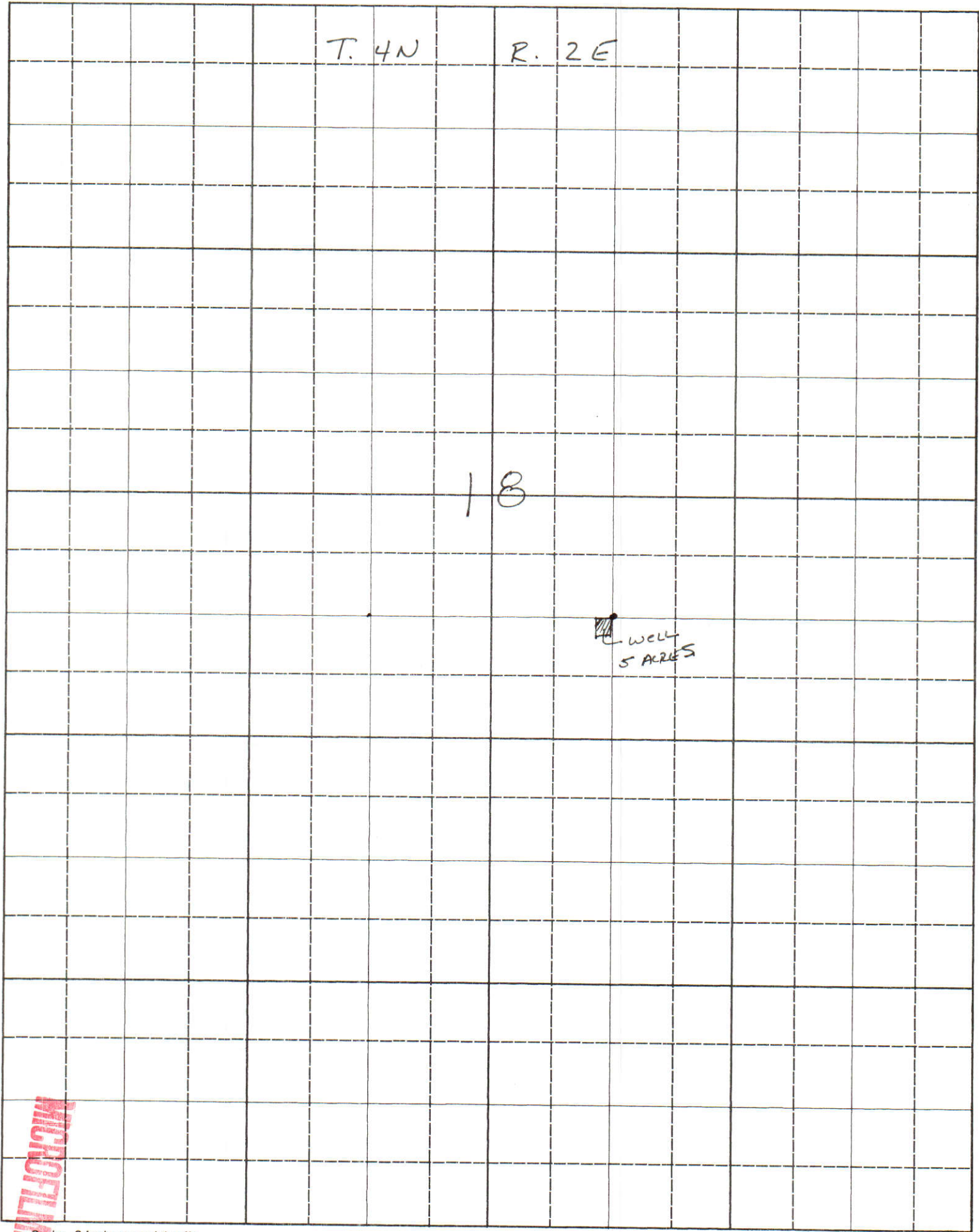


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jon Michael Swartney
(Applicant)

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: H. Dean Hobday or M. Jane HolbrookPermit No. 63-10084Phone No. 343-8836Current Address: 6400 Pierce Park Road, Boise, ID 837032. Accompanied by: Dean HobdayEXAM. DATE: 7-7-86Address: as abovePhone No. as above

Relationship to Permit Holder: _____

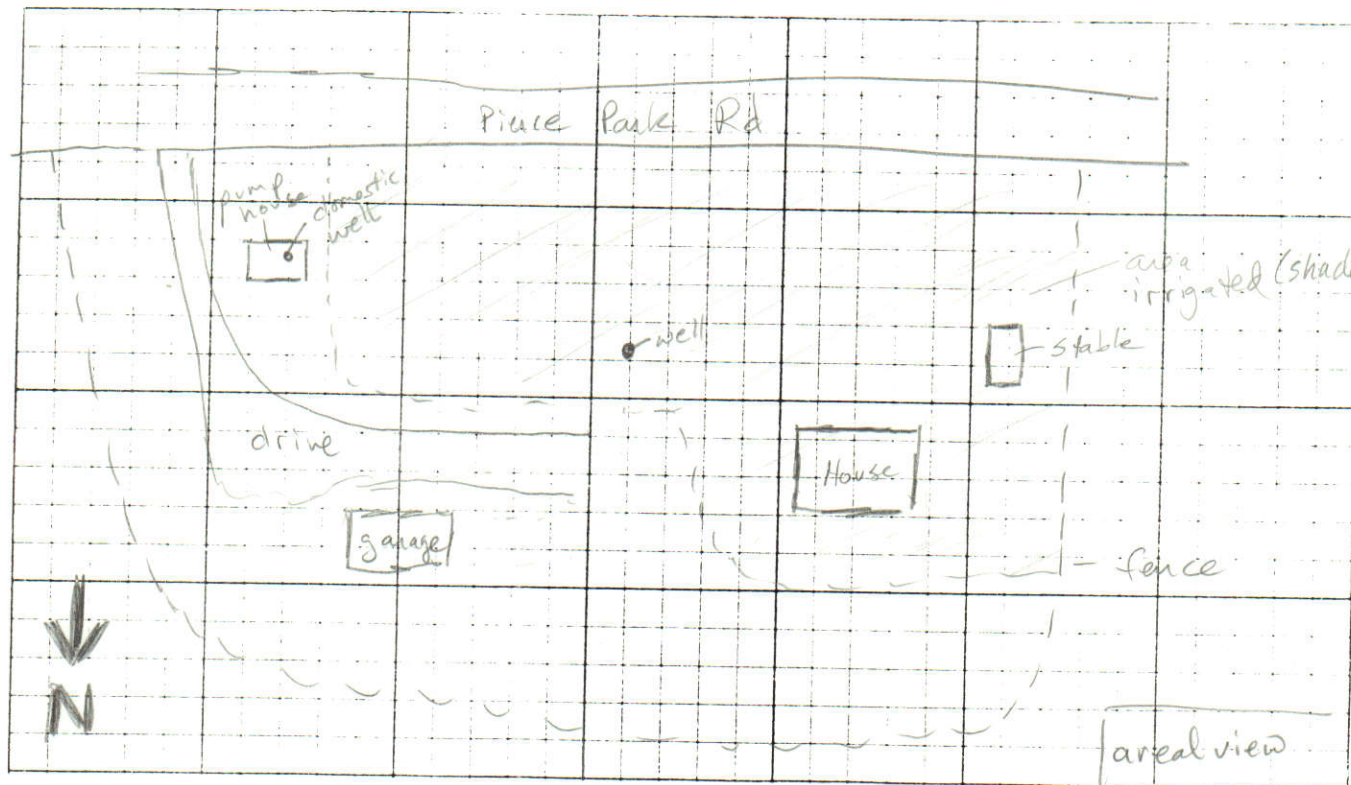
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none☐ Copies Attached2. Other water rights with same point of diversion: none☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1.
- Diversion System Diagram:**
- Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached

Scale: 1" = not to scale

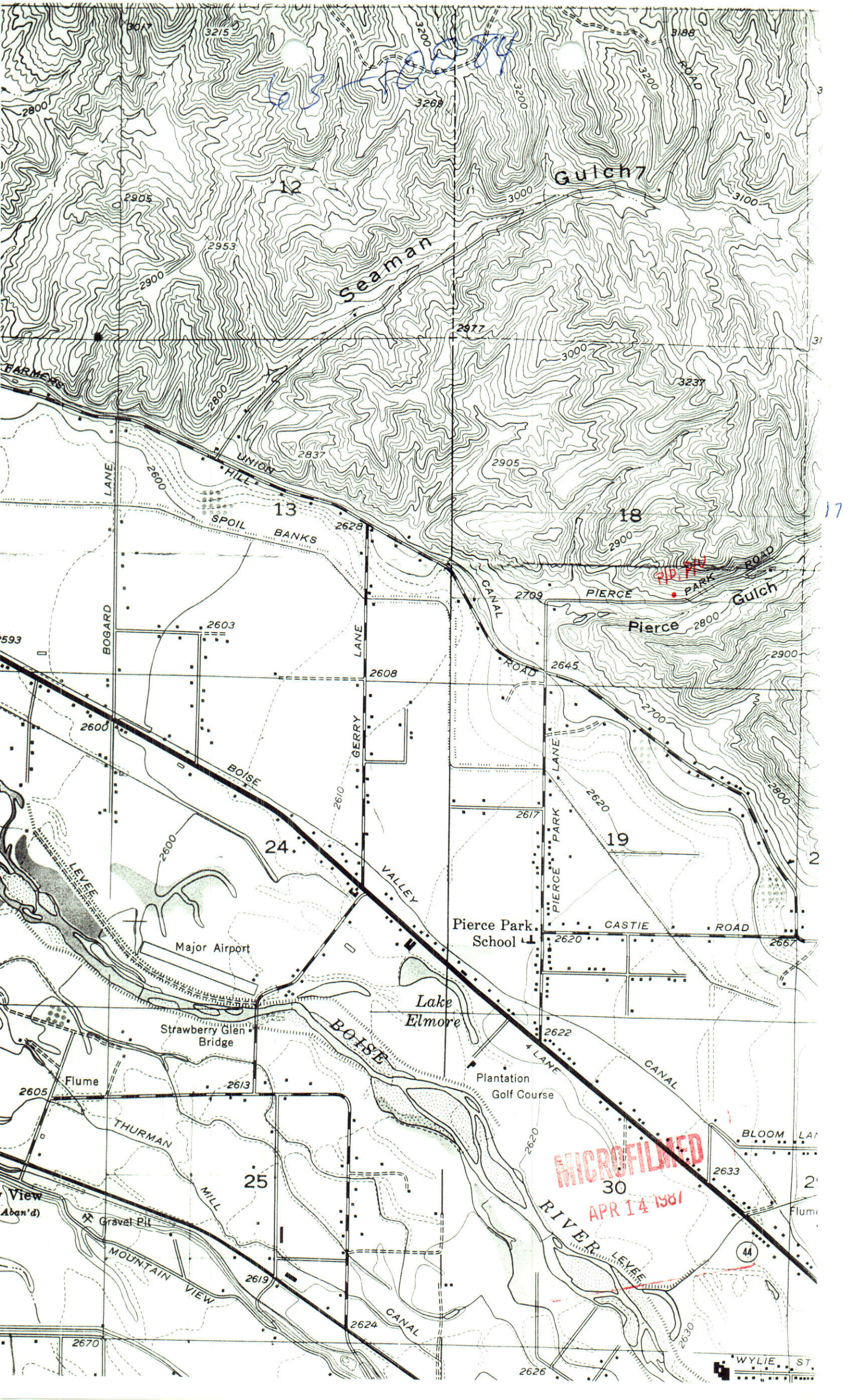
- 2.
- ☐
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).

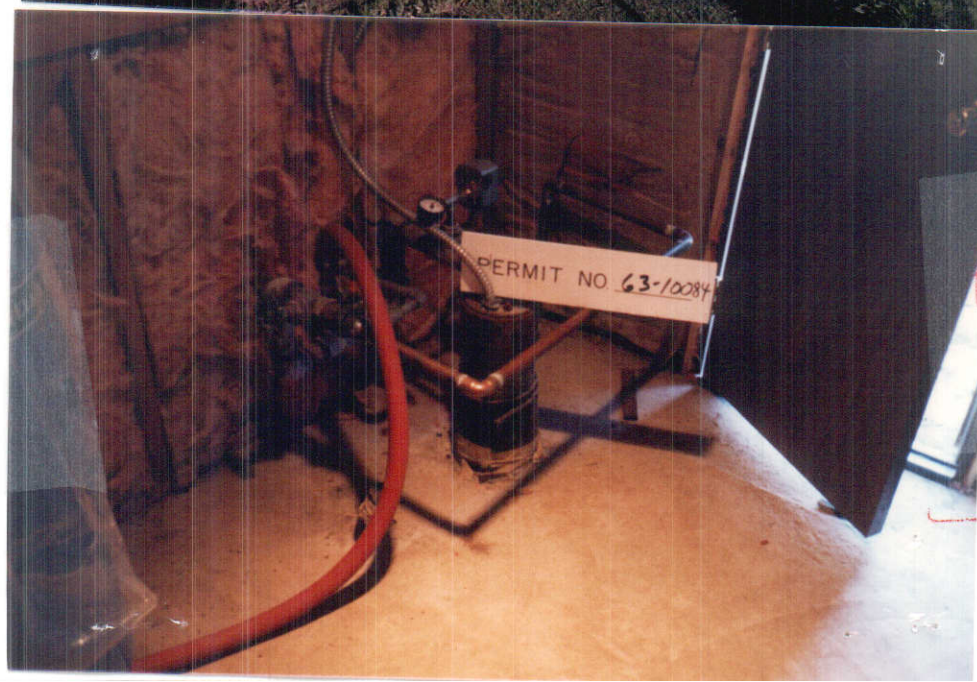
- ☒
- Photo of Diversion and System Attached
-
- (required for all but single household domestic groundwater, and stockwater.

- ☐
- Aerial Photo Attached
-
- (required for irrigation of 10 acres or more).

MICROFILMED

APR 14 1987





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APR 14 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10084

Priority: June 14, 1983 Amount: .08 CFS 9.6 AFA

This is to certify, that H. DEAN HOBDEY
M. JANE HOLBROOK

6400 PIERCE PARK LANE
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 14, 1983, and has submitted proof to the Department of Water Resources on August 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
Totals		.08 CFS	9.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 18, Township 4N, Range 2E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	2E	18	NWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NWSE, S18, T4N, R2E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1987.

NOTARIZED

Acting for the

Director

APR 14 1987

State of Idaho
Department of Water Resources

RECEIVED

MAR 24 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10084

Department of Water Resources

Date of Priority: June 14, 1983

Comes now H. DEAN HOBDEY
M. JANE HOLBROOK
6400 PIERCE PARK LANE
BOISE, ID 83703

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10084, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 af
Domestic	01/01 to 12/31	.02 cfs	.6 af
	Totals	.08 CFS	9.6 AF

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 18, Township 4N, Range 2E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	2E	18	NWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 20th day of March, 19 87.

MICROFILMED

APR 14 1987

H. Dean Hobdey
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10084

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sp Date 3-24-87 #44601

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-10084 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion in NWSE, S18, T4N, R2E.

Witness my hand this 6TH day of April, 1987.

Norman C. Young
Acting for the (Director)

MICROFILMED

APR 14 1987

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-10084	J. Michael Gwartney	0.15 cfs
Full Assignment	63-10084	H. Dean Hobdey or M. Jane Holbrook	0.15 cfs

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
JUL 12 1984

I, J. Michael Gwartney, hereby assign to H. Dean Hobday or M. Jane Holbrook
of 6400 Pierce Park Lane, Boise, Idaho 83703
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-10084
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9 day of July, 1984.

J. Michael Gwartney
Permit Holder

M. Jane Gwartney
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 10th day of July, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Sandra L. Bickford
Notary Public residing at
Boise, Idaho

seal

My commission expires:
10-25-87

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J. MICHAEL GwARTNEY Phone 384-6397

Post office address 6400 Pierce Park Road B3703

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 4N

Range 2E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .150 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .150 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5" WELL PIPE w/ 5 HORSE POWER MOTOR

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 5 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is COMPLETED - 1976 - ALLOW 1 YR. years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 4N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	18															5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion J. MICHAEL GWARTNEY

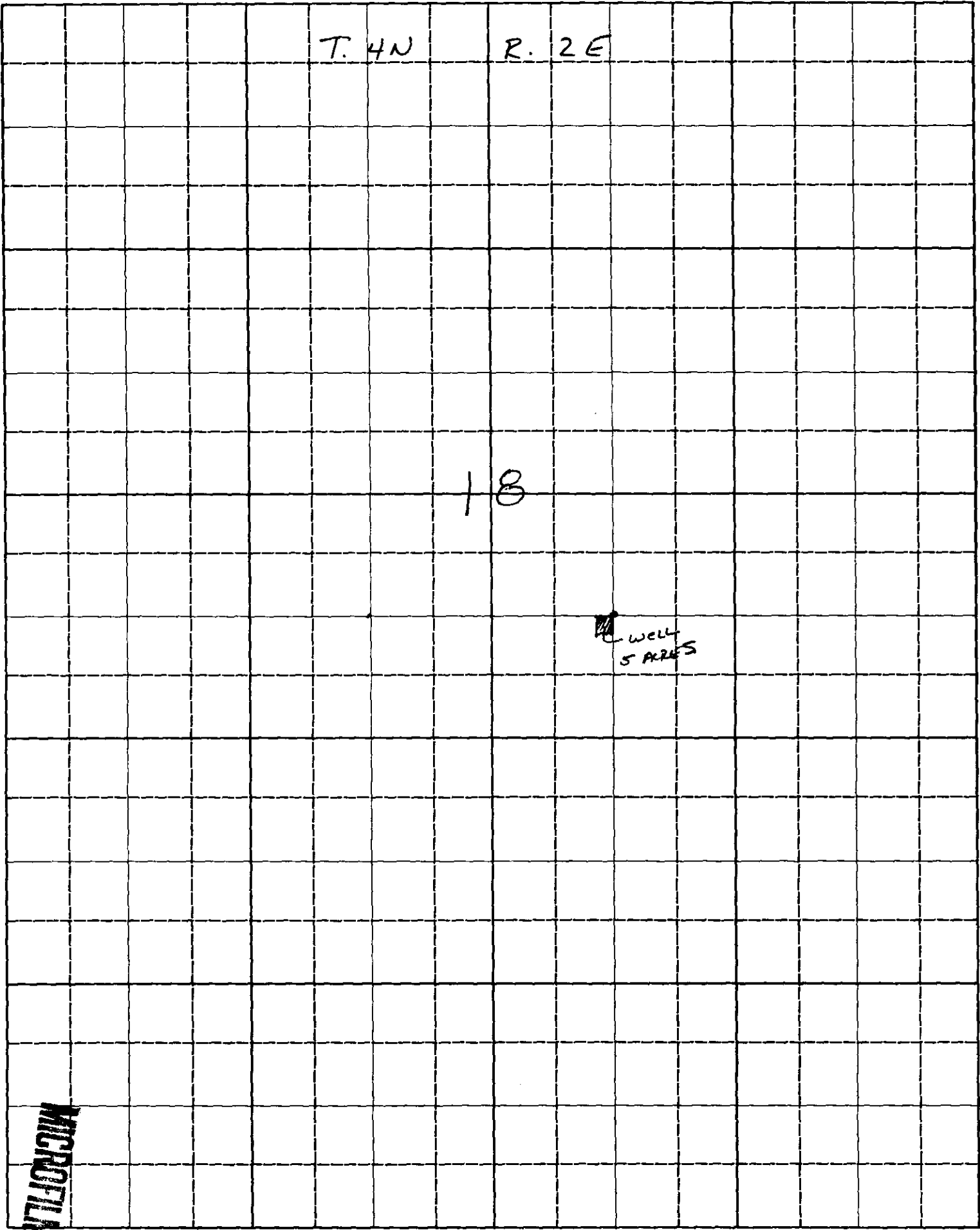
b. Who owns the land to be irrigated or place of use J. MICHAEL GWARTNEY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jon Michael Swartney
(Applicant)

Proposed Priority 6/14/1983

MICROFILMED

Received by JR Date 6-14-83 Time 9:00 am
Preliminary check by JS Fee \$ 30128988
Receipted by SP Date 6/14/83
Publication prepared by SP Date 6/20/83
Published in Idaho Statesman
Publication dates 7-17 & 7/14/83
Publication approved mc Date 7-20-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 5 day of August, 1983.

David P. Tutthill
Acting Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10079

MILLER, GEORGE B. &/or RUTH E.
RT. 3, KUNA, ID 83634
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Point: LOT 05 (SWNW) Sec
06 T 02N R 01E
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: LOT 05 (SWNW) Sec 06 T 02N R
01E FOR 1 ACRES

63-10084

SWARTNE, MICHAEL
5400 PIERCE PARK RD.
BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Point: SWSE Sec 18 T 04N
R 02E
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 18 T 04N & 02E FOR 5
ACRES

63-10086

WILLIAMS, GEORGE &/or
DOLORES
7451 EMMETT HWY.
EAGLE, ID 83615
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Point: NENW SENW Sec 21
T 05N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.04 CFS)
In: NENW SENW Sec 21 T 05N R 01W
FOR 10 ACRES

63-10088

GARROW, JAMES D.
12775 HIGHWAY 55, BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Point: SENE Sec 31 T 05N
R 02E SWNW Sec 32 T 05N R 02E
Use: IRRIGATION (0.80 CFS)
In: NENE SENE Sec 31 T 05N R 02E
SWNW Sec 32 T 05N R 02E for 40
ACRES

63-10095

RODDA, DAVID G. &/or LINDA S.
2625 ROLLING HILLS, STAR, ID 83669
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Point: SENE Sec 05 T 04N
R 01W
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 05 T 05N R 01W FOR 5
ACRES

63-10097

LEWIS, BARNEY J.
755 W. LAKE HAZEL
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Point: NWNE Sec 01 T 02N
R 01W FOR 5 ACRES
Use: IRRIGATION (0.15 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 01 T 02N R 01W FOR 5
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
JULY 25, 1983.

A. KENNETH DUNN
Director
Pub. July 7, 14, 1983

875

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 7, 1983, and ending with the
issue of July 14, 1983.

Susan K. Mayer
Subscribed and sworn to before me this 14th
day of July, 1983.

Donald E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUL 15 1983

Department of Water Resources
Western Regional Office

MICROFILMED

April 7, 1987

H. DEAN HOBDEY
6400 PIERCE PARK LANE
BOISE, ID 83703

RE: Permit No. 63-10084

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 14 1987

March 18, 1987

H. DEAN HOBDEY
6400 PIERCE PARK LANE
BOISE, ID 83703

RE: Permit No. 63-10084

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10084

1. Owner: H. Dean Hobbey or M. Jane Holbrook

Phone No. 343-8836

Current Address: 6400 Pierce Park Road, Boise, ID 83703

2. Accompanied by: Dean Hobday

EXAM. DATE: 7-7-86

Address: as above

Phone No. as above

Relationship to Permit Holder: _____

3. Source: ground water tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

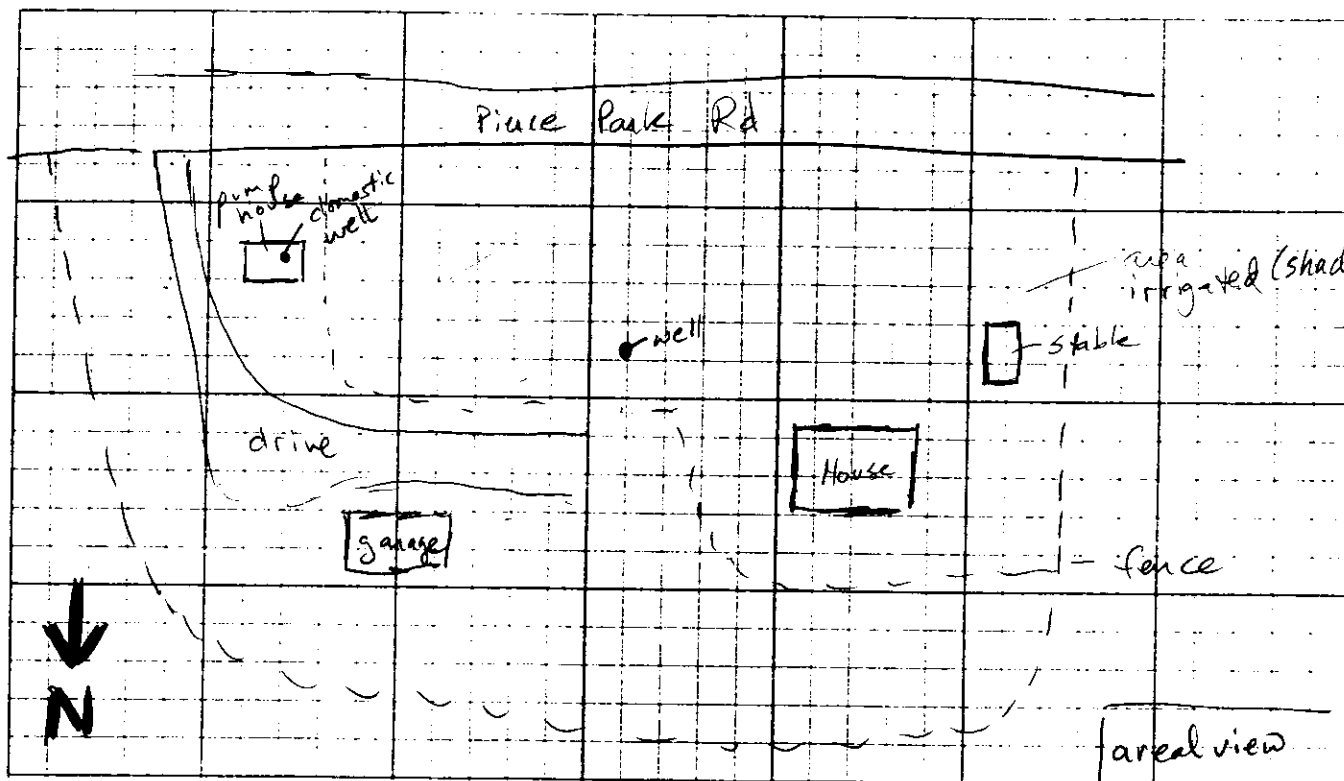
☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ **Copies Attached**☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

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APR 14 1981

System Description (continue)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has two wells; both are 5" casing and about 120 ft. deep. No information on water levels or pump depth known by owner. The domestic well is to water lawn surrounding house (as well as household water) and has a 1 HP pump. The irrig. well is used to sprinkle pasture & has a 3 HP pump. A total of about 2 acres are irrigated. An automatic waterer for 2 horses is present. Domestic well was operating at 32 psi. 8 sprinklers are

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 HP	submersible		
		3 HP	submersible		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	18	4N	2E	Ada	topog. map (USGS)

6. Place(s) of Use:

Indicate Method of Determination USGS topo. map.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	18														2	~~2~~	~~2~~	2 acres

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APR 14 1981

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made / possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 6.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2 \text{ acres} \times 4.5 \text{ af/acre/season} = 9.0 \text{ af}}$

$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = \underline{9.0 \text{ af/season}}$

2. Volume Calculations for Other Uses:

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APR 14 1981

H. REMARKS AND OVERALL REVIEW ANALYSIS

are on irrigation well with 3 used at one time.
Total acreage is 5 acres, but Mr. Hobday
doesn't have capability to irrig. all I do not anticipate
increasing irrigation coverage. As indicated previously,
a total of about 2 acres are irrigated

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4/1	10/31	.06 cfs	9.0 afa
domestic			.02 cfs	.6 afa
Totals:			.08 cfs	9.6 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name BRAD E. DINGEE
 Signature Brad E. Dingee
 Certification Date _____
 Field Report Preparation Date 7-7-86

DRT 2/9/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{i.R} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \\ V_{d.R} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \times 1.9835 \times 245 = 29.2 \\ V &= \text{Smaller of } V_{i.R} \text{ and } V_{d.R} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 63-7842 *see below.*

- b) Other water rights with same point of diversion: 63-7842 *domestic license -*

- c) Analysis:

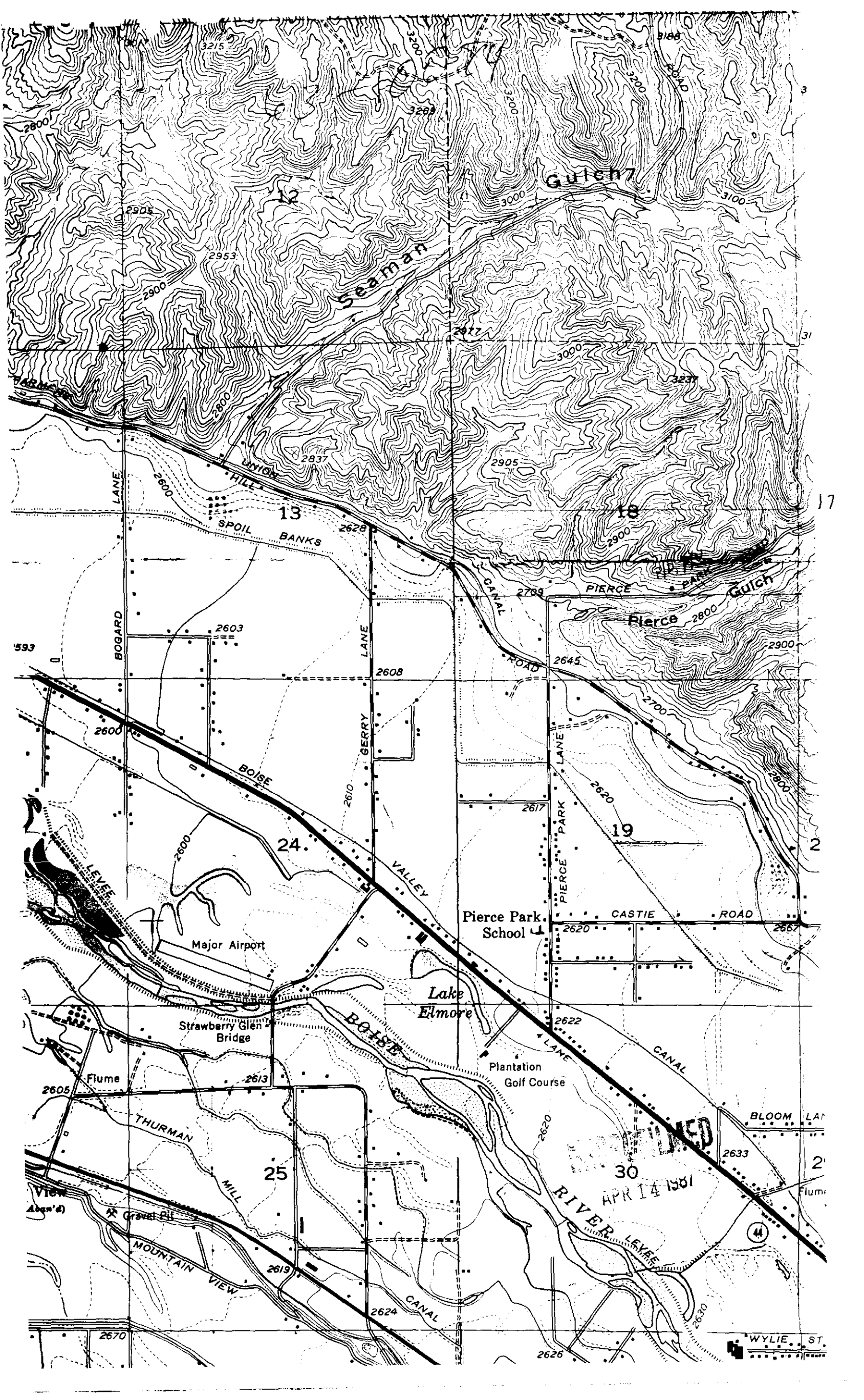
*300' deep well,
1 HP pump -
cannot tell if
this is an overlap
or not - examiner
for this right says
this involves only
2 - 120' wells if first
right examined was
300' well - NO OVERLAP.*

MICROFILMED

APR 14 1987

30 day
P/D & P/U & other

- Date 3/16/87





REPRODUCED FROM
FILMED

APR 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10084
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 12 1987

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

Department of Water Resources

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: CH 7-2-86

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: CH 7-2-86

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? X (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☐ Fully completed and signed Field Report Form

☐ Photographs of Point of Diversion and Place of Use

☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

APR 14 1987

C. Review and Processing:

Exam Completed BD 7-7-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DET 2/4/87 (Initial and date)

Exam Date Entered in Computer 2-1-87 (Initial and date)

Exam sent to State Office CH 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/11/87 (Initial and date)

4/86

RECEIVED

JUN 5 1986

STATE OF IDAHO

KEYPUNCHED

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only *OK*
 Fee Received \$50
 Date 6/17/86
 Receipt # 40362
 Receipt by S.P.
 Sent to S.O. 6/18/86

RECEIVED

JUN 5 1986

1. Permit No. 63-10084

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: H. Deaw Hobdley or M. Jane Holbrook3. Post Office Address: 6400 Pierce Park Lane 83703 Boise, Id.Telephone No. 208-343-8836 ^{work} 377-03364. Source of Water: 2-5" well pipe w/5 hp. motors

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 2 horses (No. and type of stock)Irrigation 2 today (acres) Other/Remark Water is for domestic use, yard and 4 acre pasture (sprinkler systems underground)
5 map (including house)6. Total rate &/or volume for which proof is submitted 152 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

(?)

MICROFILMED

8. Person to contact to accompany the department representative during the field examination: APR 14 1987H. Deaw Hobdley or M. Jane Holbrook
(Name)6400 Pierce Park Lane
(Address)208-343-8836 ^{work} 377-0336
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

5/3/86H. Deaw Hobdley
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10084
HOBDEY, H. DEAN
6400 PIERCE PARK RD.
BOISE, ID 83703

Mailing address:
Srarehouse
Boise, Idaho 83720

138035

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may hire another certified examiner.

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Certified water right examiners are licensed engineers, geologists or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

APR 14 1987

July 19, 1984

RE: Permit No. 63-10084

H. Dean Hobday or M. Jane Holbrook
6400 Pierce Park Lane
Boise, ID 83703

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

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Permit No. 63-10084

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof in file
6. Affidavit of Residency required? NO

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type #1a
4. Copy to region ✓

Date: 7-17-84

Employee: Ray Walker

MICROFILMED

July 3, 1984

RE: Permit No. 63-10084

Dean Hobdey
6400 Pierce Park Lane
Boise, ID 83703

Dear Mr. Hobdey:

We are in receipt of your letter of June 22, 1984, regarding the above referenced permit, in the name of J. Michael Gwartney. However, we cannot accept your correspondence as assignment of the permit to you.

In Idaho, a water right permit is considered personal property and can only be transferred to another party if the permit holder assigns all right, title and interest in the permit to another. In this case, Mr. Gwartney must assign the permit to you, or it must be listed in the warranty deed as part of the property purchased. If you can supply either an assignment of the permit to you, from Mr. Gwartney, or a copy of your warranty deed which specifically lists the permit, we could then accept the change of ownership. We have enclosed an "Assignment of Permit" form for your convenience.

As for status of this permit, we offer the following: the permit is for irrigation and domestic purposes from a well. Mr. Gwartney has complied with all conditions of the permit and it is now pending an examination of the system by one of our field examiners.

If there is a geothermal water supply on the property, you would have to make an application for permit to appropriate the use of that water. We have enclosed an application for permit form and instructions for your use in the matter.

If we can be of further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:Sc

Enclosures

KPM
Dean Hobdey
6400 Pierce Park Lane
Boise, Idaho 83703
June 22, 1984

RECEIVED
JUN 25 1984

David Tuthill
Supervisor, Water Allocation Section
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

I have purchased the property located at 6400 Pierce Park Lane from J. Michael Gwartney.

I believe that your department issued Permit No. 63-10084 to Mr. Gwartney on August 5, 1983. It is my understanding that issuance of a license is now contingent upon a field inspection of the property.

Please accept this letter as notification of my assumption of this permit, my interest in the current disposition of this license request, and my desire to know what is required by your department for me to pursue domestic use of the geothermal source which, I understand, exists on the property.

Thank you.

Sincerely,



Dean Hobdey

MICROFILMED

February 9, 1984

J. Michael Gwartney
6400 Pierce Park Road
Boise, ID 83703

Dear Mr. Gwartney:

Re: Permit No. 63-10084

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 22, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECEIVED
FEB 14 1984
FBI - BOISE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 63-10084.

Name(s) of Permit Holder: J. MICHAEL GWARTNEY

Post Office Address: 6400 PIERCE PARK RD.

BOISE, IDAHO 83703

W. 384-6397
Tel. No. H-345-1285

Source of Water

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-22-84

Date

J. Michael Gwartney
Signature of Permit Holder

J.M. Gwartney
6400 Pierce Park Lane
Boise, ID 83703



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GWARTNEY, J. MICHAEL
6400 PIERCE PARK RD.
BOISE, ID 83703

AUGUST 16, 1983

RE: PERMIT NO. 63-10084

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 21 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jon Glover

APPLICATION NUMBER: 63-10084

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: July 25, 1983 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-15-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/28988
☒ Publication dates and paper, recorded on application. The Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 7/17 & 7/18/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/14/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. cw letter

By: DBS Date: 7/25/83
STATE OFFICE REVIEW: return receipt

RECEIVED
JUL 27 1983

Department of Water Resources

SLW/LII
☐ See attached sheet for more information.
By: SLW Date: 8/1/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 30, 1983

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

63-10084

GWARTNEY, J. MICHAEL

6400 PIERCE PARK RD., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/14/1983

Diversion Pt: SWSE Sec 18 T 04N R 02E

Use: IRRIGATION	(0.15 CFS)
DOMESTIC	(0.02 CFS)

In: SWSE Sec 18 T 04N R 02E FOR 5 ACRES