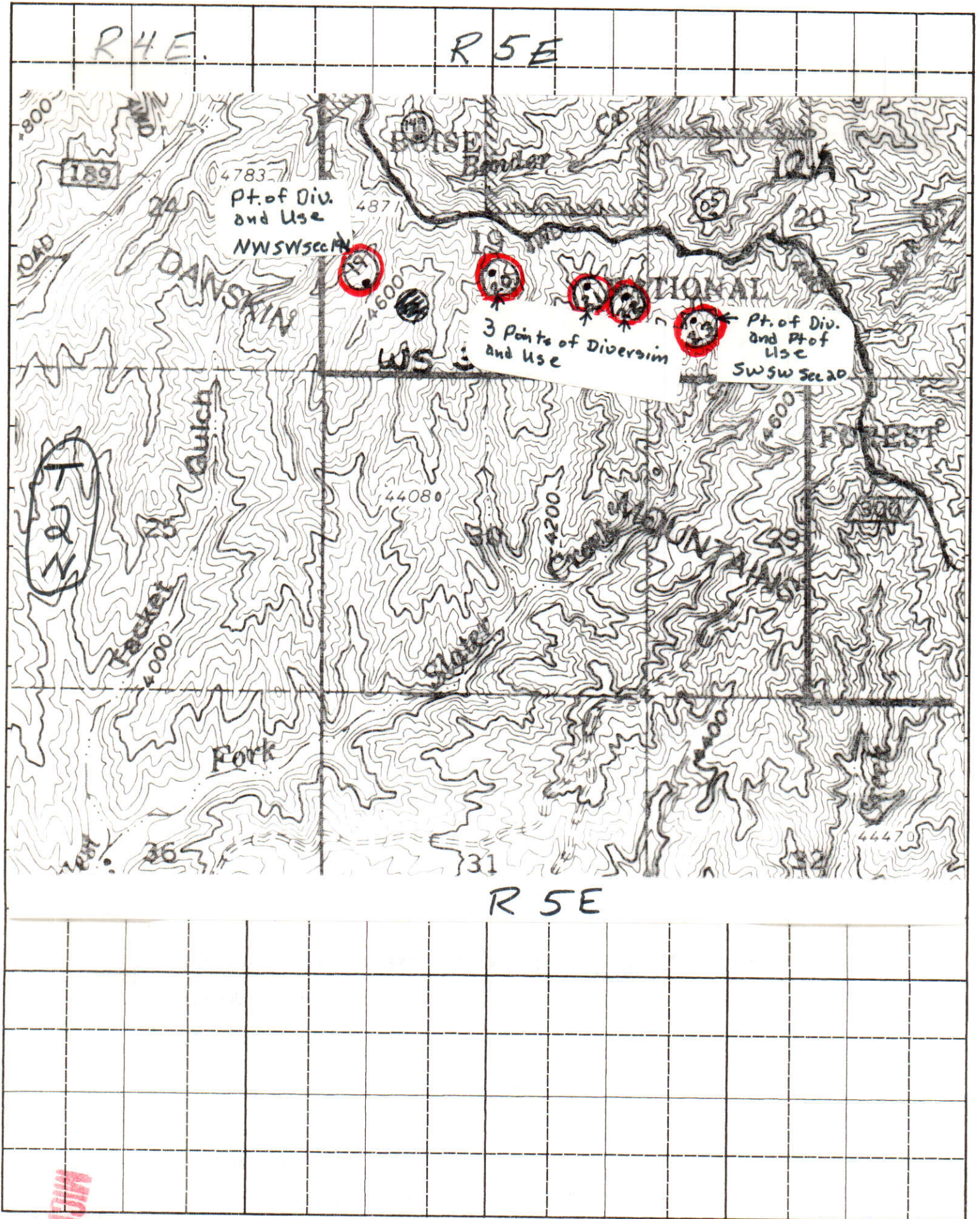


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

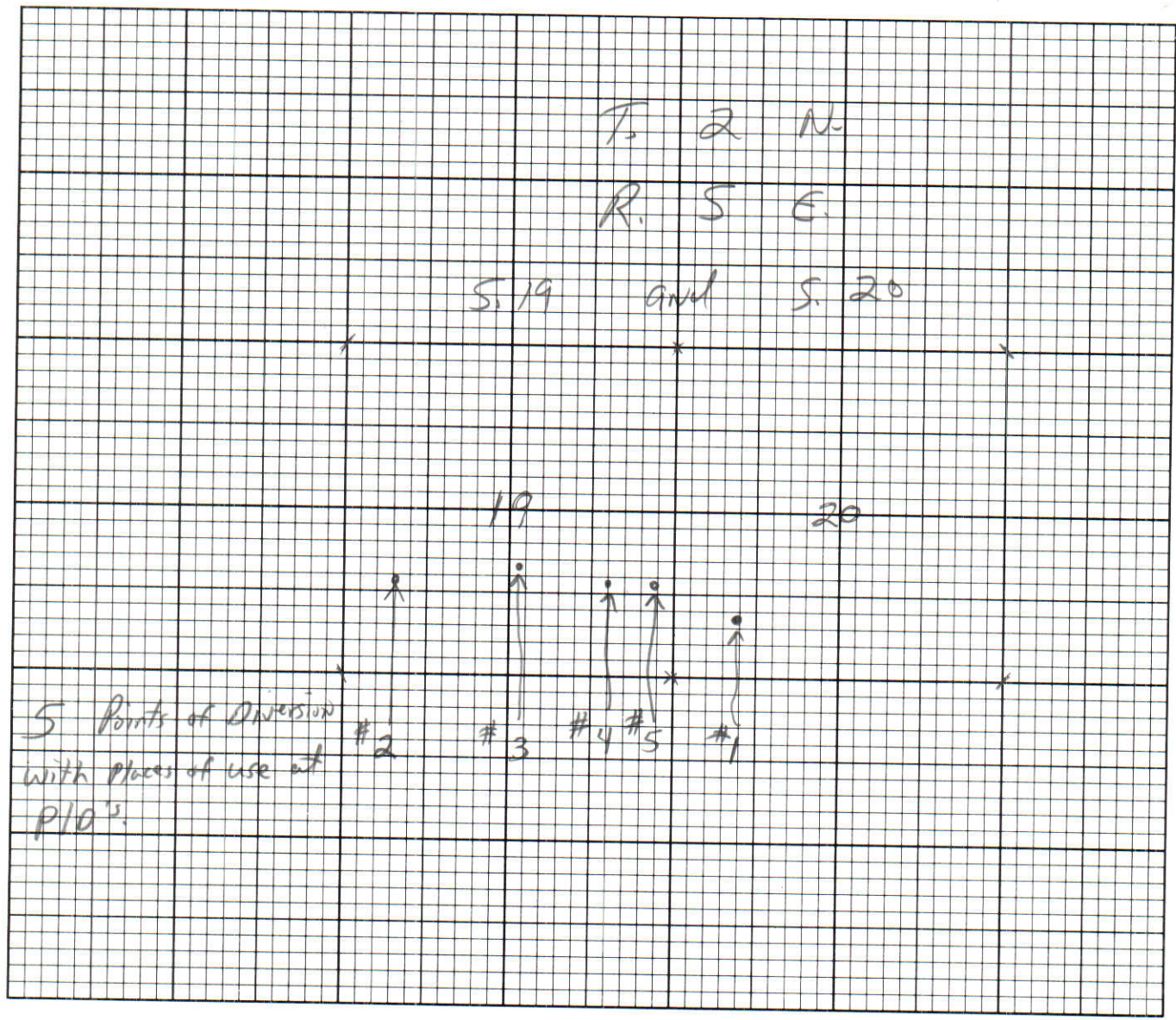
United States of America, Forest Service

(Applicant)

(For) Deputy Regional Forester, Resources

10. Other water rights on these lands } NONE
11. Other water right diverted from same p.d. }

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



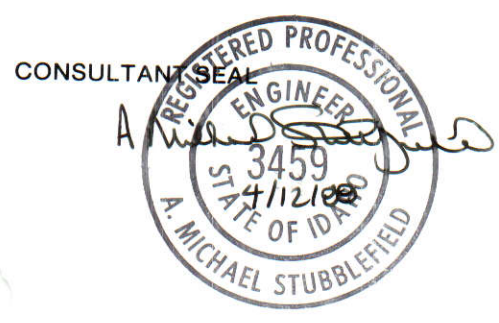
13. ☐ Photo of Diversion & System Attached ^{N/A} ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached ^{N/A}

14. Remarks LIC. REC'D:
Stockwater 5/15-11/15 .02 cfs 1.5 AFA

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 11/3/87
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

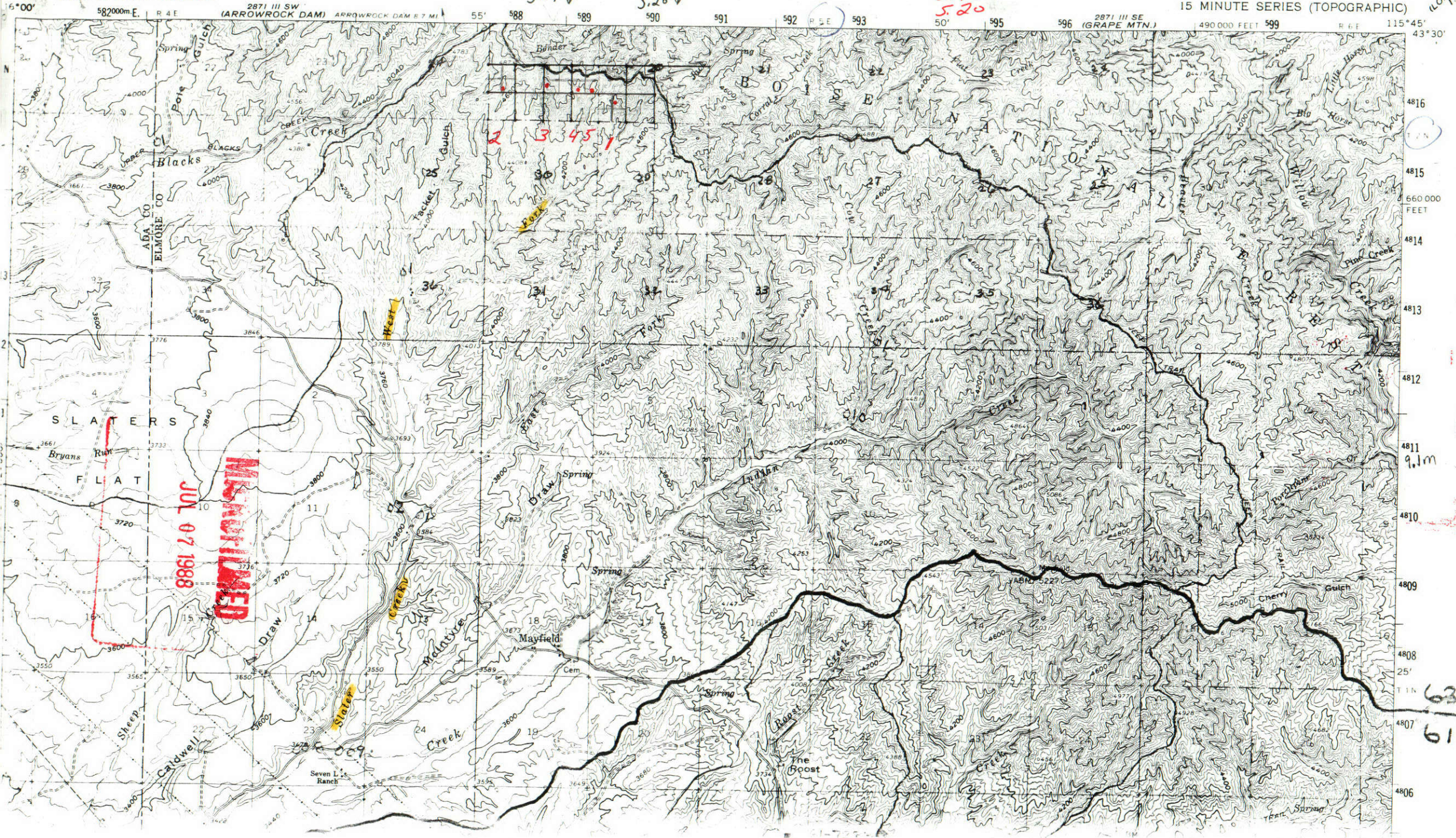
Date
RECEIVED
JUL 07 1988



• = P10's AND P1u"

63-10093
2N 56
5.19
5.20

287 11 SW
LONG GULCH
1:24,000



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10093

Priority: June 9, 1983 Amount: 0.02 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on December 9, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

SPRINGS tributary to **SLATER CREEK**

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/15 to 11/15	0.02 CFS	1.5 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNESE , Sec. 19, Township 02N, Range 05E
SENESE , Sec. 19, Township 02N, Range 05E
NESWSW , Sec. 20, Township 02N, Range 05E
SENWSW , Sec. 19, Township 02N, Range 05E
SWNWSE , Sec. 19, Township 02N, Range 05E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 05E 19	NWSW	NESE	NWSE
02N 05E 20	SWSW		

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or any applicable Idaho law.

RECEIVED

JUL 07 1988

State of Idaho
Department of Water Resources

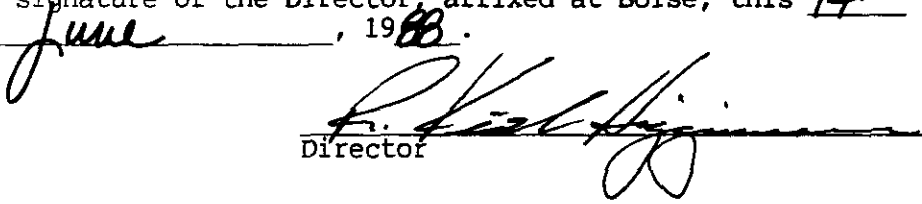
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10093

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.


Director

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360
Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply Springs which ^{are} a tributary of Slater Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 2N
Range 5E B.M. Elmore County, additional points of diversion if any: NWSW Sec 19; NWSE Sec. 19; NESE Sec 19; NESE Sec. 19. T. 2N, R. 5E.
4. Water will be used for the following purposes:
Amount .02 cfs for livestock purposes from May 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. 0.1 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Each of 5 springs will have a headbox, short pipeline and watering trough.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 2N
Range 5E B.M. Also NWSW, NWSE, NESE & NESE Sec 19
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 223 cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: These troughs will be used seasonally along with other water sources to improve livestock distribution.

MICROFILMED

R4E. R5E

189

4783

Pt. of Div. and Use

NWSW Sec 20

4871

4600

3 Points of Diversion and Use

Pt. of Div. and Use

SWSW Sec 20

4408

4200

4447

DANSON

QUICK

FORK

FOREST

R5E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

United States of America, Forest Service
Richard F. Sanders

(Applicant)

(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/1983

Received by mm Date 6-9-83 Time 10:00 am

Preliminary check by [signature] Fee \$ 30 - 32422

Receipted by 48 Date 6/30/83

Publication prepared by 48 Date 6/30/83

Published in Mountain Home News

Publication dates 7/1 & 7/11/83

Publication approved me Date 7/20/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10093, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 6th day of September, 1983.

[signature]
Chief, Operations Bureau

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10081

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to WIL-
LOW CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 02N
R 06E

Use: STOCKWATER (0.01 CFS)

In: NESW Sec 07 T 02N R 06E

63-10082

PRESTON, RICHARD C. &/or
LAURA E.
7218 BENTWOOD DR., BOISE,
ID 83709

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNW Sec 15 T
03N R 10E

Use: IRRIGATION (0.09 CFS);
DOMESTIC (0.04 CFS)

In: NWNW Sec 15 T 03N R 10E
FOR 3 ACRES

63-10083

MARKS, ROBERT L. &/or
FRANCES L.

ROCKY BAR STAGE, P.O. BOX
41, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NENE Sec 21 T 03N
R 10E

Use: IRRIGATION (0.09 CFS)

In: NENE Sec 21 T 03N R 10E
FOR 3 ACRES

63-10087

HOGGE, DON J. &/or SHIRLEY
F.

RT. 1 BOX 1455, NAMPA, ID
83651

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: SWNE Sec 03 T 05N
R 11E

Use: DOMESTIC (0.11 CFS)

In: SWNE Sec 03 T 05N R 11E

63-10093

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to SLAT-
ER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWSW Sec 20 T 02N
R 05E NWSW NWSE NESE

NESE Sec 19 T 02N R 05E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 02N R 05E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JULY 25, 1983.

KEN DUNN, Dir.
Published 07/07 & 07/14/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 7 day

of July, 1983, and

the last publication having been made on the

14 day of July,

1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14th

day of July, 1983

Deean W. Swanson
Notary Public

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 07 1988

MAY 26 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10093
Department of Water Resources
Permit No. 10093

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gov't Plats
- ☒ Check of P/D index BD 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index BD 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? N/A (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Sten Laster 11/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 4/6/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ang 9/12/88 (Initial and date)

Exam Date Entered in Computer SL 7/22/88 (Initial and date)

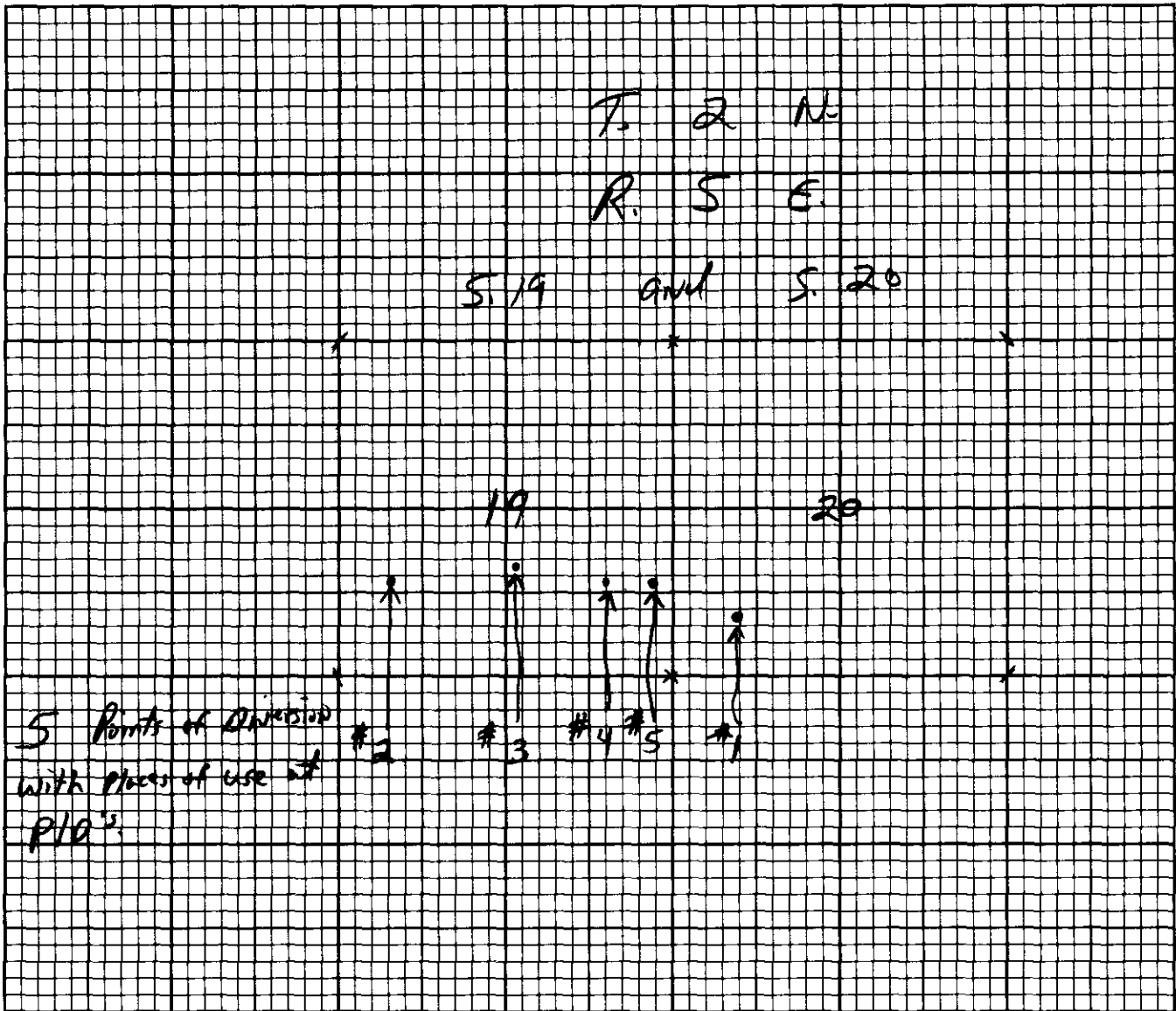
Exam sent to State Office SL 5/22/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

2N, SE 15, 19
520

[illegible]

10. Other water rights on these lands } NONE
11. Other water right diverted from same p.d. }
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ^{N/A} ☐ Aerial Photo of Place of Use Attached ^{N/A} or Map of Irrigated Acreage Attached
14. Remarks LIC. REC'D:

Stockwater S/15-11/15 .02 cfs 1.5 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Steve Lester Date 11/3/87
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **RECORDED**

JUL 07 1988

CONSULTANT

REGISTERED PROFESSIONAL ENGINEER
3459
STATE OF IDAHO
A. MICHAEL STUBBLEFIELD

6,000

63-10093

2N 5E

5.19

520

MAYFIELD QUADRANGLE

IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

287. 11 SW
ONG GULCH
1-24 000

5.19 ↓

5.20 ↓

2871 III SE
(GRAPE MTN.)

490 000 FELT 599

115°45'
43°3'

43°30'

4816

4815

660 000
FEET

4814

4B13

4812

4811
9.1m

4810

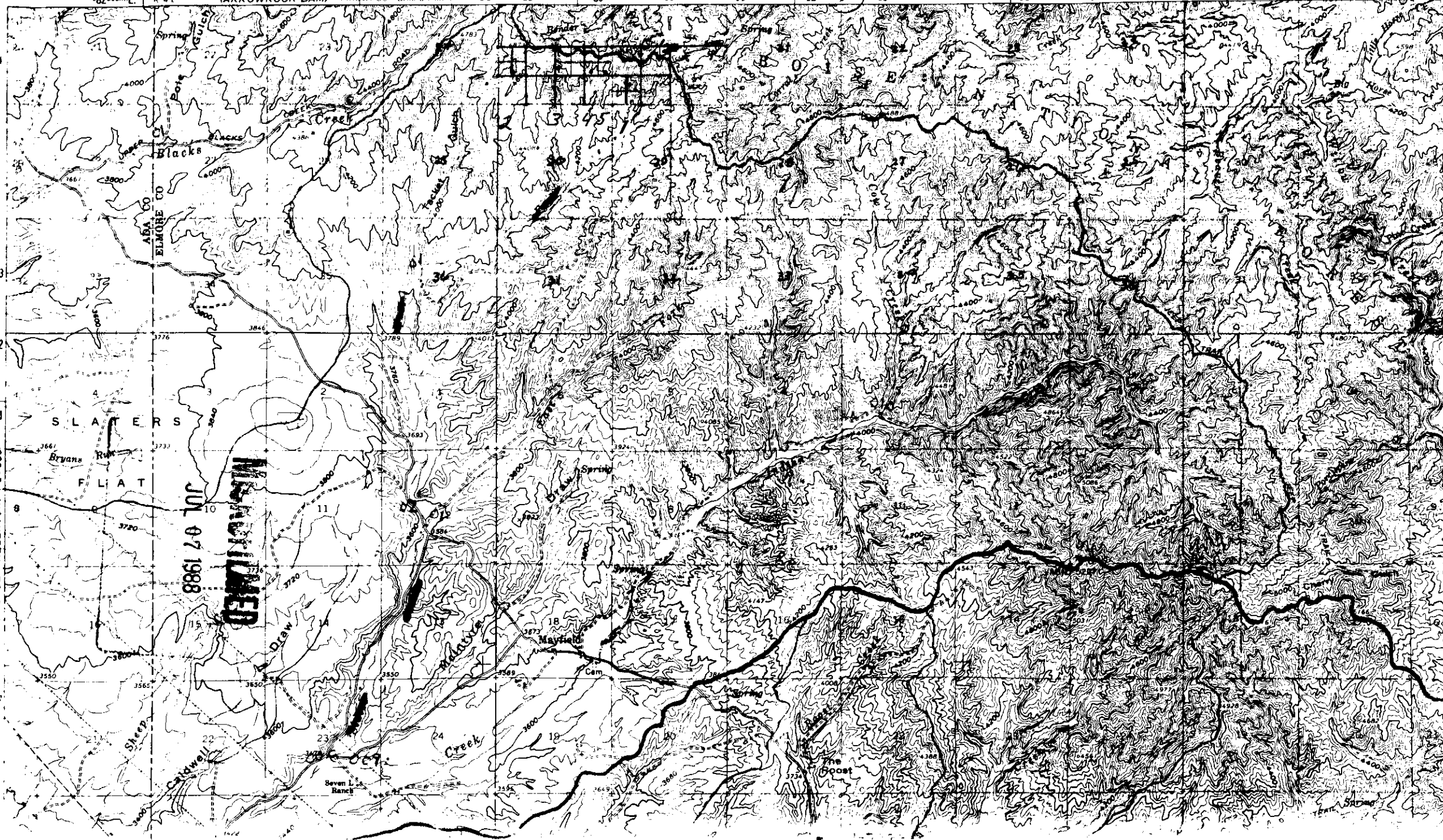
4209

4608

4807

4806

62
61



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(200) 334-2198

MARCH 10, 1986

FOREST SERVICE U. S. DEPT. OF AGRIC.
FEDERAL BLDG.
324 25TH ST.
BOISE UT 84401

RE: Permit No. G3 18893

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334 2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
S/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

039-019-023

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10093.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Springs tributary to Slater Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 223 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Date

Dec 5, 1985
10-1-86

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 3 1986



RECEIVED

DEC 9 1985

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

January 22, 1986

Randall Hall
U. S. Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Mr. Hall:

Re: Permit Nos. 63-10093, 63-10136, 63-10303 and 63-10304

Returned are the proof of beneficial use forms received for the above referenced permits.

Note that the source of water and the extent of use is missing on each form. Please supply the information and return the forms for further permit processing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SEPTEMBER 14, 1983

DEAR PERMIT HOLDER:

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

SINCERELY,

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 63-10093

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 25, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 32422
☒ Publication dates and paper, recorded on application. into Home News
☐ Protests, dates, withdrawal, etc., recorded on application. 7/78 7/14/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/9/83 Date of priority recommended.
26 Special conditions of approval or cover letter. _____

By: DBS

Date: 7/25/83

STATE OFFICE REVIEW:

6/17, 26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8-30-83

RECEIVED
AUG 30 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



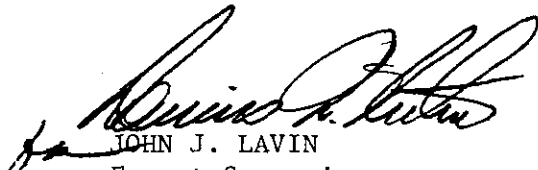
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
				SHIPPED FROM		TO		WEIGHT	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER		AMOUNT (1)	
		6/3/83		Filing fee-application for permit.		19		30.00 EA 570.00	
				Claims to a water right.		28		30.00 EA 840.00	
								TOTAL 1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u> A. Kenneth Dunn </u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00									
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ²		EXCHANGE RATE = \$1.00		DIFFERENCES			
		TITLE		Amount verified; correct for		(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer) ²				(Title)			
ACCOUNTING CLASSIFICATION									
1204		570.00		23072		60.00			
1205		30.00							
18010		330.00							
23053		390.00							
23071		30.00							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES			CHECK NUMBER		ON (Name of bank)	
	CASH		DATE			PAYEE ³			
								PER	
								TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

63-10093

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS trib. to SLATER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWSW Sec 20 T 02N R 05E NWSW NWSE NESE NESE Sec 19 T 02N R 05E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 02N R 05E

RECEIVED
JUN 10 1983
FBI

IDENT. NO. 63-10093

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]