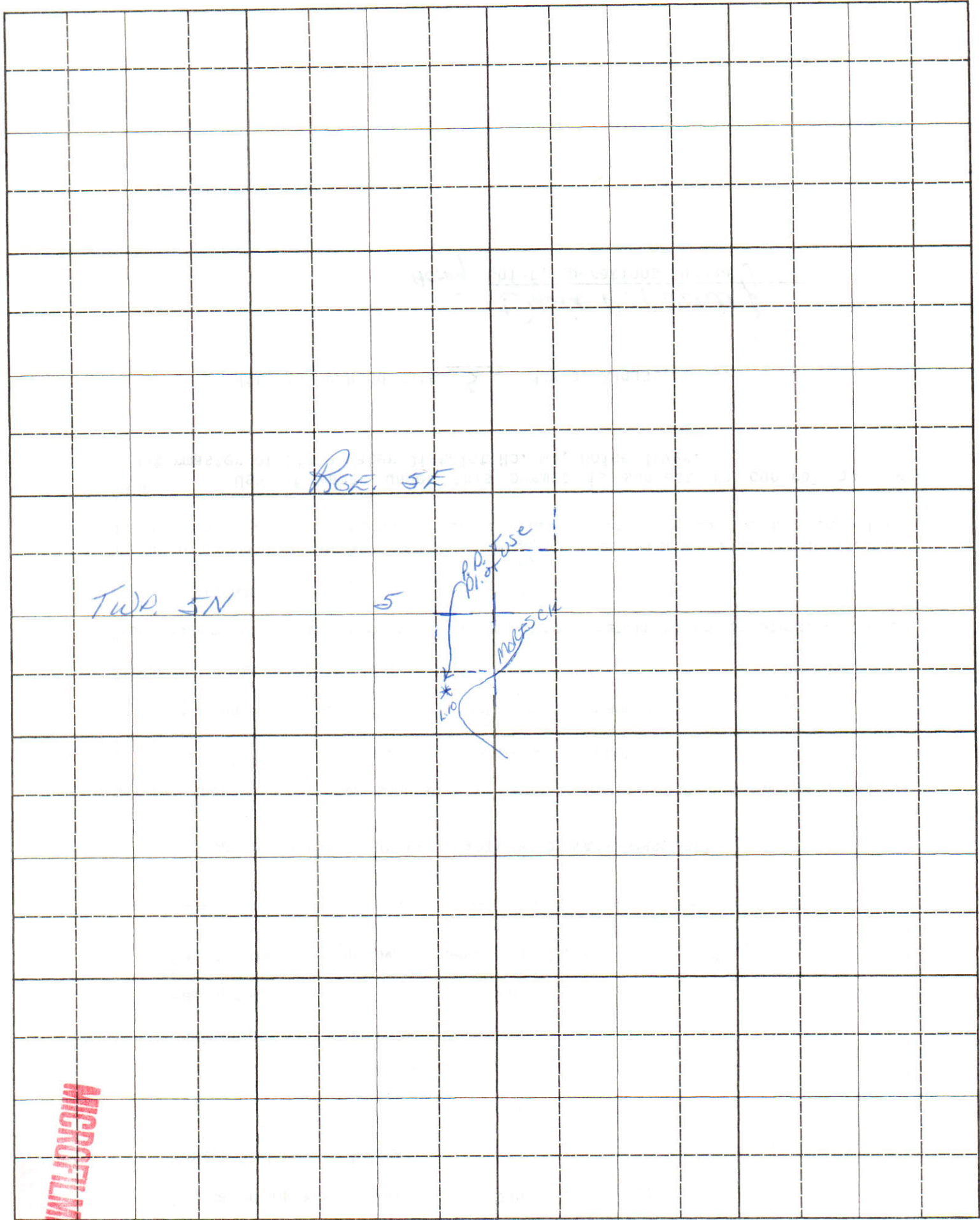


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

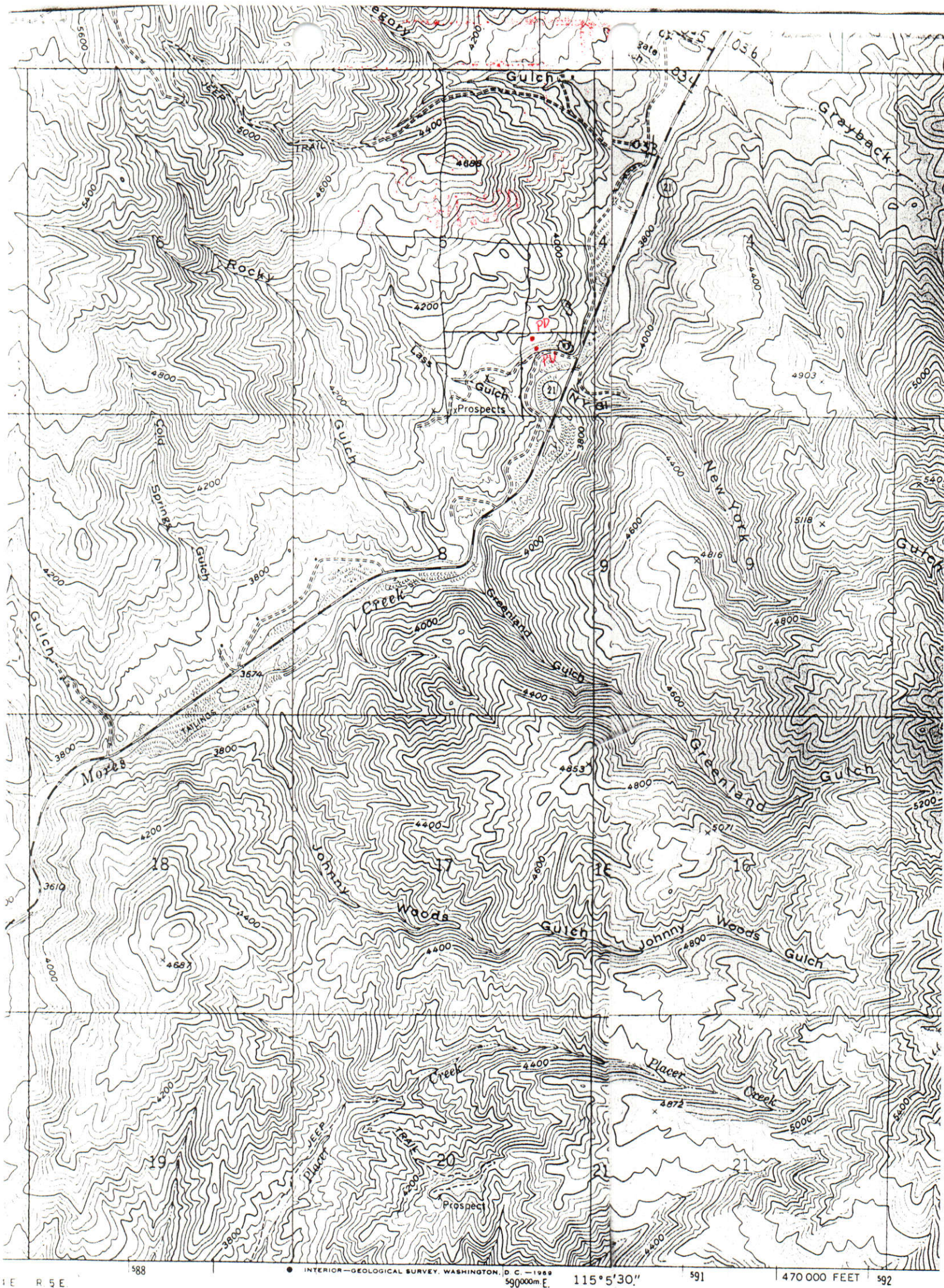


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy Robinson

(Applicant)



MICROFILMED

JUL 07 1987



QUADRANGLE LOCATION

ROAD CLASSIFICATION
 Medium-duty ——— Light-duty ———
 Unimproved dirt =====
 ○ State Route

WARM SPRINGS POINT, IDAHO
 N4345—W11552.5/7.5

1957

AMS 2871 IV SW—SERIES V893

mapped by U. S. Forest Service
 edited and published by the Geological Survey
 control by USGS and USC&GS

topography from aerial photographs by KEK plotter
 aerial photographs taken 1937-1938 and 1946
 field checked by USGS 1957

polyconic projection. 1927 North American datum
 3,000 foot grid based on Idaho coordinate system,
 east zone
 300-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

checked elevations are shown in brown



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JUL 07 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10094

Priority: June 28, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that JOE ROBINSON
DOROTHY ROBINSON

P.O. BOX 40

IDAHO CITY, ID 83631

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on August 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to **MORES CREEK**

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT10(SESE), Sec. 5, Township 5N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

5N 5E 5 LOT10(SESE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of May, 1987.

MICROFILMED

JUL 07 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOE & /OR DOROTHY ROBINSON Phone 392-6687
Post office address P.O. BOX 40, IDAHO CITY, ID 83631
2. Source of water supply SPRING which is a tributary of MORES CK.
3. Location of point of diversion is SE ^(LOT 10) $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 5N
Range 5E B.M. BOISE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. CEMENT CATCH BASIN
W/SCREEN & PIPELINE TO PLACE OF USE.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE ^(LOT 10) $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 5N

Range 5E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. 63-3247
USED FOR ANOTHER DOMESTIC USE ON THIS PROPERTY.

9. a. Who owns the property at the point of diversion *APPLICANT*

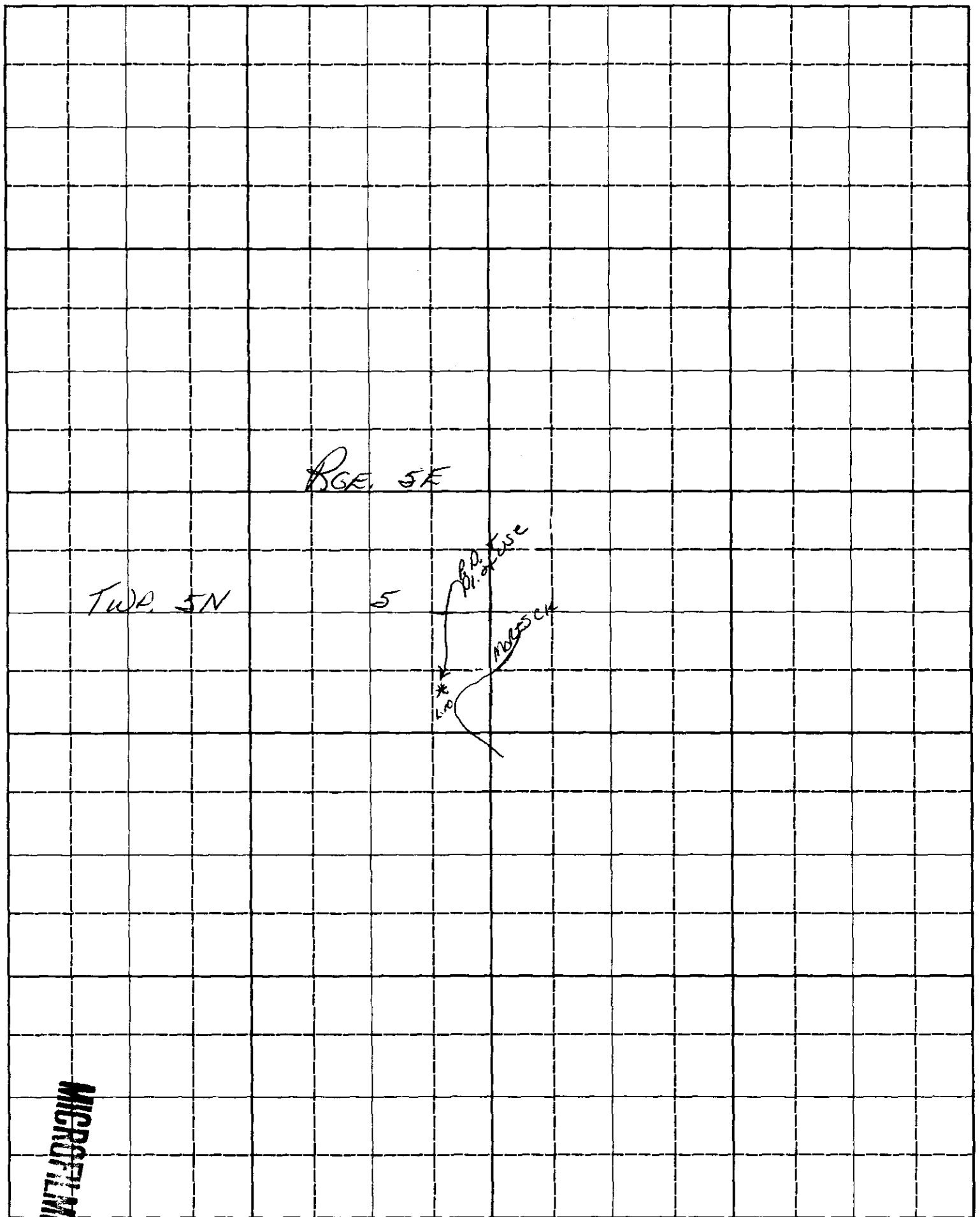
b. Who owns the land to be irrigated or place of use *APPLICANT*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

UNCLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy Robinson

(Applicant)

Proposed Priority 6/28/1983

Received by JG Date 6/28/83 Time 9:30 AM

Preliminary check by JS Fee \$ 30.00

Receipted by JG Date 6/28/83 # 31196

Publication prepared by JS Date 6/30/83

Published in The Idaho World

Publication dates 7/1, 7/13, 83

Publication approved MP Date 7-21-83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10094, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 5 day of August, 1983.

David R. Tutthill
Acting Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10089

NELSON, FRANCES ROBERTS
BRIGGS, MAXINE R.
619 GROVE ST., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: LOT 03 (SWNW) Sec 34 T 06N R 05E
Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.08 CFS)
In: LOT 03 (SWNW) Sec 34 T 06N R 05E FOR 2 ACRES

63-10092

ERWIN, BUD
c/o IDAHO CITY STAGE, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWSW Sec 21 T 05N R 04E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 21 T 05N R 04E

63-10094

ROBINSON, JOE & DOROTHY
P.O. BOX 40, IDAHO CITY, ID 83631
Source: SPRING trib. to MORES CREEK
Date Filed: 06/28/1983
Diversion Pt: LOT 10 (SESE) Sec 05 T 05N R 05E
Use: DOMESTIC (0.04 CFS)
In: LOT 10 (SESE) Sec 05 T 05N R 05E

65-12628

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SENE Sec 32 T 09N R 03E
Use: DOMESTIC (0.01 CFS)
In: SENE Sec 32 T 09N R 03E

65-12630

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: LOT 05 (NWNW) Sec 06 T 06N R 07E
Use: DOMESTIC (0.02 CFS)
In: LOT 05 (NWNW) Sec 06 T 06N R 07E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.
KEN DUNN, Dir.

Published in the Idaho World in Idaho City, Idaho on July 6 and 13, 1983.

STATE OF IDAHO,
County of Boise

Carndace Jennings Being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

.....7/6....., 19 83. and ending with the issue of ...7/13...

19 83.

Subscribed and sworn to before

me this 18th day of July 19 83.

.....*Carndace Jennings*.....

RECEIVED

May 18, 1987

JOE & DOROTHY ROBINSON
P.O. BOX 40
IDAHO CITY, ID 83631

RE: Permit No. 63-10094

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 07 1987

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

MICROFILMED

JUL 07 1987

Linda D. Smith
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10094
Permit No.
RECEIVED
DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
- OK ☐ Check of P/D index N/A For Single Household Domestic (Initial and date)
 - Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
 - Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: _____
- Aerial Photo
 - Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

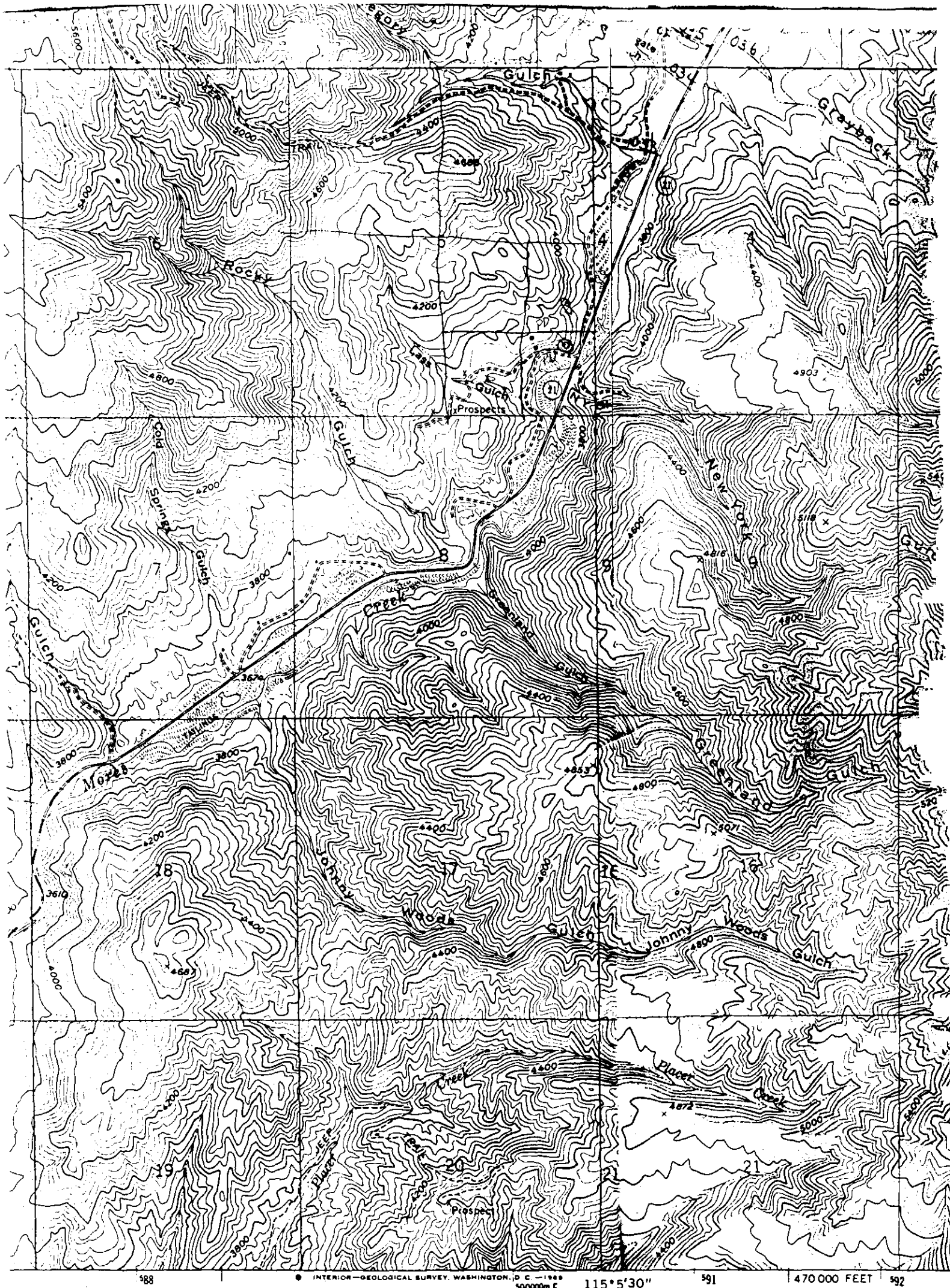
B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Lunge 8-17-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DNR 12/9/86 (Initial and date)
Date Entered in Computer 12-10-86 (Initial and date)
Exam sent to State Office 12-18-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-16-86 (Initial and date)

MICROFILMED
JUL 07 1987



SE R SE

MICROFILMED

Medium-duty

JUL 07 1967



QUADRANGLE LOCATION

ROAD CLASSIFICATION

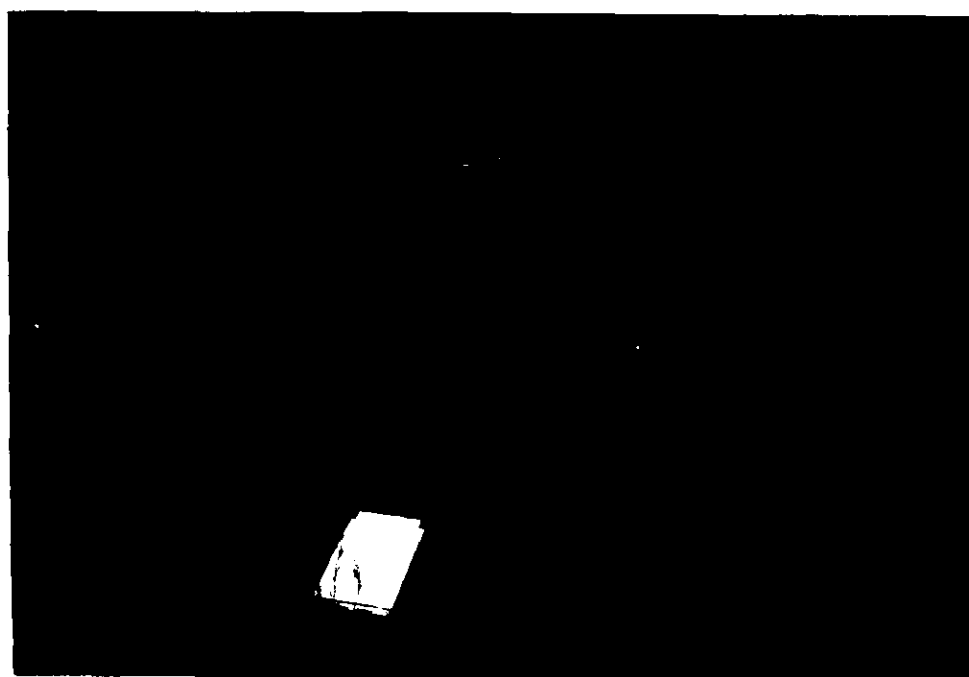
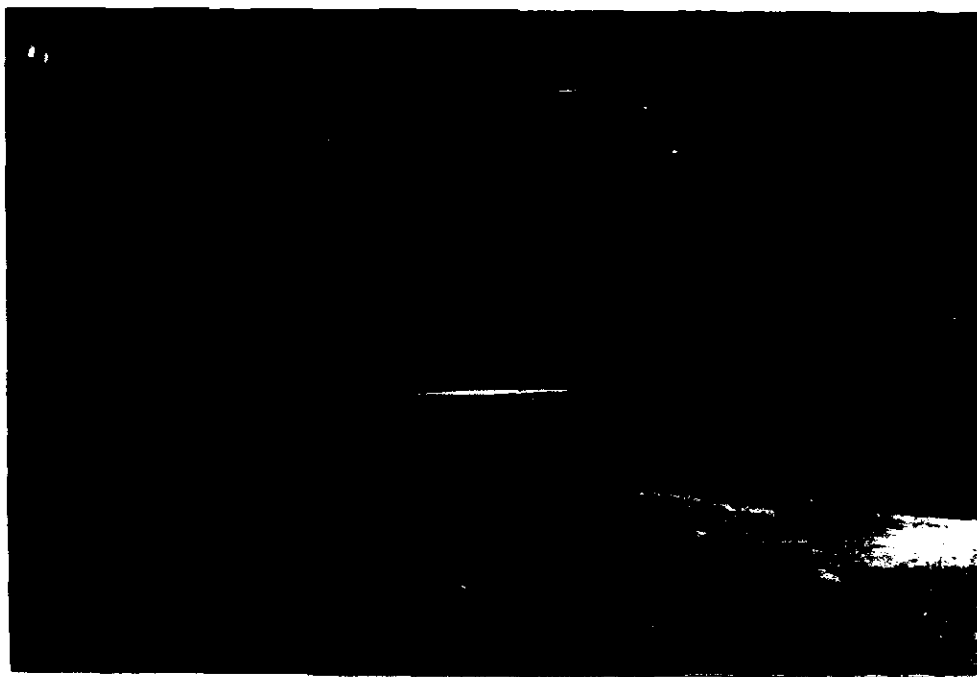
- Medium-duty
- Light-duty
- Unimproved dirt
- State Route

WARM SPRINGS POINT, IDAHO
N4345—W11552.5/7.5

1957

AMS 2871 IV SW—SERIES V893

Map by U. S. Forest Service
 Edited and published by the Geological Survey
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 Polyconic projection. 1927 North American datum
 3,000 foot grid based on Idaho coordinate system,
 East zone
 300-meter Universal Transverse Mercator grid ticks,
 Zone 11, shown in blue
 Checked elevations are shown in brown



MICROFILMED

JUL 07 1987

February 9, 1984

Joe and/or Dorothy Robinson
P. O. Box 40
Idaho City, ID 83631

Dear Mr. and Mrs. Robinson:

Re: Permit No. 63-10094

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 20, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

11-1-84

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has ~~reted~~ development to the extent shown below of Permit No. 63-10094.

Name(s) of Permit Holder: Joe & Dorothy Robinson

Post Office Address: PO Box 40

Idaho City, Idaho Tel. No. 392-6687

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

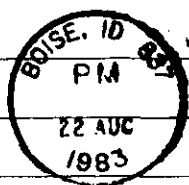
The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 26, 1983
 Date

Dorothy Robinson
 Signature of Permit Holder

40

83631



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROBINSON, JOE & DOROTHY
P.O. BOX 40
IDAHO CITY, ID 83631

AUGUST 16, 1983

RE: PERMIT NO. 63-10094

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 63-10094

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 25, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31196
☒ Publication dates and paper, recorded on application. Idaho World 7/16 & 7/17/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/28/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS
STATE OFFICE REVIEW:

Date: 7/25/83

RECEIVED
JUL 27 1983

SLW/LUB

05(63 Boise R.)

Department of Water Resources

☐ See attached sheet for more information.

By: [Signature]

Date: 8/1/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

63-10094

ROBINSON, JOE &/or DOROTHY

P.O. BOX 40, IDAHO CITY, ID 83631

Source: SPRING trib. to MORES CREEK

Date Filed: 06/28/1983

Diversion Pt: LOT 10 (SESE) Sec 05 T 05N R 05E

Use: DOMESTIC (0.04 CFS)

In: LOT 10 (SESE) Sec 05 T 05N R 05E

