Ans 6/26/88* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

63-14444
FOREST SERVICE U.S. DEPT. OF AGR
P/O: SEC 07 TWP 02N RNG 06E
IRRIGATION? N

Permit No.

Phone No. (801) 625-5360

1. Owner: U.S. Forest Service Phone No. (801) 625-5360
Current Address: Federal Bldg. 324 25th Street Ogden UT 84401
2. Accompanied by: John Potyondy EXAM. DATE: 7-31-87
Address: Boise National Forest, 1750 Front, Boise Phone No. 334-1650
Relationship to Permit Holder: Hydrologist
3. Source: Spring tributary to Willow Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
The system has a headbox with a pipeline to a stock trough. This trough is used in conjunction with other troughs to provide better distribution of 549 head of range cattle.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Stockwater 0.01 cfs from 6-1 to 10-31 549 head
 $0.01 \times 152 \times 1.98 = 3.0 \text{ AFA}$ $8.1 \left(\frac{152}{365} \right) = 3.4 \text{ afa}$ $1.2 \text{ } 3.0 < 3.4 \text{ afa}$
 $0.01 < 0.14 \text{ cfs}$

$$0.01 < 0.14 \text{ cfs}$$

Allow 0.01 cts and ~~30~~ AFA* limited by permit

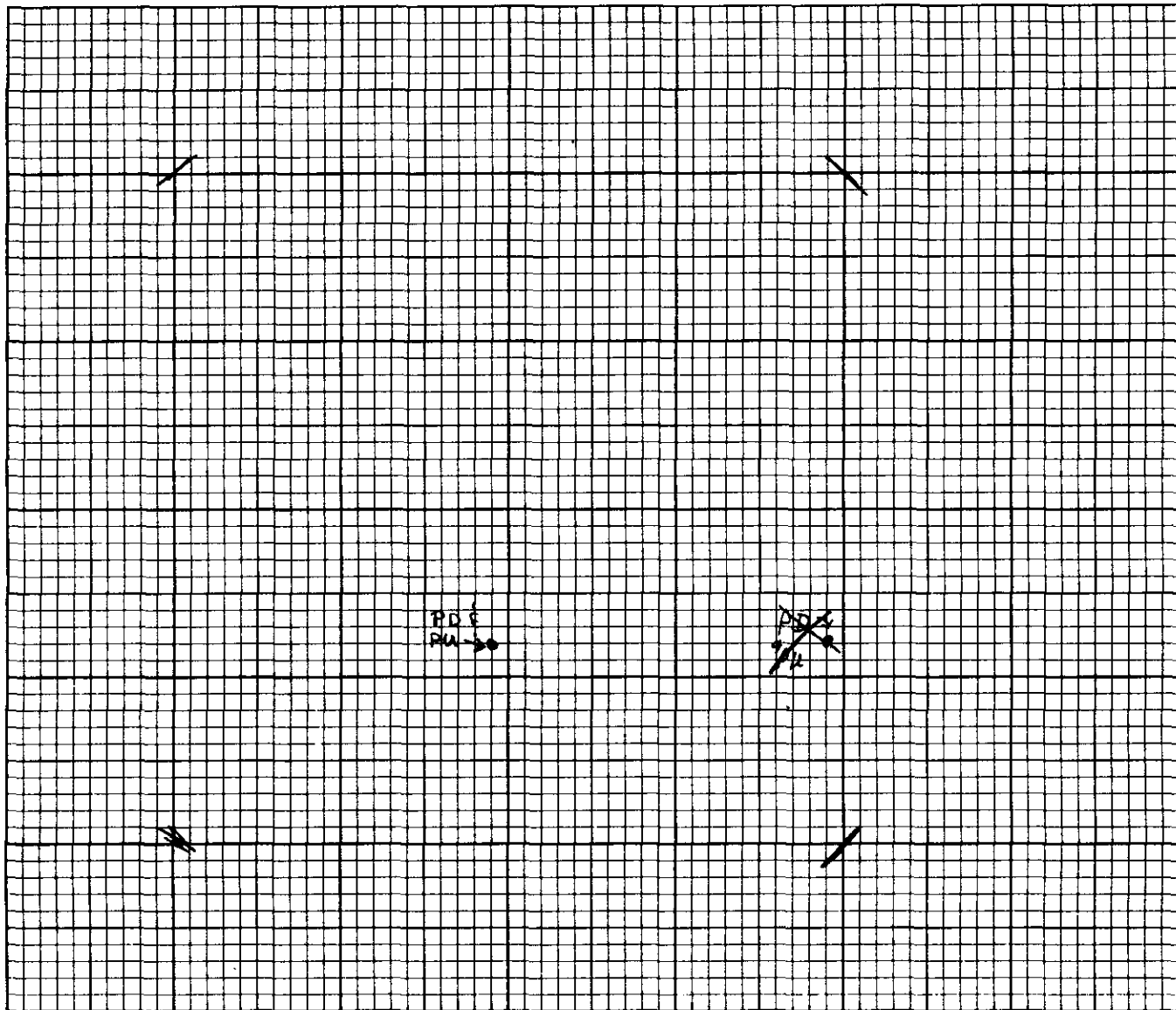
8. Point(s) of Diversion: Indicate Method of Determination *Topographic Map*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination Topographic Map

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stockwater from 6-1 to 10-31 0.01 cfs and 0.1 afa

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Patricia Fritschler Date 7-31-87

Consultant's License Number _____

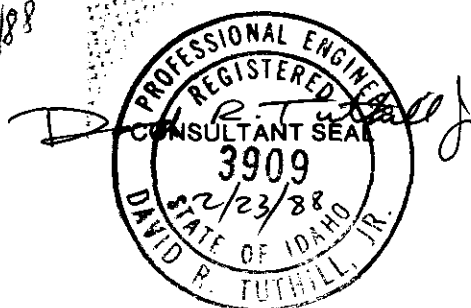
IDWR Director's Authorization to Conduct

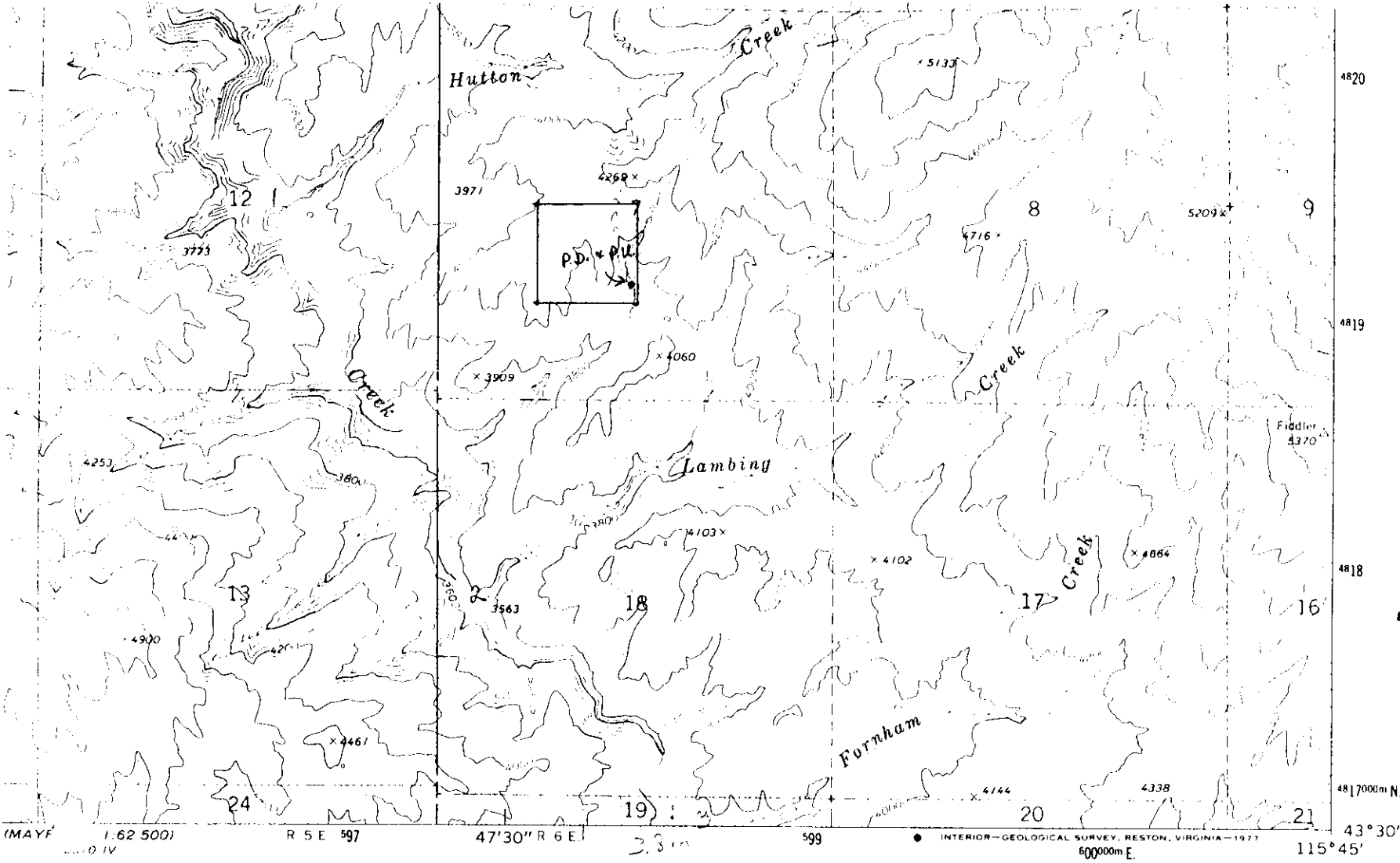
Beneficial Use Examination 7-31-87

Date

MICROFILMED

JUL 07 1988





MICROFILMED
JUL 07 1988

SCALE 1:24 000
0 1 MILE
0 3000 4000 5000 6000 7000 FEET
0 1 KILOMETER

OUR INTERVAL 40 FEET
ODETIC VERTICAL DATUM OF 1929



ROAD CLASSIFICATION
Light-duty road, all weather, improved surface Unimproved road, fair or dry weather

GRAPE MTN., IDAHO
N4330—W11545/7.5

1969
PHOTOINSPECTED 1973
AMS 2871 III SE—SERIES V893

2870.1
1:62 500
(DANSKIN PEAK)

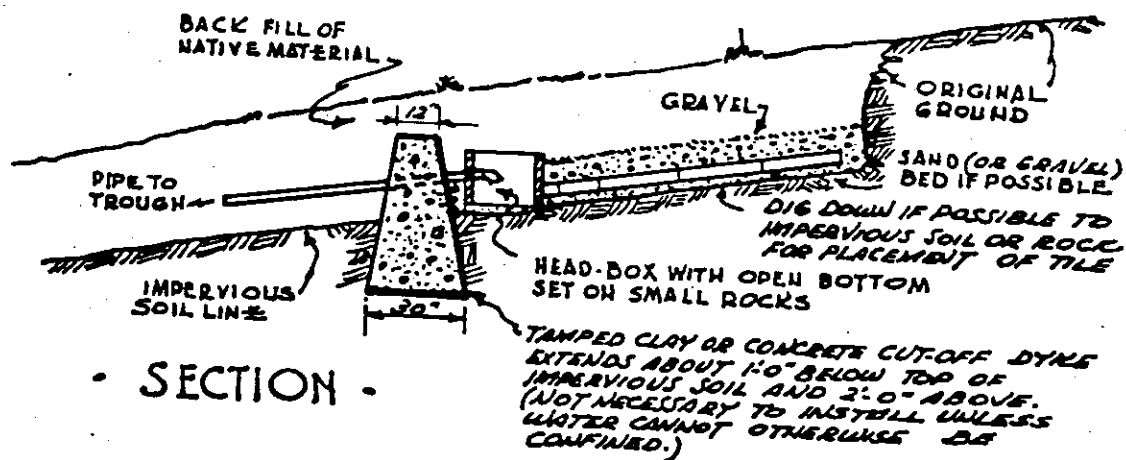
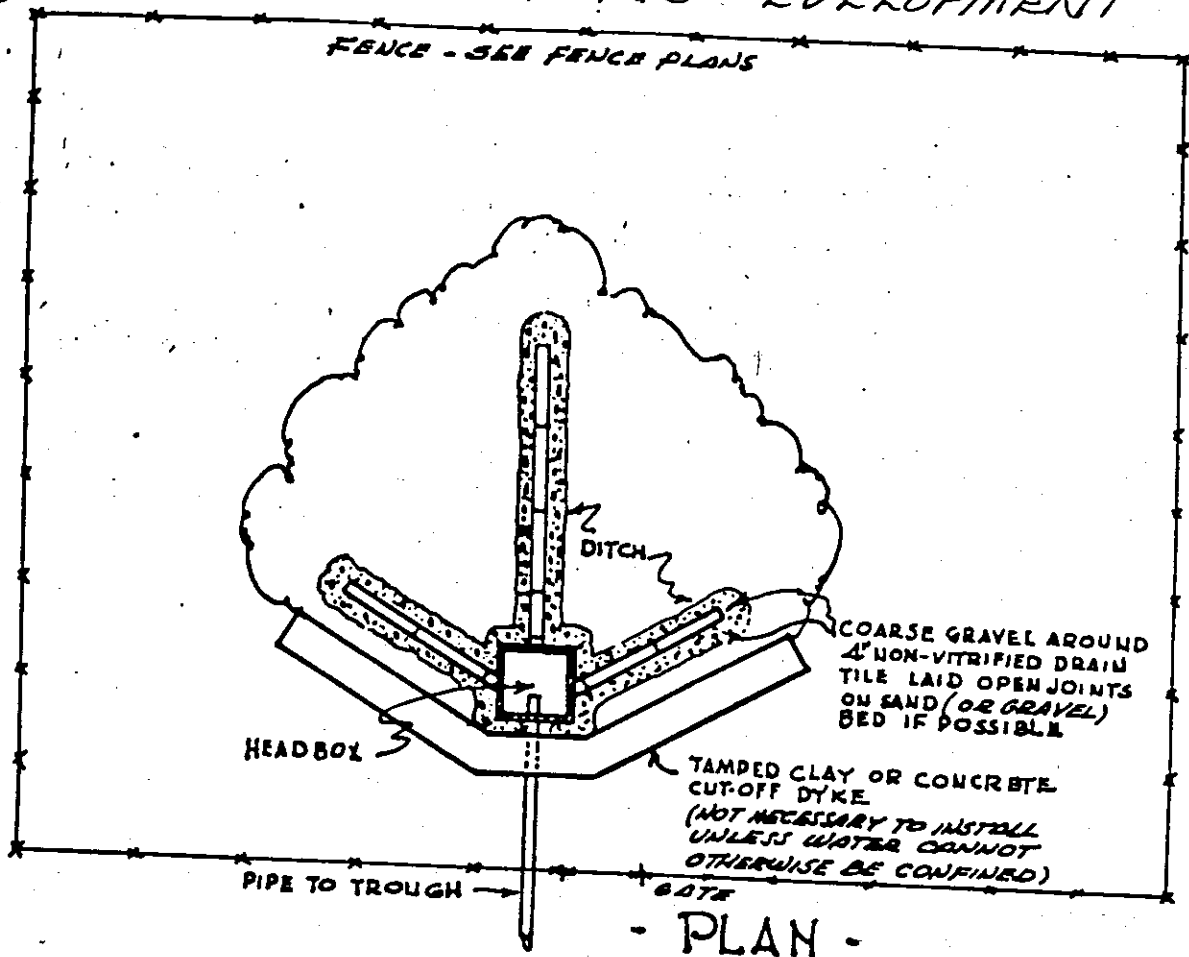
'FILE COPY'

X-62

WITH NATIONAL MAP ACCURACY STANDARDS
FY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
GRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

TYPE 1 USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



REPRODUCED FROM FILMED

JUL 07 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
UGDEN UT 84401

RE: Permit No. 63-10081

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

012-011

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-10081

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib. to willow Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 549 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measurement Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept 19, 1984
Swiss Date 10-1-86

for RF TV Ruseles
 Signature of Permit Holder

PLACE
CENT
STAMP
HERE



RECEIVED

SEP 21 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

11/11/81



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosures (13)

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SEP 24 1984

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10077, 63-10080, 63-10081, 63-10093, 65-12628, 65-12630
and 77-7196

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Shuff
CHECK:

APPLICATION NUMBER: 63-10081

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/25/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30132422
☒ Publication dates and paper, recorded on application. 7/17 & 7/14/83
☐ Protests, dates, withdrawal, etc., recorded on application. min known name
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

By: DBS Date: 8/29/83

STATE OFFICE REVIEW:

L17, 26, 05 (63 Boise River)

- ☐ See attached sheet for more information.

By: Jim Date: 8-30-83

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AUG 30 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 1, 1983



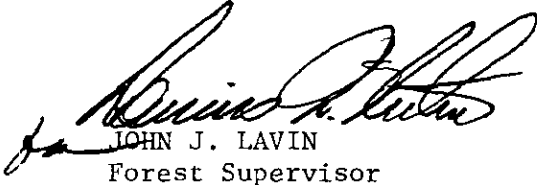
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.					
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.					
				CONTRACT NUMBER AND DATE		PAID BY					
				REQUISITION NUMBER AND DATE							
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS					
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER					
				SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUANTITY	
		6/3/83		Filing fee-application for permit.		19		30.00 EA		570.00	
				Claims to a water right.		28		30.00 EA		840.00	
								TOTAL		1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.											
by <u>K. L. Dunn</u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE											
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00											
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES					
		BY ?									
		TITLE				Amount verified, correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.											
(Date)		(Authorized Certifying Officer) ?				(Title)					
ACCOUNTING CLASSIFICATION											
1204		570.00		23072		60.00					
1205		30.00									
18010		330.00									
23053		390.00									
23071		30.00									
CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)							
CASH DATE				PAYEE ?							
\$											
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.								PER TITLE			

63-10081

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to WILLOW CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 02N R 06E

Use: STOCKWATER (0.01 CFS)

In: NESW Sec 07 T 02N R 06E

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IDENT. NO. 63-10081

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]