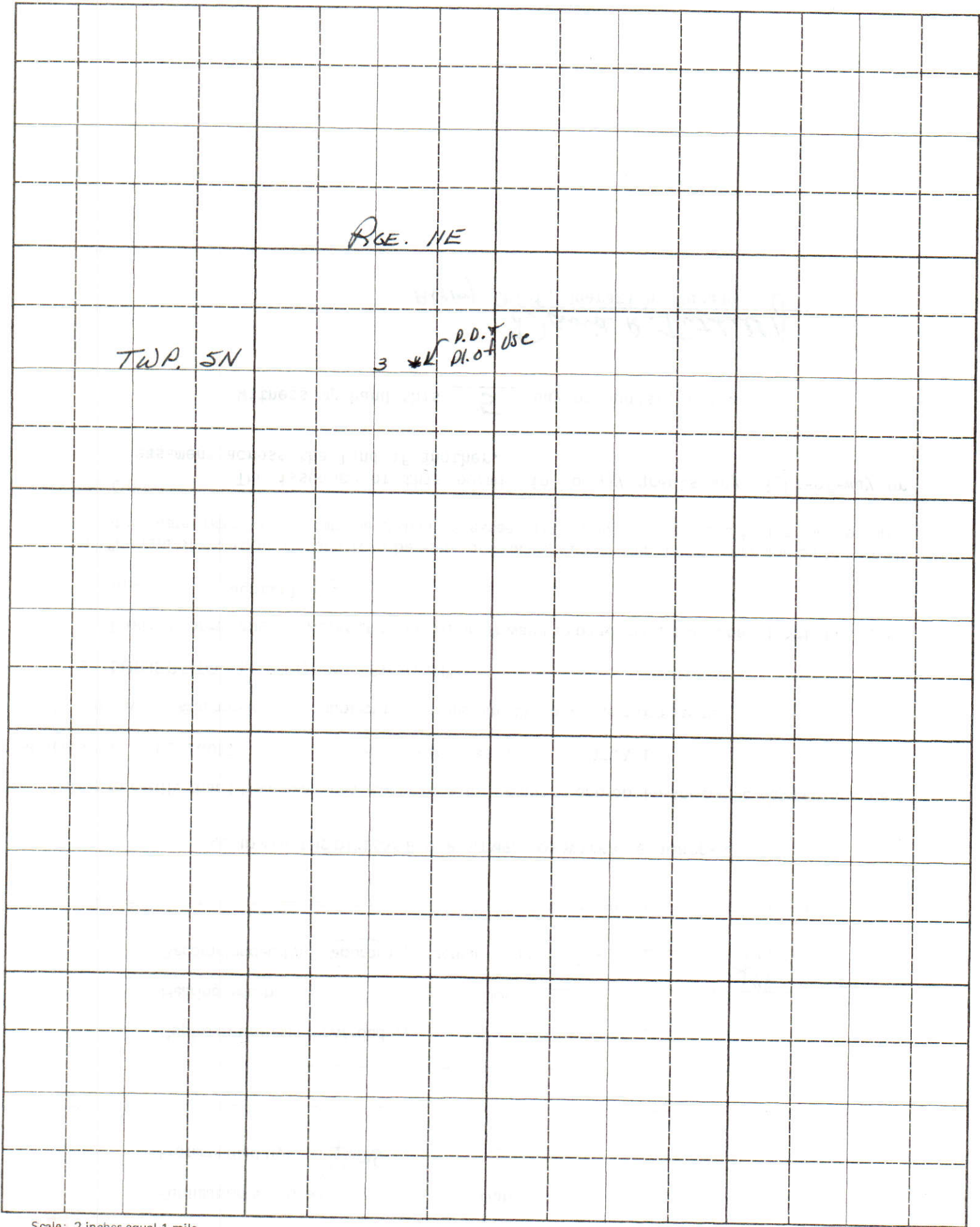


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Z. Hogg
(Applicant)

RECEIVED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10087

1. Owner: DON J. AND/OR SHIRLEY F. HOGGE Phone No. 466-4982

Current Address: ROUTE 1, BOX 1455 NAMPA, ID. 83651

2. Accompanied by: DAN WEEKS EXAM. DATE: 9/25/86

Address: GENERAL DELIVERY, ATLANTA Phone No. NONE

Relationship to Permit Holder: CO-USER OF THE WATER FROM THIS WATER RIGHT

3. Source: SPRING tributary to QUARTZ GULCH CREEK-SINKS
ground water BD 3/4/87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63: 10275, 10336, 5007, 7929, 9391

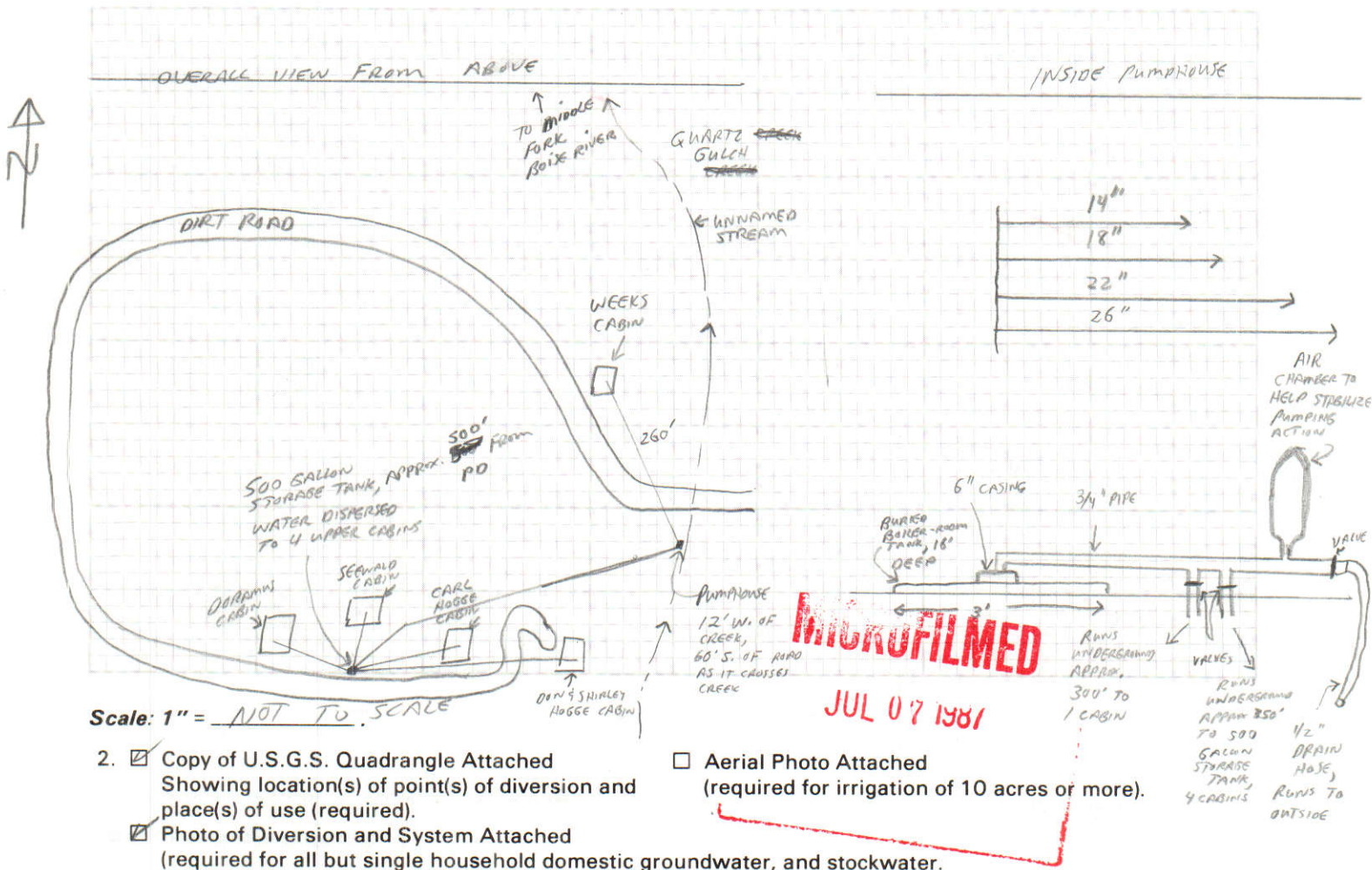
☐ Copies Attached

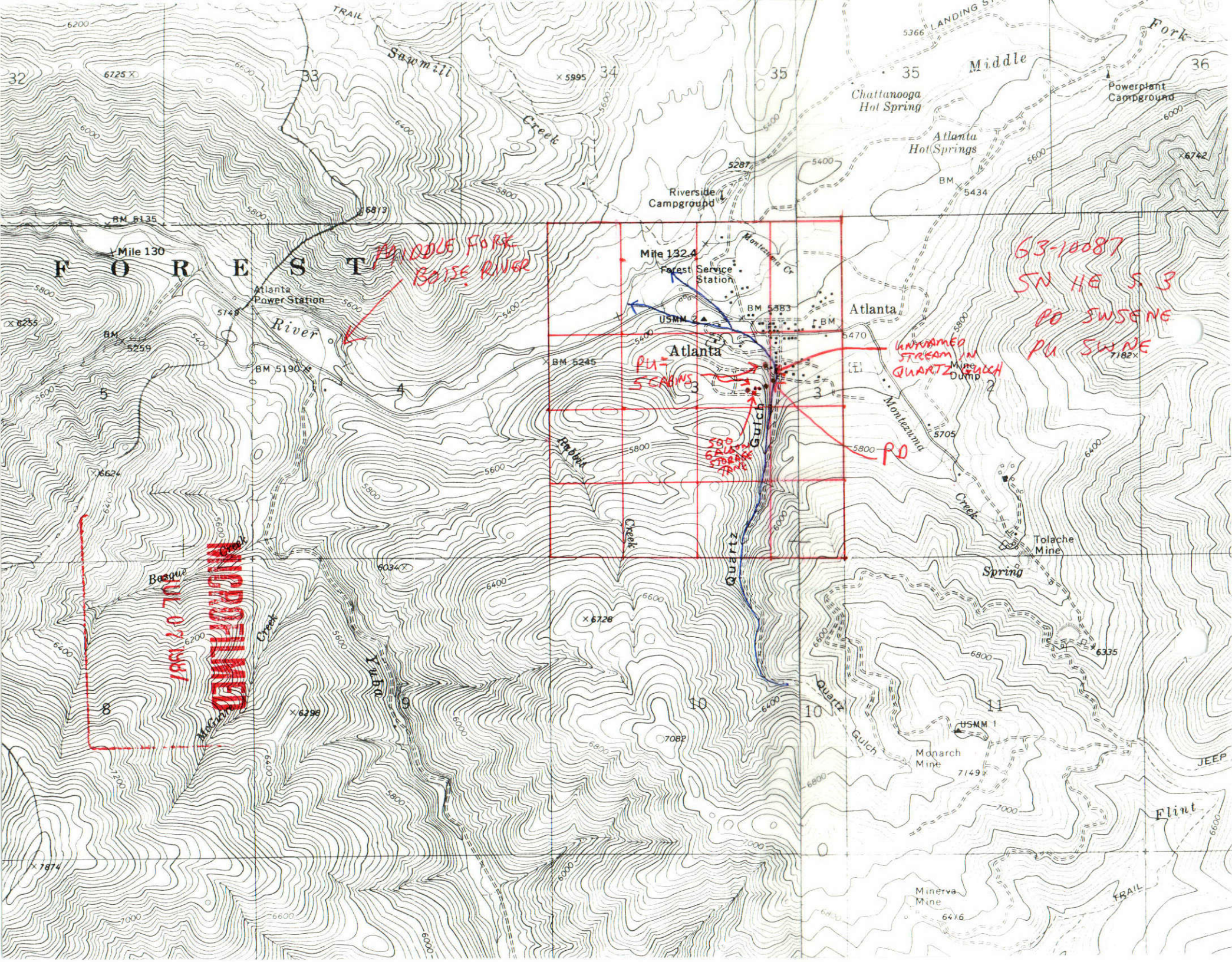
2. Other water rights with same point of diversion: 63-4977 NOT NEEDED

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached





→ 20 IN SENE AND NESE IS KNOWN AS ~~THE~~ PART OF MINERAL SURVEY 265, ARTHUR MASSEY PLACER, WHICH IS PATENTED LAND, PATENT # 10927.

63-10087

5N 11E 5.3

(4-6756)

~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~

PD = LOT SE $\frac{1}{4}$ NE $\frac{1}{4}$

PU = LOT 10 SW $\frac{1}{4}$ NE $\frac{1}{4}$

PD - is JUST EAST OF LINE BETWEEN NE $\frac{1}{4}$ & CE $\frac{1}{4}$,
- APPROX. 460' N. FROM CE $\frac{1}{4}$; then just east.

EAST OF THE BOISE

Sec. 34

Sec. 35

PARALLEL

NORTH

EAST

16.53

1654.

16.495

16.45

16.643

Sec. 4

Sec

Sec 2

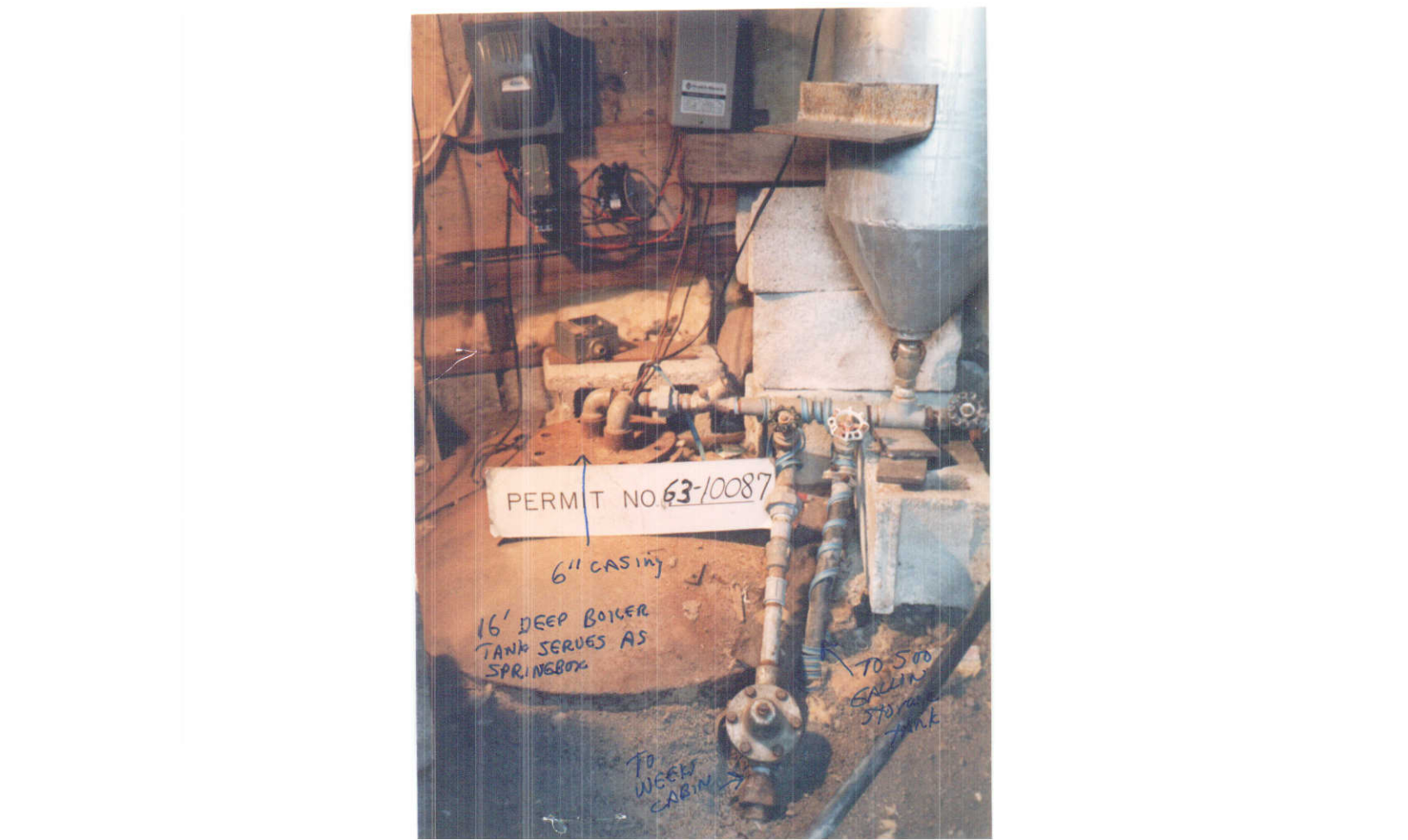
MICROFILMED

JUL 07 1987

Sec. 9

Sec

Sec. 10

A photograph of a mechanical system, possibly a water pump or sprayer, with various components and pipes. A large, light-colored cylindrical tank is on the right. A smaller, dark-colored tank is on the left. A complex network of pipes and valves connects them. A white label with handwritten text is attached to the system. The background shows a wooden structure and some electrical equipment.

PERMIT NO. 63-10087

6" CASING

16' DEEP BOILER
TANK SERVES AS
SPRINGSBOX

TO
WATER
CABIN

TO 500
GALLON
STORAGE
TANK



DON & SHIRLEY
H0666







State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 63-10087

Priority: June 21, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that DON J. HOGGE
SHIRLEY F. HOGGE

RT. 1 BOX 1455

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1983; and has submitted Proof of Beneficial Use on July 10, 1984. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 3, Township 05N, Range 11E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 11E 3 Lot 1(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of DECEMBER, 19 92.

Acting for R. Keith Higginson, Director

[Signature]
MICROFILMED

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10087

Priority: June 21, 1983 Amount: .04 CFS 3.0 AFA

This is to certify, that DON J. HOGGE
SHIRLEY F. HOGGE

RT. 1 BOX 1455
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on January 1, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows: 7-10-84

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	3.0 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SENE , Sec. 3, Township 5N, Range 11E Elmore County	
<u>PLACE OF USE:</u> Domestic			

TWN RGE SEC

5N 11E 3 LOT 1(SWNE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

MicroFILMED

Acting for the Director

Norman C. Young

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DON J. & OR SHIRLEY F. HOGGE Phone 466-4982

Post office address RT. 1, BOX 1455, NAMPA, ID 83651

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 5N

Range 11E B.M. ELMORE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP W/PIPELINES TO PLACES OF USE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is / years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 5N
Range 11E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
MICROTUNED																			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

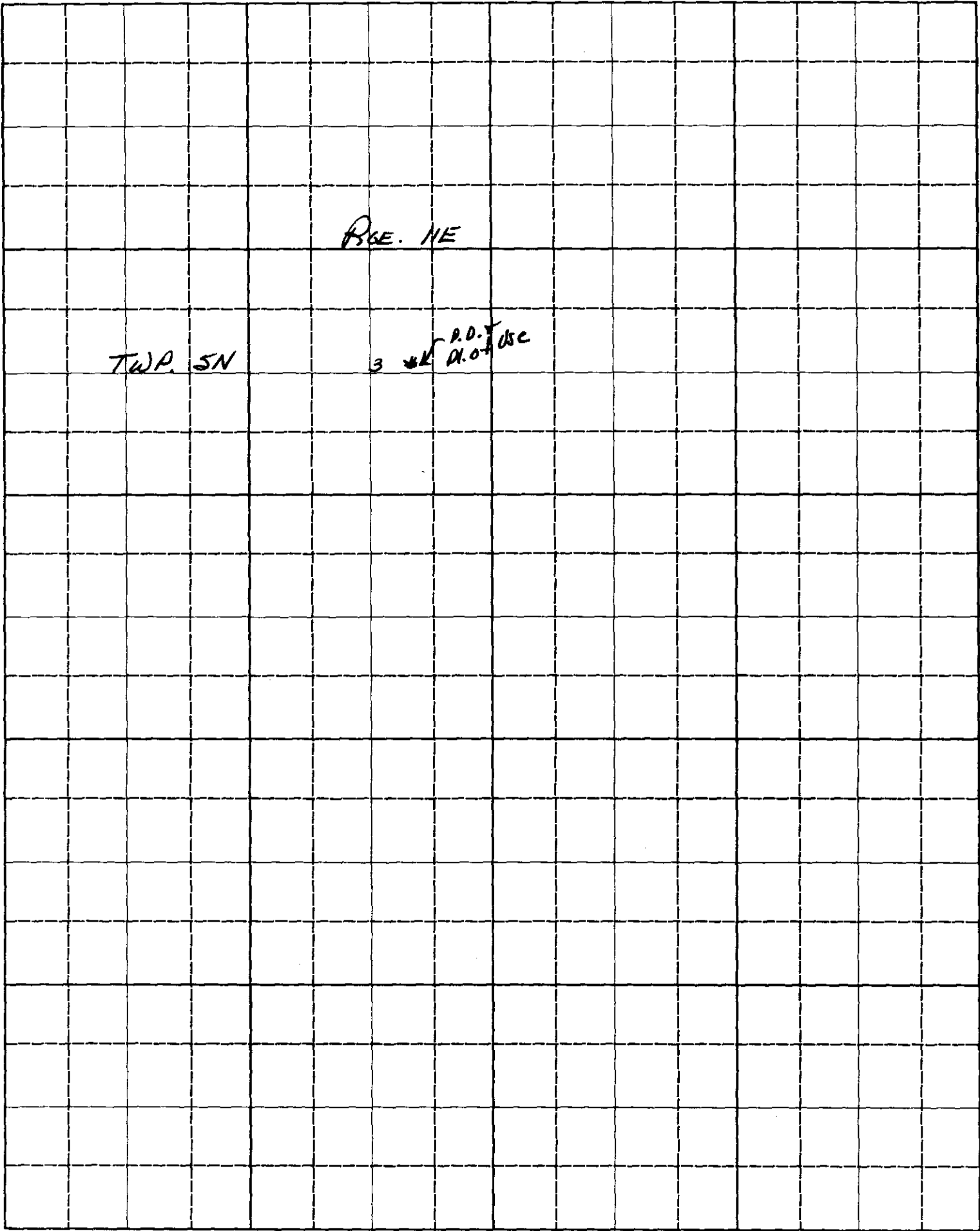
9. a. Who owns the property at the point of diversion APPLICANTS
b. Who owns the land to be irrigated or place of use APPLICANTS, CARL HOGGE, RON SEEWALD, DAN WEEKS, BILL DORAMUS.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks AKA SUGAR HILL.

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

Shirley Z. Hogg
(Applicant)

MICROFILMED

Proposed priority 6/21/1983

MICROFILMED

Received by JB Date 6/21/83 Time 3:00 PM

Preliminary check by GLS Fee \$ 20.00

Receipted by JB Date 6/21/83 #31106

Publication prepared by GP Date 6/30/83

Published in Mountain Home News

Publication dates 7/1 & 7/14/83

Publication approved ma Date 7-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10087, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5 day of August, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10081

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to WIL-
LOW CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 02N
R 06E

Use: STOCKWATER (0.01 CFS)

In: NESW Sec 07 T 02N R 06E

63-10082

PRESTON, RICHARD C. &/or
LAURA E.
7218 BENTWOOD DR., BOISE,
ID 83709

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNW Sec 15 T
03N R 10E

Use: IRRIGATION (0.09 CFS);
DOMESTIC (0.04 CFS)

In: NWNW Sec 15 T 03N R 10E
FOR 3 ACRES

63-10083

MARKS, ROBERT L. &/or
FRANCES L.

ROCKY BAR STAGE, P.O. BOX
41, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NENE Sec 21 T 03N
R 10E

Use: IRRIGATION (0.09 CFS)

In: NENE Sec 21 T 03N R 10E
FOR 3 ACRES

63-10087

HOGGE, DON J. &/or SHIRLEY
F.

RT. 1 BOX 1455, NAMPA, ID
83651

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: SWNE Sec 03 T 05N
R 11E

Use: DOMESTIC (0.11 CFS)

In: SWNE Sec 03 T 05N R 11E

63-10093

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to SLAT-
ER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWSW Sec 20 T 02N
R 06E NWSW NWSE NESE
NESE Sec 19 T 02N R 05E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 02N R 05E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 7 day

of July, 1983, and

the last publication having been made on the

14 day of July

1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14th

day of July, 1983

Deean W. Sumner
Notary Public

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

DON J HOGGE
SHIRLEY F HOGGE
RT 1 BOX 1455
NAMPA ID 83651

RE: Water Right No. 63-10087

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at
(208) 327-7943.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

FEB 01 1993

June 23, 1987

DON J. & SHIRLEY F. HOGGE
RT. 1 BOX 1455
NAMPA, ID 83651

RE: Permit No. 63-10087

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

May 14, 1987

DON J. & SHIRLEY F. HOGGE
RT. 1 BOX 1455
NAMPA, ID 83651

RE: Permit No. 63-10087

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

DOMESTIC (S)
.04

SN 11E S. 2 SE 1/4 NE 1/4 PO

SW 1/4 NE 1/4 PO
LOT 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10087
Permit No.
RECEIVED
MAR 06 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *PU: LOT 10*

Department of Water Resources

Check of P/D index S.L. 9/23/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 63-4977 different source

Check of P/U index S.L. 9/23/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 63: 10336, 5087, 7929, 9391 different domestic units

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended information, and date and signature of examiner.

MICROFILMED

C. Review and Processing:

JUL 07 1987

Exam Completed 9/25/86 Stan Lester (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 3/5/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office PH 3/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File PH 3/6/87 (Initial and date)

RECEIVED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-6777

1. Owner: DON J. AND/OR SHIRLEY F. HOGGE

Phone No. 466-4982

Current Address: ROUTE 1, BOX 1455 NAMPA, ID. 83651

2. Accompanied by: DAN WEEKS

EXAM. DATE: 9/25/86

Address: GENERAL DELIVERY, ATLANTA

Phone No. NONE

Relationship to Permit Holder: CO-USER OF THE WATER FROM THIS WATER RIGHT

3. Source: SPRING tributary to QUARTZ GULCH CREEK STOKS
groundwater

B. OVERLAP REVIEW

BD 3/4/87

1. Other water rights with same place of use: 63: 10275, 10336, 5007, 7929, 9391

☐ Copies Attached

2. Other water rights with same point of diversion: 63-4977

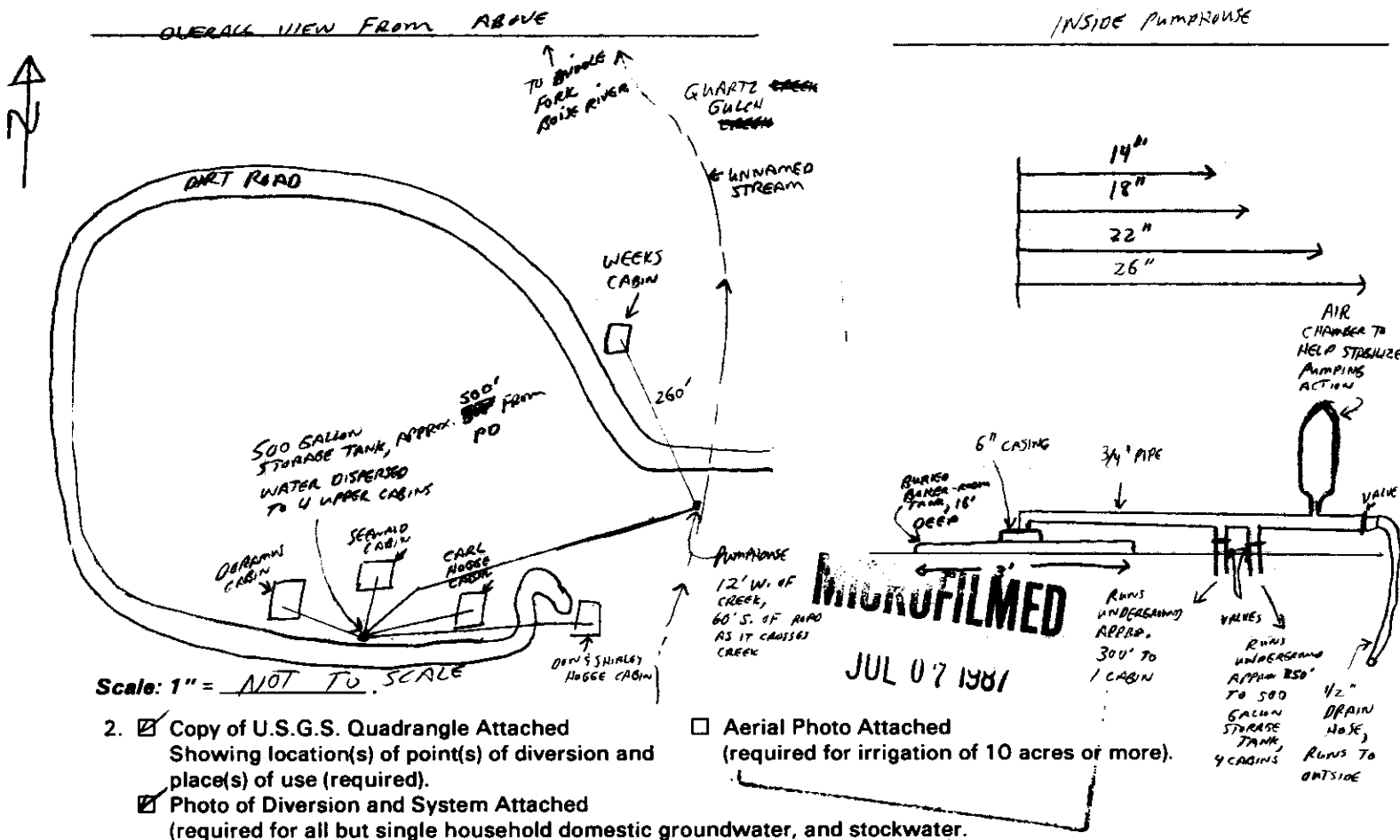
NOT NEEDED

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

One could reasonably argue that the source is either groundwater (seeping from high water table due to unnamed stream) or a spring or both. Since the development sits on site of a spring, I used the surface water designation. A 3' wide, 16' deep old boiler tank serves as springbox. The 1/2 HP submersible pump delivers water through 3/4" pipe that splits into two 3/4" lines. One line leads 260' NW to weeks' cabin. The other line runs uphill for 500' SW to 500 gallon storage tanks. From tank, water is delivered to 4 other cabins (unknown size pipes). Use is internal at all 5 sites.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELECTRIC	1/2	280104-BX1-0010	SUBMERSIBLE UNICMAN BRAND OR SERIAL NO.	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	3	SN	11E	ELMORE	USGS 7 1/2' QUAD; PD IS 60' S. OF ROAD AND 12' W. OF UNNAMED STREAM; PD IS IN UNIT CALLED 20, WHICH IS PART OF MINERAL SURVEY 265, ARTHUR AMISEY PLACER, PATENTED LAND, PATENT # 10922

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	11E	3			X														—
					(COURT LOT 10)														

MICROFILMED

JUL 07 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes:

HP equation where HP = .5, Eff. = .8, PSI = 20 (ASSUMED), AND Z = 16

$$Q = \frac{(HP)(8.8)(Eff)}{(2.31)(PSI) + Z} = \frac{(0.5)(8.8)(0.8)}{(2.31)(20) + 16} = \frac{3.52}{62.2} = .0566 = .06 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

5 DOMESTIC UNITS, INTERNAL USE;

$$(5)(0.6) = \underline{\underline{3.0 \text{ AFA}}}$$

FILED
JUL 07 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AMEND PD FROM SWNE TO SENE.

LIMIT RATE OF DIVERSION TO .04 CFS BASED ON PERMITTEES' CHOICE (NO FEE SUBMITTED).

OVERLAP - ANALYSIS CAN BE COMPLETED USING MICROFICHE COPIES.

PD - 63-4977 IS AN OLDER (1934) WR USING WATER FROM THE UNNAMED STREAM (SHOWN IN MICROFICHE AS QUARTZ CREEK). NO CONFLICT.

PD - 63-10275 DENIED 4/7/86 (STATE WANT INFO.)

65-10336 ATLANTA WATER ASSOC. - USES WATER DIVERTED FROM NWSE S.12 FOR DOMESTIC USE THROUGHOUT NE 1/4 S.3. USERS OF 63-10087 ARE NOT INVOLVED WITH ATLANTA WATER ASSOC.

ALSO PD DOMESTIC USE { 63-5007 & 63-9391 USE WATER FROM UNNAMED STREAM IN QUARTZ GULCH FOR HOUSES OTHER THAN THOSE OF 63-10087.

63-7929 USES WATER FROM ANOTHER SPRING (ONE IN SWNE).

NO PD CONFLICT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (5 UNITS, INTERNAL USE)	1/1	12/31	.04	3.0
Totals:			.04	3.0

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

9/25/86

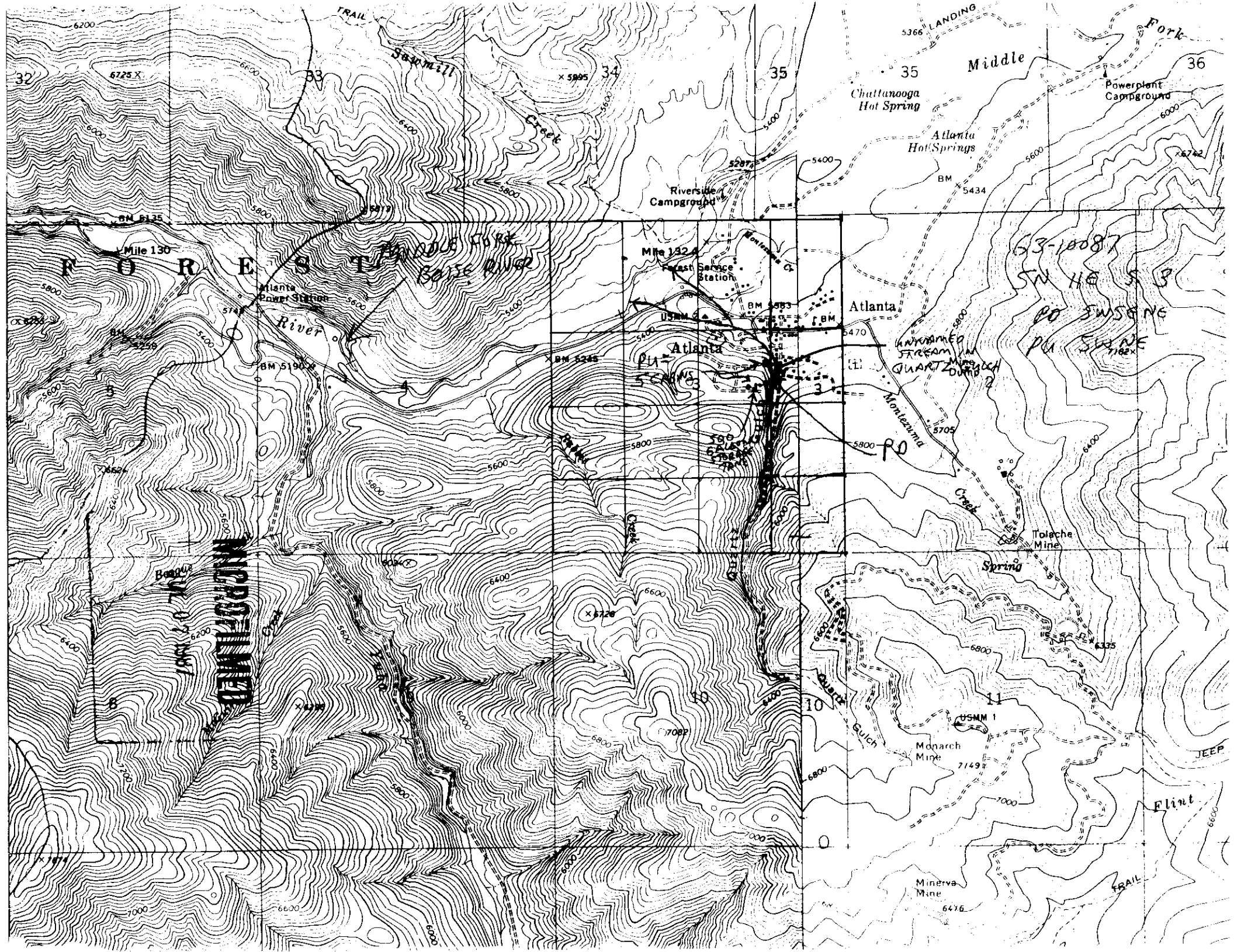
CONSULTANT SEAL

BD
3/4/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 07 1987



Sharon Deroin
BLM

→ 20 IN SENE AND NESE IS KNOWN AS ~~MIN~~ PART OF MINERAL SURVEY 265, ~~ARTHUR~~ MASSEY PLACER, WHICH IS PATENTED LAND, PATENT # 10927.

~~SW₄NE₄~~
PD = LOT SE₄NE₄
PU = LOT 10 SW₄NE₄

14-6156)

PD - is JUST EAST OF LINE BETWEEN NE 1/4 & SE 1/4.
- APPROX. 460' N. FROM CE 1/4; THEN JUST EAST.

I EAST OF THE BOISE

33

Sec. 34

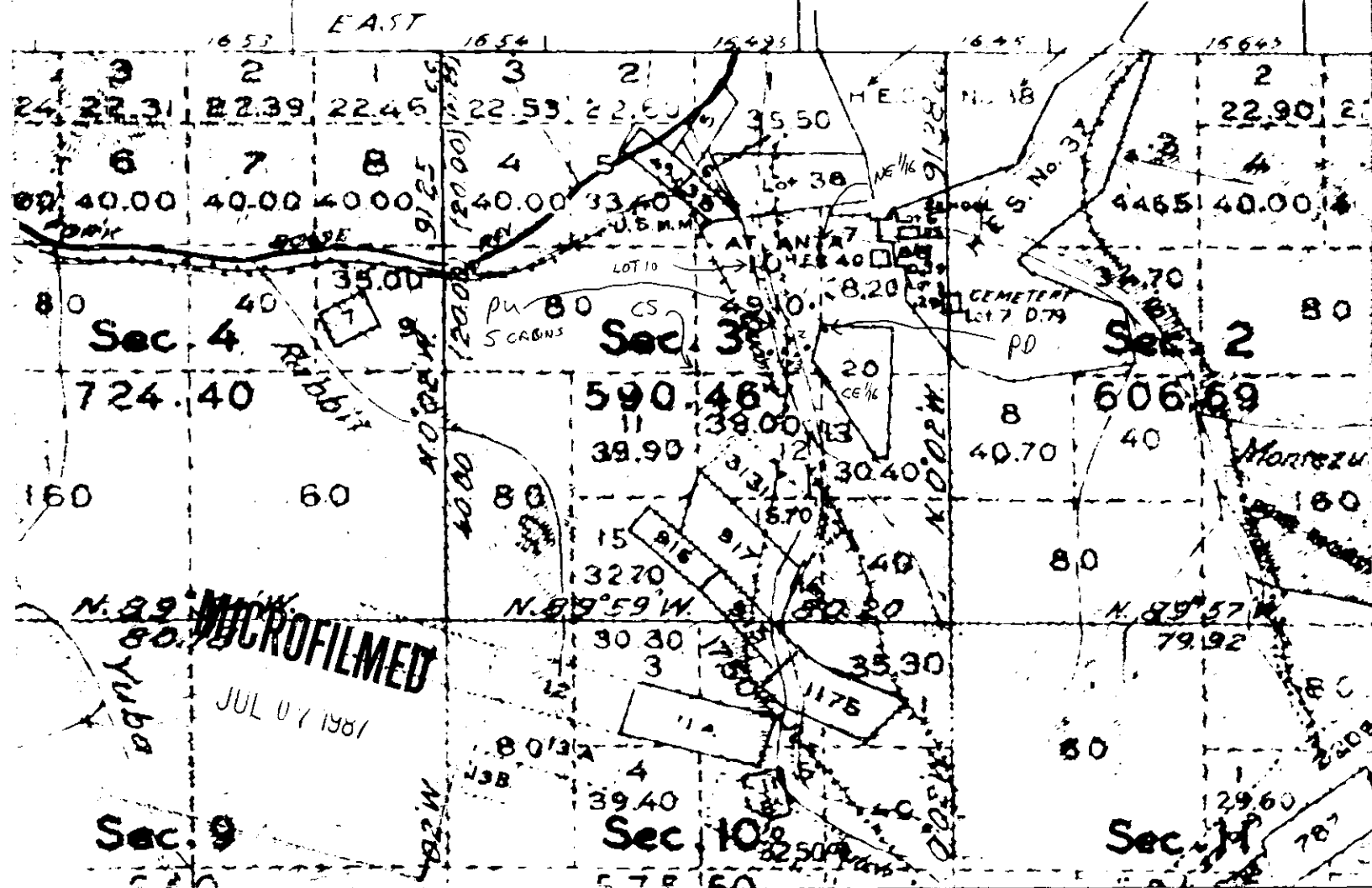
Sec. 35

DARD

PARALLEL

NORTH

EAST



TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
SENH	13				63-9642	MIDDLE FORK ASSOCI	C	P	11-06-1980	UNNAMED CREEK PHIFER CREEK GROUNDWATER		
03 NENE	13				63-9642	MIDDLE FORK ASSOCI	C	P	11-06-1980	UNNAMED CREEK PHIFER CREEK GROUNDWATER		
NHNE	13				63-9642	MIDDLE FORK ASSOCI	C	P	11-06-1980	UNNAMED CREEK		

63-10087
PU

NRR156

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1653
06/24/1986

NRR156

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
OSN	09E	03	NHNE		13		63-9642					PHIFER CREEK GROUNDWATER
			SHNE		13		63-9642	MIDDLE FORK ASSOCI	C	P	11-06-1980	UNNAMED CREEK PHIFER CREEK GROUNDWATER
			SENE		13		63-9642	MIDDLE FORK ASSOCI	C	P	11-06-1980	UNNAMED CREEK PHIFER CREEK GROUNDWATER
		05	NESH		13		63-10044	STELTING	C	P	05-24-1983	LOST MAN CREEK
			NHSH		13		63-10044	STELTING	C	P	05-24-1983	LOST MAN CREEK
			SHSH		13		63-10044	STELTING	C	P	05-24-1983	LOST MAN CREEK
			SESH		13		63-10044	STELTING	C	P	05-24-1983	LOST MAN CREEK
OSN	10E	33	NHSH		04		63-10333	U.S. DEPT. OF AGRI	C	P	10-30-1985	SPRING
OSN	11E	02	NHSH		22		63-10275	BARRON	A	A	12-21-1984	SPRINGS
			NHSH		22		63-10275	BARRON	A	A	12-21-1984	SPRINGS
			NHSH	10	01.43		63-2539	COORS	C	L	08-20-1937	MONTEZUMA CREEK MONTEZUMA CREEK
			SHNH		22		63-10275	BARRON	C	A	12-21-1984	SPRINGS
			SENH		22		63-10275	BARRON	C	A	12-21-1984	SPRINGS
			NESH		22		63-10275	BARRON	C	A	12-21-1984	SPRINGS
			NESH		43		63-5117	LANNING	C	S	09-15-1948	MONTEZUMA CREEK, EAST FORK
			NESH		43		63-5117	ARTICLE U TRUST	C	S	07-01-1960	EAST MONTEZUMA CREEK
			NHSH		22		63-10275	BARRON	A	A	12-21-1984	SPRINGS
			SESH		43		63-5205	ARTICLE U TRUST	C	S	07-01-1960	SPRING
			SHSE		43		63-5204	ARTICLE U TRUST	C	S	07-01-1960	SPRING
		03	NENE	05	28		63-9968	LANNING	C	A	12-16-1982	BOISE RIVER, MIDDLE FORK
			NENE		22		63-10275	BARRON	A	A	12-21-1984	SPRINGS
			NENE		43		63-10336	ATLANTA WATER ASSN	C	P	12-03-1985	FLINT CREEK
			NENE	15	01.43		63-2539	COORS	C	L	08-20-1937	MONTEZUMA CREEK MONTEZUMA CREEK
			NHNE		22		63-10275	BARRON	C	A	12-21-1984	SPRINGS
			NHNE	01	43		63-10336	ATLANTA WATER ASSN	C	P	12-03-1985	FLINT CREEK
			NHNE		43		63-3387	U.S. DEPT. OF AGRI	C	L	05-27-1963	GROUNDWATER
			SHNE		43		63-10087	HOGGE	C	P	06-21-1983	GROUNDWATER
			SHNE		22		63-10275	HOGGE	C	A	12-21-1984	SPRINGS

DENICO
4/1/86

MONTEZUMA

JUL 07 1987

NRR156

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1654
06/24/1986

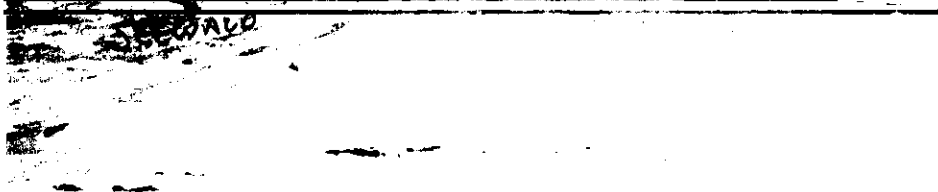
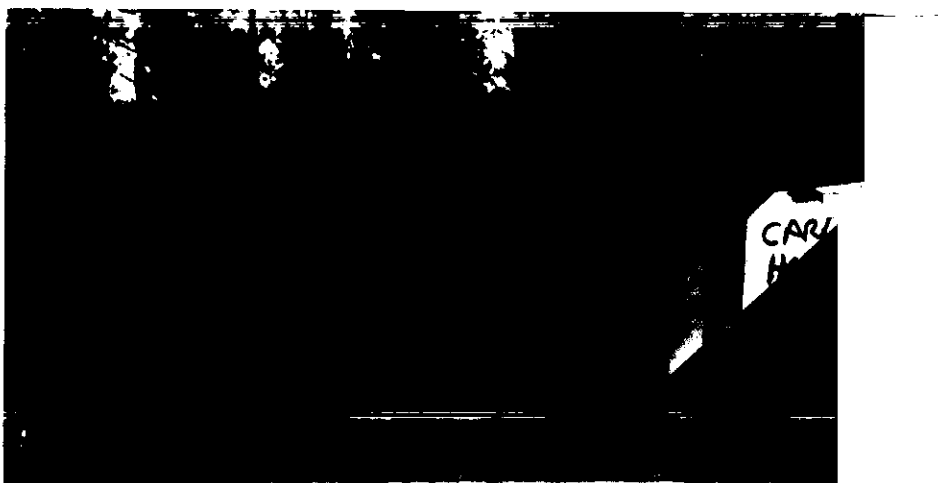
NRR156

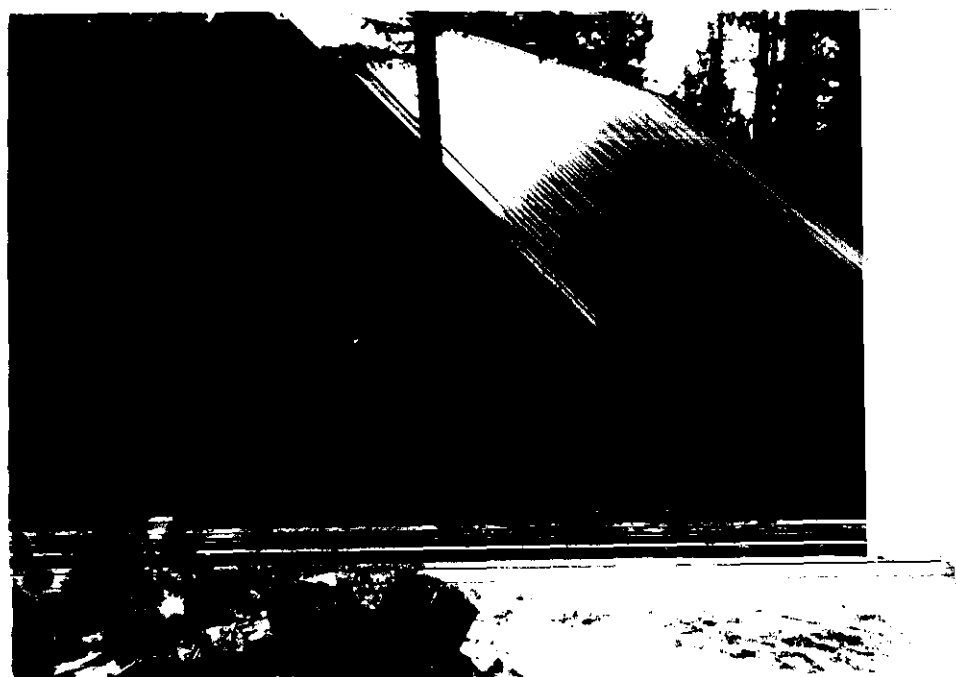
TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
OSN	11E	03	SHNE		43		63-10336	ATLANTA WATER ASSN	C	P	12-03-1985	FLINT CREEK
			SHNE		43		63-5007	KALANGE	C	S	07-01-1955	QUARTZ CREEK
			SHNE		43		63-7929	KALANGE	C	L	02-04-1974	SPRING
			SHNE		43		63-9391	BEAVERS	C	P	06-06-1980	QUARTZ GULCH CREEK
			SENE		22		63-10275	EICHMANN	C	A	12-21-1984	SPRINGS
			SENE		43		63-10336	BARRON	C	A	12-21-1984	SPRINGS
			SENE		43		63-10336	ATLANTA WATER ASSN	C	P	12-03-1985	FLINT CREEK
			SENE		43		63-4977	ROEBER	C	S	01-01-1939	QUARTZ CREEK
			SENE		43		63-8497	ROEBER	C	L	04-01-1977	MONTEZUMA CREEK, EAST FORK
			NHSH		22		63-10275	ATLANTA WATER ASSN	C	A	12-21-1984	SPRINGS
			NHSH		13.43		63-9750	BARRON	C	P	06-19-1981	BIG GULCH
			NHSH		13		63-9866	INARA	C	P	01-15-1982	SANMILL CREEK
			NHSH		13		63-9915	D. V. ENTERPRISES	C	P	01-15-1982	GROUNDWATER
			SENH		22		63-10275	D. V. ENTERPRISES	C	P	06-19-1982	BOISE RIVER, MIDDLE FORK
			NESH		02		63-3467	BARRON	C	A	12-21-1984	SPRINGS
			NESH		22		63-10275	STEVENSON	C	L	09-23-1965	QUARTZ GULCH CREEK
			NESH		22		63-10275	GLAVOTA	C	A	12-21-1984	SPRINGS
		04	NHNE	07	13		63-9732	BARRON	C	P	05-15-1981	BOISE RIVER, MIDDLE FORK
			SHNE		13		63-9732	TAYLOR	C	P	05-15-1981	BOISE RIVER, MIDDLE FORK
			NHSH		13		63-9732	TAYLOR	C	P	05-15-1981	BOISE RIVER, MIDDLE FORK

PERMIT NO. 63-10087



DON & SAIRLEY
H0605





63-10087

POINT OF DIVERSION:
S. END OF ATLANTA, 12' W.
OF UNNAMED STREAM IN
QUARTZ GULCH.

PLACES OF USE:

S CABINS

D. WEEKS
D. & S. HOSSE
C. HOSSE
R. SEEWALD
B. & B. DORAMUS

PLACE OF USE: AKA
SUGAR HILL

MICROFILMED

JUL 07 1987

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received N/A NO FEE
Date 6/13/86
Receipt #
Receipt by
Sent to S.O. 9-11-86

RECEIVED

JUN 13 1986

no v. n. d. 28
Department of Water Resources

1. Permit No. 63-10087

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Don Hogge

3. Post Office Address: Route 1, Box 1455
Nampa Idaho 83651 Telephone No. 466-4982

4. Source of Water: Spring / Groundwater

5. Extent of Use:

Domestic 5 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 0 (acres) Other/Remark 0

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

(Name)

JUL 07 1981

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-10-86



Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-10087
HOGGE, DON J.
HOGGE, SHIRLEY F.
RT. 1 BOX 1455
NAMPA, ID 83651

138037

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

APR 30 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

DON J. HOGGE
RT. 1 BOX 1455
NAMPA

ID 83651

RE: Permit No. 63-10087

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has committed development to the extent shown below of Permit No. 63-10082.

Name(s) of Permit Holder: DON & Shirley F. Hogg
 Post Office Address: Rt #1 Box 1455, Nampa, IDA 83651
 Tel. No. 466-4982

Source of Water: Groundwater
 Extent of Use: ☒ Domestic (number of households) 5
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

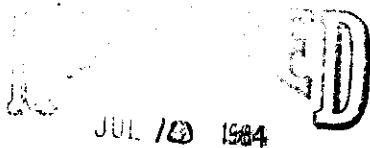
The above information is a true statement of the extent to which the above numbered permit has been developed.

7/9/84
 Date

FILED

Shirley F. Hogg
 Signature of Permit Holder

Don Jr. Orkney F. Hagg
Rt #1 Box 1455
Pampa, F.D.A. 83651



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138738

HOGGE, DON J. & SHIRLEY F.
RT. 1 BOX 1455
NAMPA, ID 83651

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10087 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

AUGUST 16, 1983

DEAR PERMIT HOLDER:

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

63-10087

HOGGE, DON J. &/or SHIRLEY F.

RT. 1 BOX 1455, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: SWNE Sec 03 T 05N R 11E

Use: DOMESTIC (0.11 CFS)

In: SWNE Sec 03 T 05N R 11E

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-0087

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 25, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31106
☒ Publication dates and paper, recorded on application. 7-18-83 Idaho State News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/27/83 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause

By: DBS
STATE OFFICE REVIEW:

Date: 7/25/83

RECEIVED
JUL 27 1983

☐ See attached sheet for more information.

By: [Signature]

Date: 8/1/83

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX