

A hand-drawn map on a grid. The coastline is labeled 'T 3 N' and the river is labeled 'R 10 E'. A scale bar at the bottom indicates 'Scale: 2 inches equal 1 mile'.

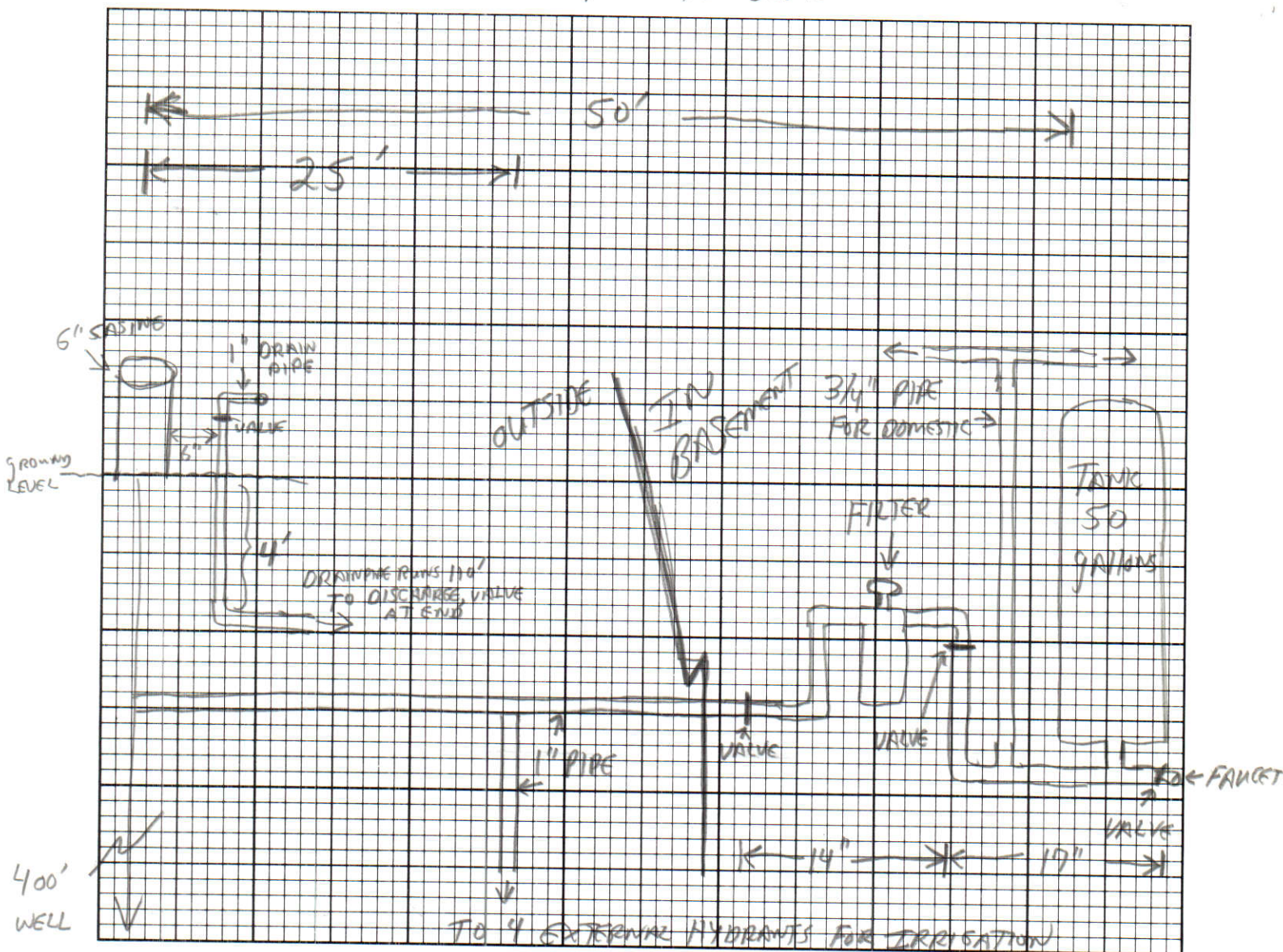
Francis L. Sparks  
Robert H. Marks  
(Applicant)

63-7794 - well, domestic use AT ANOTHER HOME  
63-8209 - SPRING, domestic + IRRIGATION AT ANOTHER HOME

10. Other water rights on these lands A63-400SA - S.F. BLUE RIVER, IRRIGATION + STOCKWATER, OTHER ACREAGE IN NENE  
11. Other water right diverted from same p.d. 63-7794, 63-8209 (SAME 1/4 1/4)

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached

- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 3 1/2 acres, 3 AC. IRRIGATED

RECOMMEND .03 cfs/ac. = .09 cfs. MEASURED .05 cfs, add .02 cfs FOR DOMESTIC, RESULT IS .07 cfs.

IT SEEMS REASONABLE TO ALLOW THE FULL .09 CFS FOR THIS PERMIT GIVEN THE TYPES OF MEASUREMENTS MADE (PRESSURE GAUGE AND 5 GALLON BUCKET). ← NO - per conversation with DRT.

BEST ESTIMATE OF IRRIGATION REQUIREMENT IS 3.5.

3 x 3.5 = 10.5 AFA vs. .09 x 1.98 x 214 = 38.13; USE 10.5 AFA FOR VOLUME  
.05 21.19

15. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

16. Examiner's/Consultant's Signature Steve Lester

Date 7/18/86

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_

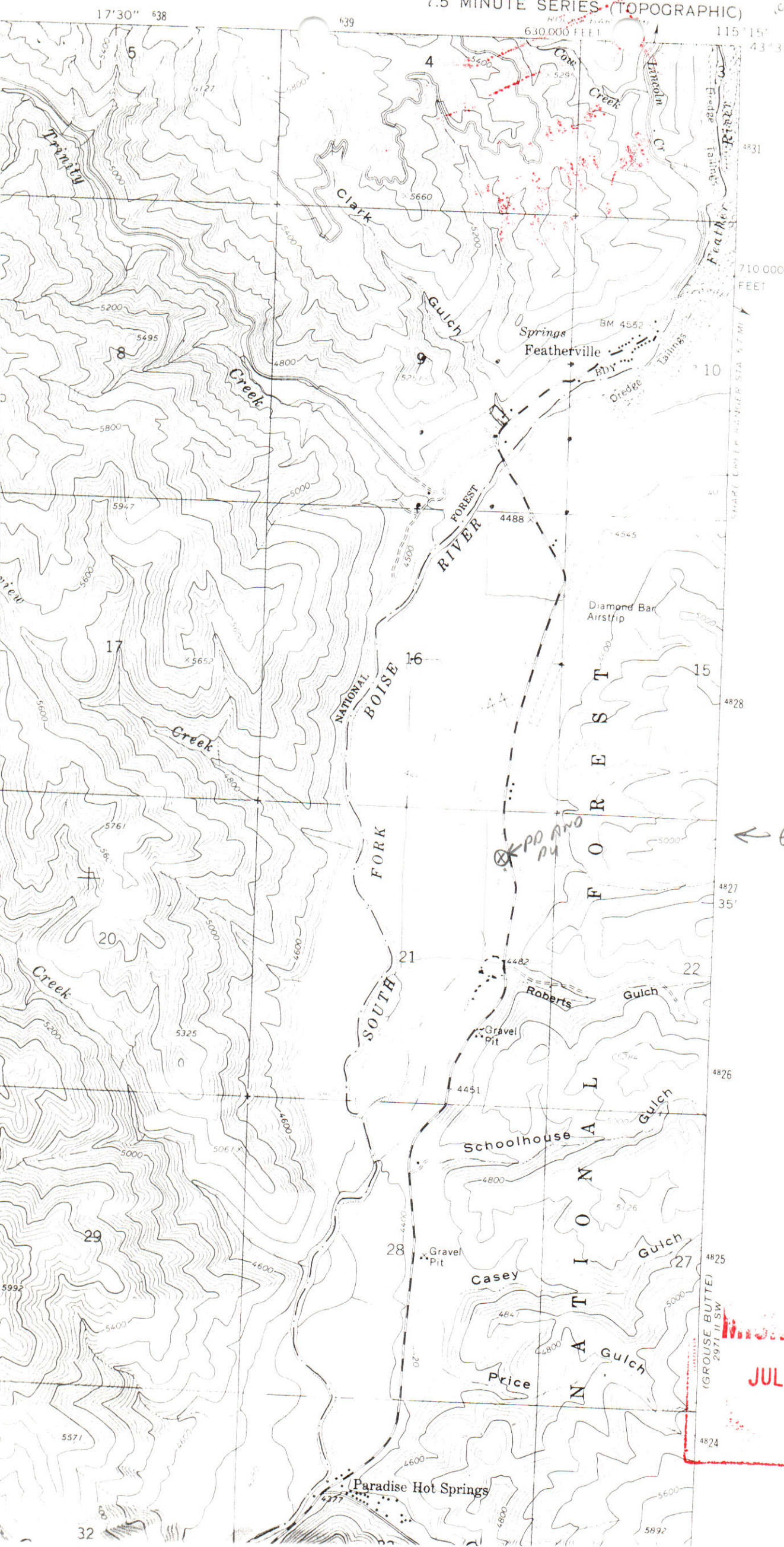
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JUL 07 1986

CONSULTANT SEAL

BD 12/9/86

ICAYUS

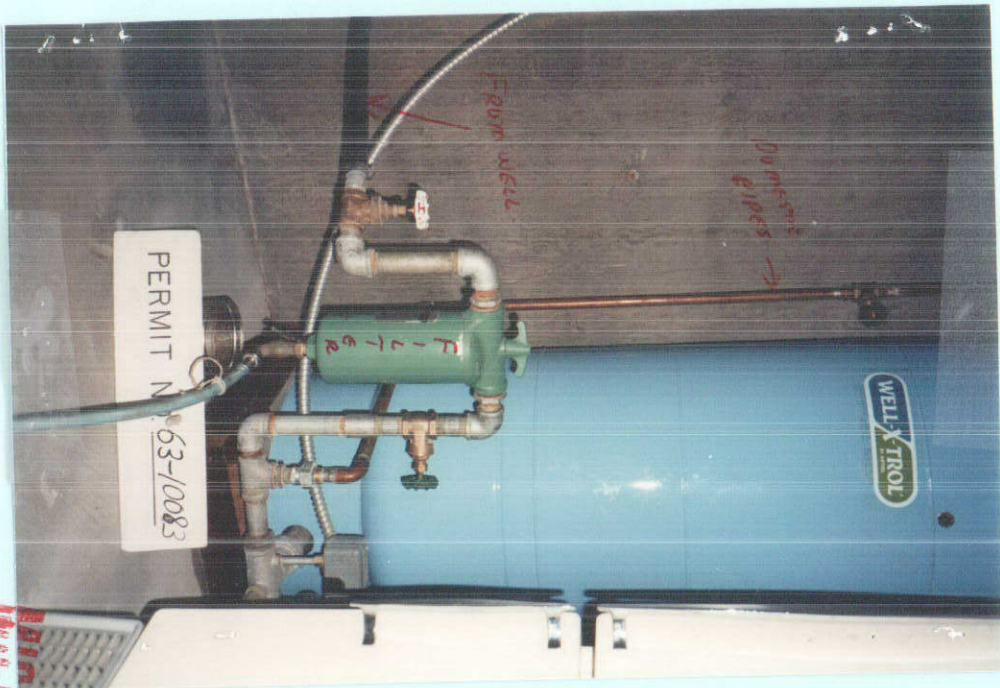
#2  
10083



← 63-10083

RECORDED

JUL 07 1987



JUL 07 1987

UNIDENTIFIED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10083

Priority: June 21, 1983 Amount: .05 CFS 9.0 AFA

This is to certify, that ROBERT L. MARKS  
FRANCES L. MARKS

ROCKY BAR STAGE  
P.O. BOX 41

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on June 18, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 11/01       | .05 cfs                  | 9.0 afa       |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 21, Township 3N, Range 10E  
Elmore County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 3N         | 10E        | 21         | NENE         | 3            |              |              | 3            |

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup> day of MAY, 1987.

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Acting for the Director

JUL 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert L. & Frances L. Marks Phone N/A  
Post office address Box 41, Rocky Bar Stage Mtn. Home, Idaho 83647
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 21 Township 3N  
Range 10E B.M. E/More County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount .09 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .09 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well with pump - pipeline

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]

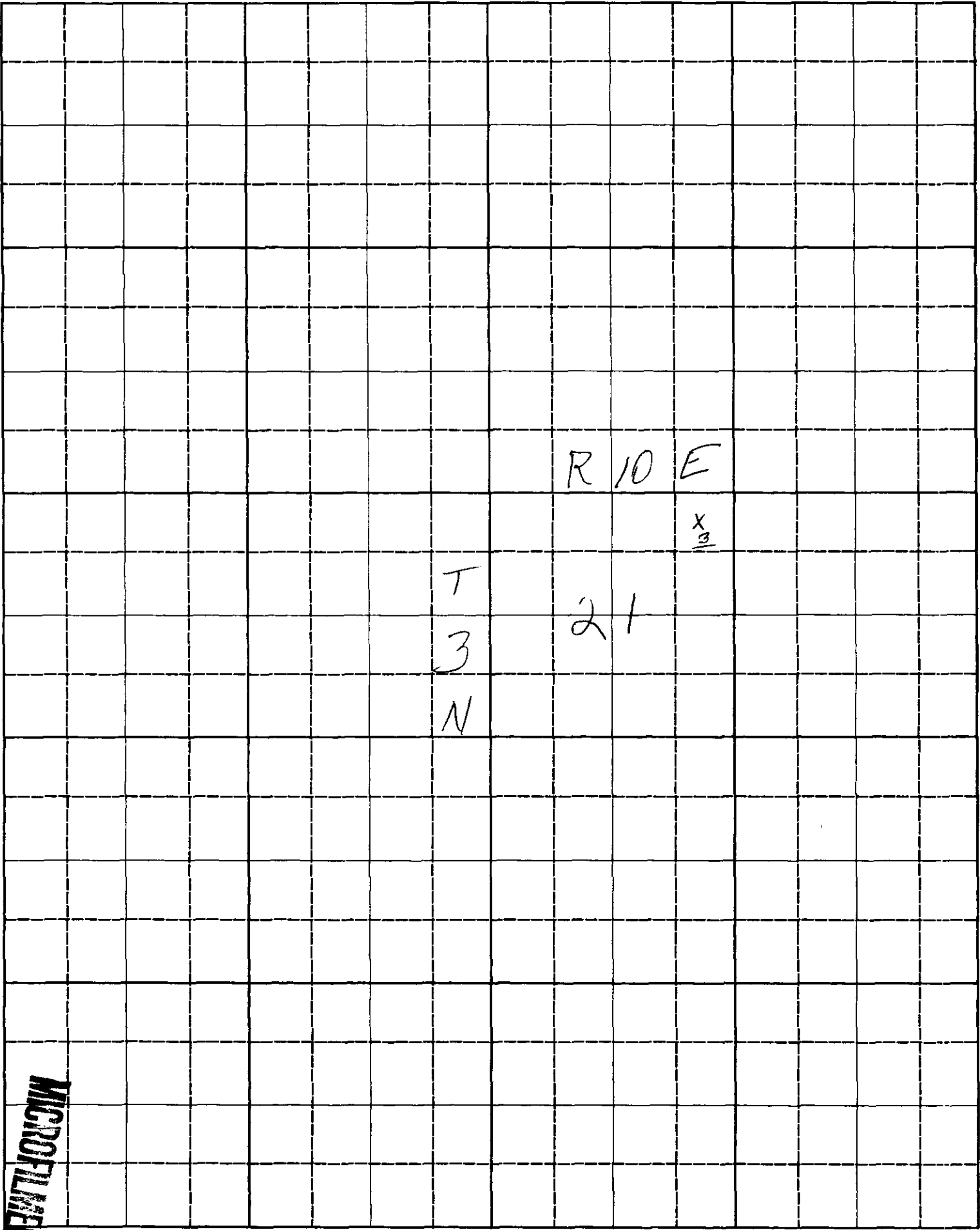
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

**WBBQ-FM**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Francis L. Stokes*  
+ *Robert H. M... ..*  
(Applicant)

Proposed Priority 6/21/1983

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Received by A.W. Date 6/21/83 Time 9:12

Preliminary check by [signature] Fee \$ 30.00 # 31117

Received by JP Date 6/22/83

Publication prepared by JP Date 6/30/83

Published in Mountain Home News

Publication dates 7/1, 7/14/83

Publication approved ma Date 7-20-83

Protests filed by: [signature]

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DAS [signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10083, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 5 day of August, 1983.

Acting David R. Tutthill  
Chief, Operations Bureau

NOTICE OF APPLICATIONS  
FOR WATER RIGHTS

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:

63-10081

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: SPRING trib. to WIL-  
LOW CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 02N  
R 06E

Use: STOCKWATER (0.01 CFS)

In: NESW Sec 07 T 02N R 06E

63-10082

PRESTON, RICHARD C. &/or  
LAURA E.  
7218 BENTWOOD DR., BOISE,  
ID 83709

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNW Sec 15 T  
03N R 10E

Use: IRRIGATION (0.09 CFS);  
DOMESTIC (0.04 CFS)

In: NWNW Sec 15 T 03N R 10E  
FOR 3 ACRES

63-10083

MARKS, ROBERT L. &/or  
FRANCES L.  
ROCKY BAR STAGE, P.O. BOX  
41, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NENE Sec 21 T 03N  
R 10E

Use: IRRIGATION (0.09 CFS)

In: NENE Sec 21 T 03N R 10E  
FOR 3 ACRES

63-10087

HOGGE, DON J. &/or SHIRLEY  
F.  
RT. 1 BOX 1455, NAMPA, ID  
83651

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: SWNE Sec 03 T 05N  
R 11E

Use: DOMESTIC (0.11 CFS)

In: SWNE Sec 03 T 05N R 11E

63-10093

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: SPRINGS trib. to SLAT-  
ER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWSW Sec 20 T 02N  
R 05E NWSW NWSE NESE  
NESE Sec 19 T 02N R 05E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 02N R 05E

The permits will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Wa-  
ter Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on or  
before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 7 day

of July, 1983, and

the last publication having been made on the

14 day of July,

1983; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 14th

day of July, 1983

Deon W. Sumner  
Notary Public

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**COMMENCEMENT OF WORKS**

Permit No. 63-10083  
Name(s) of Permit Holder(s): Robert L. and Frances L. Marks  
Post Office Address: Box 41 Rocky Bar State  
Mountain Home, Id 83647 Tel. No. 744-1111

☒ I hereby certify that construction of diversion works on the above referenced permit began on 9-4-83 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

10-21-83 Frances L. Marks  
Date Signature of Permit Holder

Robert L. Marks  
Box 41, Rocky  
Mt. Home, ID

Postage



JUL 1988



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

May 29, 1987

ROBERT L. & FRANCES L. MARKS  
ROCKY BAR STAGE  
P.O. BOX 41  
MOUNTAIN HOME, ID 83647

RE: Permit No. 63-10083

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{allow } 3.0 \text{ AF/ac} \times 3 = 9.0 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 21.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 63-8209, 63-4005A-claim <sup>no</sup> overlap  
63-7794
- b) Other water rights with same point of diversion: 63-7794, 63-8209  
no overlap w/these per examiner
- c) Analysis:

**MicroFILMED**

JUL 07 1987

10 day

10 day

| Permit No. | Priority  | Amount  | App. Date | Date Proof Submitted | System Capacity |
|------------|-----------|---------|-----------|----------------------|-----------------|
| 63-10083   | 6-21-1983 | 0.05cfs | 6-21-1983 | 6-18-1985            | 0.05cfs         |

4. Permit Holder: Robert L. &/or Frances L. Marks

Address: P.O. Box 41, Rocky Bar Stage, Mountain Home,  
TX 82647

5. Source: 9w tributary to 2 ID 83641

| 6. Beneficial Use | Period of Use<br>From | To          | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-----------------------|-------------|------------------------------|--------------------------|
| <u>Irrig.</u>     | <u>4-1</u>            | <u>11-1</u> | <u>0.05 cfs</u>              | <u>9.0 AF</u>            |

Allowable Maximums: 0.05 cfs 9.0 AF

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N          | 10E  | 21   | 3      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_

Approved in State Office by Ray Walker Date 4-1-87

MICROFILMED

JUL 07 1987

Date \_\_\_\_\_

Date \_\_\_\_\_

Date 4-1-87

**WATER RIGHT NO. 63-10083**

Priority: June 21, 1983 Amount: .05 CFS 9.0 AFA

This is to certify, that ROBERT L. MARKS  
FRANCES L. MARKS

ROCKY BAR STAGE  
P.O. BOX 41

MOUNTAIN HOME, ID 83647 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on June 18, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 11/01       | .05 cfs                  | 9.0 afa       |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 21, Township 3N, Range 10E  
Elmore County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 3N         | 10E        | 21         | NENE         | 3            |              |              | 3            |

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**WITNESSED**

\_\_\_\_\_  
Director

JUL 07 1987

May 1, 1987

ROBERT L. & FRANCES L. MARKS  
ROCKY BAR STAGE  
P.O. BOX 41  
MOUNTAIN HOME, ID 83647

RE: Permit No. 63-10083

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
JUL 07 1987

Phone No. 653-2355

Current Address: Box 41 Rocky BAR STAGE MTN. HOME, ID. 83647

EXAM. DATE: 7/18/86

Address: — SAME AS ABOVE — Phone No.                     

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER

tributary to

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5" CASED WELL. 400' DEEP, ARTESIAN. 1" DRAINPIPE BY WELL RUNS 4' DOWN AND 110' TO OPEN FLOW

DRAIN BELOW HOUSE. VALVES PLACED EITHER END OF DRAIN. 1" PIPE FROM WELL 50' TO BASEMENT.

APPROX. 25' FROM WELL, THIS 1" PIPE HAS T WITH OTHER BRANCH LEADING TO 4 HYDRANTS (ABOVE

GROUND PIPES WITH FAUCETS FOR HOSE HOOK-UP) THAT SERVE AS IRRIGATION HOOKUP FOR SPRINKLERS AND/OR

BASES  
GARDEN WALLS TO WATER GARDEN BEHINDS FRONT YARD ETC. T.O. BASEMENT 3 1/4" ONE SIDE WALLS CORRECTLY

1. CAUTION: NEVER TO WATER GARDEN, BERRIES, FRUIT TREES IN PROXIMITY TO PIPE LINES DURING

7. Measurements *HOSE & TAPPING PIPES CAN RUN SIMULTANEOUSLY* ☐ Additional data/computation sheets attached

5 GALLON BUCKET

PRESSURE GAUGE - RAINBOW MODEL 29.  $\frac{5}{32}$ " NOZZLE

59. 3/sec

psi : 20, 20, 18, 20

THW  $.022 + .028 = .05$  cfr

$$5 \times \frac{60}{21} = 14.2857 \text{ cm}$$
$$4 \times 3.11 = 12.44 \text{ nm}$$
$$15 \times 1.98 \times 214 = 21.19 \text{ AFA}$$

9.68 = 1.22 cfs

$$12.44 = 12.8$$

Point(s) of Diversion:

Indicate Method of Determination *USGS 7 1/2' PLANNED*

9. Irrigation - give acres served by system at time of exam.

**Place(s) of Use:**

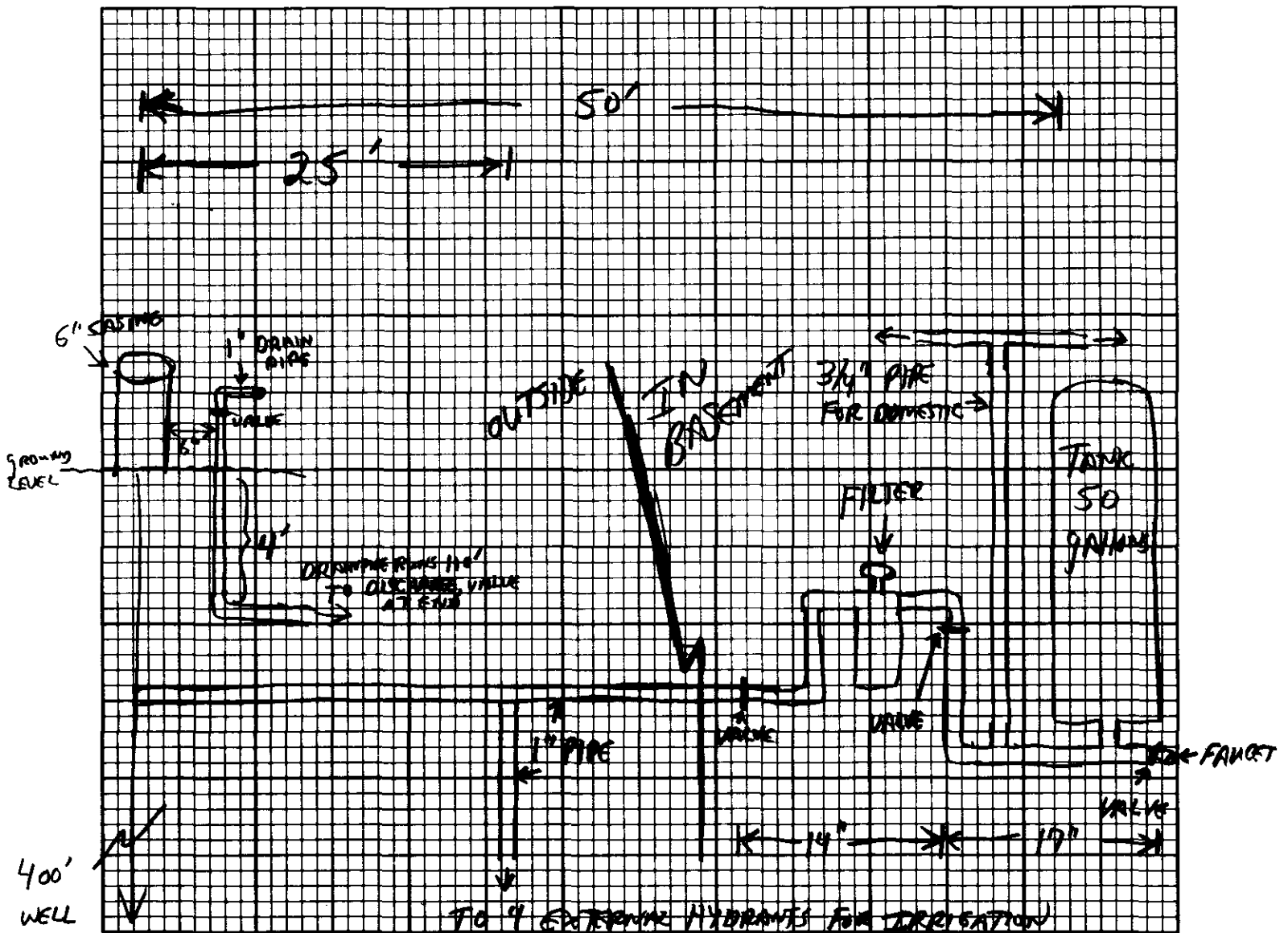
Indicate Method of Determination *USGS 7 1/2' QUAD*

Total Acres 3

10. Other water rights on these lands A63-400SA - S.F. RISE RIVER, IRRIGATION + STOCKWATER, OTHER ACREAGE IN NENE

11. Other water right diverted from same p.d. 63-7794, 63-8209 (SAME 1/4 1/4)

NOT TO SCALE

☐ **Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached**

RECOMMEND  $.03 \text{ cfs/ac} = .09 \text{ cfs}$ . MEASURED  $.05 \text{ cfs}$ , add  $.02 \text{ cfs}$  for DOMESTIC, RESULT IS  $.07 \text{ cfs}$ .  
~~IT SEEMS REASONABLE TO ALLOW THE FULL  $.09 \text{ cfs}$  FOR THIS PERMIT GIVEN THE TYPES OF MEASUREMENTS MADE (PRESSURE GAUGE AND STEADY STATE).~~ ← NO + per conversation with DRT.  
 BEST ESTIMATE OF IRRIGATION REQUIREMENT IS 3.5.

$$3 \times 3.5 = 10.5 \text{ AFA} \quad \text{vs} \quad \frac{.09 \times 1.98 \times 214}{.05} = \frac{38.13}{21.19}; \text{ use } 10.5 \text{ AFA for volume}$$

☒ None  
☐ Other

**IDWR Director's Authorization to Conduct  
Beneficial Use Examination \_\_\_\_\_**

**MICROFILMED** CONSULTANT SEAL  
JUL 07 1981

IDAHO-ELMORE CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

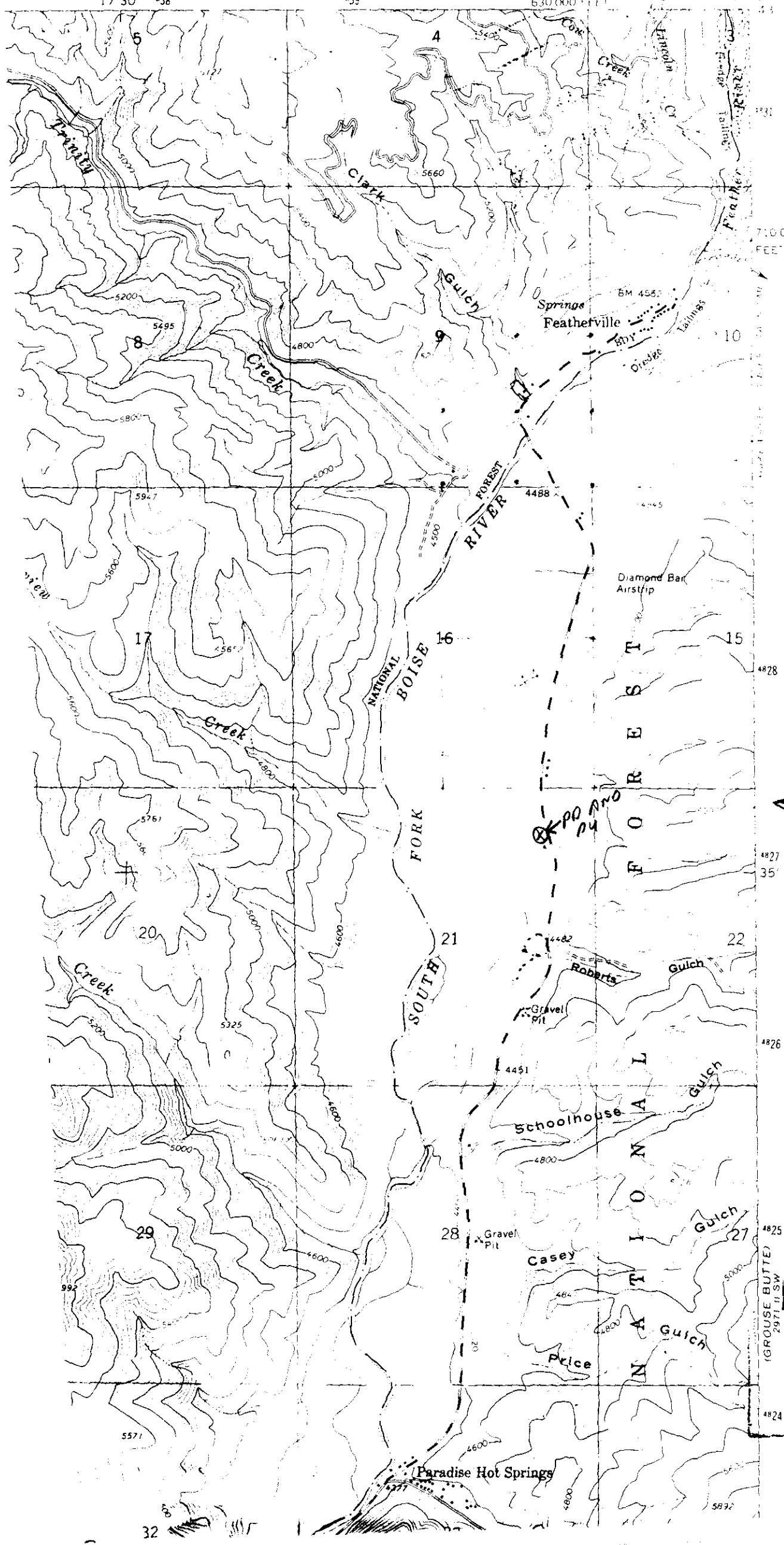
17°30' 638

639

630 000 1111

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63-10083

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JUL 07 1987

| OWNER CODE | NAME | 22       | 63-7257  | 08-13-1969 SPRINGS                 | BAKER                    |
|------------|------|----------|----------|------------------------------------|--------------------------|
| C          | NAME | 43       | 63-7259  | 08-13-1969 GROUNDWATER             | BAKER                    |
| C          | NAME | 43       | 63-5024  | 08-13-1969 SPRINGS                 | BAKER                    |
| C          | NAME | 43       | 63-5024  | 07-01-1936 SPRING                  | BYERS                    |
| C          | NAME | 04 43    | 63-4344  | 06-01-1921 SPRING                  | FEATHERVILLE WATER ASSN. |
| C          | NAME | 04 01    | 63-8045  | 10-07-1974 BOISE RIVER, SOUTH FORK | WHITNEY                  |
| C          | NAME | 04 01.49 | 63-8370  | 09-29-1976 BOISE RIVER, SOUTH FORK | SHANGLE                  |
| C          | NAME | 03 43    | 63-4345  | 06-01-1951 GROUNDWATER             | FEATHERVILLE WATER ASSN. |
| C          | NAME | 03 43    | 63-7258  | 08-13-1969 GROUNDWATER             | BAKER                    |
| C          | NAME | 04 0 49  | 63-8370  | 09-29-1976 BOISE RIVER, SOUTH FORK | SHANGLE                  |
| C          | NAME | 01.43    | 63-10154 | 06-30-1983 SPRING                  | STONE                    |
| C          | NAME | 01       | 63-5260  | 04-15-1921 BOISE RIVER, SOUTH FORK | HAMMETT LIVESTOCK CO.    |
| C          | NAME | 01       | 63-5266  | 04-15-1921 BOISE RIVER, SOUTH FORK | HAMMETT LIVESTOCK CO.    |
| C          | NAME | 04 01.04 | 63-40050 | 06-01-1911 BOISE RIVER, SOUTH FORK | RIGGINS                  |

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE  
01/04/1

OWNER  
CODE

| TH  | RNG | SEC | TRACT | LOT      | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER                    | LAST NAME             |
|-----|-----|-----|-------|----------|------|-----------------------|-------------------|------|------------------------------------|-----------------------|
| 03N | 10E | 11  | NASH  | 04 01    |      | A63-40058             | D                 |      | 07-10-1963 BOISE RIVER, SOUTH FORK | RIGGINS               |
|     |     |     | NESE  | 0        |      | 63-5266               | S                 |      | 04-15-1921 BOISE RIVER, SOUTH FORK | HAMMETT LIVESTOCK CO  |
|     |     | 12  | NASH  | 09 01    |      | A63-2144A             | D                 |      | 11-17-1910 BOISE RIVER, SOUTH FORK | RIGGINS               |
|     |     |     | NASH  | 09 01    |      | A63-2144B             | L                 |      | 11-17-1910 BOISE RIVER, SOUTH FORK | AGUIRRE               |
|     |     |     | NASH  | 09 01.04 |      | A63-4005A             | D                 |      | 06-01-1911 BOISE RIVER, SOUTH FORK | RIGGINS               |
|     |     |     | NASH  | 09 01    |      | A63-4005B             | D                 |      | 07-10-1963 BOISE RIVER, SOUTH FORK | RIGGINS               |
|     |     | 15  | NASH  | 01.43    |      | 63-10082              | P                 |      | 06-22-1983 GROUNDWATER             | PRESTON               |
|     |     |     |       |          |      |                       |                   |      |                                    | PRESTON               |
|     |     | 16  | NASH  | 43       |      | 63-10261              | P                 |      | 07-27-1984 SPRING                  | BLACK                 |
|     |     | 21  | NENE  | 01       |      | 63-10083              | P                 |      | 06-21-1983 GROUNDWATER             | MARKS                 |
|     |     |     | NENE  | 43       |      | 63-7794               | L                 |      | 05-17-1973 GROUNDWATER             | MARKS                 |
|     |     |     | NENE  | 01.04.43 |      | 63-8209               | F                 |      | 09-24-1975 SPRING                  | SANDERS               |
|     |     |     |       |          |      |                       |                   |      | UNNAMED STREAM                     | CAMPBELL              |
|     |     |     | NENH  | 02 01    |      | 63-5270               | S                 |      | 04-15-1921 FAIRVIEW CREEK          | HAMMETT LIVESTOCK CO. |
|     |     |     | SENH  | 03 01    |      | 63-5270               | S                 |      | BOISE RIVER, SOUTH FORK            | HAMMETT LIVESTOCK CO. |
|     |     |     | NESH  | 01       |      | 63-5270               | S                 |      | 04-15-1921 FAIRVIEW CREEK          | HAMMETT LIVESTOCK CO. |
|     |     |     | NESE  | 01       |      | 63-4746               | S                 |      | BOISE RIVER, SOUTH FORK            | HAMMETT LIVESTOCK CO. |
|     |     |     | NESE  | 01.43    |      | 63-9270               | P                 |      | 06-01-1911 ROBERTS GULCH           | RIGGINS               |
|     |     |     | NHSE  | 01.43    |      | 63-9817               | P                 |      | 07-26-1975 ROBERTS GULCH           | DUFFY                 |
|     |     |     |       |          |      |                       |                   |      | 09-21-1981 SPRINGS                 | JOEY                  |
|     |     | 28  | SHSH  | 07 01    |      | 63-5269               | S                 |      | 04-15-1921 BOISE RIVER, SOUTH FORK | JOEY                  |
|     |     |     |       |          |      |                       |                   |      | HAGONTOWN CREEK                    | HAMMETT LIVESTOCK CO. |
|     |     | 32  | SHSH  | 43       |      | 63-4002               | S                 |      | UNNAMED STREAM                     | BALLANTYNE            |
|     |     |     | SESH  | 01.43    |      | 63-2324               | L                 |      | 06-01-1924 SPRING                  | JOHNSON               |
|     |     |     |       |          |      |                       |                   |      | 06-01-1943 GREENS CREEK            | JOHNSON               |

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|      |      |    |       |           |           |         |   |            |                         |                         |
|------|------|----|-------|-----------|-----------|---------|---|------------|-------------------------|-------------------------|
| NESE | 06   | 13 | 01.04 | A63-4005A | RIGGINS   |         | D | 06-01-1911 | BOISE RIVER, SOUTH FORK |                         |
| NESE | 08   | 07 | 01    | A63-4005B | RIGGINS   |         | D | 07-10-1963 | BOISE RIVER, SOUTH FORK |                         |
| NESE | 07   | 13 | 01.04 | A63-4005A | RIGGINS   |         | D | 06-01-1911 | BOISE RIVER, SOUTH FORK |                         |
| NESE | 07   | 14 | 01    | A63-4005B | RIGGINS   |         | D | 07-10-1963 | BOISE RIVER, SOUTH FORK |                         |
| SESE |      | 20 | 01.43 | 63-10154  | STONE     |         | P | 06-30-1983 | SPRING                  |                         |
| SESE |      | 08 | 01.04 | A63-4005A | RIGGINS   |         | D | 06-01-1911 | BOISE RIVER, SOUTH FORK |                         |
| SESE |      | 20 | 01.43 | 63-10154  | STONE     |         | P | 06-30-1983 | SPRING                  |                         |
| 11   | NESH | 04 | 02    | 01.04     | A63-4005A | RIGGINS |   | D          | 06-01-1911              | BOISE RIVER, SOUTH FORK |
| 15   | NESH |    | 03    | 01.43     | 63-10082  | PRESTON |   | P          | 06-22-1983              | GROUNDWATER             |
|      | NESH |    | 05    | 01.04     | A63-4005A | RIGGINS |   | D          | 06-01-1911              | BOISE RIVER, SOUTH FORK |
| 16   | NENE |    | 28    | 01.04     | A63-4005A | RIGGINS |   | D          | 06-01-1911              | BOISE RIVER, SOUTH FORK |
|      | NENE |    | 06    | 01        | A63-4005B | RIGGINS |   | D          | 07-10-1963              | BOISE RIVER, SOUTH FORK |
|      | NENE |    | 83    | 01.04     | A63-4005A | RIGGINS |   | D          | 06-01-1911              | BOISE RIVER, SOUTH FORK |
|      | NENE | 01 | 19    | 01        | A63-2144A | RIGGINS |   | D          | 11-17-1910              | BOISE RIVER, SOUTH FORK |
|      | SESE | 04 | 21    | 01.04     | A63-4005A | RIGGINS |   | D          | 06-01-1911              | BOISE RIVER, SOUTH FORK |
|      | SESE | 04 | 26    | 01        | A63-4005B | RIGGINS |   | D          | 07-10-1963              | BOISE RIVER, SOUTH FORK |

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01/04/1986

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

| WATER RIGHT | RNG | SEC | TRACT | LOT | ACRES | USES     | WATER RIGHT NUMBER | LAST NAME         | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER         |               |
|-------------|-----|-----|-------|-----|-------|----------|--------------------|-------------------|------------|-------|---------------|-------------------------|---------------|
| 03N         | 10E | 16  | SENE  |     | 17    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SENE  |     | 07    | 01       | A63-4005B          | RIGGINS           | C          | D     | 07-10-1963    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESH  |     |       | 43       | 63-10261           | BLACK             | C          | P     | 07-27-1984    | SPRING                  |               |
|             |     |     | NESH  | 05  | 09    | 01       | A63-4005B          | RIGGINS           | C          | D     | 07-10-1963    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESH  | 05  | 12    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SESH  | 08  | 24    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SESH  | 08  | 06    | 01       | A63-4005B          | RIGGINS           | C          | D     | 07-10-1963    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESE  |     | 15    | 01       | A63-2144A          | RIGGINS           | C          | D     | 11-17-1910    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESE  |     | 01    | 01       | A63-2144B          | AGUIRRE           | C          | L     | 11-17-1910    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESE  |     | 40    | 01       | A63-2144A          | RIGGINS           | C          | D     | 11-17-1910    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SESE  |     | 39    | 01       | A63-2144A          | RIGGINS           | C          | D     | 11-17-1910    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SESE  |     | 06    | 01       | A63-2144A          | RIGGINS           | C          | D     | 11-17-1910    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SESE  |     | 08    | 01       | A63-2144B          | AGUIRRE           | C          | L     | 11-17-1910    | BOISE RIVER, SOUTH FORK |               |
|             |     | 21  | NENE  |     | 03    | 01       | 63-10983           | HARKS             | C          | P     | 06-21-1983    | GROUNDWATER             |               |
|             |     |     | NENE  |     |       | 43       | 63-7794            | SANDERS           | C          | L     | 05-17-1973    | GROUNDWATER             |               |
|             |     |     | NENE  |     | 10    | 01.04.43 | 63-8209            | CAMPBELL          | C          | P     | 09-24-1975    | SPRING                  |               |
|             |     |     | NENE  |     | 02    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NENE  |     | 33    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NENE  |     | 03    | 01       | A63-4005B          | RIGGINS           | C          | D     | 07-10-1963    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SENE  | 04  | 01    | 01       | 63-4746            | RIGGINS           | C          | S     | 06-01-1911    | ROBERTS GULCH           |               |
|             |     |     | SENE  | 04  | 35    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SENE  | 04  | 16    | 01       | A63-4005B          | RIGGINS           | C          | D     | 07-10-1963    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESH  | 01  | 18    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESH  | 01  | 02    | 01       | A63-4005B          | RIGGINS           | C          | D     | 07-10-1963    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SENE  | 03  | 16    | 01       | 63-5270            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | FAIRVIEW CREEK          |               |
|             |     |     | NESH  | 06  | 22    | 01       | 63-5270            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | FAIRVIEW CREEK          |               |
|             |     |     | NESH  |     | 06    | 01       | 63-5270            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | FAIRVIEW CREEK          |               |
|             |     |     | SESH  |     | 06    | 01       | 63-5270            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | FAIRVIEW CREEK          |               |
|             |     |     | SESH  | 07  | 20    | 01       | 63-5270            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | FAIRVIEW CREEK          |               |
|             |     |     | NESE  |     | 04    | 01.43    | 63-9270            | DUFFY             | C          | P     | 07-26-1979    | ROBERTS GULCH           |               |
|             |     |     | NESE  |     | 01    | 01.43    | 63-9817            | IUEY              | C          | P     | 09-21-1981    | SPRINGS                 |               |
|             |     |     | NESE  |     | 06    | 01.43    | 63-9817            | IUEY              | C          | P     | 09-21-1981    | SPRINGS                 |               |
|             |     |     | NESE  |     | 05    | 04       | 01                 | 63-4746           | RIGGINS    | C     | S             | 06-01-1911              | ROBERTS GULCH |
|             |     |     | NESE  | 05  | 04    | 01.04    | A63-4005A          | RIGGINS           | C          | D     | 06-01-1911    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | NESE  | 05  | 17    | 01       | A63-4005B          | RIGGINS           | C          | D     | 07-10-1963    | BOISE RIVER, SOUTH FORK |               |
|             |     | 28  | SENE  | 04  | 20    | 01       | 63-5266            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SENE  | 07  | 30    | 01       | 63-5269            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | BOISE RIVER, SOUTH FORK |               |
|             |     |     | SENE  |     |       |          |                    |                   |            |       |               | WAGONTOWN CREEK         |               |
|             |     |     | SENE  |     |       |          |                    |                   |            |       |               | UNNAMED STREAM          |               |
|             |     | 32  | SESE  | 08  | 15    | 01       | 63-5268            | HANNETT LIVESTOCK | C          | S     | 04-15-1921    | GROUSE CREEK            |               |
|             |     |     | SESE  |     |       | 43       | 63-4002            | BALLANTYNE        | C          | S     | 06-01-1924    | SPRING                  |               |
|             |     |     | SESE  |     |       | 43       | 63-7824            | EVANS             | C          | L     | 07-10-1973    | GROUNDWATER             |               |

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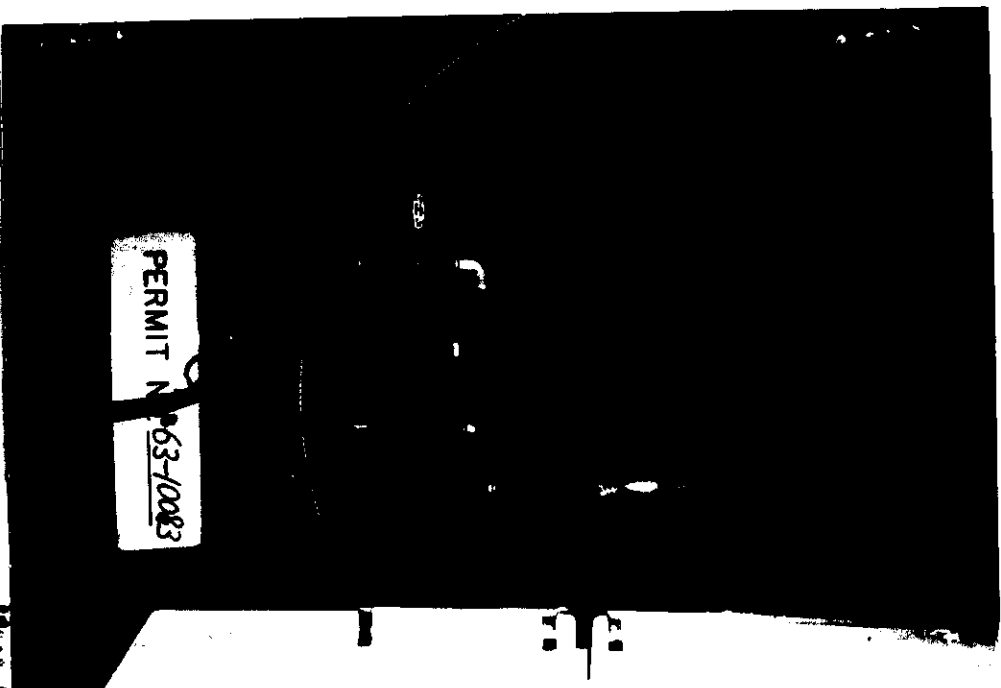
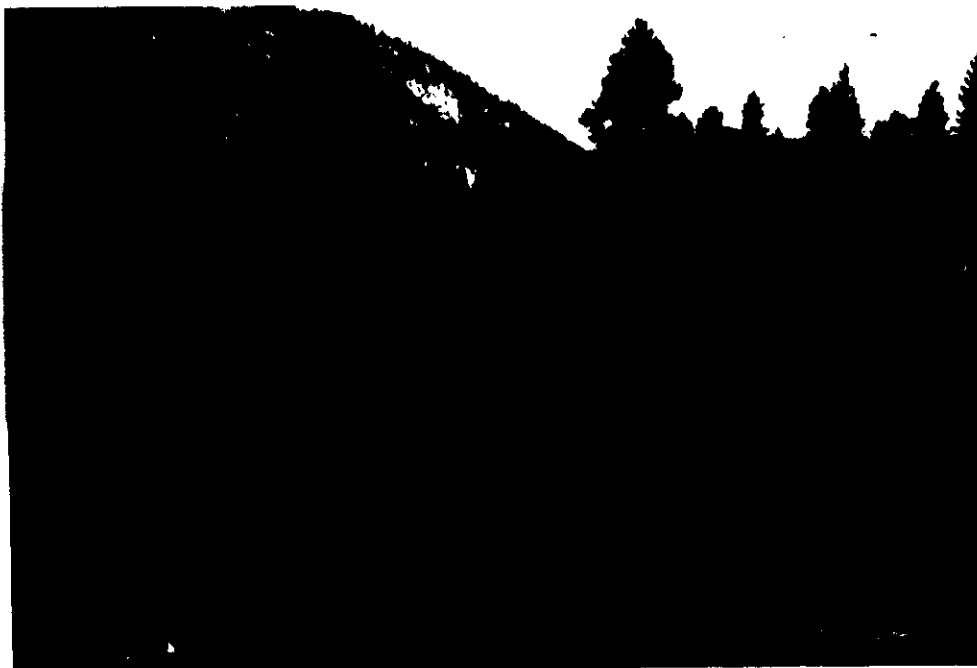
JUL 07 1987

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

PAGE 582  
01/04/1986

| WATER RIGHT | RNG | SEC | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME | OWNER STAGE CODE | PRIORITY DATE | SOURCE OF WATER |
|-------------|-----|-----|-------|-----|-------|------|--------------------|-----------|------------------|---------------|-----------------|
|-------------|-----|-----|-------|-----|-------|------|--------------------|-----------|------------------|---------------|-----------------|



JUL 07 1987  
MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-10083  
Permit No.  
**RECEIVED**  
DEC 18 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 7/16/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 63-7794, 63-8209

Check of P/U index SL 7/16/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 63-7794, 63-8209, 63-4005A

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/10/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

**MICROFILMED**

JUL 07 1987

C. Review and Processing:

Exam Completed Stan Lester 7/18/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-2-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRT 12/9/86 (Initial and date)

Exam Date Entered in Computer TD 12-10-86 (Initial and date)

Exam sent to State Office TD 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File TD 12-16-86 (Initial and date)

4/86

RECEIVED  
JUN 24 1986

Department of Water Resources  
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

O.K. 80

For Office Use Only  
Fee Received 50.00  
Date 7-15-86  
Receipt # 4035 40435  
Receipt by A.M.B.  
Sent to S.O. 7/15/86

RECEIVED

JUN 24 1986

1. Permit No. 63-10083

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ROBERT L. & FRANCES L. MARKS

3. Post Office Address: BOX 41 ROCKY BAR STAGE MT. HOME 83647

Telephone No. 653 2355

4. Source of Water: WELL WITH PUMP & PIPELINE

5. Extent of Use:

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 4 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted .09 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-23-83

8. Person to contact to accompany the department representative during the field examination:

ROBERT MARKS

(Name)

BOX 41 ROCKY BAR STAGE MT. HOME

(Address)

83647  
653-2355

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-23-86  
Date

Robert L. Marks  
Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

Mailing address:  
Statehouse  
Boise, Idaho 83720

A. KENNETH DUNN  
Director

63-10083  
MARKS, ROBERT L.  
MARKS, FRANCES L.  
ROCKY BAR STAGE  
P.O. BOX 41  
MOUNTAIN HOME, ID 83647

138034

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later inform your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

JUL 6 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JULY 31, 1985

ROBERT L. MARKS  
BOX 41  
ROCKY BAR STAGE  
MOUNTAIN HOME ID 83647

RE: Permit No. 63-10083

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

JUL 07 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
JUN 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10083

Name(s) of Permit Holder: ROBERT L. AND/OR FRANCES L. MARKS ✓

Post Office Address: BOX 41 ROCKY BAR STAGE MT HOME ✓  
ID. 83647 Telephone No. 653-2355

Source of Water: WELL WITH PUMP & PIPELINE (GROUND WATER) ✓

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 3.5 \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 15 AUG. 1983 ✓

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ROBERT L. OR FRANCES L. MARKS  
(Name)

BOX 41 ROCKY BAR STAGE MT HOME ID 653 2355  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-15-85  
Date

Robert L. Marks  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

*[Handwritten signature]*

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Place  
Stamp  
Here

**Idaho Department of Water Resources**  
**Statehouse Mail**  
**Boise, ID 83720**

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MARKS, ROBERT L. & FRANCES L.  
ROCKY BAR STAGE  
P.O. BOX 41  
MOUNTAIN HOME, ID 83647

AUGUST      16, 1983

RE:   PERMIT NO.   63-10083

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

100-10083-1

RE: PERMIT 63-10083

PAGE 01  
AUGUST 16, 1983

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Shuff

APPLICATION NUMBER: 63-10083

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☒ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☒ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 7/25/83 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/3117  
☒ Publication dates and paper, recorded on application. mtw Home News  
☒ Protests, dates, withdrawal, etc., recorded on application. 7/7 E, 7/14/83  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
6/21/83 Date of priority recommended.  
✓ Special conditions of approval or cover letter. I.P. Gw letter  
(26)

By: DBS

Date: 7/25/83

STATE OFFICE REVIEW:

return receipt

SLW/LH, 117

26

- ☐ See attached sheet for more information.

By: Reyn

Date: 8/1/83

RECEIVED

JUL 27 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

63-10083

MARKS, ROBERT L. &/or FRANCES L.

ROCKY BAR STAGE, P.O. BOX 41, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NENE Sec 21 T 03N R 10E

Use: IRRIGATION (0.09 CFS)

In: NENE Sec 21 T 03N R 10E FOR 3 ACRES

RECEIVED  
JUN 21 1983  
FBI - MOUNTAIN HOME

3/79

IDENT. NO. 63-10083

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]