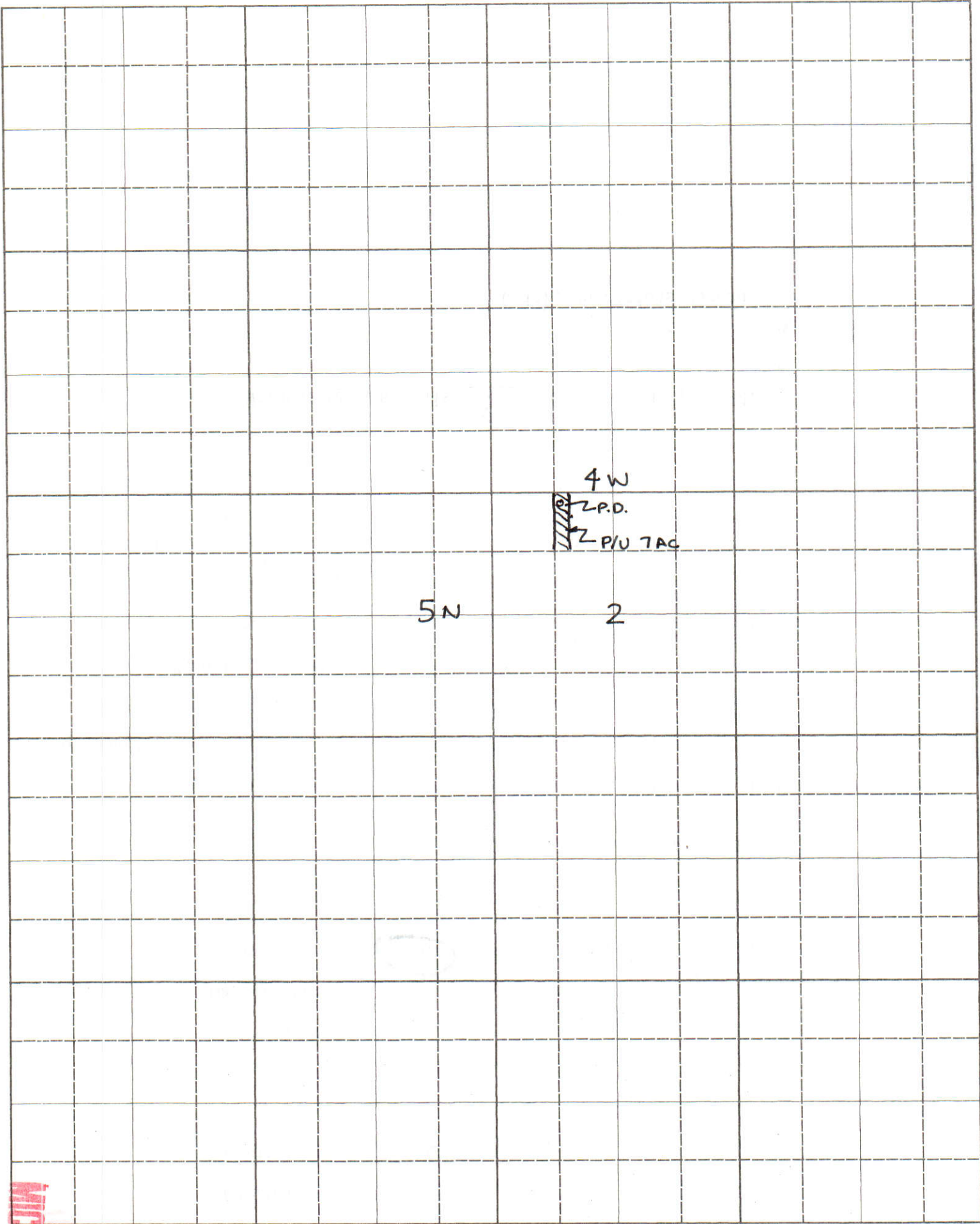


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



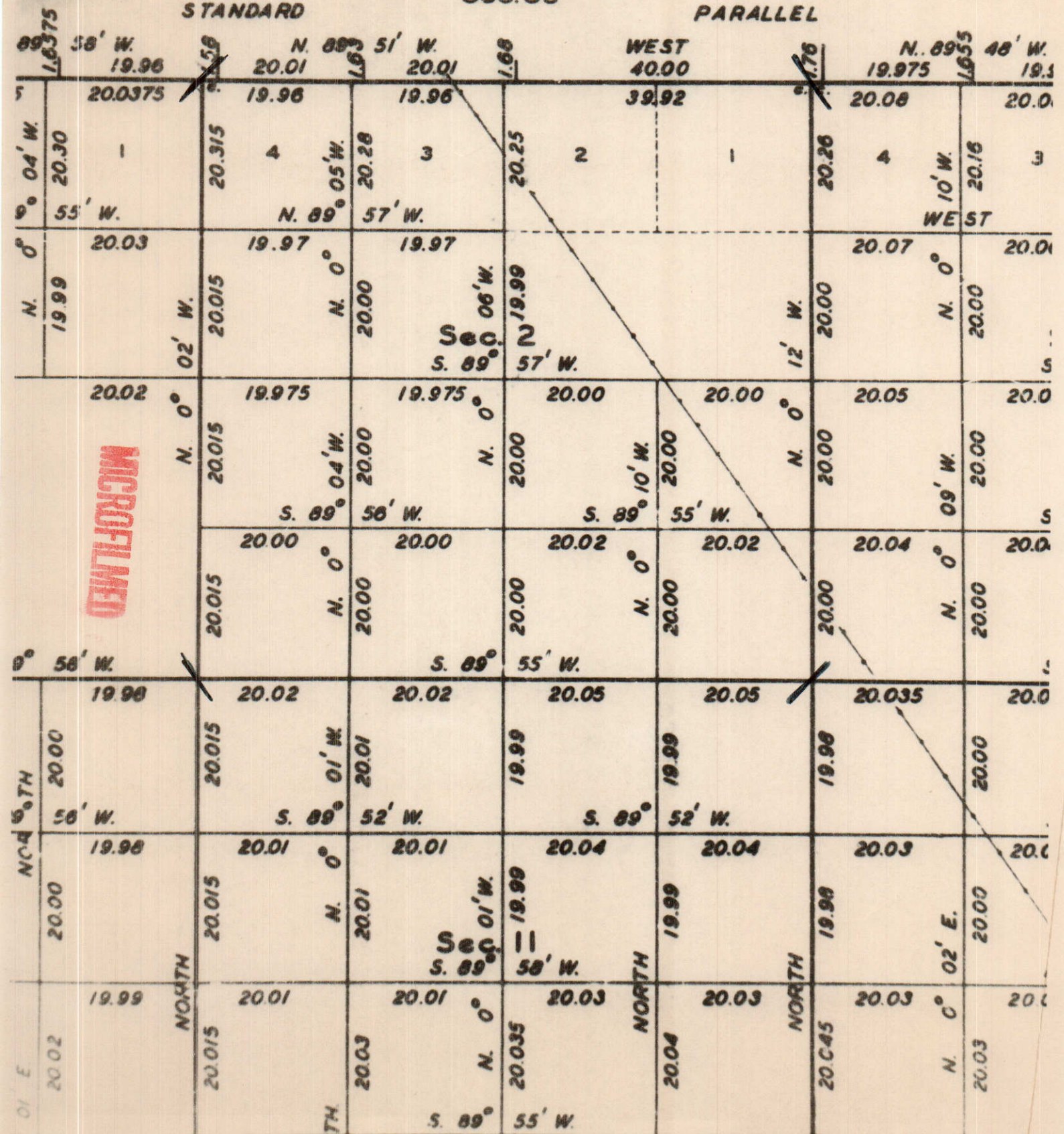
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John L Baker - Dale Baker
(Applicant)

THE B

STANDARD	Sec. 35	PARALLEL
5		



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Notice of Correction
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

J. Darlene N. Peterson, being

duly sworn, deposes and says:

That *he* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Aug 31, 19 *83*, and ending with the issue
of *Sept. 7*, 19 *83*.

Subscribed and sworn to before me this *8th* day
of *Sept.*, 19 *83*.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19 *86*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *12 dbl. lines*

Number of Insertions *(2) two*

12 Lines @ \$

Lines @ \$ *no charge*

TOTAL COST
WILL BE \$

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a
Water Right Permit No. 63-10090 in the name of John L.
&/or Iola Baker was published in error on 7/6 and 7/13 83.

The Number was not advertised, WHEREAS, the actual
Number 63-10090.

If issued, the permit will be subject to all prior water
rights. Protests against the granting of any permit must
be filed with the Director of the Idaho Department of
Water Resources, Statehouse, 450 W. State Street, Boise,
Idaho, 83720 on or before September 19, 1983.

No. 2774

Ken Dunn, Director
Aug. 31, Sept. 7

RECEIVED
DEC 28 1983

Department of Water Resources
Western Regional Office

No. 2774

MICROFILMED

Affidavit Publication

STATE OF IDAHO, }
COUNTY OF PAYETTE } ss.

Copy of Notice
(First Copy)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

BAKER, JOHN L. &/or IOLA
RT. 5 BOX 128A, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: LOT 03 (NENW) Sec. 02 T 05N R 04W

Use: IRRIGATION (0.14 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: LOT 03 (NENW) Sec 02 T 05N R 04W FOR 7 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

KEN DUNN, Dir.
July 6, 13

No. 2707

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Darlene N. Peterson, being

duly sworn, deposes and says:

That *he* is the *principal clerk* of **THE INDEPENDENT-ENTERPRISE**, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with *July 6*, 19 *83*, and ending with the issue of *July 13*, 19 *83*.

Subscribed and sworn to before me this *14th* day of *July*, 19 *83*.

Maureen J. Thirion
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec 1*, 19 *86*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *18 dbl. lines*

Number of Insertions *(2) two*

18 Lines @ *57¢* . . . \$ *10.26*

18 Lines @ *38¢* . . . \$ *6.84*

TOTAL COST
WILL BE \$ *17.10*

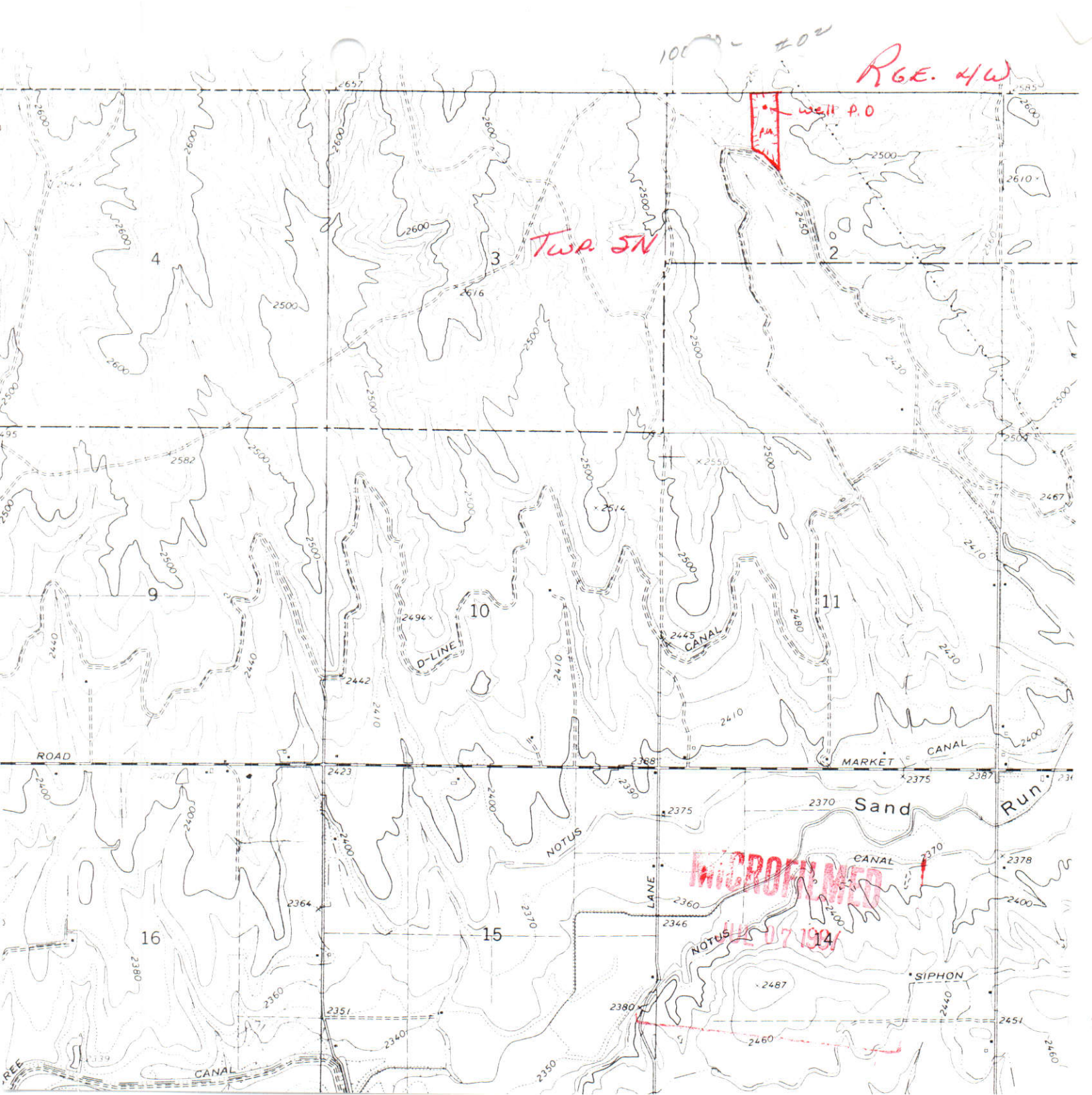
RECEIVED

15 1983

Department of Water Resources
Western Regional Office

Nº 2707

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63-10090

4" mainline
to sprinklers



Pumphouse

located in
field

2" line
to 2200
gallon
storage tank

1 1/2" line to lawn & trees
sprinkler system

mobile
home

driveway

lawn

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JUL 07 1981
lawn

parking
area

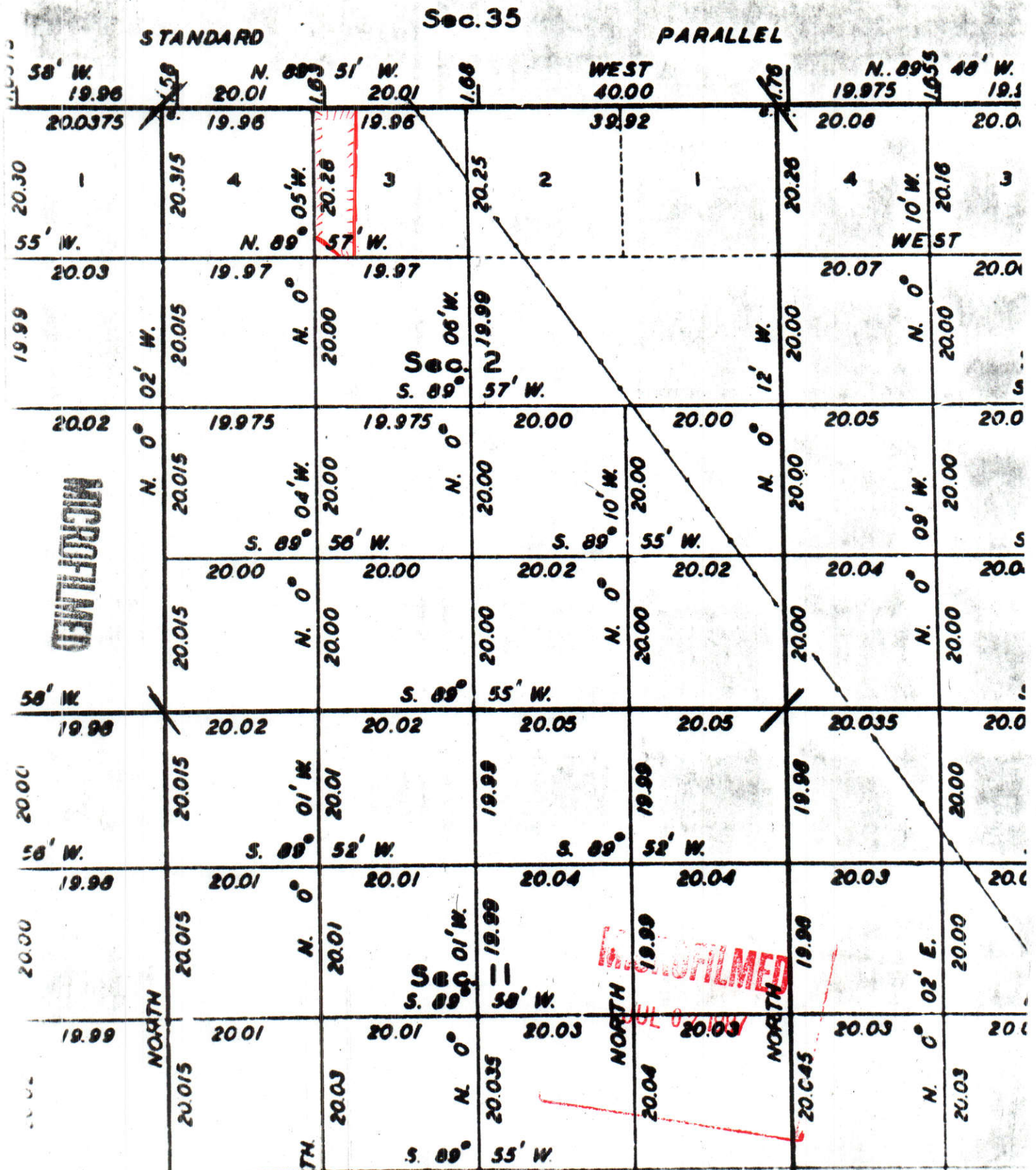
county road

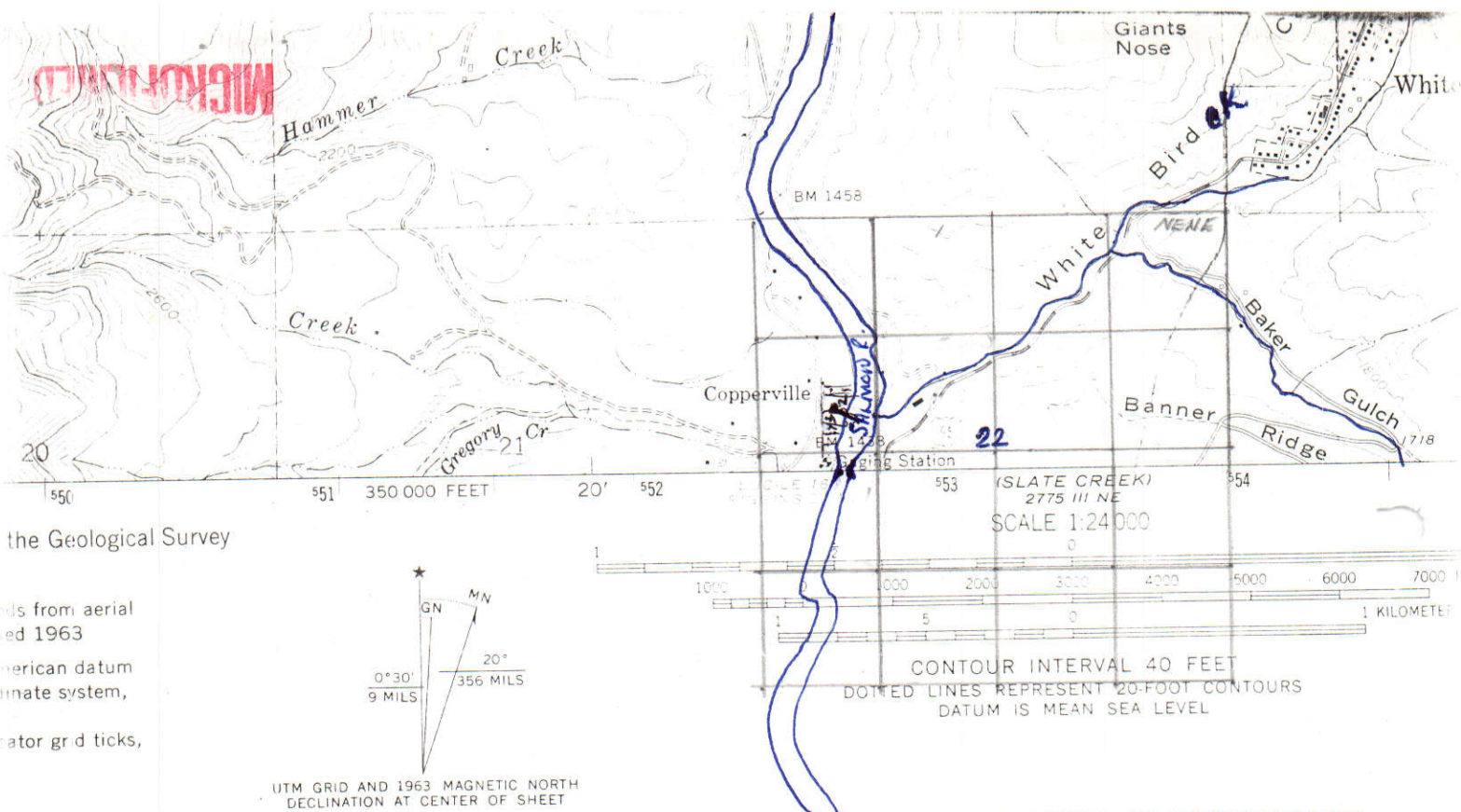


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RANGE OF THE B

RESURVEY AND SUBDIVISION OF SECTIONS 1,2





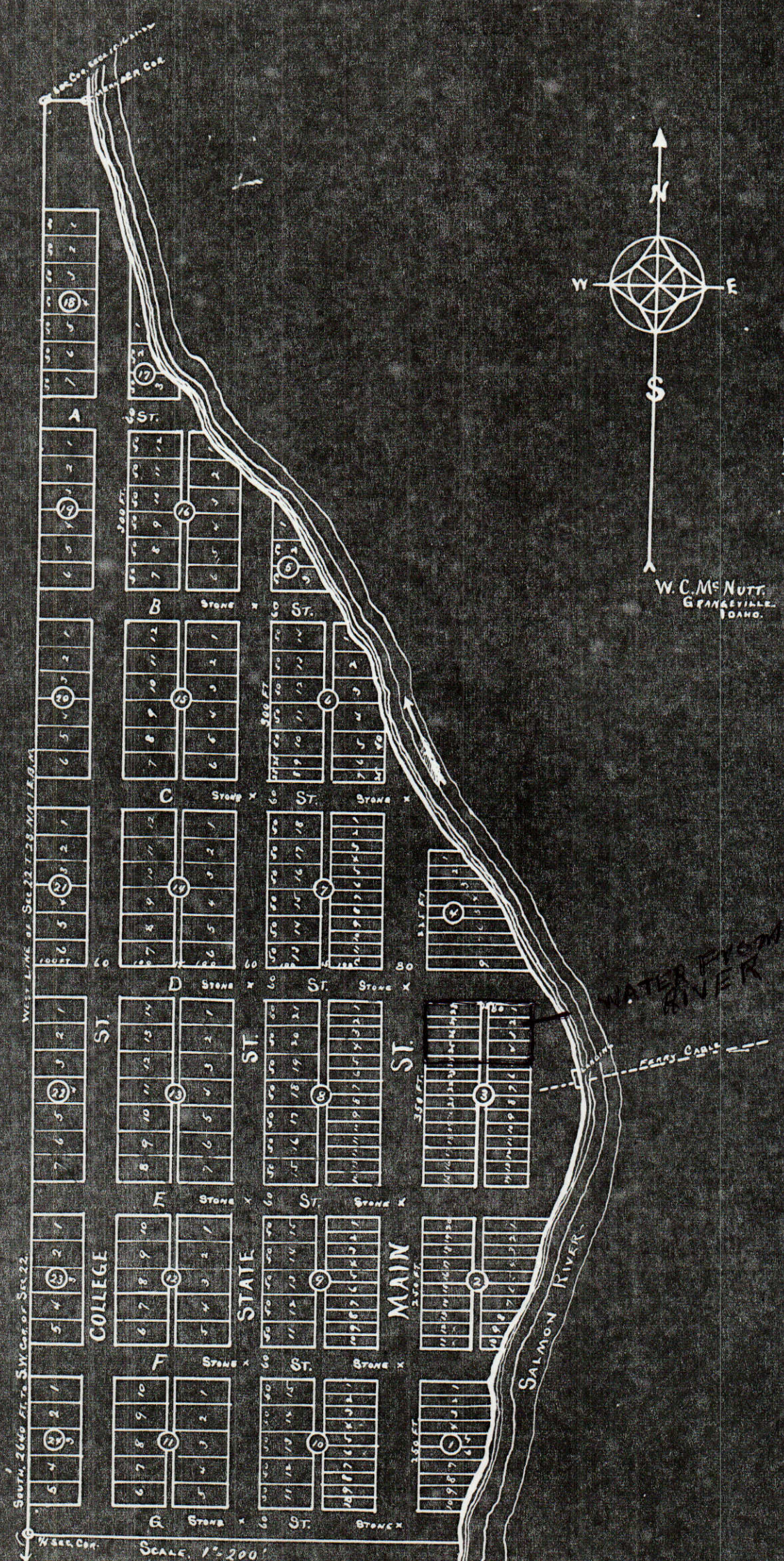
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Figuresmaster

FOR ADDITION

10 12 16 24 32 64

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10090

Priority: June 15, 1983 Amount: .18 CFS 33.4 AFA

This is to certify, that JOHN L. BAKER
IOLA BAKER

RT. 5 BOX 128A
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1983, and has submitted proof to the Department of Water Resources on April 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .18 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.12 cfs	31.5 afa
Stockwater	01/01 to 12/31	.02 cfs	.7 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.18 CFS	33.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 2, Township 5N, Range 4W
Payette County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	4W	2	LOT 3(NENW)	7			7

Total number of acres irrigated: 7

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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JUL 07 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10090

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of JUNE, 1987.

Acting for the Director

Norman C. Young

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JUL 07 1987

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN L AND/OR IOLA BAKER Phone 454-9465

Post office address ROUTE 5 BOX 128A CALDWELL, ID 83605

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is LOT 3
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 5N

Range 4W B.M. PAYETTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or ~~cfs~~ feet per annum)

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or ~~cfs~~ feet per annum)

Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or ~~cfs~~ feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or ~~cfs~~ feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 77 FT DEEP X 8 IN DIA WELL
WITH PUMP AND SPRINKLERS

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 77 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: LOT 3
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 5N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 15 HEAD OF CATTLE AND CALVES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	2					137												7
MICROFILMED																			

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. NONE

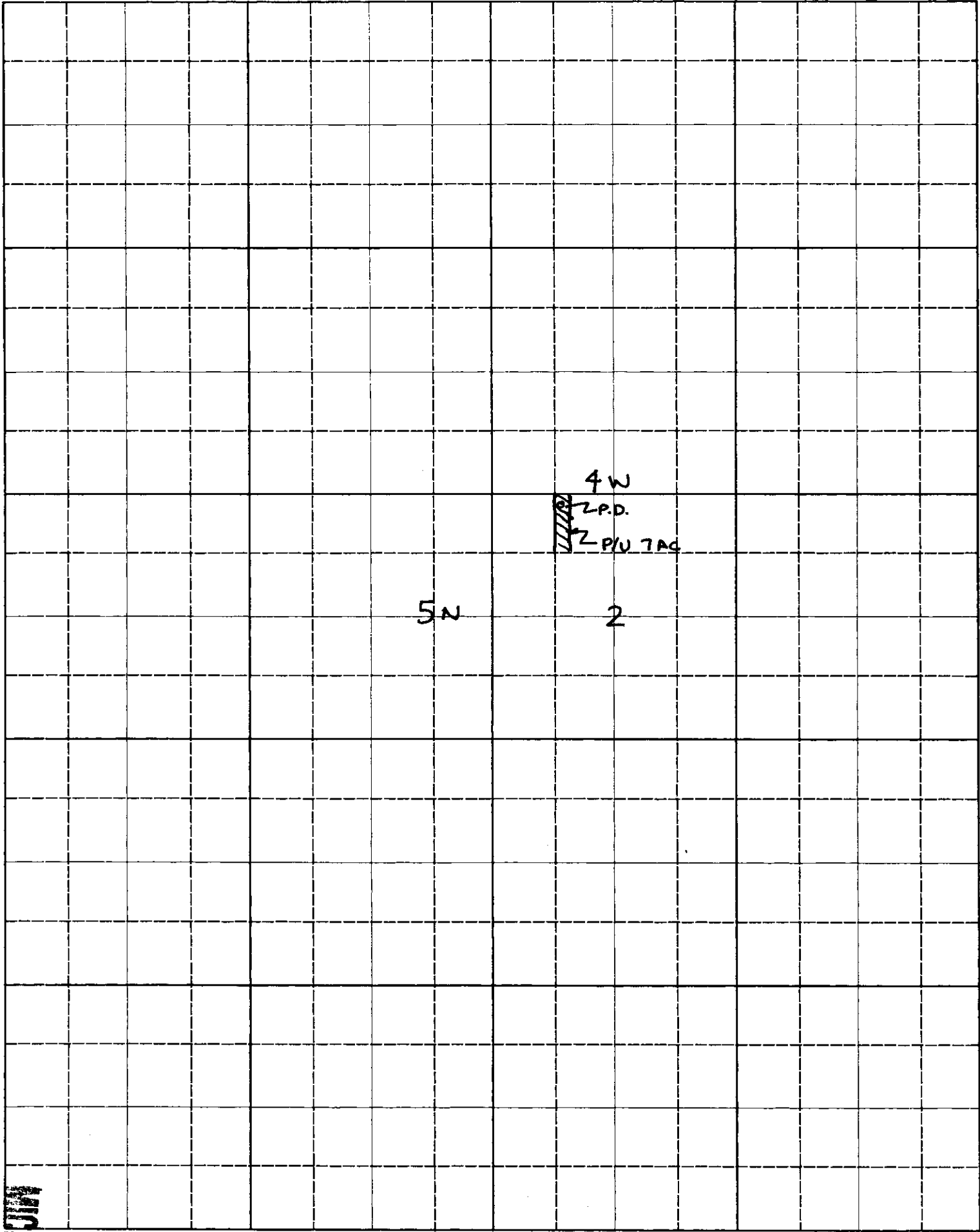
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John L Baker - Dale Baker
(Applicant)

Proposed Priority 6/15/83

Received by AMS Date 6/15/83 Time 11:15 AM
Preliminary check by CLS Fee \$ 201.30 [#]16
Receipted by JP Date 6/15/83
Publication prepared by JP Date 6/30/83
Published in Enterprise Independent Corrections
Publication dates 7/14/83 9/18/83
Publication approved JP Date 12/28/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10090, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

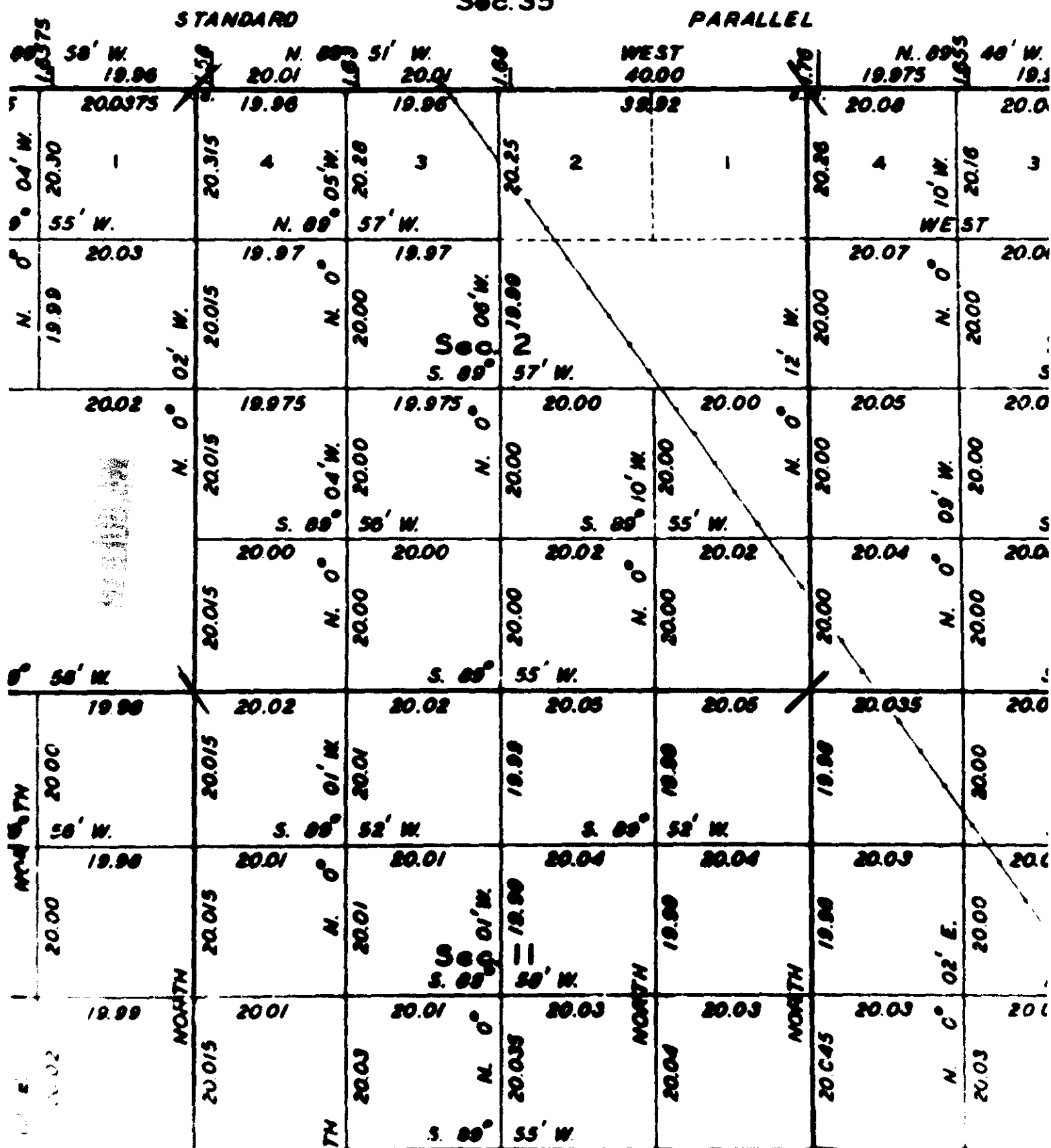
Witness my hand this 25th day of January, 1984.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

THE B

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Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF PAYETTE } ss.

Copy of Notice
(First Copy)

Notice of Correction
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

S. Darlene N. Peterson, being

duly sworn, deposes and says:

That *she* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Aug 31, 19 *83*, and ending with the issue
of *Sept. 17*, 19 *83*.

Subscribed and sworn to before me this *8th* day
of *Sept.*, 19 *83*.

Michael J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19 *86*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *12 dbl. lines*

Number of Insertions *(2) two*

12 Lines @ \$

Lines @ \$ *charge*

TOTAL COST
WILL BE \$ *no*

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a
Water Right Permit No. 63-10090 in the name of John L.
&/or Iola Baker was published in error on 7/6 and 7/13/83.

The Number was not advertised, WHEREAS, the actual
Number 63-10090.

If issued, the permit will be subject to all prior water
rights. Protests against the granting of any permit must
be filed with the Director of the Idaho Department of
Water Resources, Statehouse, 450 W. State Street, Boise,
Idaho, 83720 on or before September 19, 1983.

No. 2774

Ken Dunn, Director
Aug. 31, Sept. 7

RECEIVED
DECEMBER 1 1983

Department of Water Resources
Western Regional Office

No 2774

MICROFILMED

Affidavit Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

L. Darlene N. Peterson, being

duly sworn, deposes and says:

That she is the *principal clerk* of THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *(2) two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with *July 6* 19*83*, and ending with the issue of *July 13* 19*83*.

Subscribed and sworn to before me this *14th* day of *July* 19*83*.

Marlene J. Thirsk
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec 1* 19*86*.

The following application for water right is being published for public notice:
BAKER, JOHN L. & or KOLA
RT. 5 BOX 124, CALDWELL, ID 83405
Source: GROUNDWATER
Date Filed: 6/15/83
Description: LOT 44 (NENW) Sec. 02 T6N R9W
Use: IRRIGATION (0.14 CFS)
STOCKWATER (0.05 CFS)
DOMESTIC (0.01 CFS)
In: LOT 44 (NENW) Sec. 02 T6N R9W PORTACRES
The permit(s) will be subject to all prior water rights.
Protest must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

No. 2707

KENDRICK, DA.
July 13

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *18 dbl. lines*

Number of Insertions *(2) two*

18 Lines @ *57¢* . . . \$ *10.26*

18 Lines @ *38¢* . . . \$ *6.84*

TOTAL COST
WILL BE \$ *17.10*

No 2707

June 2, 1987

JOHN L. & IOLA BAKER
RT. 5 BOX 128A
CALDWELL, ID 83605

RE: Permit No. 63-10090

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Examiner measured 0.12 cfs
at sprinkler heads -
Found well could produce 0.33 cfs)
theoretically...
Recommended allowing capacity
of 0.18 cfs - ok*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 31.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{58.3} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 63-7015A - 35 ac.
- b) Other water rights with same point of diversion: none
- c) Analysis: Recommend R32

MICROFILMED

JUL 07 1987

10 day

- | 6. Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| Irrig. | 3-15 | 11-15 | 0.12 cfs | 31.5 AF |
| Stockwater | 1-1 | 12-31 | 0.02 cfs | 0.7 AF |
| Domestic (1) | 1-1 | 12-31 | 0.04 cfs | 1.2 AF |

Date 8/4/87

May 7, 1987

JOHN L. & IOLA BAKER
RT. 5 BOX 128A
CALDWELL, ID 83605

RE: Permit No. 63-10090

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

GENERAL INFORMATION

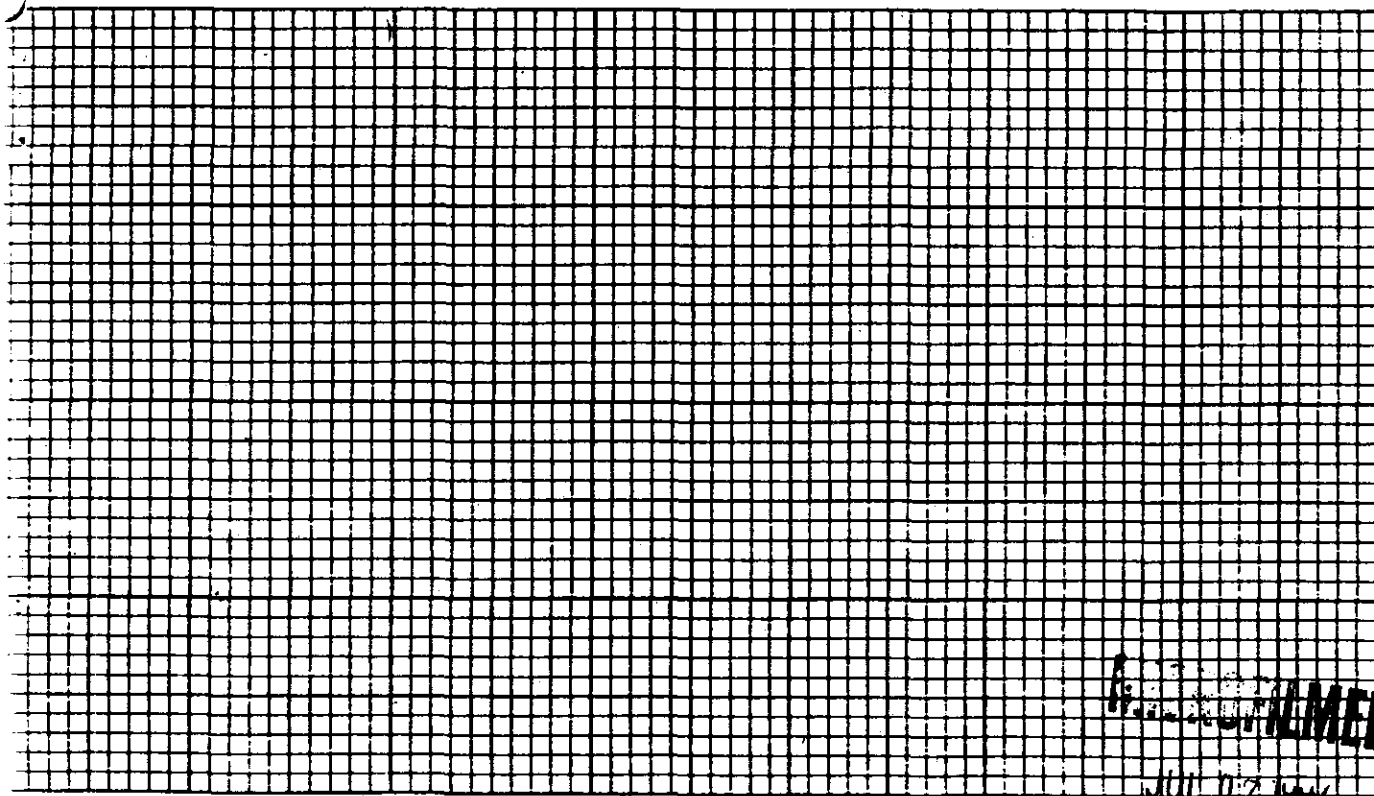
1. Owner: John L and/or Iola Baker Permit No. 63-10090
 Current Address: Route 5 Box 128A, Caldwell ID 83605 Phone No. 454-9465
 2. Accompanied by: John Baker EXAM. DATE: 7-1-84
 Address: Same Phone No. _____
 Relationship to Permit Holder: owner
 3. Source: Groundwater tributary to _____

OVERLAP REVIEW

1. Other water rights with same place of use: 63-7015A Ground was irrigated under this license but the water is no longer available ☒ Copies Attached
 2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



1/4" = _____

- ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Has 8" case well 177' deep. 7.5 H.P. Century Electric Motor Co. pump set at 90'. Pressure gauge at pump read 35 psi. 17 Rainbird Model 30 sprinklers with 3/4" nozzles were operating. Pump discharges into approx. 2' of 2" pipe where it is teed off to 4" main line (steel) for sprinkler and 2" main line to 2200 gallon tank at house. ~~Water~~ Water for house pressurized with 1/2 HP. pump. Additional 1 1/2" line runs to lawn sprinklers. Stockwater pipeline runs

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor-Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century Electric Motor Co.	7.5	675512	Submersible	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	NW	2	5N	4W	Payette	Topographic map & County map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	2																	7

MICROFILMED

JUL 07 1981

Do not use this space

FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

17 Rainbird 30 heads with ~~5/4~~ 9/64 nozzles at 30 psi
 $17 \times (3.16 \text{ gpm}) = 53.72 \text{ gpm}$ $\frac{53.72}{448.8} = 0.12 \text{ cfs}$ - Irr. only
 Domestic with lawn .04 cfs
 Stock water .02 cfs

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$17 \text{ heads} \times \frac{3.16 \text{ gpm}}{\text{head}} = 53.72 \text{ gpm} \quad \frac{53.72 \text{ gpm}}{448.8 \frac{\text{gpm}}{\text{cfs}}} = 0.12 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{7.5 \text{ H.P.} \times 8.8 \times .8}{\text{est. } 80 \text{ ft} + 2.31 (35)} = \frac{52.8}{160.85} = 0.33 \text{ cfs}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)Meter Input HP: (6) $\times 1.34 =$ _____ (7)Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (8)Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

REPRODUCED

JUL 07 1981

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7 \times 4.5 = 31.5 \text{ afa}$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 245 \times 1.9835 = 58.3 \text{ afa}$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 31.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$\text{Domestic with lawn (one household)} = 1.2 \text{ afa}$$

$$\text{Stockwater (30 cattle)} = 0.7 \text{ afa}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

from house to trough. Usually has about 30 cattle, but only 4 were present at time of exam. 3.5 acres of growing hay/pasture and 3.5 acres ready for new seeding hay/pasture. Water from license 63-7015A is no longer available for this land.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Irrigation	3-15	11-15	0.12	31.5
Domestic + lawn	1-1	12-31	0.04	1.2
Stockwater	1-1	12-31	0.02	.7
Totals:			0.18	33.4

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

7-1-86

Field Report Preparation Date

7-1-86

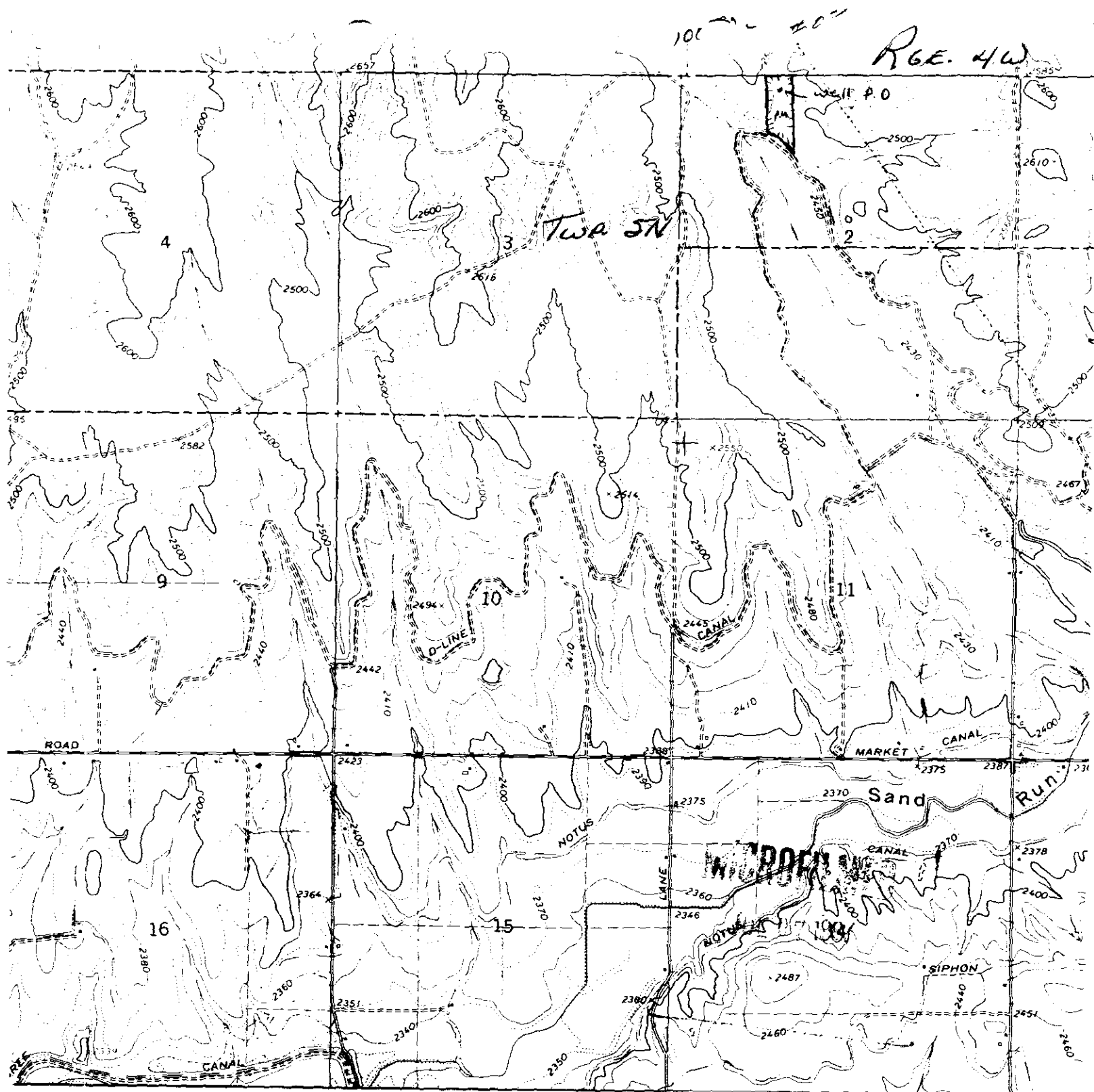
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

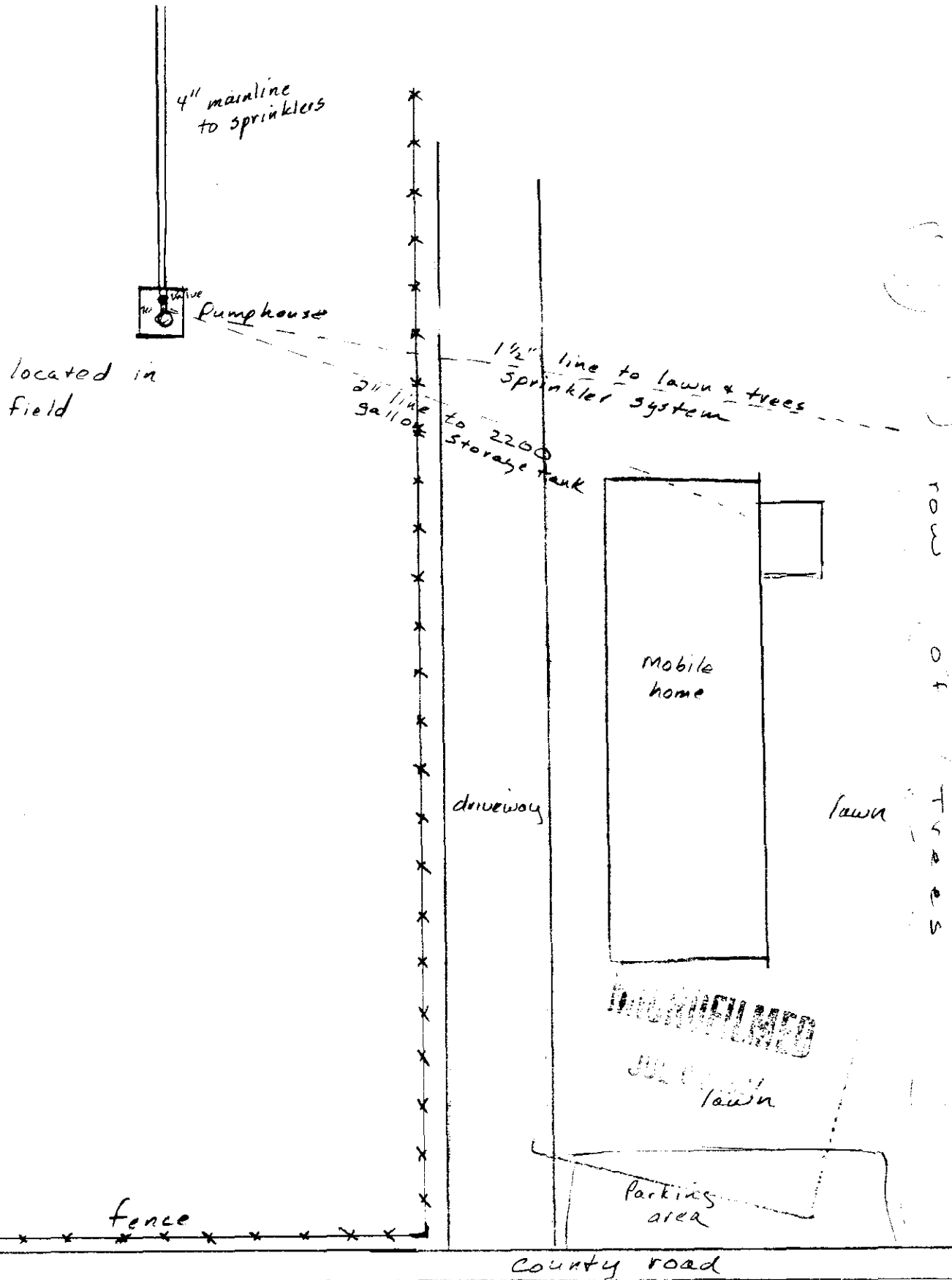
CONDITION # R32

REPROFILMED

JUL 07 1987

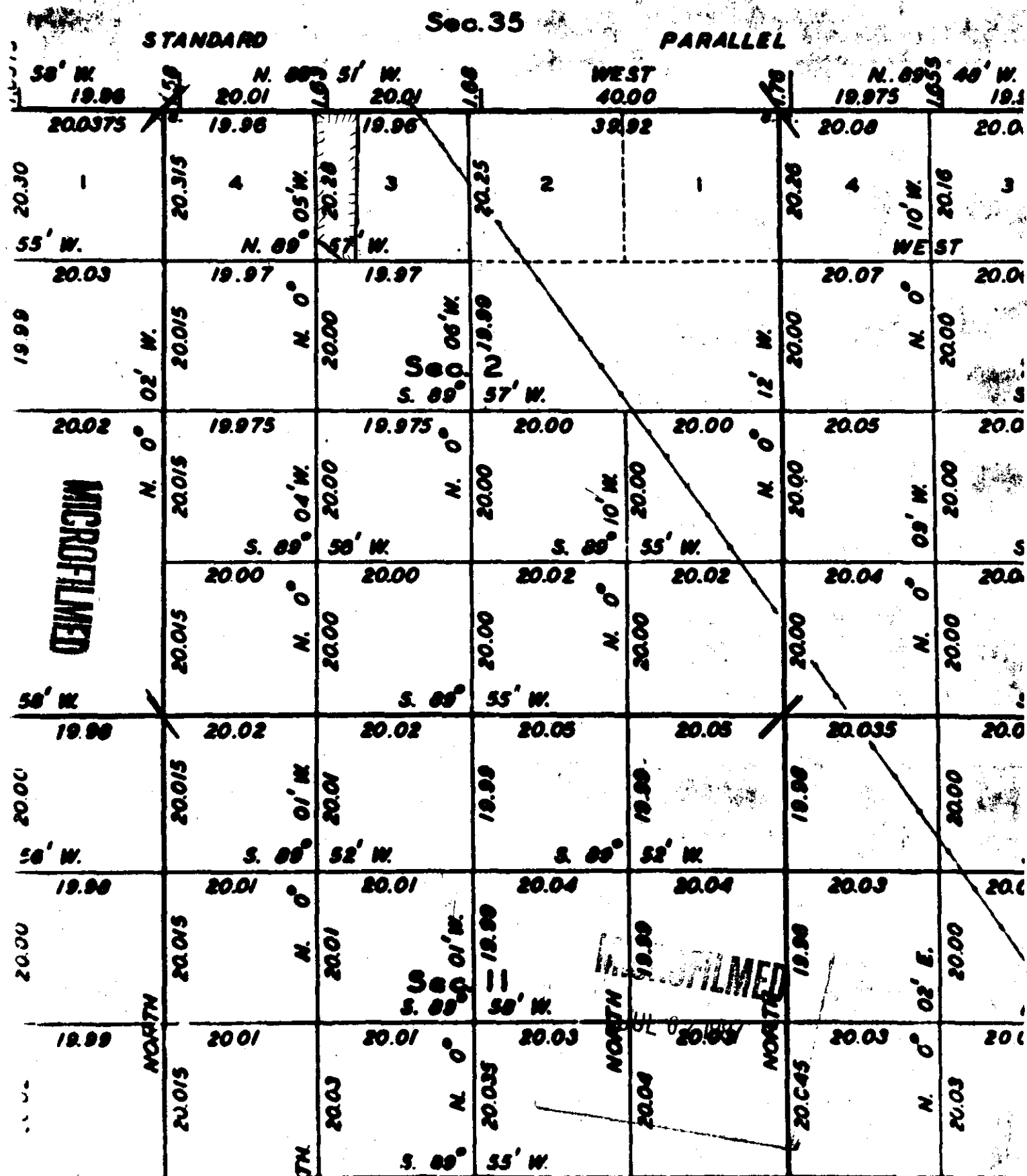


43-10090



RANGE THE B

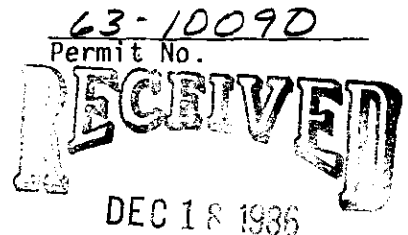
RESURVEY AND SUBDIVISION OF SECTIONS 1,2



lot 3 NE 10W 2 5N 4W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report



Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CYT 6-30-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CYT 6-30-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/11/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

RECEIVED

JUL 07 1987

C. Review and Processing:

Exam Completed Carsten Fritschle 7-30-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JD 12/8/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 12/10/86 (Initial and date)
Exam Date Entered in Computer JD 12-10-86 (Initial and date)
Exam sent to State Office JD 12-18-86 (Initial and date)
Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File JD 12-16-86 (Initial and date)

4/86

RECEIVED

For Office Use Only
Fee Received DER ^{ch} \$50.00
Date 6/23/86
Receipt # 40386
Receipt by DER
Sent to S.O. 7/1/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 63-10090

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John & Iola Baker

3. Post Office Address: Rt 5 Box 128A

Telephone No. 454-9465

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 15 (No. and type of stock)

Irrigation 7 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Same as Above

JUL 07 1981

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-23-86
Date

John L Baker
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10090
BAKER, JOHN L.
BAKER, IOLA
RT. 5 BOX 128A
CALDWELL, ID 83605

Mailing address:
Starehouse
Boise, Idaho 83720

138038

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative. **MICROFILMED** The fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

JOHN L. BAKER
RT. 5 BOX 128 A
CALDWELL ID 83605

RE: Permit No. 63-10090

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10090.

Name(s) of Permit Holder: JOHN L. AND/OR IOLA BAKER

Post Office Address: ROUTE 5 BOX 128A

CALDWELL, ID 83605 Tel. No. 454-9465

Source of Water:

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 15 Cows + CALV (number and type of stock)
☒ Irrigation 7 ACRES (acres)
☐ Other

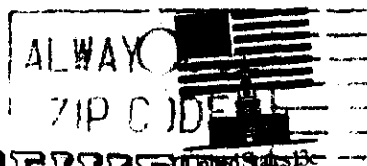
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-12-84
Date

Iola Baker
Signature of Permit Holder

John Oke
Rt 5 Box 8A
Caldwell Id. 83404



RECEIVED



APR 16 1984

MICROFILMED

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BAKER, JOHN L. & IOLA
RT. 5 BOX 128A
CALDWELL, ID 83605

FEBRUARY 28, 1984

RE: PERMIT NO. 63-10090

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 63-10090

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 25, 1983 9/19/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/15 12/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31016
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 7/12/83
☒ Recommendation & initial, recorded on application. 9/1 & 9/2/83
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/15/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

MICROFILMED

By: DPS Date: 1/9/84

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: kw Date: 1-19-84

RECEIVED
JAN 13 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

August 23, 1983

Independent Enterprise
Box 520
Payette, ID 83661

Re: Error on Advertisement No. 63-10090

Dear Legal Section:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

If you will publish the enclosed correction at your expense, we would appreciate it very much.

Thank you!

Judy Pense
secretary

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10090 in the name of John L. &/or Iola Baker was published in error on 7/6 and 7/13/83.

The Number was advertised as being ~~with the~~ was not advertised
WHEREAS, the actual Number in within the 63-10090.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before September 19, 1983.

Ken Dunn, Director

Published in the Independent-Enterprise
on 9/1 and 9/18/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 30, 1983

INDEPENDENT ENTERPRISE
BOX 520
PRYETTE ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
JUN 30 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

63-10090

BAKER, JOHN L. &/or IOLA

RT. 5 BOX 128A, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: LOT 03 (NENW) Sec 02 T 05N R 04W

Use: IRRIGATION	(0.14 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: LOT 03 (NENW) Sec 02 T 05N R 04W FOR 7 ACRES

100
44

6-16-83

Dear Sir -

Received your letter and in checking
you are right. Am sending plat map
as water will be used on lots- 1-2-3-4
& north 10' feet of lot 5. And lots-
25-26-27 & 28 and North 10' feet of lot 24.
Hope that this will clear everything up.

Sincerely
Wm Baker

RECEIVED

JUN 20 1983

U.S. DEPARTMENT OF AGRICULTURE

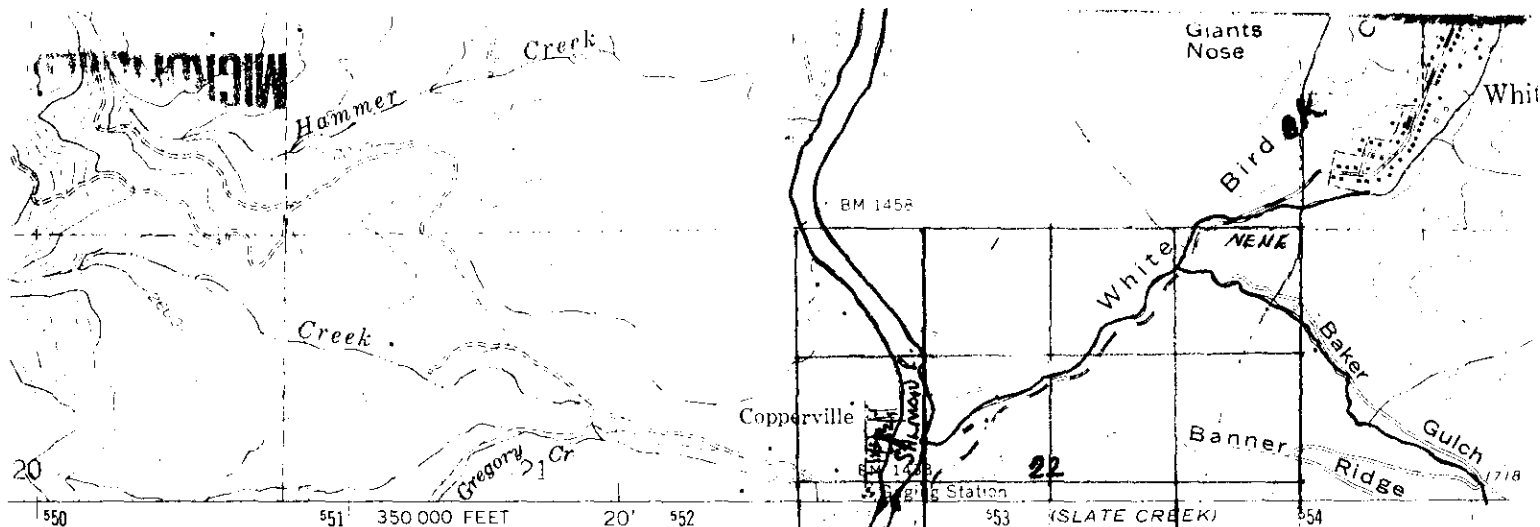
RECEIVED

JUN 22 1983

Department of Water Resources
Western Field Office

79-7132

MICROFILMED



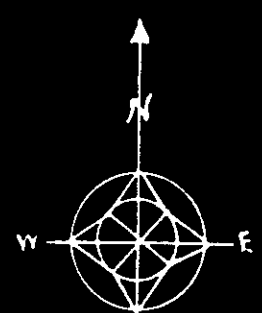
the Geological Survey

Is from aerial
and 1963

merican datum
inate system,

ator grid ticks,

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON,
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



I CERT
BY ME
T. 28 M
Subs

MARCHANT CALCULATORS

Figuremaster

FOR THE ROAD

10 12 16 24 32 64

June 7, 1983

Mr. Irvin W. Baker
P.O. Box 103
Whitebird, ID 83554

Dear Mr. Baker:

We have received the application for permit you recently submitted. However, there are some items missing that must be completed before processing can begin.

Item #4 needs to be completed showing the use of the water, how much is being used, and the dates during the year it is used. If the use was for a single family domestic purpose, the use would be domestic for 0.04 cubic feet per second from January 1 to December 31. Item #6 must be completed telling the size of pump, etc. Item #7 should show one year since the system is in and the one-year time period is the minimum time period allowable. The point of diversion shown on the map does not correspond to that given on Item #3. Therefore, I am enclosing a copy of the topographic map for your area with the quarter-quarters drawn in. Please designate your point of diversion and place of use on this map.

Please make these additions and corrections and return the application to us for processing. If you have any questions, do not hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosure

MICROFILMED

—

1

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]