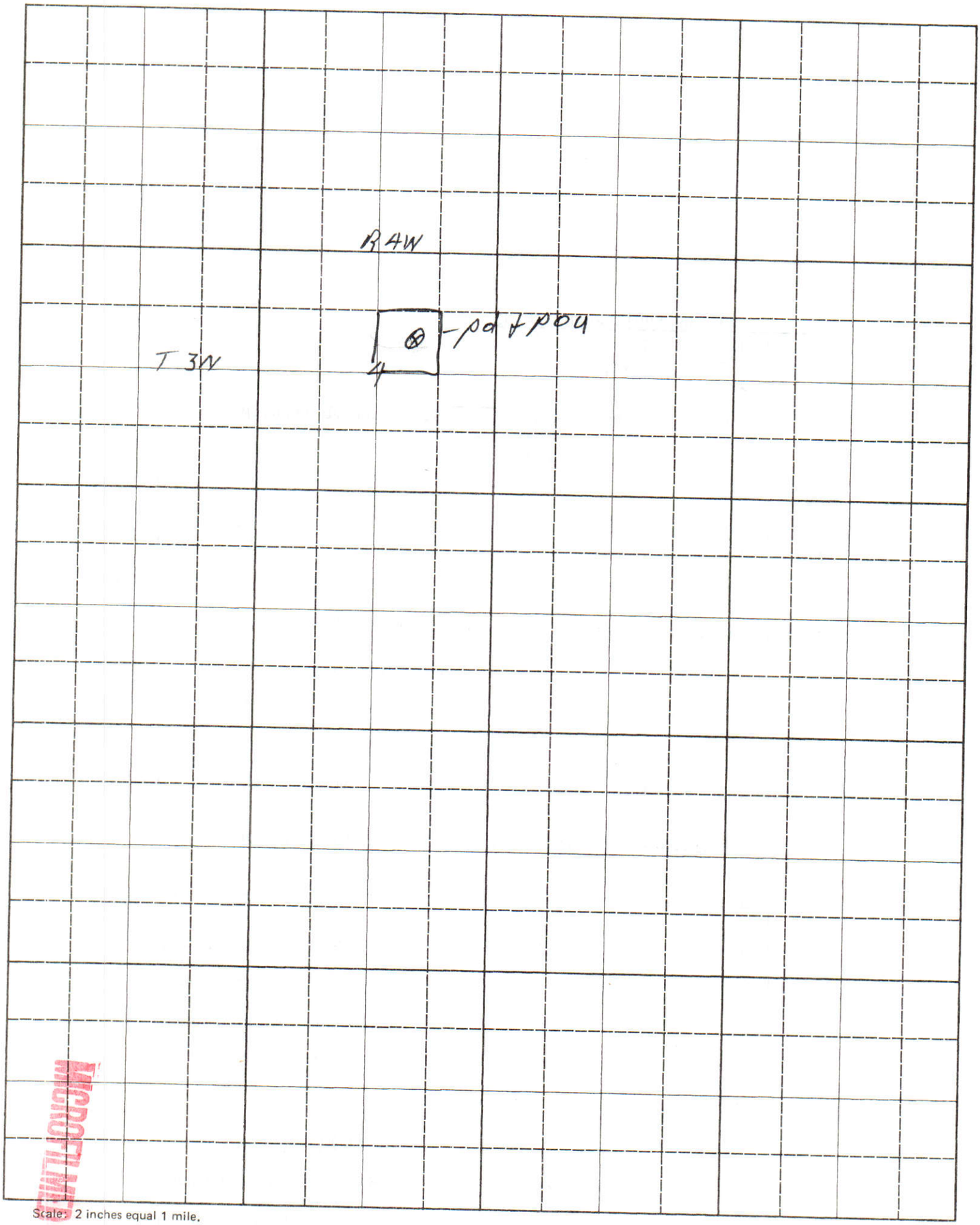
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

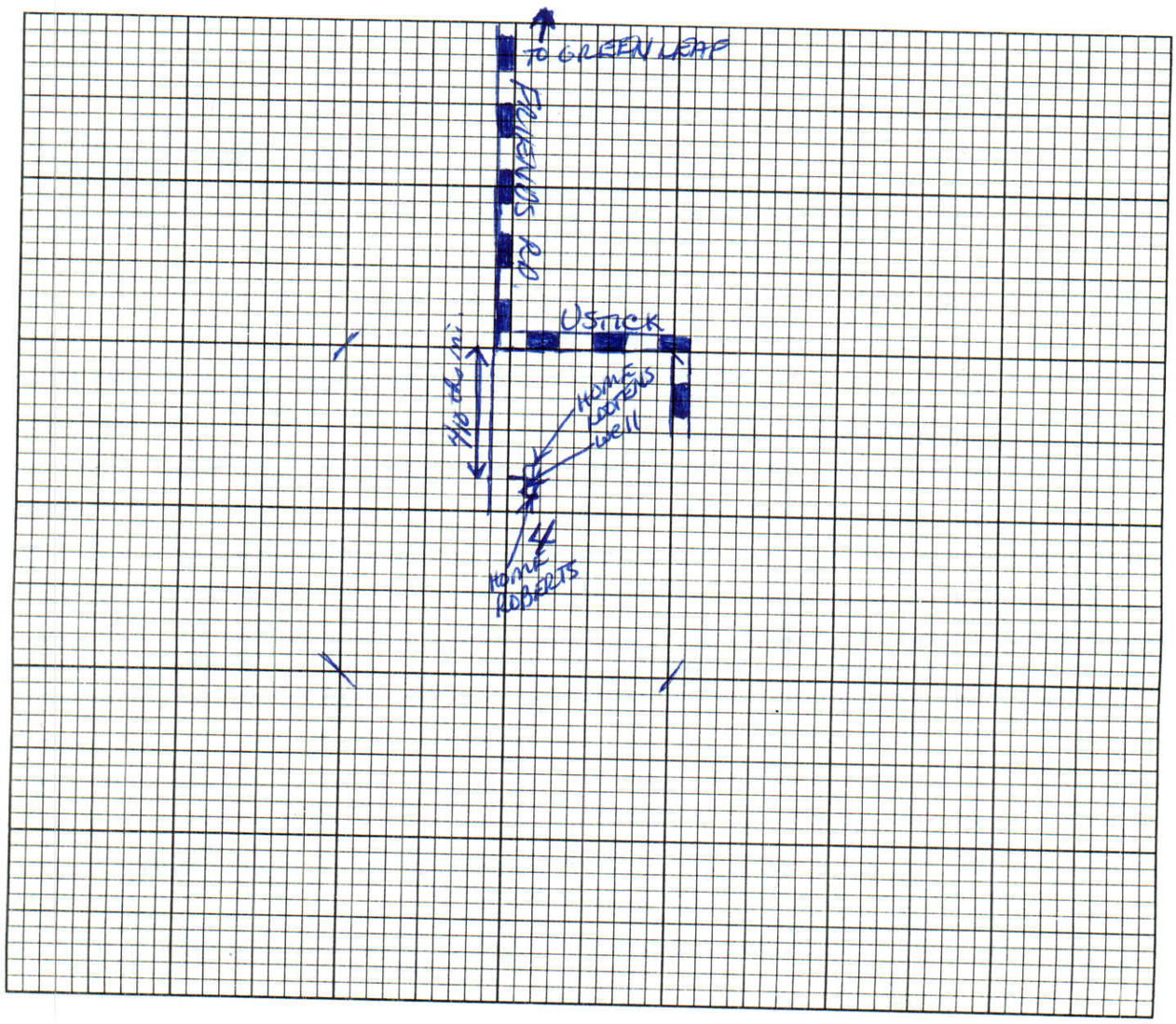
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Chugay A. Sorters
(Applicant)

10. Other water rights on these lands SURFACE IRR. RTS.

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 3/13/86

Consultant's License Number DRT 3/25/87

IDWR Director's Authorization to Conduct Beneficial Use Examination 5/1/85

Date

Logged - 4/10/87 - EH

Copy 4/10/87 - EH

CONSULTANT SEAL

FILMED
MAR 14 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10091

Priority: June 23, 1983 **Amount:** .08 CFS 1.2 AFA

This is to certify, that JOHN E. LOOTENS
CHEGAY LOOTENS
DAVE ROBERTS
SYLVIA ROBERTS

RT. 6 BOX 229
CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 23, 1983, and has submitted proof to the Department of Water Resources on August 8, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Domestic	01/01 to 12/31	.08 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 4, Township 3N, Range 4W
Canyon County

PLACE OF USE: Domestic

TWN	RGE	SEC	
3N	4W	4	SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 29th day of February, 19 88.

MICROFILMED

MAR 14 1988

Director

880223

Form 202
3/78

Ident. No. 63-10091

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dave &/or Sylvia Roberts 459-9124 John E &/or Chegay Lootens &/or Phone 454-3643

Post office address At 6 Box 229 Caldwell, Id 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW ¼ of NE ¼ of Section 4 Township 3N

Range 4W B.M. Canyon County, additional points of diversion if any: ____

_____

4. Water will be used for the following purposes:

Amount .08 (cfs or acre-feet per annum) for Domestic purposes from 1/1 to 12/31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipelines to homes

_____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of NE ¼ of Section 4 Township 3N
      Range 4W B.M.
      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____
      _____
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
      (5) If water is to be used for other purposes describe: _____
      _____
      _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

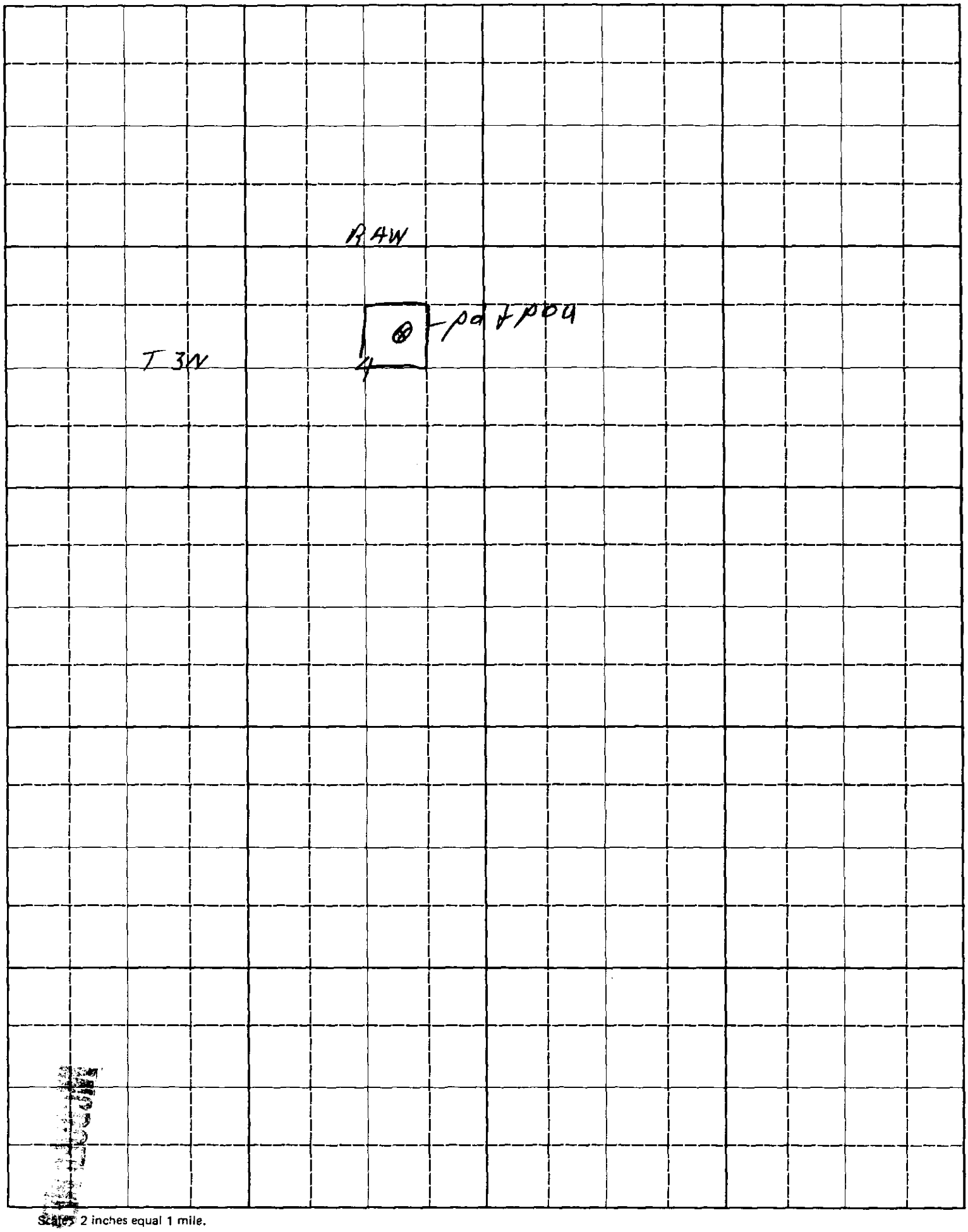
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gregory A. Sorter
(Applicant)

roposed Priority 6/23/1983

Received by GLS Date 6/23/83 Time 2:50

Preliminary check by [illegible] Fee $ 30.00 #31136

Receipted by GLS Date 6/23/83

Publication prepared by SP Date 6/30/83

Published in Twin Falls Times-News

Publication dates 7/7 & 7/14/83

Publication approved SMA Date 7-27-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

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ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10091, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

Witness my hand this 18th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10078
McCUSKEY, FRANK &/or NEVA
3712 MOSS LN., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 08 T 03N R 02W
Use: DOMESTIC (0.10 CFS)
In: NWSW Sec 08 T 03N R 02W

63-10085
STECHER MUTUAL WATER CO.
RT. 8 BOX 294, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: 06/10/1983
Diversion Pt: SESE Sec 09 T 03N R 03W
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.20 CFS)
In: SESE Sec 09 T 03N R 03W FOR 8 ACRES

63-10091
LOOTENS, JOHN E. &/or CHEGAY ROBERTS, DAVE &/or SYLVIA
RT. 6 BOX 229, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNE Sec 04 T 03N R 04W
Use: DOMESTIC (0.08 CFS)
In: SWNE Sec 04 T 03N R 04W

63-10096
ROSS, JOHN D. &/or MARY LUE
2035 W. GREENHURST, RD., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENW Sec 06 T 02N R 02W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 06 T 02N R 02W FOR 2 ACRES

63-10098
FARWELL, RUEL
RT. 8 BOX 118, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NESE Sec 01 T 03N R 03W
Use: DOMESTIC (0.08 CFS)
In: NESE Sec 01 T 03N R 03W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

KEN DUNN,
Director

July 7, 14, 1983.

RECEIVED
JUL 25 1983
Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 7, 14, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 14th day of July 19 83

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

February 29, 1988

JOHN E. & CHEGAY LOOTENS
RT. 6 BOX 229
CALDWELL, ID 83605

RE: Permit No. 63-10091

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 14 1988

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

63-10091
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ESTIMATE - 2 DOM. IN-HOUSE ONLY - .08cfs
× 1.2 afa
0.6 x 2 = 1.2afa

   b) Volume Calculations for Irrigation: N/A

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

   c) Volume Calculations for Other Uses:

See above

2. **Overlap Review**
   a) Other water rights with same place of use: NONE -

   b) Other water rights with same point of diversion: NONE

   c) Analysis:

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MAR 14 1988

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: G.W tributary to _____

6. Beneficial Use / Period of Use From / To / Rate of Diversion Q (cfs) / Annual Volume V (afa)

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC -2	1-1	12-31	0.08 cfs	1.2 afa
Allowable Maximums:				

7. Point(s) of Diversion: Same

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County

8. Place(s) of Use Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

APPROVED
MAR 14 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan Shute Date 3/13/86

Checked in Regional Office by DIRT Date 3/25/87

Approved in State Office by _____ Date _____

Form 219A
2/84

RECEIVED
APR 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RES

CALDWELL
63- 391
JOHN E. LOOTENS
P/D: SEC 04 TWP 03N RNG 04W
IRRIGATION? N

BENEFICIAL USE FIELD

Department of Water Resources

Name + /or Sylvia Roberts + /or Permit No. 63-10091

1. Owner: John E. + /or Cheryl Lootens Phone No. 459-3643
Current Address: Rt. 6, Box 629, Caldwell, ID 83605

2. Accompanied by: MRS. LOOTENS EXAM. DATE: 5/1/85
Address: _____ Phone No. _____
Relationship to Permit Holder: Wife

3. Source: _____ tributary to _____

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN BY PERMIT HOLDER				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
8" WELL BETWEEN 2 HOMES. IN-HOUSE USE ONLY. DRAIN WATER (SURFACE) FOR LAWNS & GARDENS.

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached
NONE TAKEN

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		SW	NE	4	03N	04W			

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	4			DRAIN														

Total Acres _____

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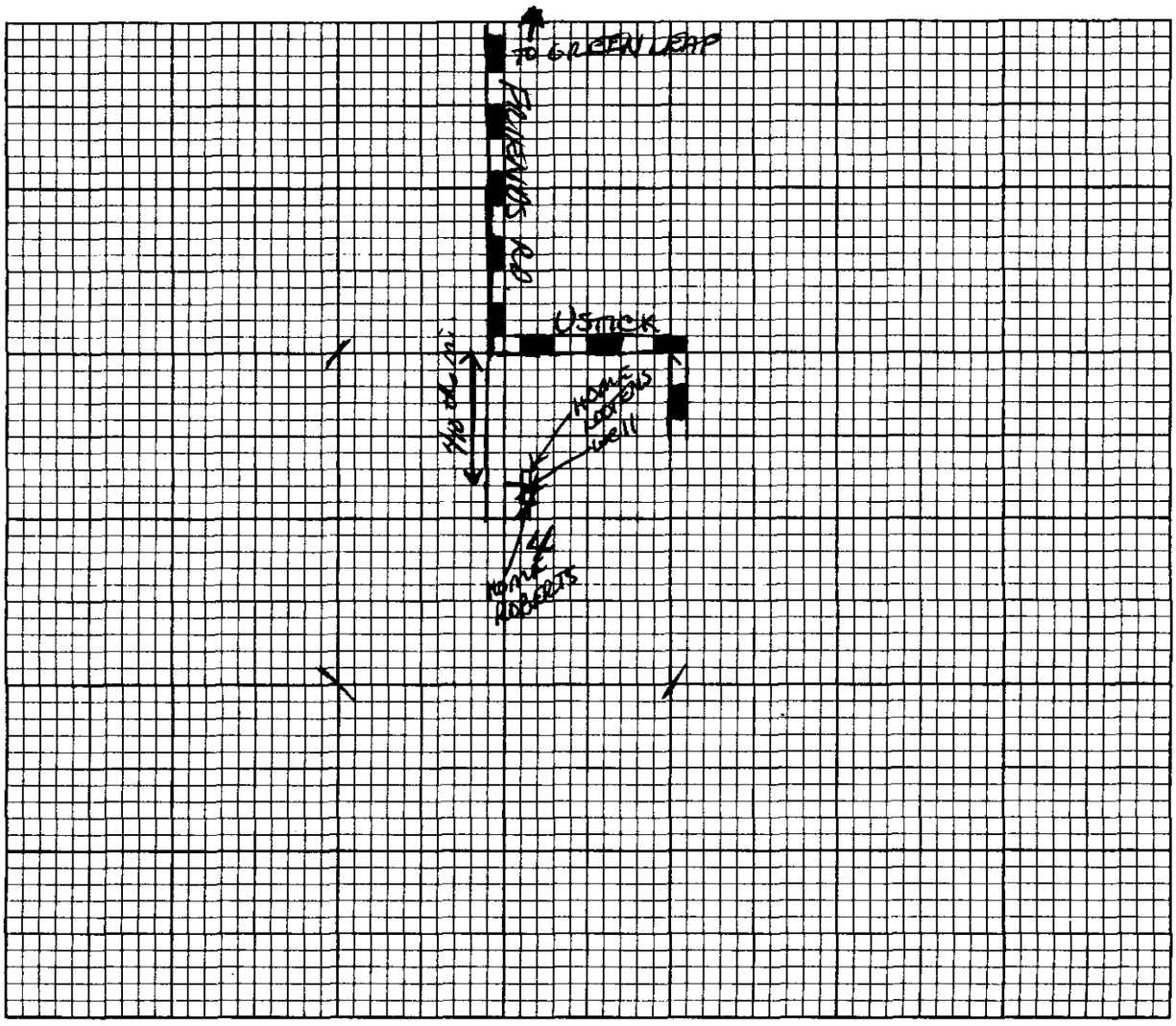
MAR 14 1988

10. Other water rights on these lands SURFACE IRR. RTS.

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 3/13/86

Consultant's License Number _____ DRT 3/25/87

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/1/85

Date

Surf. 4/10/87-84

Corn 4/10/87-84

RECEIVED

CONSULTANT SEAL

MAR 14 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

JOHN E. LOOTENS
RT. 6 BOX 229
CALDWELL ID 83605

RE: Permit No. 63-10091

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 14 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Depar)nt of Water Resources will consider this card as a)ment that the permit holder(s) has con.)ted development to the extent shown below of Pe) No. 63-10091.

Name(s) of Permit Holder: Lootens, John E. & Chegay

Post Office Address: Rt. 6 Box 229

Caldwell, IDAHO Tel. No. (208) 459-3643

Source of Water: [redacted] Ground water

Extent of Use:
- ☒ Domestic 2 (number of households)
- ☐ Stockwater (number and type of stock)
- ☐ Irrigation (acres)
- ☐ Other

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-31-84
Date

MICROFILMED

Allyn Lootens
Signature of Permit Holder

Jack or Chaney Lucero
Route 6 Box 229
Caldwell, Idaho 83605

7
1984

DEPARTMENT OF WATER RESOURCES

1984

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

S A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

13439

ROBERTS, DAVE &/OR SYLVIA
LOOTENS, JOHN E. & CHEGAY
RT. 6 BOX 229
CALDWELL, ID 83605

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10091 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LOOTENS, JOHN E. & CHEGAY
RT. 6 BOX 229
CALDWELL, ID 83605

AUGUST 30, 1983

RE: PERMIT NO. 63-10091

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RL APPLICATION NUMBER: 63- 10091 [redacted]

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 7/25/83 ✓
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: July 25, 1983 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application. 30/31136
- ☑ Publication dates and paper, recorded on application. Times-News 7/5 & 7/14/83
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.

- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 6/23/83 Date of priority recommended. ✓
- Special conditions of approval or cover letter. _____

By: OBS Date: 8/1/83

STATE OFFICE REVIEW:

SW/L11, L16

☐ See attached sheet for more information.

By: _____ Date: 8/17/83

RECEIVED
AUG 16 1983
Department of Water Resources

MICROFILMED

63-10091

LOOTENS, JOHN E. &/or CHEGAY
ROBERTS, DAVE &/or SYLVIA

RT. 6 BOX 229, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: SWNE Sec 04 T 03N R 04W

Use: DOMESTIC (0.08 CFS)

In: SWNE Sec 04 T 03N R 04W

3/79

IDENT. NO. 63-10091

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
jp	6/30/83	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office