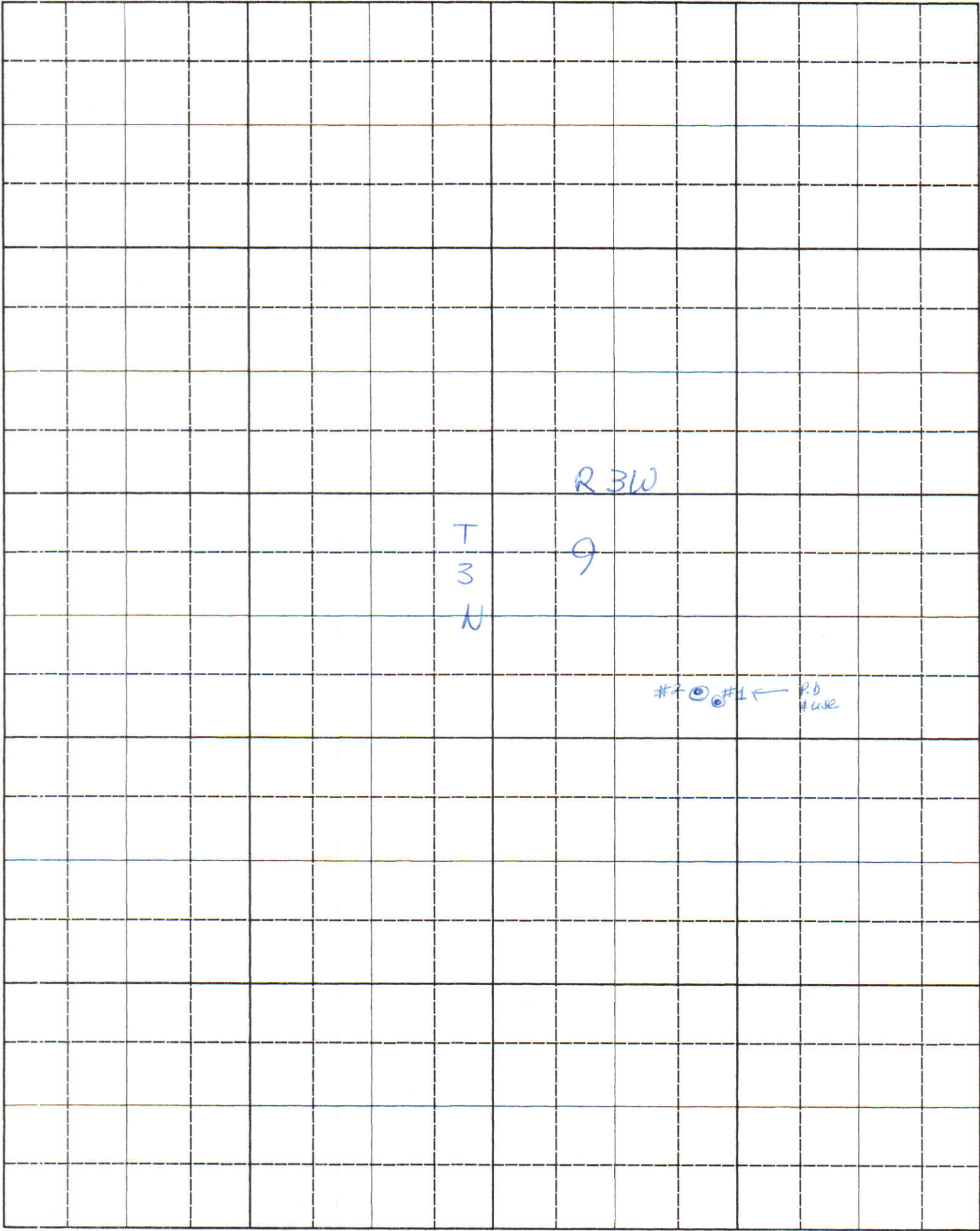


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. McHugh (acting Pres)
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
KEYPUNCHED
FEB 19 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Stecher Mutual Water Co.
Current Address: Rt 8 Box 294 Caldwell Idaho 83605
2. Accompanied by: Charles McHugh
Address: Rt 8 - Box 383 Caldwell Idaho
Relationship to Permit Holder: Resident of Co.
3. Source: Groundwater tributary to -

Permit No. 63-10085
Phone No. 454-2433
EXAM. DATE: 8-13-86
Phone No. 454-2433

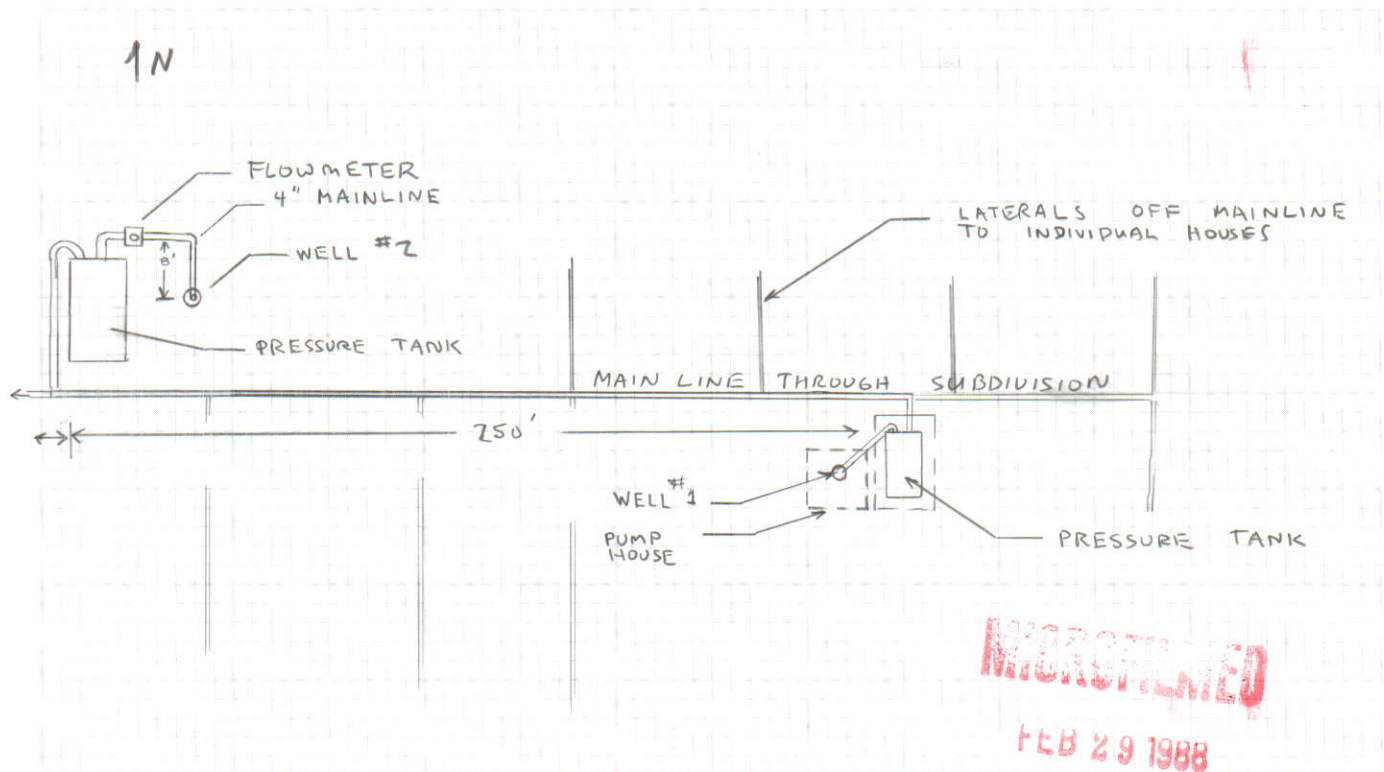
KEYPUNCHED
1-6-87

E. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
FEB 29 1988

Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

7.5 MINUTE SERIES (TOPOGRAPHIC)

4.6 MI. TO U.S. 20 & 26
Caldwell 4.1 MI.

116°37'30"
43°37'

4.3 MI. TO U.S. 30
Caldwell 9.7 MI.

42°30'

524

2671 11 NW
(Caldwell)

526

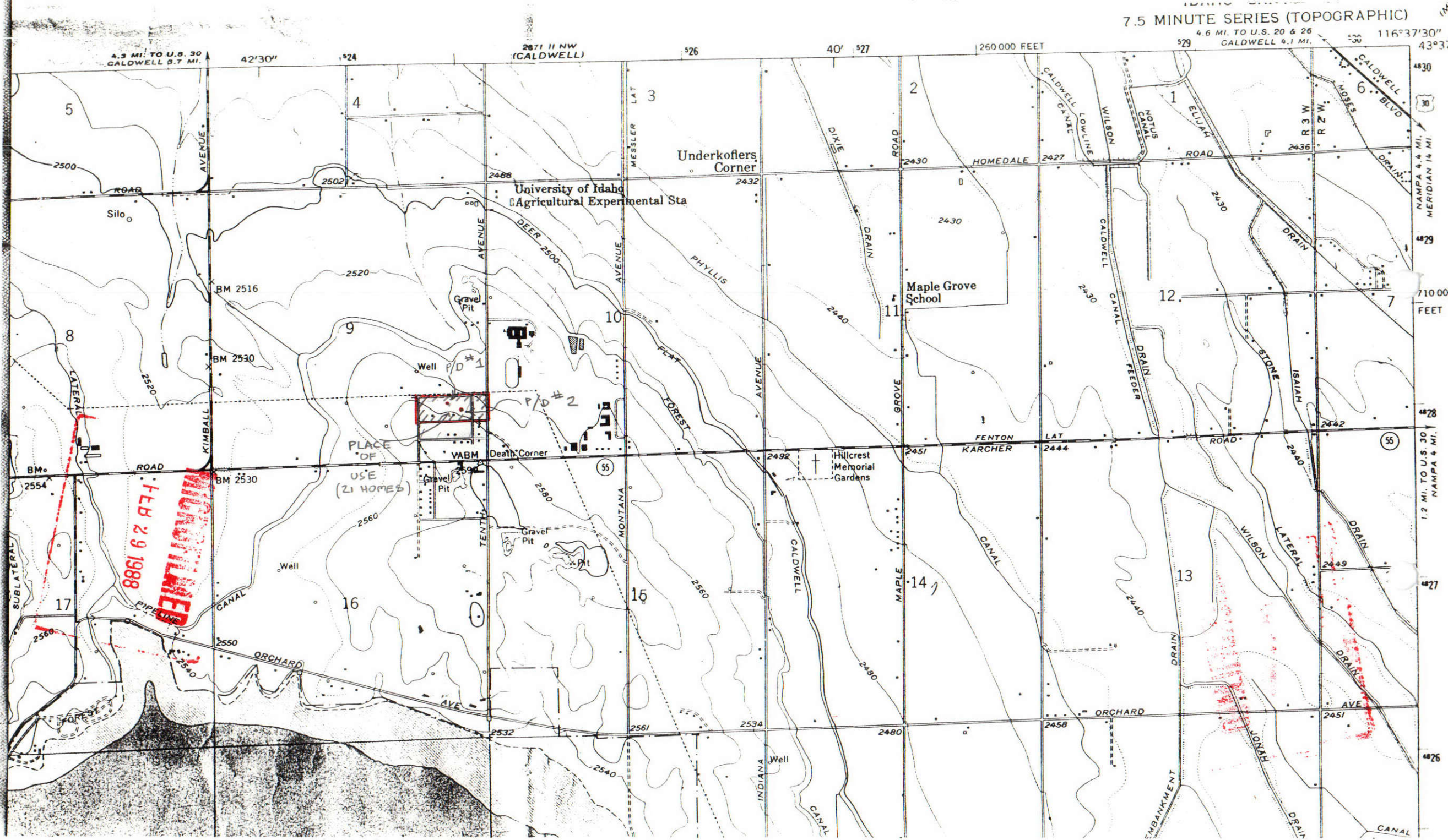
40' 527

260 000 FEET

529

533

(MI.)



FILED
FEB 9 1988
MILWAUKEE

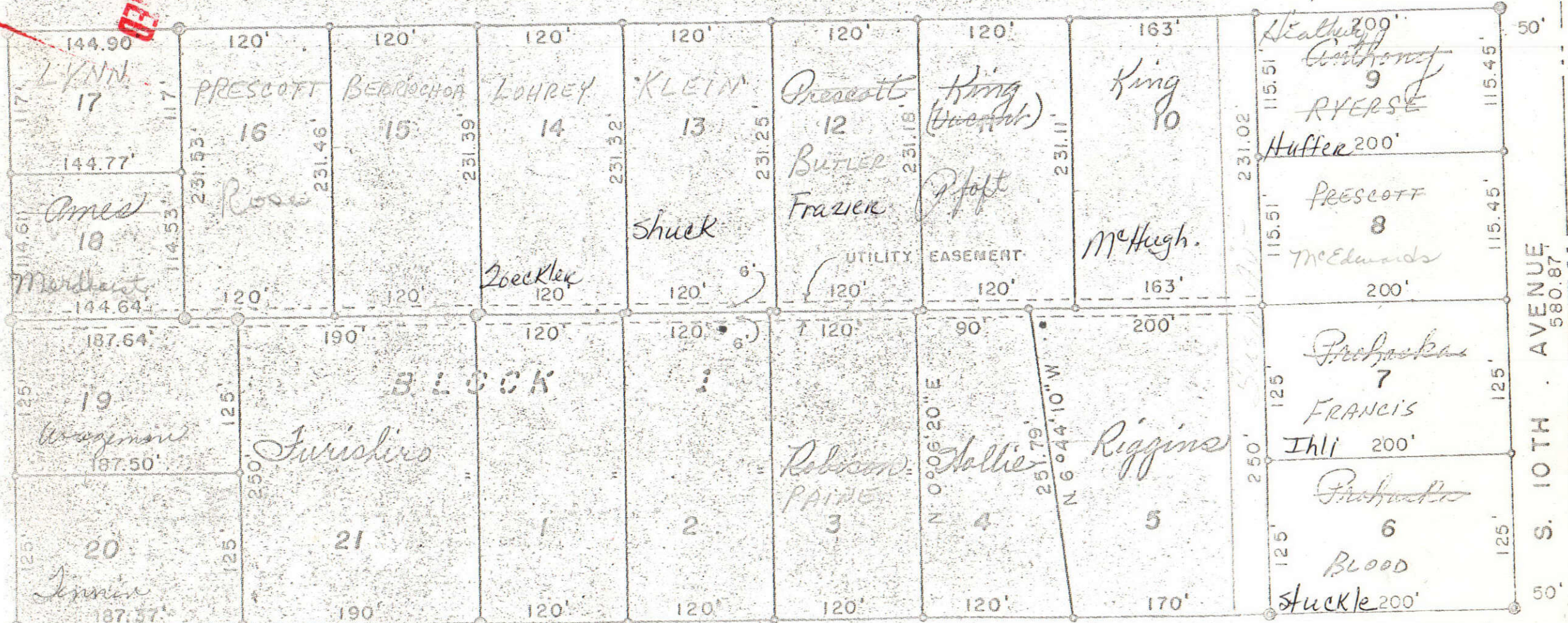
Total Acres: 13.5 ACRES

Total Irr. Acres: 8.0 ACRES 1/16 CORNER

N 89°01'50"E - 1327.98'

*Note 8 irrigated acres is an estimated amount

DAVID STREET



DANIEL STREET

S 88°59'50"W - 1077.34'

STREET

S 88°59'50"W - 250.00'

S. 10TH AVENUE







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10085

Priority: May 3, 1984 Amount: .30 CFS 48.6 AFA

This is to certify, that STECHER MUTUAL WATER CO.
RT. 8 BOX 294

CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 10, 1983, and has submitted proof to the Department of Water Resources on June 14, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.15 cfs	36.0 afa
Domestic	01/01 to 12/31	.20 cfs	12.6 afa
Totals		.30 CFS	48.6 AFA

LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 9, Township 3N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	3W	9	SESE	8				8

Total number of acres irrigated: 8

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESE, S9, T3N, R3W.
5. Domestic use is for 21 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of February, 1988.

MICROFILMED

FEB 29 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-10085 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF STECHER MUTUAL WATER CO.	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10085 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On August 18, 1983 the Department approved Application for Permit No. 63-10085 to appropriate the public waters of the State of Idaho with a priority of June 10, 1983.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the initial fee was received July 10, 1986.
4. On April 30, 1987 the Department notified the permit holder that the license could be issued for a greater amount of water if an additional examination fee was paid along with a late penalty fee.
5. The additional examination fee and late penalty payment was received on May 22, 1987, 327 days past the initial examination fee due date.

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FEB 29 1988

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-10085 should be advanced 327 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10085 is advanced to May 3, 1984.

Dated this 3rd day of november, 1987.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STECHER MUTUAL WATER CO. Phone 454-0316

Post office address Rt. 8 Box 294, Caldwell, ID. 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

Well#1* NW corner lot 5 block 1 Stecher Sub. - Well#2-SE corner lot 13
block 1 Stecher sub.

4. Water will be used for the following purposes:

Amount 20 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 15 for irrigation purposes from 3/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing wells & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

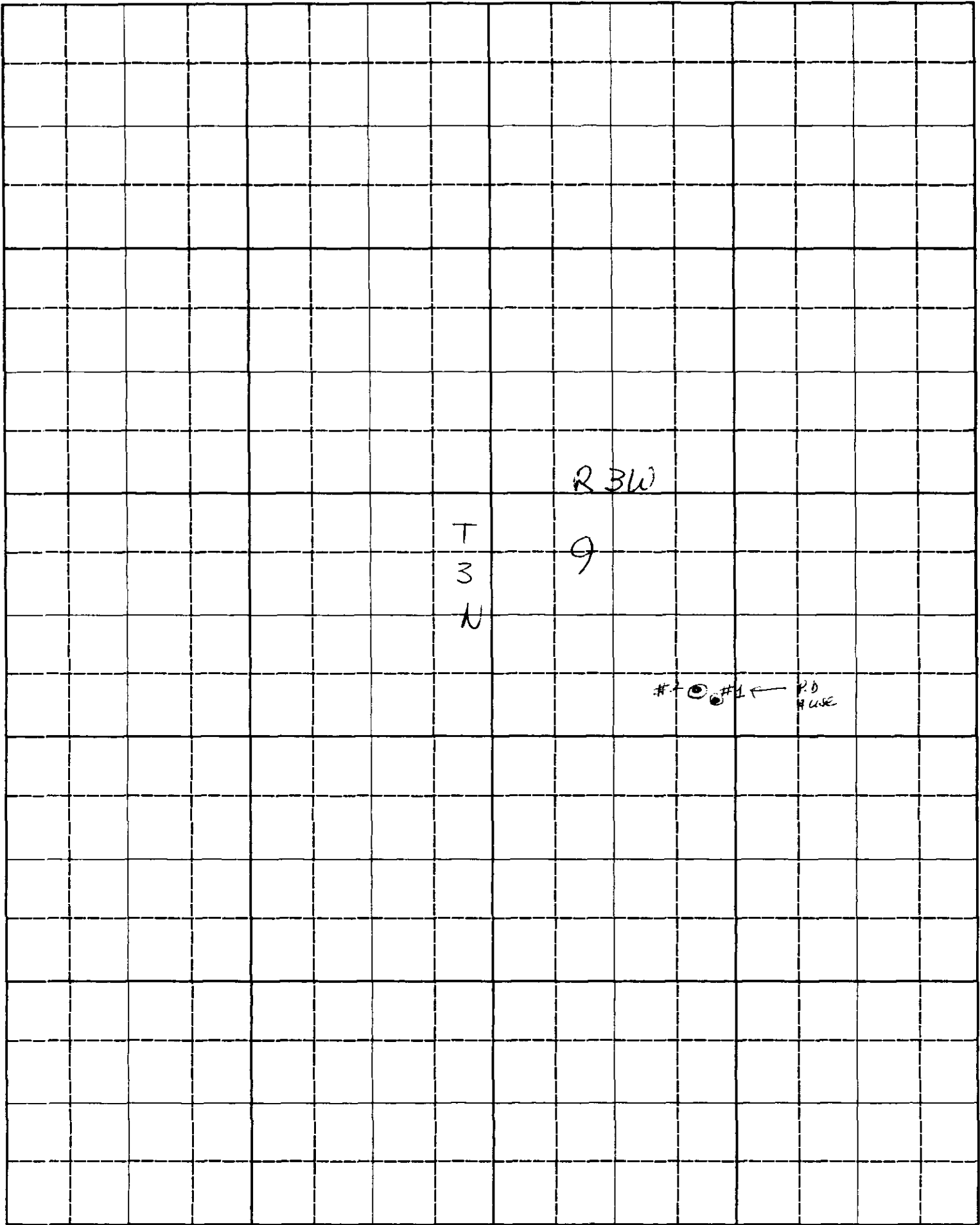
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 21.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

McKENNA

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. McHugh (Acting Pres)
(Applicant)

6/10/1983

Proposed Priority ~~Received~~ by pr Date 6-10-83 Time 10:00 am

Preliminary check by JS Fee \$ 45⁰⁰ 28996

Received by 15 Date 6/14/83

Publication prepared by 10 Date 6/30/83

Published in Boise Tribune

Publication dates 7/12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22

Publication approved ma Date 7-27-83

Protests filed by: 101

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of August, 19 83.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10078

MCCUSKEY, FRANK &/or NEVA
3712 MOSS LN., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 08 T 03N
R 02W

Use: DOMESTIC (0.10 CFS)
In: NWSW Sec 08 T 03N R 02W

63-10085

STECHER MUTUAL WATER CO.
RT. 8 BOX 294, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: 06/10/1983
Diversion Pt: SESE Sec 09 T 03N R
03W
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.20 CFS)
In: SESE Sec 09 T 03N R 03W FOR
8 ACRES

63-10091

LOOTENS, JOHN E. &/or
CHEGAY ROBERTS, DAVE
&/or
SYLVIA
RT. 6 BOX 229, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNE Sec 04 T 03N
R 04W

Use: DOMESTIC (0.08 CFS)
In: SWNE Sec 04 T 03N R 04W

63-10096

ROSS, JOHN D. &/or MARY LUE
2035 W. GREENHURST, RD.,
NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENW Sec 06 T 02N
R 02W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 06 T 02N R 02W
FOR 2 ACRES

63-10098

FARWELL, RUEL
RT. 8 BOX 118, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NESE Sec 01 T 03N
R 03W

Use: DOMESTIC (0.08 CFS)
In: NESE Sec 01 T 03N R 03W

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 25, 1983.

KEN DUNN,

Director

July 7, 14, 1983.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 7, 14, 1983

Subscribed and sworn to before me this 14th
day of July

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

JUL 25 1983

Department of Water Resources
Western Regional Office

MICROFILMED

February 11, 1988

STECHER MUTUAL WATER CO.
RT. 8 BOX 294
CALDWELL, ID 83605

RE: Permit No. 63-10085

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM
FEB 15 1988

December 29, 1987

STECHER MUTUAL WATER CO.
RT. 8 BOX 294
CALDWELL, ID 83605

RE: Permit No. 63-10085

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 \times 8 = 36.0 \text{ AF}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.15 \times 1.9835 \times 245 = 72.9} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis: *no overlapping rights per examiner -*

RECEIVED

FEB 29 1988

10 day

- fw 5/27/87

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. **63-10085**

BY: **Kay Walker**
5/27/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29-86	180
C. DATE FEE RECEIVED	5-22-87	142 + 185
D. NUMBER OF DAYS LATE (C - B)		327 ←
E. ORIGINAL PRIORITY DATE	6-10-83	161
F. NEW PRIORITY DATE (D + E)	5-3-84	488 - 365 = 123

REMARKS: $\left(\begin{array}{l} 1/1/87 - 5/22/87 = 142 \\ + 365 - 180 = 185 \\ \hline 12/86 \quad 6/29/86 \quad 327 \end{array} \right)$

paid partial exam fee 7/10/86 -
see correspondence of 4/30/87 -
paid full exam fee on 5/22/87.
4 late fee penalty

RECORDED

FEB 29 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 30, 1987

RE: Permit No. 63-10085

Stecher Mutual Water Co.
Rt. 8, Box 294
Caldwell, ID 83605

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. You need to be aware that the amount of water to be licensed will be limited to 0.20 cfs rather than the 0.30 cfs which could be allowed under this right. The amount of water is being limited due to the amount paid as an examination fee. However, the license can be issued for the total 0.30 cfs if an additional exam fee is paid along with a late payment penalty.

The additional exam fee required to cover the 0.10 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

*pd \$75.00 5-22-87
#42458
aw*

MICROFILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Steecher Mutual Water Co. Permit No. 63-10085
Current Address: Rt 8 Box 294 Caldwell Idaho 83605 Phone No. 454-2433
2. Accompanied by: Charles McHugh EXAM. DATE: 8-13-86
Address: Rt 8 - Box 383 Caldwell Idaho Phone No. 454-2433
Relationship to Permit Holder: Resident of Co.
3. Source: Groundwater tributary to -

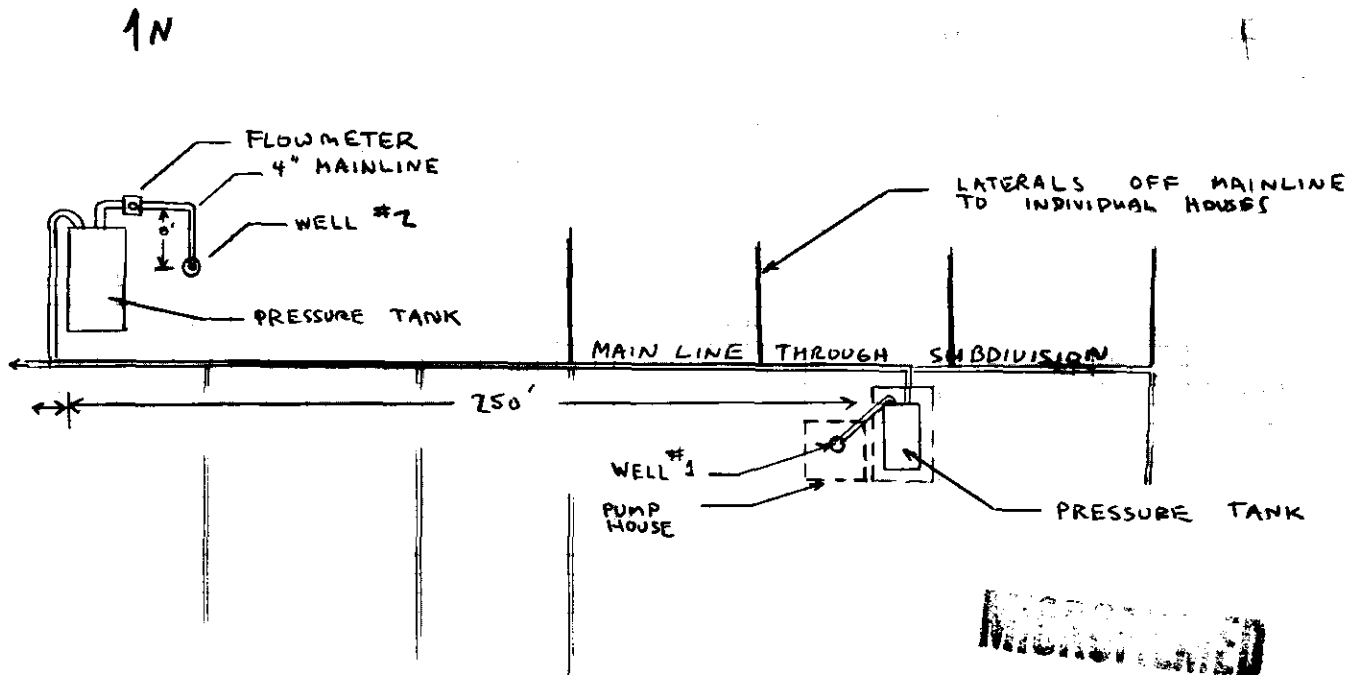
1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

FEB 29 1988

Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two separate water wells service a 21 unit residential subdivision. The wells are used for both in house irrigation usage. Well #1 has an 8" casing drilled to 245 ft. Well #2 has a 10" casing drilled to about 250 ft. The two wells are interconnected by a 9" mainline which runs through the length of the subdivision. The system runs at approximately 50 PSI.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Franklin	15	2361149006	Jacuzzi	9" Discharge
Well #2	Franklin	-	-	-	4" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2 wells	→	SE	SE		9	3N	3W	CANYON	Topographic map / Two(2) Wells

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	9																X 8	8

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METER	-	BADGER		NO539118	100 gal.	

2. Measurements:

Well #1 Flow-meter read 150 gallons in one minute

$$\frac{150 \text{ gpm}}{448.8} = .33 \text{ cfs}$$

Well #2 Estimated flow $\frac{(7.5) \times 8.8 \times .8}{150 + (20 \times 2.3)} = .27 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Flow meter .33 cfs Total Well #1 + Well #2 = .60 cfs

2. Alternate Method for Checking Purposes: Horse Power eq: #1 $\frac{15 \times 8.8 \times .8}{150 \text{ FT} + (20 \times 2.3)} = .54 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .15 \times 215 \times 1.9835 = 63.8 \text{ AFA}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36 \text{ AFA}$

2. Volume Calculations for Other Uses:

.6 AFA per house (in house use) $.6 \times 21 = 12.6 \text{ AFA}$

Total V = $12.6 + 36 = 48.6 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap from other subdivisions in the same
40 acre tract

63-10185- Domestic and 6 acres (other subdivision)

63-9933- Domestic and 5 acres (" ")

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.20	12.6
Irrigation	3/15	10/15	.15	36
Totals:			.20 cfs	48.6 AFA exam per fee pd.

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Richard Gempale

Signature

Richard J Gempale

Certification Date

Field Report Preparation Date

8-14-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

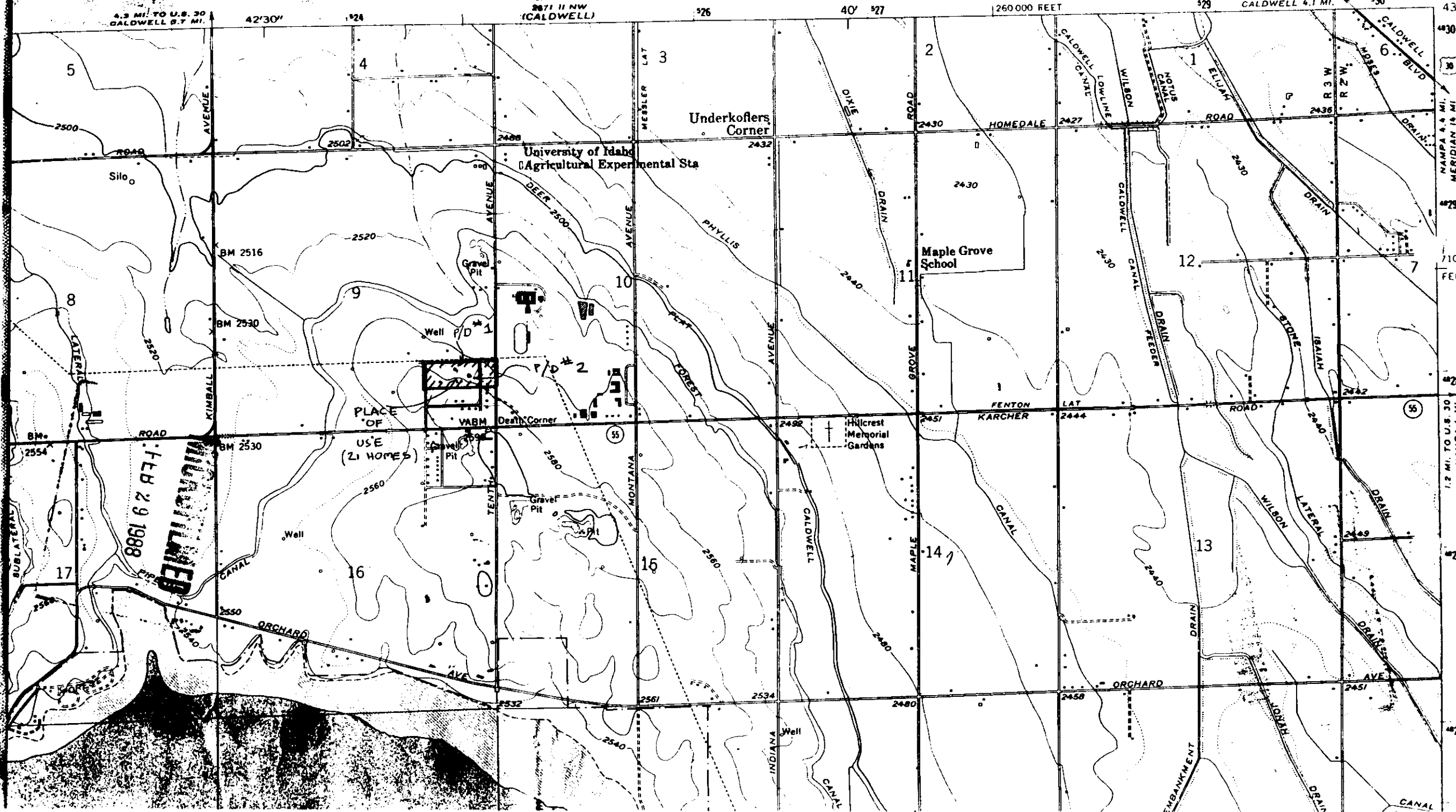
RECEIVED

FEB 29 1988

7.5 MINUTE SERIES (TOPOGRAPHIC)

4.6 MI. TO U.S. 20 & 26
CALDWELL 4.1 MI.

116°37'30"
43°37'



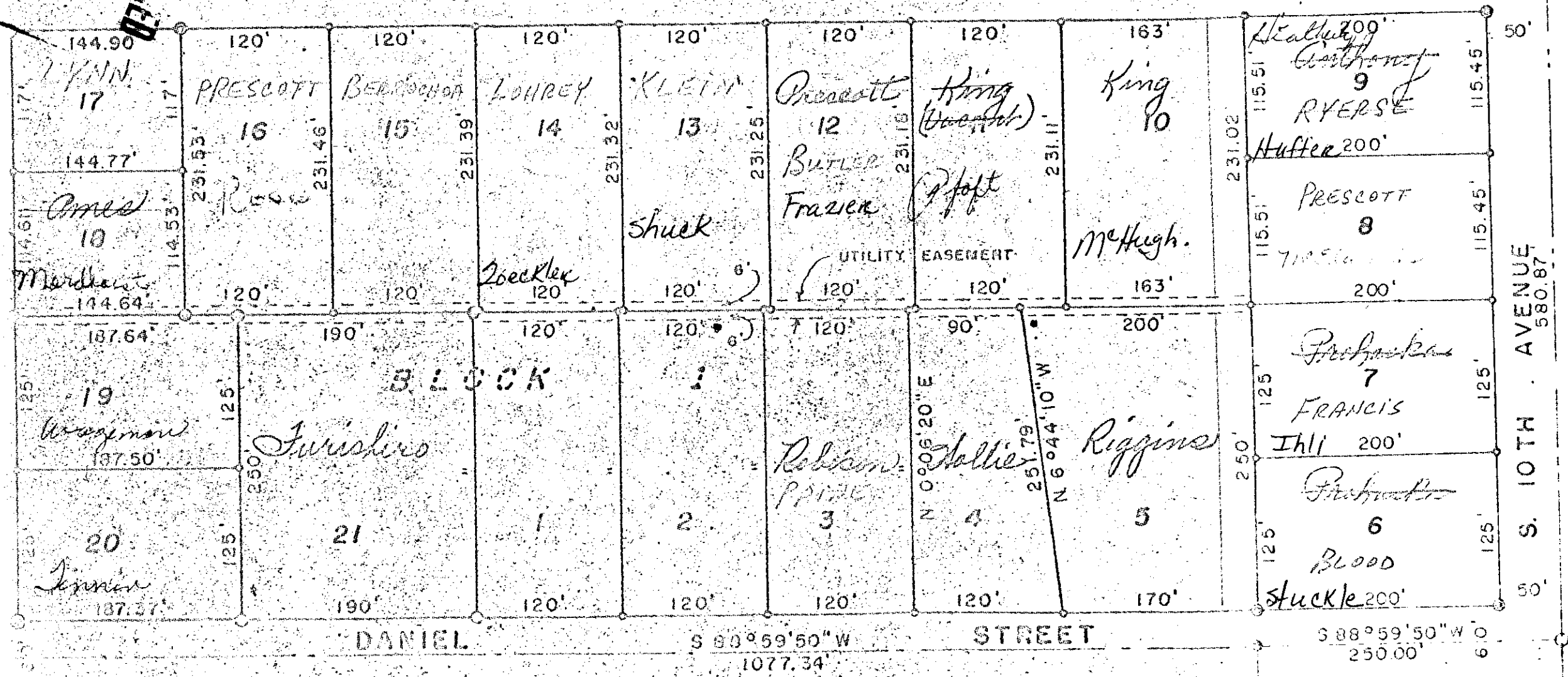
FILED
MAR 9 1988
CORNERS

Total Acres: 13.5 ACRES
Total Irr. Acres: ~ 8.00 ACRES 1/16 CORNER

N 89°01'50"E - 1327.98'

*Note 8 irrigated acres is an estimated amount

DAVID STREET



07	SESH	24	01	63-8577	YAMAMOTO	C	L	08-1977	GROUNDWATER
	NESE	40	01.43	63-2821	HOUSE	C	L	08-1950	GROUNDWATER
	HOUSE	40	01.43	63-2821	HOUSE	C	L	06-28-1950	GROUNDWATER
	HOUSE	30	01.43	63-2821	HOUSE	C	L	06-28-1950	GROUNDWATER
	HOUSE	16	01	63-8577	YAMAMOTO	C	L	03-29-1977	GROUNDWATER
	SESE	40	01.43	63-2821	HOUSE	C	L	05-28-1950	GROUNDWATER
	SESE	40	01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
	NENE	40	01	63-7390	BROOKS	C	L	01-26-1971	GROUNDWATER
	SENE	13	01.43	63-3521	MC CARY	C	L	06-21-1966	GROUNDWATER
	SENE	12	01.43	63-3522	HARRIS	C	L	06-21-1966	GROUNDWATER
	SENE				HARRIS	C	L		
08	NENH	19	01	63-8577	YAMAMOTO	C	L	03-28-1977	GROUNDWATER
	NENH	33	01	63-8577	YAMAMOTO	C	L	03-28-1977	GROUNDWATER
	NENH	02	01	63-8577	YAMAMOTO	C	L	03-28-1977	GROUNDWATER
	SENH	40	01	63-8577	YAMAMOTO	C	L	03-28-1977	GROUNDWATER
	SENH				U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
	NENH	14	01	63-3209	ADAMS	C	L	07-28-1950	GROUNDWATER
	NENH	20	01	63-3209	ADAMS	C	L	07-28-1950	GROUNDWATER
	NENH	40	01.43	63-2713	WARD	C	L	08-03-1948	GROUNDWATER
	NENH	38	01.43	63-2713	WARD	C	L	08-03-1948	GROUNDWATER
	NENH	40	01	63-2990	HILLER	C	L	03-01-1954	GROUNDWATER
	SESH	40	01	63-2990	HILLER	C	L	03-01-1954	GROUNDWATER
	SESE	25	01	63-2647	MOORE	C	L	08-26-1946	UNIMATED STREAM
	SESE		43	63-4840	CRAIG	C	L	04-01-1916	GROUNDWATER
	SESE	34	01	63-8453	U. V. SPARKS FARM	C	L	02-16-1977	GROUNDWATER
	SESE				CRAIG	C	L		
	SESE				CRAIG	C	L		
	SESE	38	01	63-8453	U. V. SPARKS FARM	C	L	02-16-1977	GROUNDWATER
	SESE				CRAIG	C	L		
	SESE				CRAIG	C	L		
09			01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER

117

AR:156

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY PLACE OF USE

PAGE
0123

TOWNSHIP	RANGE	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	03W	09	NENE	01	01.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			NENE	01	01.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			NENE	03	01.04.43		63-5333	HILLIAMS	C	S	04-01-1935	GROUNDWATER
			NENE		04.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			NENE		04.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			SHNE		04.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			SHNE		04.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			SENE		04.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			SENE		04.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			SHNH		43		63-7929	TRUMBULL	C	L	02-22-1974	GROUNDWATER
			SESH	22	01.43		63-2681	RUSE	C	L	02-13-1948	GROUNDWATER
			SESH		43		63-4280	WILCOX	C	S	10-01-1973	GROUNDWATER
			SESH	20	01.43		63-2681	RUSE	C	L	02-13-1948	GROUNDWATER
			NESE	33	01		63-2337	ERNEST	C	L	04-14-1953	GROUNDWATER
			NESE	37	01		63-2937	ERNEST	C	L	04-14-1953	GROUNDWATER
			SESE	40	01.43		63-2837	CARTER	C	L	11-29-1950	GROUNDWATER
			SESE	08	01.43		63-10085	STECKER MUTUAL HAT	C	P	06-10-1983	GROUNDWATER
			SESE	06	01.43		63-0185	SOUTH EAST STECKER	C	P	06-17-1983	GROUNDWATER
			SESE	05	01.43		63-9933	STECKER WATER USER	C	P	07-16-1982	GROUNDWATER
10					01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
					01.43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE	40	01		63-3243	CHAPMAN	C	P	06-09-1961	GROUNDWATER
			NENE	40	01		63-3243	CHAPMAN	C	P	06-09-1961	GROUNDWATER
			SHNE	40	01		63-3243	CHAPMAN	C	P	06-09-1961	GROUNDWATER
			SENE	40	01		63-3243	CHAPMAN	C	P	06-09-1961	GROUNDWATER
			NENH		04.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			NENH		04.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			NENH		04.43		63-8305	UNIVERSITY OF IDAH	C	S	05-06-1976	GROUNDWATER
			NENH	20	01		63-2851	UNIVERSITY OF IDAH	C	L	03-12-1951	GROUNDWATER
			NENH	02	01.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			NENH	02	01.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			SHNH	20	01.43		63-10182	CANYON SCHOOL DIST	C	L	06-16-1983	GROUNDWATER
			SHNH	40	01		63-2851	UNIVERSITY OF IDAH	C	L	03-12-1951	GROUNDWATER
			SENH		04.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			SENH		04.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			SENH	30	01		63-2851	UNIVERSITY OF IDAH	C	L	03-12-1951	GROUNDWATER
			SENH		04.43		63-5361	UNIVERSITY OF IDAH	C	S	01-01-1909	GROUNDWATER
			SENH		04.43		63-5362	UNIVERSITY OF IDAH	C	S	01-01-1950	GROUNDWATER
			SESH	36	01		63-3097	SEVENTH DAY ADVENT	C	L	09-26-1956	GROUNDWATER
			SESH	35	01		63-7202	GEM STATE ACADEMY	C	L	03-02-1969	GROUNDWATER
			SESH	40	01.43		63-2856	BLAIR	C	L	04-13-1951	GROUNDWATER
			SESH					RUSSELL	C	L		
			SESH	32	01		63-7202	GEM STATE ACADEMY	C	L	03-02-1969	GROUNDWATER
			SESH	25	01		63-3097	SEVENTH DAY ADVENT	C	L	09-26-1956	GROUNDWATER
			SESH		43		63-3207	SEVENTH DAY ADVENT	C	L	06-30-1960	GROUNDWATER
			SESH	15	01		63-7202	GEM STATE ACADEMY	C	L	03-02-1969	GROUNDWATER

FILED
29 1988

TRACT	SEC	LOT	WATER RIGHT NUMBER	STAGE PRIORITY	REF.	SOURCE OF WATER	LAST NAME
06-30-1983						GROUNDWATER	
01,43	63-2849	L	02-05-1951			GROUNDWATER	
01,43	63-2821	L	06-28-1950			GROUNDWATER	
01,43	62-2821	L	06-28-1950			GROUNDWATER	
01	63-8577	L	03-28-1977			GROUNDWATER	
01	63-7350	L	01-26-1971			GROUNDWATER	
01,43	63-3521	L	06-21-1966			GROUNDWATER	
01,43	63-3522	L	06-21-1966			GROUNDWATER	
01	63-3209	L	07-28-1960			GROUNDWATER	
01,43	63-2713	L	08-03-1948			GROUNDWATER	
01	63-2990	L	03-01-1954			GROUNDWATER	
01	63-2647	L	08-26-1946			UNNAMED STREAM	
43	63-4840	S	04-01-1916			GROUNDWATER	

BERT
 BERT
 BROWNING
 HOUSE
 HOUSE
 YAMAMOTO
 BROOKS
 MC CARY
 HARRIS
 HARRIS
 HARRIS
 ADAMS
 WARD
 MILLER
 MOORE
 CRAIG
 CRAIG

DID

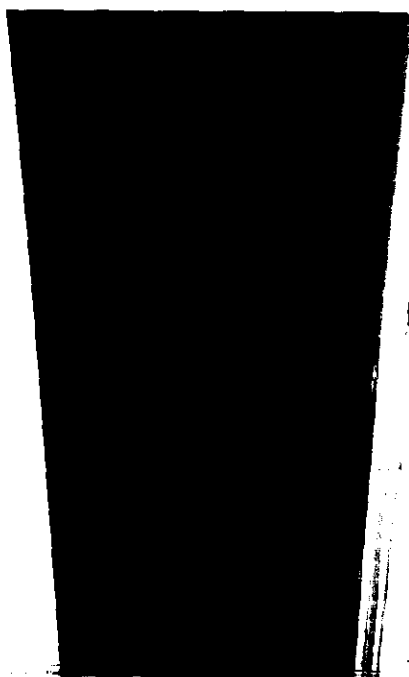
40158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAID
FEB 24 1988

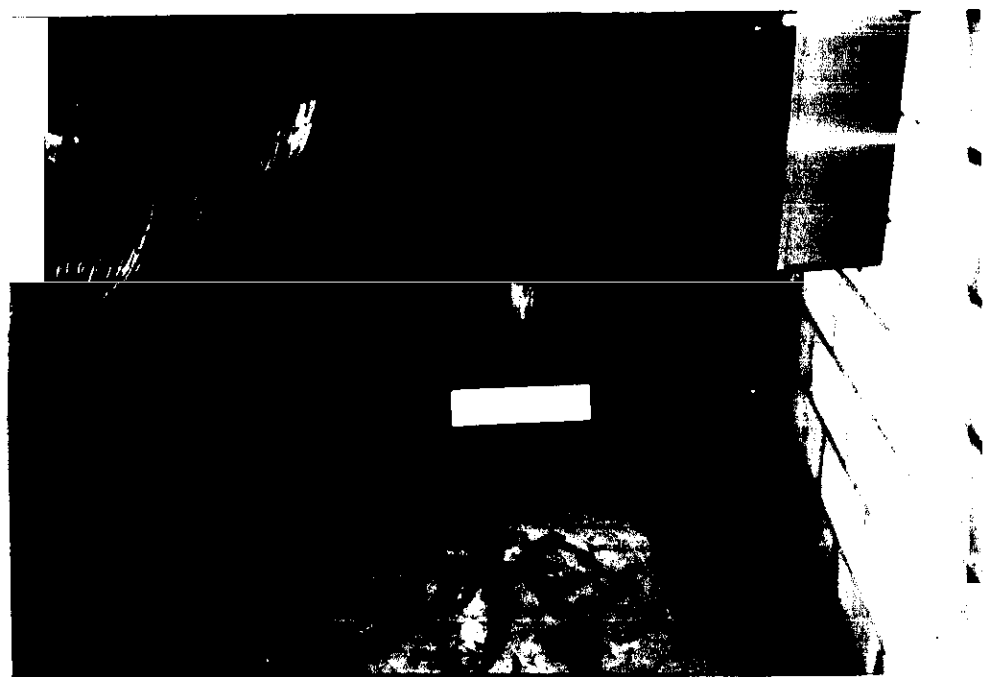
TRACT	SEC	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REF.	SOURCE OF WATER	LAST NAME
03N 03W 08	SWSE	01		63-8453	L	02-16-1977	GROUNDWATER	U. V. SPARKS FARM CRAIG CRAIG
09	SENE	01,04,43		63-5362	S	01-01-1950	GROUNDWATER	UNIVERSITY OF IDAHO
	NENW	01,04,43		63-5333	S	04-01-1935	GROUNDWATER	WILLIAMS WILLIAMS
	SWNW	43		63-7239	L	02-22-1914	GROUNDWATER	TRUMBULL LASHER MAVERICK SUBDIVISION WATER
	NWSW	43		63-4280	S	10-01-1973	GROUNDWATER	WILCOX WILCOX
	SESW	01,43		63-2681	L	02-13-1948	GROUNDWATER	RUSE
	NWSE	01		63-2937	L	04-14-1953	GROUNDWATER	ERNEST
	SWSE	01,43		63-2837	L	11-29-1950	GROUNDWATER	CARTER
	SESE	01,43		63-10005	P	06-10-1983	GROUNDWATER	STECKER MUTUAL WATER CO.
	SESE	01,43		63-10185	P	06-17-1983	GROUNDWATER	SOUTH EAST STECKER SUBD.
	SESE	01,43		63-9933	P	07-16-1982	GROUNDWATER	STECKER WATER USERS ASSN.
10	NENE	01		63-3243	P	06-09-1961	GROUNDWATER	CHAPMAN
	NENW	04,43		63-8305	P	07-16-1982	GROUNDWATER	UNIVERSITY OF IDAHO
	NWNW	01,04,43		63-5361	P	01-01-1909	GROUNDWATER	UNIVERSITY OF IDAHO
	SWNW	01,43		63-10182	P	06-16-1983	GROUNDWATER	CANYON SCHOOL DIST. NO. 135
	SWNW	01		63-2851	L	03-12-1951	GROUNDWATER	UNIVERSITY OF IDAHO
	NWSW	01,43		63-2956	L	04-13-1951	GROUNDWATER	BLAIR RUSSELL
	SWSW	01		63-7202	L	03-02-1969	GROUNDWATER	GEN STATE ACADEMY
	SESW	01		63-3097	L	09-24-1956	GROUNDWATER	SEVENTH DAY ADVENTISTS
	SESW	43		63-3207	L	04-30-1930	GROUNDWATER	SEVENTH DAY ADVENTISTS
	SESE	43		63-7607	L	05-25-1972	GROUNDWATER	RIGGENS STECKER MUTUAL WATER CO.

MICROFILMED
 FEB 29 1988



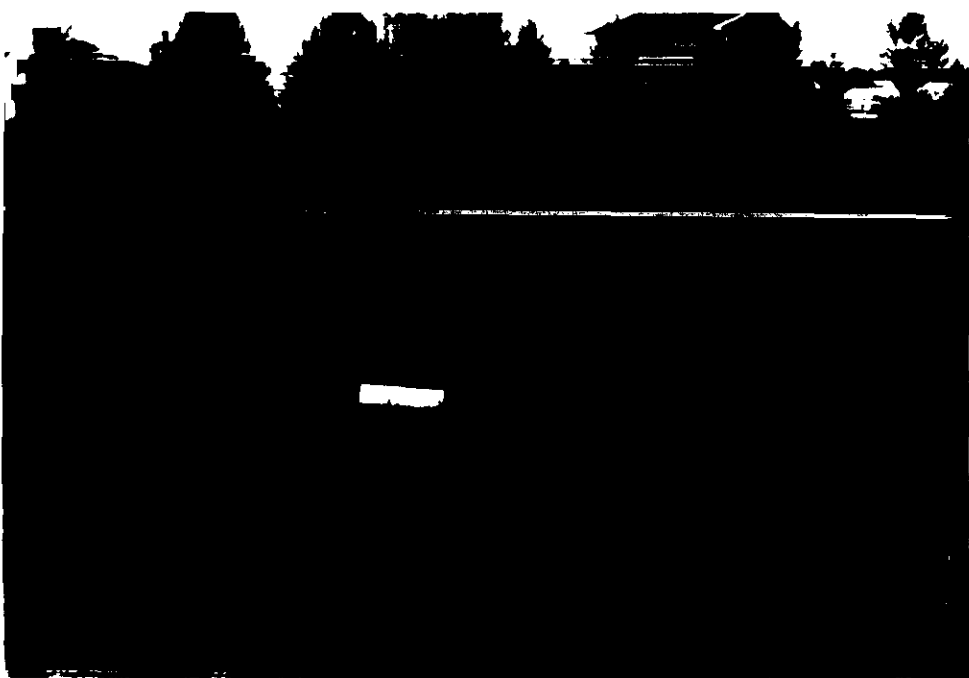
POINT OF DIVERSION # 1

63-10085



WELL #2 POINT OF DIVERSION
WITH LARGE PRESSURE TANK
JUST TO THE LEFT.

6J-10085



PLACE OF USE

63-10085

1 OF 21 LOTS ON THE
SUBDIVISION GROUPS TOTALLING
ABOUT 8 ACRES.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10085
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Need Plat

Check of P/D index mg 8-12-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: subdivision wells in S.W. 1/4

63-10005

63-9953

Check of P/U index mg 8-12-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: other subdivisions in S.W. 1/4

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/10/86 JP (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

FILED

C. Review and Processing:

Exam Completed Richard J. Gagnier 9-4-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 8/18/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 12/8/86 (Initial and date)

Exam Date Entered in Computer JP 1-6-87 (Initial and date)

Exam sent to State Office 216 4/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File JP 12-11-86 (Initial and date)

4/86

RECEIVED
JUL 10 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$50
Date 7-22-86
Receipt # 40478
Receipt by AMB
Sent to S.O. 7/25/86

RECEIVED
JUL 10 1986

1. Permit No. 63-10085

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Stecher Mutual Water Co.

3. Post Office Address: Route 8 Box 294 Caldwell Id.
83605 Telephone No. 454-2433

4. Source of Water: two wells

5. Extent of Use:

Domestic 21 (No. of households) Stockwater 0 (No. and type of stock)Irrigation approx. 18 Residential (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .20 cfs 18 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

30 August 1983

8. Person to contact to accompany the department representative during the field examination:

Charles E. McHugh
(Name)

Route 8 Box 383 Caldwell Id. 454-2433
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-8-86
Date

Charles E. McHugh - President
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10085
STECHER MUTUAL WATER CO.
RT. 8 BOX 294
CALDWELL, ID 83605

Mailing address:

Statehouse
Boise, Idaho 83720

138036

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

FEB 29 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

STECHER MUTUAL WATER CO.
RT. 8 BOX 294
CALDWELL ID 83605

RE: Permit No. 63-10085

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

REC 29 1988

DEPARTMENT OF WATER RESOURCES 63-10085

The Idaho Department of Water Resources will consider this card as a permit that the permit holder(s) has consented development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: STELHER MUTUAL WATER CO.

Post Office Address: RT-8 BOX 294

CAIDWELL, IDAHO 83605 Tel. No. 454-2433

Source of Water: Groundwater

Extent of Use: ☒ Domestic 22 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 8 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-84 Date CHARLES E. McHUGH Signature of Permit Holder

STECHER MUTUAL WATER CO.

RT-8 BOX 294

CALDWELL, IDAHO 83605

RECEIVED

JUN 14 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STECHER MUTUAL WATER CO.
RT. 8 BOX 294
CALDWELL, ID 83605

AUGUST 30, 1983

RE: PERMIT NO. 63-10085

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 63-10085

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: July 25, 1983 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 25, 1983 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/28996
☒ Publication dates and paper, recorded on application. Idaho Tribune 7/14/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/10/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 7/28/83

STATE OFFICE REVIEW:

- SW/LI, L16
☐ See attached sheet for more information.

By: [Signature]

Date: 8/17/83

RECEIVED

AUG 16 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

63-10085

STECHER MUTUAL WATER CO.

RT. 8 BOX 294, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/10/1983

Diversion Pt: SESE Sec 09 T 03N R 03W

Use: IRRIGATION	(0.15 CFS)
DOMESTIC	(0.20 CFS)

In: SESE Sec 09 T 03N R 03W FOR 8 ACRES

IDENT. NO. 63-10085

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]