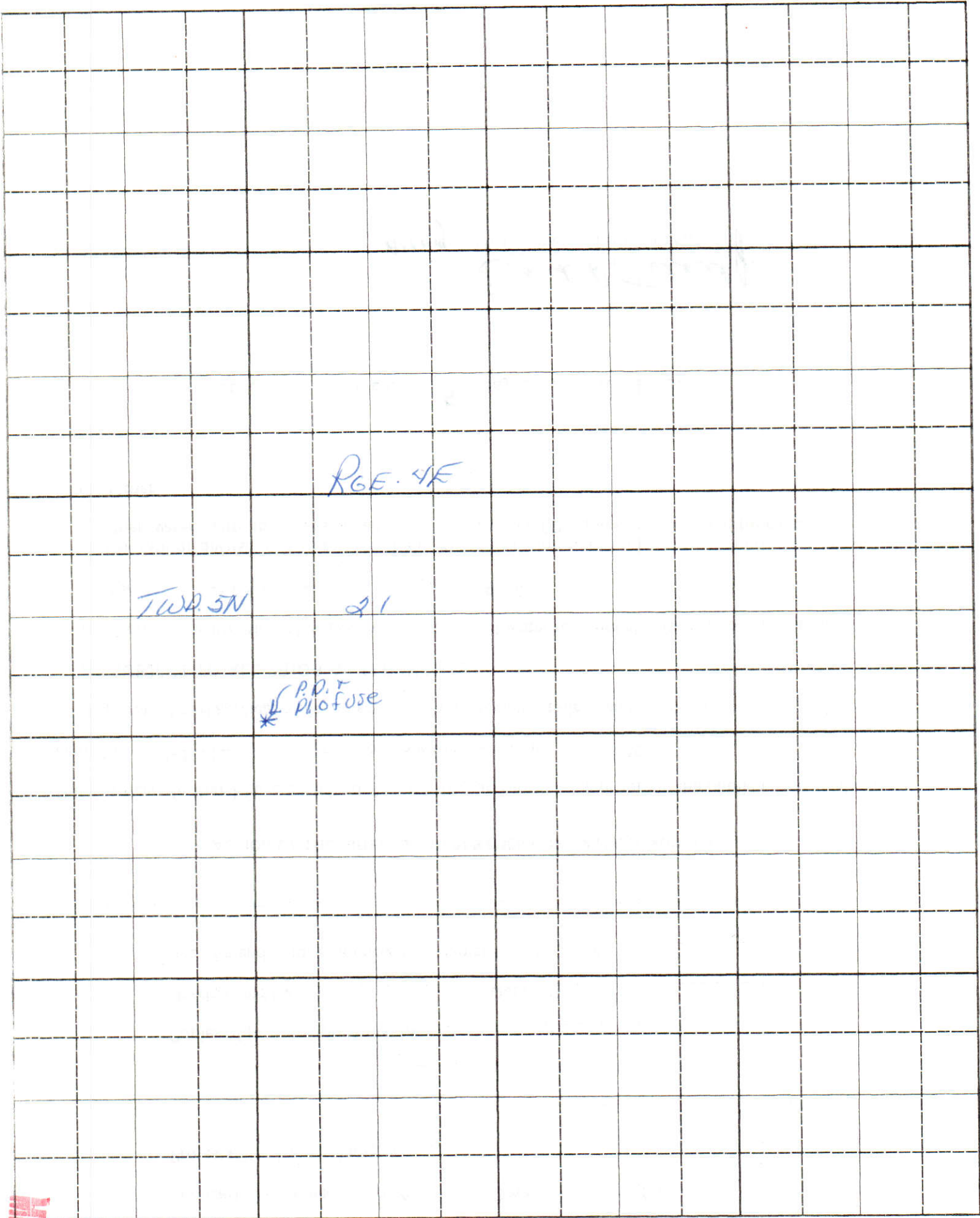
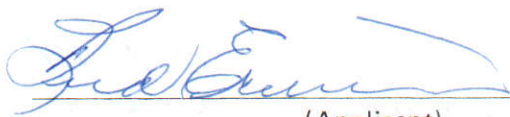


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

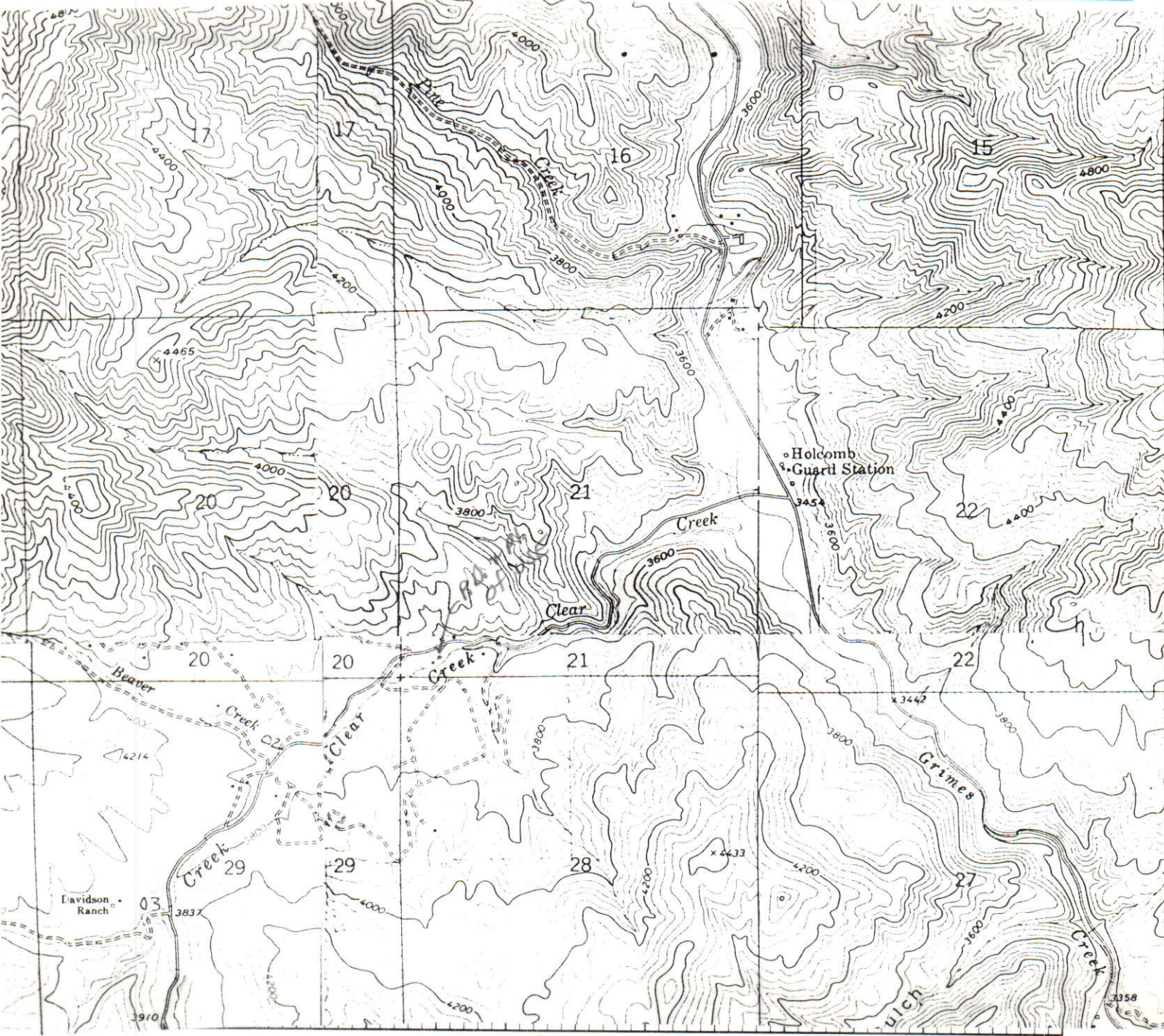
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



(Applicant)

RECEIVED

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks THIS PERMIT LISTED USE AS BEING FOR CREEK CREEK LODGE,  
HOWEVER, THE LODGE NOW IS OWNED BY ROBERT ORHAM & IS COVERED  
UNDER PERMIT No 63-10309. MR. ERWIN LIVES NEXT DOOR & WELL  
ON THAT PROPERTY USED FOR HOME & LAWN IRRIGATION. Pl. of USE  
VERIFIED PER CO. ASSESSOR'S OFFICE.

15. Recommended Amendments
- |                                                         |                                                      |                                |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86  
 Consultant's License Number \_\_\_\_\_  
 IDWR Director's Authorization to Conduct  
 Beneficial Use Examination 6/20/86

Date **MICROFILMED** CONSULTANT SEAL

State of Idaho  
Department of Water Resources



# WATER RIGHT LICENSE

License No. 63-10092      Priority    June 23, 1983      Amount    0.04 CFS      1.2 AF

THIS IS TO CERTIFY that BUD ERWIN of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 23, 1983, and has submitted proof to the Department of Water Resources on August 30, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic (1 Unit)     | 01/01 - 12/31        | 0.04 cfs                 | 1.2 af        |

Location of point of diversion: SWSW, Sec. 21, Twp 5N, Rge 4E, Boise Co.

Place of use:

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |
| 5N  | 4E  | 21  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | X  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3<sup>RD</sup> day of OCTOBER, 1986

**NOTARIZED**

ing for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant BUD ERWIN Phone 392-4357  
Post office address C/O IDAHO CITY STAGE, BOISE, ID 83706  
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 5N  
Range 4E B.M. BOISE County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 126 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 5N  
Range 4E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: CLEAR CREEK LODGE

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

NOT CONTINUED

| RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

63-7811-LAPSED

9. a. Who owns the property at the point of diversion APPLICANT

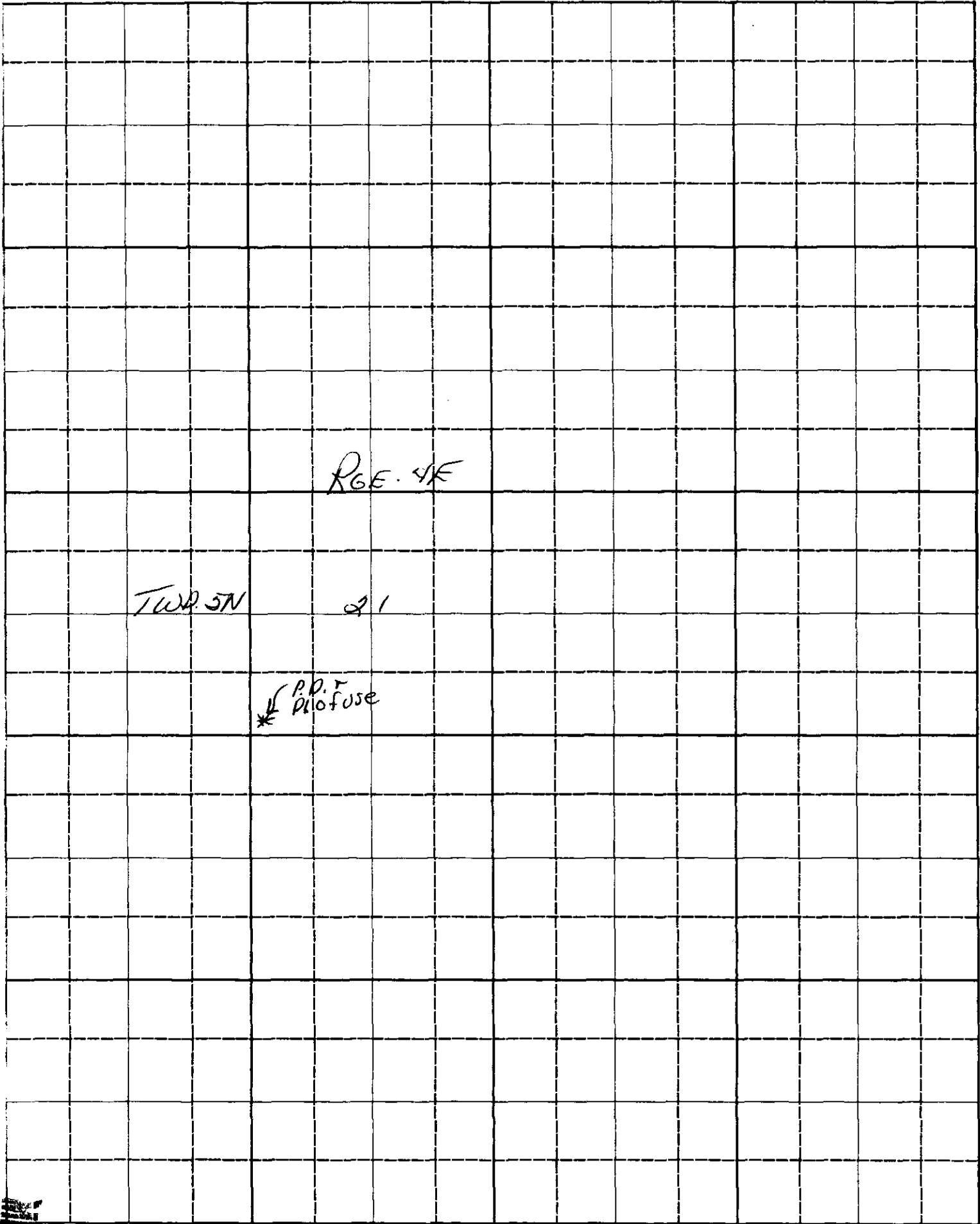
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

MICROFILMED

Proposed Priority 6/23/1983

MICROFILM

Received by JG Date 6/23/83 Time 1:30 P.M.  
Preliminary check by RL Fee \$ 50.00 # 71134  
Receipted by JG Date 6/23/82  
Publication prepared by AP Date 6.30.83  
Published in The Idaho World  
Publication dates 7/6 & 7/13/83  
Publication approved MHA Date 7-21-83  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by OBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10092, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

Witness my hand this 5 day of August, 1983.

David R. Tutthill  
Acting Chief, Operations Bureau

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10089

NELSON, FRANCES ROBERTS  
BRIGGS, MAXINE R.  
619 GROVE ST., BOISE, ID 83702  
Source: GROUNDWATER  
Date Filed: 06/15/1983  
Diversion Pt: LOT 03 (SWNW) Sec 34 T 06N R 05E  
Use: IRRIGATION (0.04 CFS)  
DOMESTIC (0.08 CFS)  
In: LOT 03 (SWNW) Sec 34 T 06N R 05E FOR 2 ACRES

63-10092

ERWIN, BUD  
c/o IDAHO CITY STAGE, BOISE, ID 83706  
Source: GROUNDWATER  
Date Filed: 06/23/1983  
Diversion Pt: SWSW Sec 21 T 05N R 04E  
Use: DOMESTIC (0.04 CFS)  
In: SWSW Sec 21 T 05N R 04E

63-10094

ROBINSON, JOE &/or DOROTHY  
P.O. BOX 40, IDAHO CITY, ID 83631  
Source: SPRING trib. to MORES CREEK  
Date Filed: 06/28/1983  
Diversion Pt: LOT 10 (SESE) Sec 05 T 05N R 05E  
Use: DOMESTIC (0.04 CFS)  
In: LOT 10 (SESE) Sec 05 T 05N R 05E

65-12628

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL BLDG., 324  
25TH ST., OGDEN, UT 84401  
Source: GROUNDWATER  
Date Filed: 06/09/1983  
Diversion Pt: SENE Sec 32 T 09N R 03E  
Use: DOMESTIC (0.01 CFS)  
In: SENE Sec 32 T 09N R 03E

65-12630

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL BLDG., 324  
25TH ST., OGDEN, UT 84401  
Source: GROUNDWATER  
Date Filed: 06/09/1983  
Diversion Pt: LOT 05 (NWNW) Sec 06 T 08N R 07E  
Use: DOMESTIC (0.02 CFS)  
In: LOT 05 (NWNW) Sec 06 T 08N R 07E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.  
KEN DUNN, Dir.

Published in the Idaho World in Idaho City, Idaho on July 6 and 13, 1983.

STATE OF IDAHO,  
County of Boise

*Candace Jennings* being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ..... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

.....7/6....., 19 83. and end.

ing with the issue of ...7/15...

19 83.

Subscribed and sworn to before

me this 18th day of July, 19 83.

.....*Candace Jennings*.....

RECEIVED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 7, 1986

RE: Permit No. 63-10092

Bud Erwin  
c/o Idaho City Stage  
Boise, ID 83706

Dear Mr. Erwin:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-10092  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic  
Check of P/D index N/A For Single Household Domestic (Initial and date)  
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_
- Check of P/U index N/A For Single Household Domestic (Initial and date)  
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_
- Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

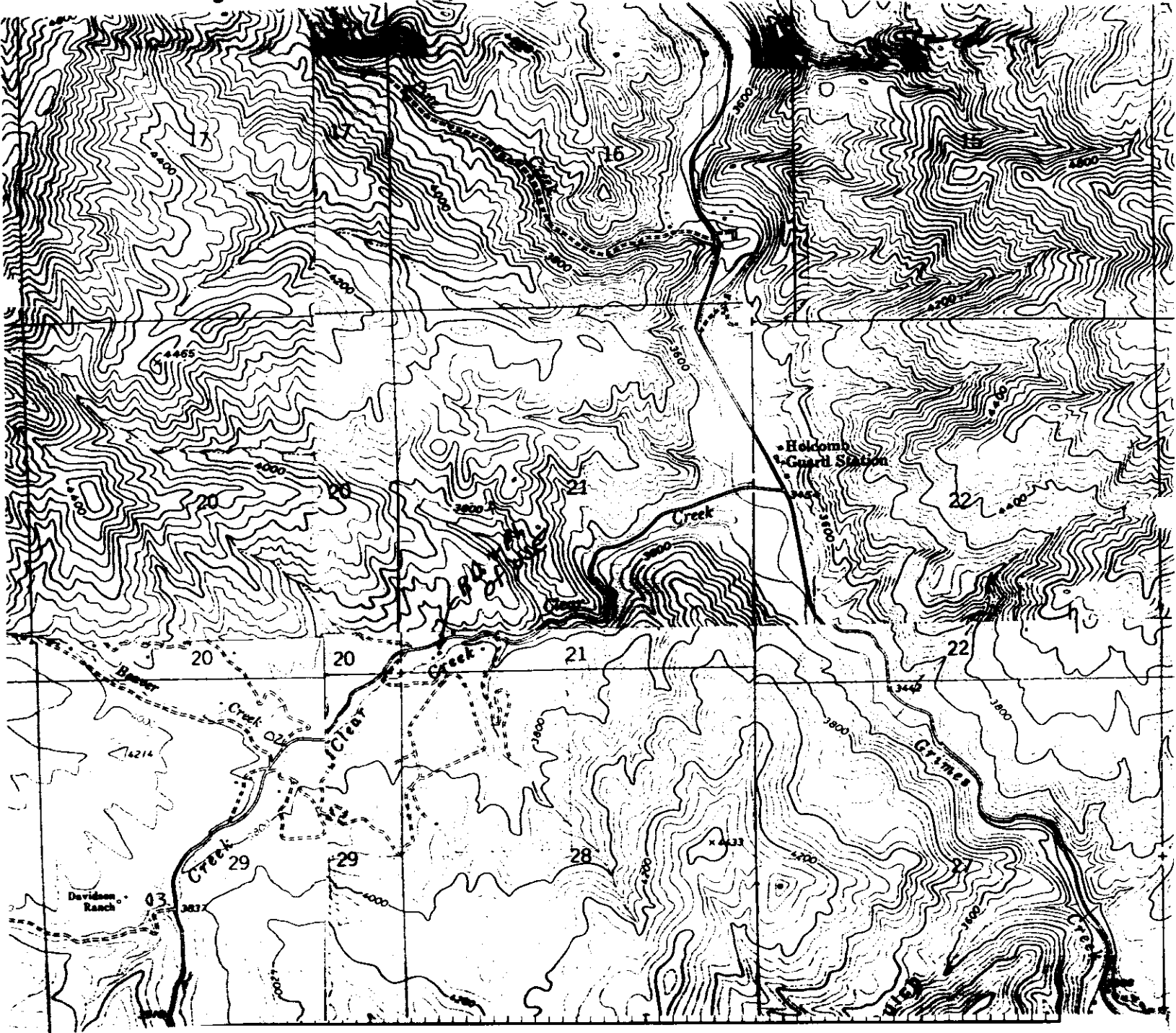
C. Review and Processing:

Exam Completed Jan Shute 6/20/86 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent 7/25/86 (Initial and date)  
Exam Reviewed by Manager of Regional Office Dra 7/30/86 (Initial and date)  
Exam Date Entered in Computer 8-2-86 (Initial and date)  
Exam sent to State Office TD 8-15-86 (Initial and date)  
Copy of Staff Analysis Sheet ~~sent to Manager of Regional Office and Original~~  
Refiled in White File 8-18-86 (Initial and date)



10. Other water rights on these lands \_\_\_\_\_

11. Other water right diverted from same p.d. \_\_\_\_\_



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks THIS PERMIT LISTEN USE AS BEING FOR CARMEL CREEK LODGE,  
HOWEVER, THE LODGE NOW IS OWNED BY ROBERT DRAHAM & IS COVERED  
UNDER PERMIT No. 63-10309. MR. ERWIN LIVES NEXT DOOR & WELL  
ON THAT PROPERTY USED FOR HOME & LAWN IRRIGATION. P.I. of USE  
VERIFIED PERIL CO. ASSESSOR'S OFFICE.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shute

Date 7/25/86

Consultant's License Number \_\_\_\_\_

DRK  
RLH

7/30/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/20/86

Date

MICROFILMED

CONSULTANT SEAL

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

MICROFILMED

Linda D. Smith  
SIGNATURE

February 9, 1984

Bub Erwin  
c/o Idaho City Stage  
Boise, ID 83706

Dear Mr. Erwin:

Re: Permit No. 63-10092

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 30, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

cc: Western Region



## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 63-10091

Name(s) of Permit Holder: Paul E. Evers

Post Office Address: 70 Idaho City Idaho  
Idaho 83706 Tel. No. 396-4557

Source of Water: \_\_\_\_\_

Extent of Use: ☒ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

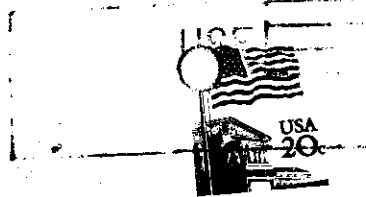
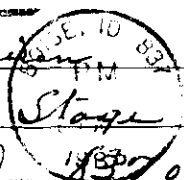
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-23-83  
 Date

Paul E. Evers  
 Signature of Permit Holder

Bud Greening  
Idaho City Stage  
Boise Id. 83706



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

SEP 10 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ERWIN, BUD  
C/O IDAHO CITY STAGE  
BOISE, ID 83706

AUGUST 16, 1983

RE: PERMIT NO. 63-10092

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED  
11/11/83

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: DS

APPLICATION NUMBER: 63-10092

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: July 25, 1983 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/31134  
☒ Publication dates and paper, recorded on application. Idaho World 7/14/83  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 6/23/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: DBS

Date: 7/25/83

STATE OFFICE REVIEW:

SLW/LIL, L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/1/83

RECEIVED  
JUL 27 1983

Department of Water Resources

63-10092

ERWIN, BUD

C/O IDAHO CITY STAGE, BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: SWSW Sec 21 T 05N R 04E

Use: DOMESTIC (0.04 CFS)

In: SWSW Sec 21 T 05N R 04E

IDENT. NO. 63-10092

WATER RIGHT  
DATA ENTRY LOG

[illegible]