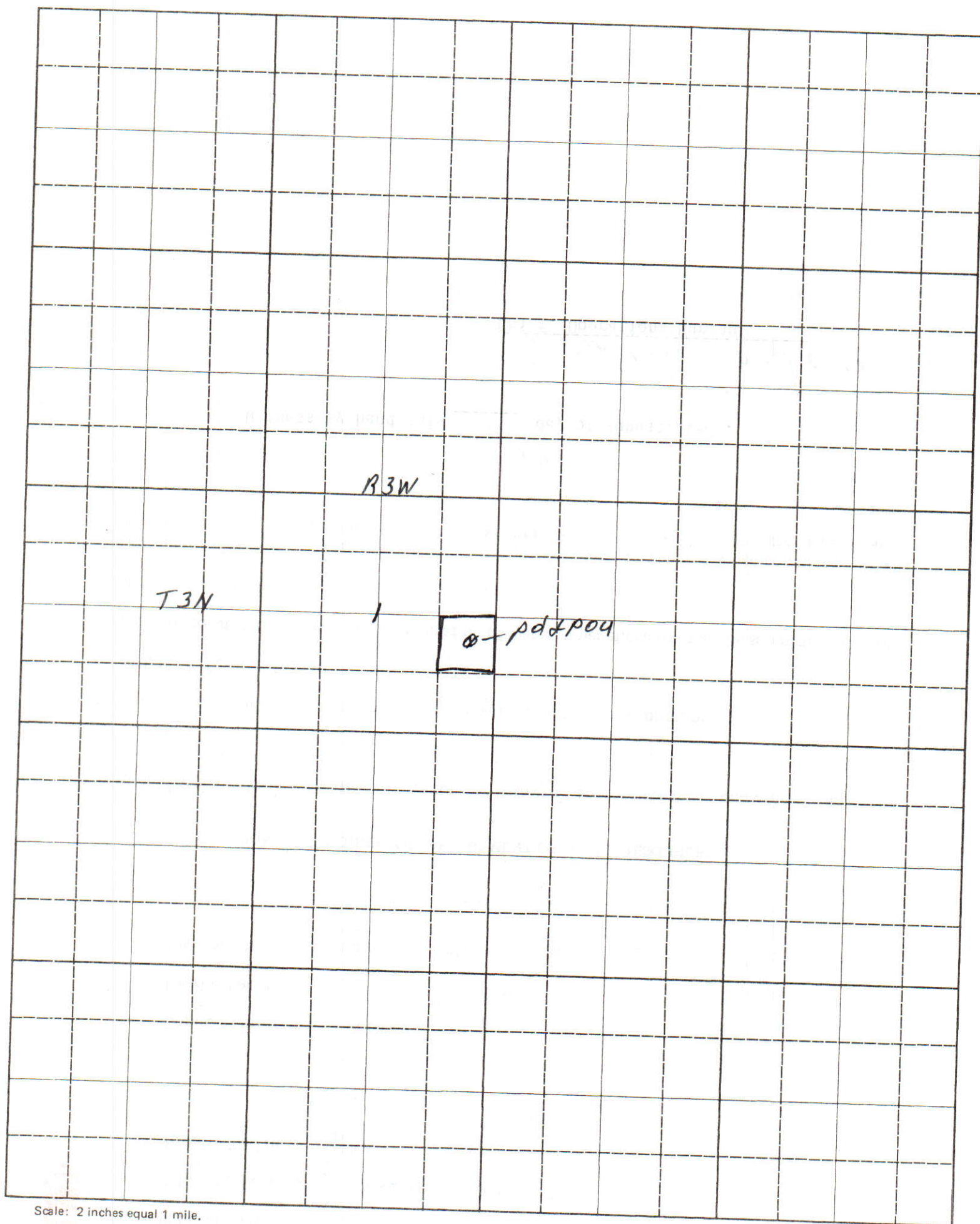


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Paul Farnell
(Applicant)

MICROFILMED

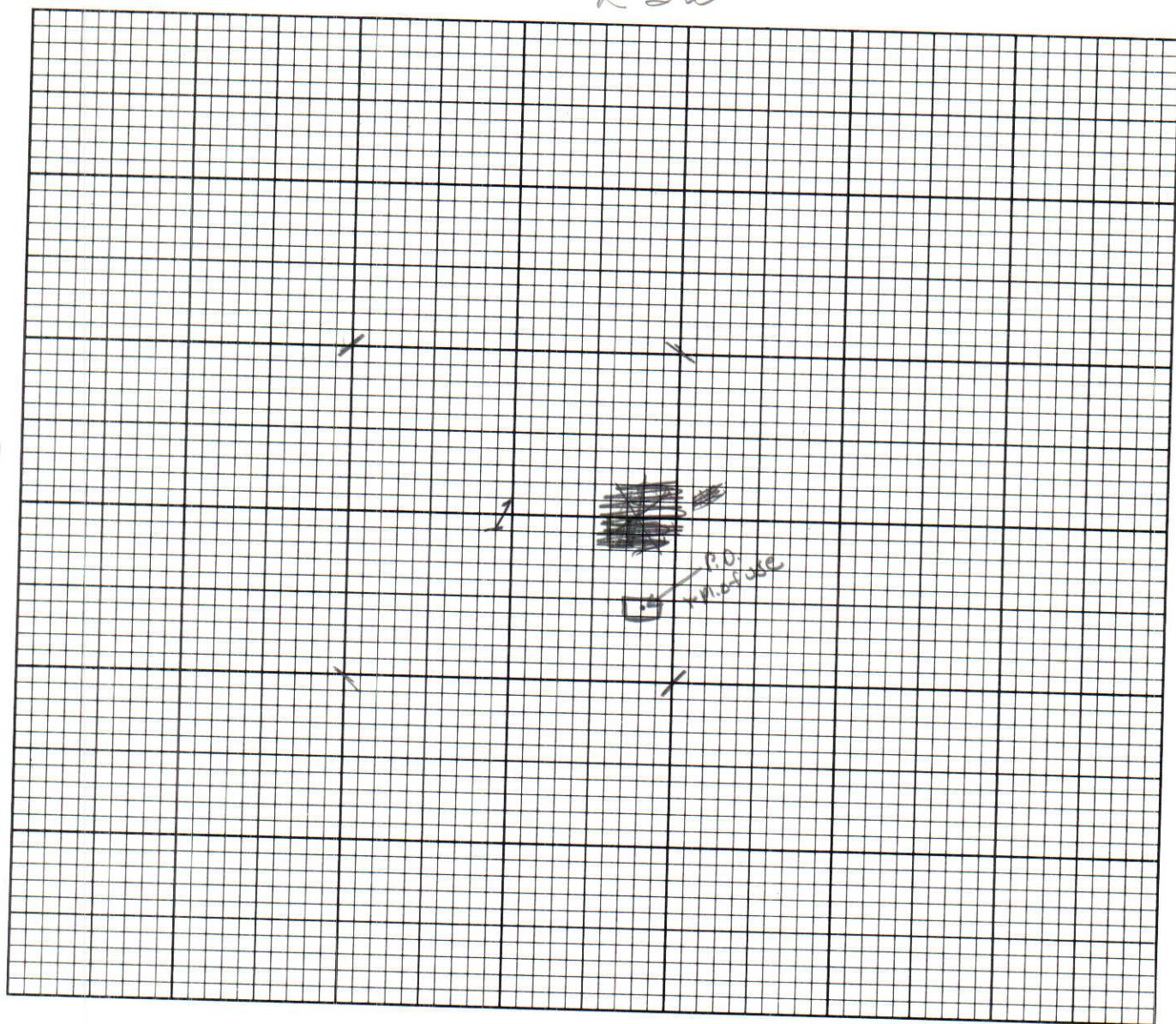
63-9358 City of Caldwell water not available

Owyhee Village

10. Other water rights on these lands 63-7799 & 63-9285 Subdivision water is also available
11. Other water right diverted from same p.d. 63-7799 Owyhee Village Subdivision well is in same 1/4

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 3W



13. ☐ Photo of Diversion & System Attached

- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks This well is jointly used by the owners of lot 3 and lot 4 in Block 2 of Owyhee Village Subdivision. The well is located 3 ft from the property line between lots 3 & 4 in lot 3. Well supplies domestic and lawn and garden irrigation water for 2 households. Subdivision plat shows P.D. & P.U. to be SESE Sec 1

3N 3W

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fitchell Date 6-27-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6-27-86

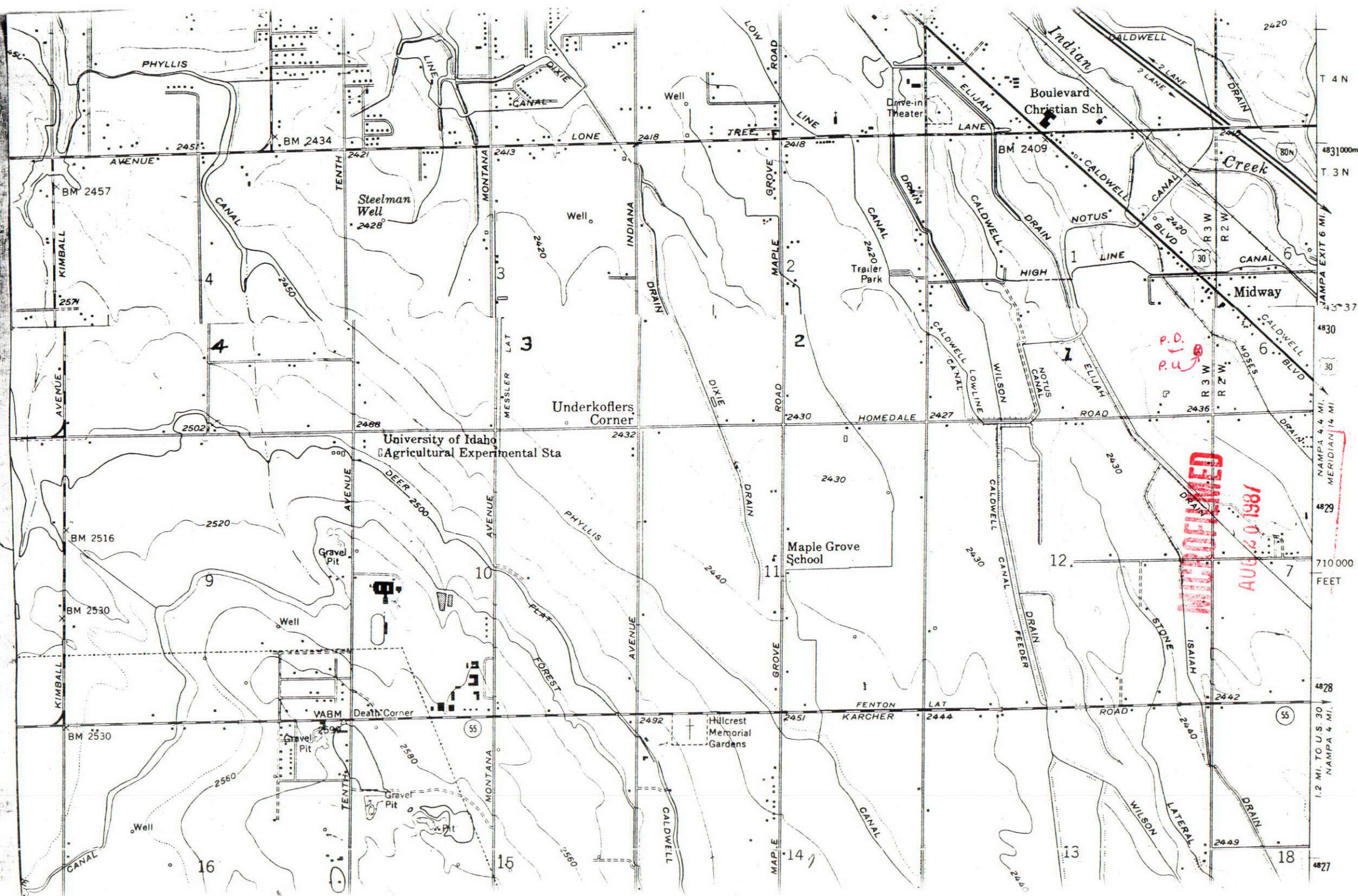
Date

12/8/86

CONSULTANT SEAL

MICROFILMED

AUG 20 1987



P.O.
P.U.
RECEIVED
AUG 20 1981

T 4 N
T 3 N
4831000m N
JANPA EXIT 6 MI.
43°37'31"
4830
30
NAMPA 4.4 MI.
MERIDIAN 14 MI.
4829
710000
FEET
4828
1.2 MI. TO U.S. 30
NAMPA 4 MI.
4827



PERMIT No. 63-10098

RUEL FARWELL

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10098

Priority: June 21, 1983 Amount: .04 CFS 2.4 AFA

This is to certify, that RUEL FARWELL
5121 NEZ PERCE

CALDWELL, ID 83606 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on March 1, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 1, Township 3N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

3N 3W 1 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14 day of August, 1987.

MICROFILMED

AUG 20 1987

for Director **DAVID B. SHAW**

State of Idaho
Department of Water Resources

RECEIVED

JUL 22 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

WATER RIGHT NO. 63-10098 Department of Water Resources

Date of Priority: June 21, 1983

Comes now RUEL FARWELL
RT. 8 BOX 118
CALDWELL, ID 83605

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10098, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 1, Township 3N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

3N 3W 1

SESE

now
NE SE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell, this 20 day of July, 19 87.

MICROFILMED

AUG 20 1987

Ruel Farwell
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10098

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by [Signature] Date 7-22-87 #44061

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10098 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

Witness my hand this 14 day of August, 19 87.

[Signature]
for (Director) DAVID B. SHAW

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ruel Farwell Phone 459-8318

Post office address At B Box 118 Caldwell, Id 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipelines to homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

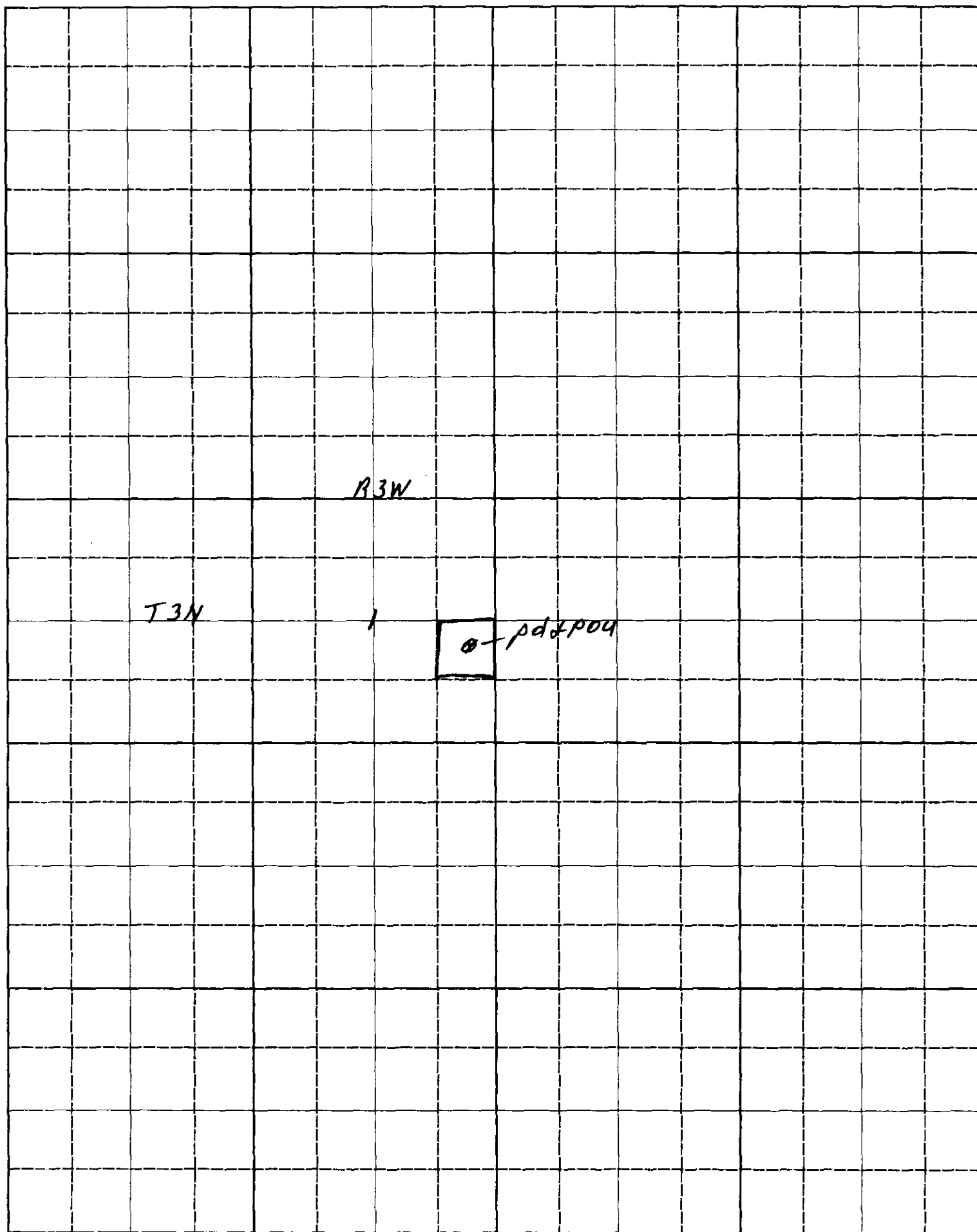
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Paul Farnell
(Applicant)

RECEIVED

Proposed Priority 6/21/1983

Received by 665 Date 6/21/83 Time 2:00

Preliminary check by [signature] Fee \$ 30.00

Receipted by 665 Date 6/21/83 # 31102

Publication prepared by JP Date 6/21/83

Published in Idaho Tribune

Publication dates 7/17 & 7/18/83

Publication approved [signature] Date 7-27-83

Protests filed by: [signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10098, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

[Signature]
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10078

MCCUSKEY, FRANK &/or NEVA
3712 MOSS LN., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 08 T 03N
R 02W

Use: DOMESTIC (0.10 CFS)
In: NWSW Sec 08 T 03N R 02W
63-10085

STECHER MUTUAL WATER CO.
RT. 8 BOX 294, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/10/1983
Diversion Pt: SESE Sec 09 T 03N R
03W
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.20 CFS)
In: SESE Sec 09 T 03N R 03W FOR
8 ACRES

63-10091

LOOTENS, JOHN E. &/or
CHEGAY ROBERTS, DAVE
&/or
SYLVIA
RT. 6 BOX 229, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNE Sec 04 T 03N
R 04W
Use: DOMESTIC (0.08 CFS)
In: SWNE Sec 04 T 03N R 04W

63-10096

ROSS, JOHN D. &/or MARY LUE
2035 W. GREENHURST, RD.,
NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENW Sec 06 T 02N
R 02W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 06 T 02N R 02W
FOR 2 ACRES

63-10098

FARWELL, RUEL
RT. 8 BOX 118, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NESE Sec 01 T 03N
R 03W
Use: DOMESTIC (0.08 CFS)
In: NESE Sec 01 T 03N R 03W

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 25, 1983.

KEN DUNN,
Director
July 7, 14, 1983.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 7, 14, 1983

Subscribed and sworn to before me this 14th
day of July

1983

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

JUL 25 1983

Department of Water Resources
Western Regional Office

MICROFILMED

APR 14 2000

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

cc: W.A.

March 30, 2000

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

Joel Pedersen

Renabel Farwell and Ruel Farwell

3832 S.E. 322nd Ave.

Troutdale, OR 97060-9482

WR 2 updated
4-17-00 Ret blank & 'A' records modified4-14-00 - PS
P.D. issued 12-30-99RE: Snake River Basin Adjudication (SRBA)
Water Right #63-10098

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by April 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right number(s).

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record(s).

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

503 663-1410

Telephone No.

August 17, 1987

RUEL FARWELL
5121 NEZ PERCE
CALDWELL, ID 83606

RE: Permit No. 63-10098

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
AUG 20 1987

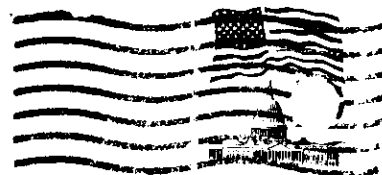
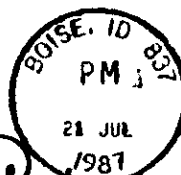
Ruel Farwell
1/21 Neg fence
Caldwell Ida
83604

AUG 20 1987

MICROFILMED

Note
address
change
1/27/87
Dept. of Water Resources
State house
Boise Idaho

83720



June 23, 1987

RUEL FARWELL
RT. 8 BOX 118
CALDWELL, ID 83605

RE: Permit No. 63-10098

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Permit No.

63-10098
RECEIVED
DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index CLT 6-25-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CLT 6-25-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? PERMIT HOLDER PHONED (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritschle 6-27-86 Signature of _____
Exam Reviewed by Senior Water Resource Agent _____ 12/8/86 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ 12/10/86 (Initial and date)
Exam Date Entered in Computer _____ 12-10-86 (Initial and date)
Exam sent to State Office _____ 12-18-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ 12-16-86 (Initial and date)

MICROFILMED
AUG 20 1987

Total Acres

63-9358 City of Caldwell water not available

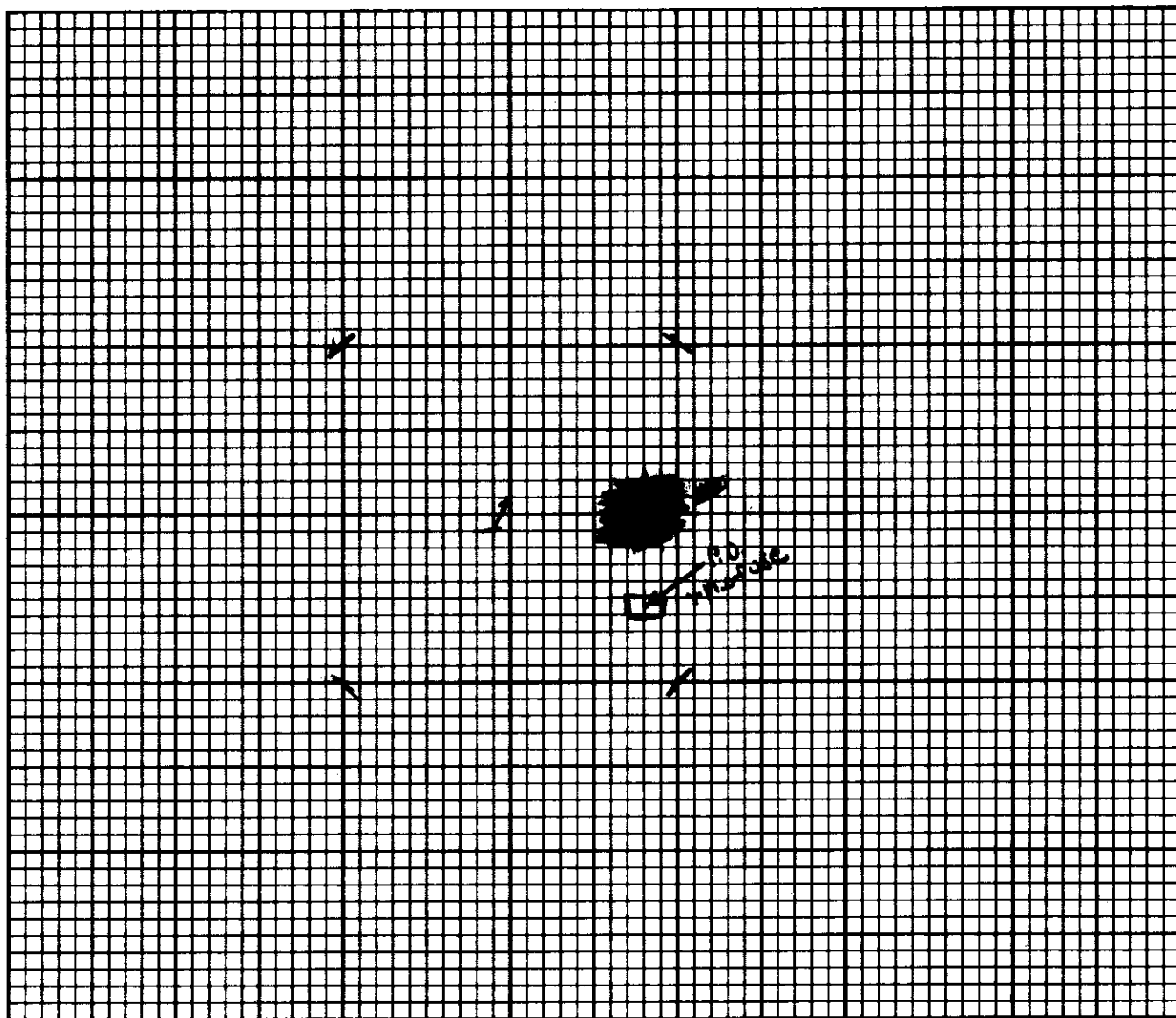
Owyhee Village

10. Other water rights on these lands 63-7799 & 63-9285 Subdivision water is ~~not~~ ^{also} available

11. Other water right diverted from same p.d. 63-7799 Owyhee Village ~~Subdivision~~ well is in same $\frac{1}{4}$ ^{also}

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 3W



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks This well is jointly used by the owners of lot 3 and lot 4 in Block 2 of Owyhee Village Subdivision. The well is located 3 ft from the property line between lots 3 & 4 in lot 3. Well supplies domestic and lawn and garden irrigation water for 2 households. Subdivision plat shows P.D. & P.U. to be SESE Sec 1

3N 3W

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Futch Date 6-27-86

Consultant's License Number _____

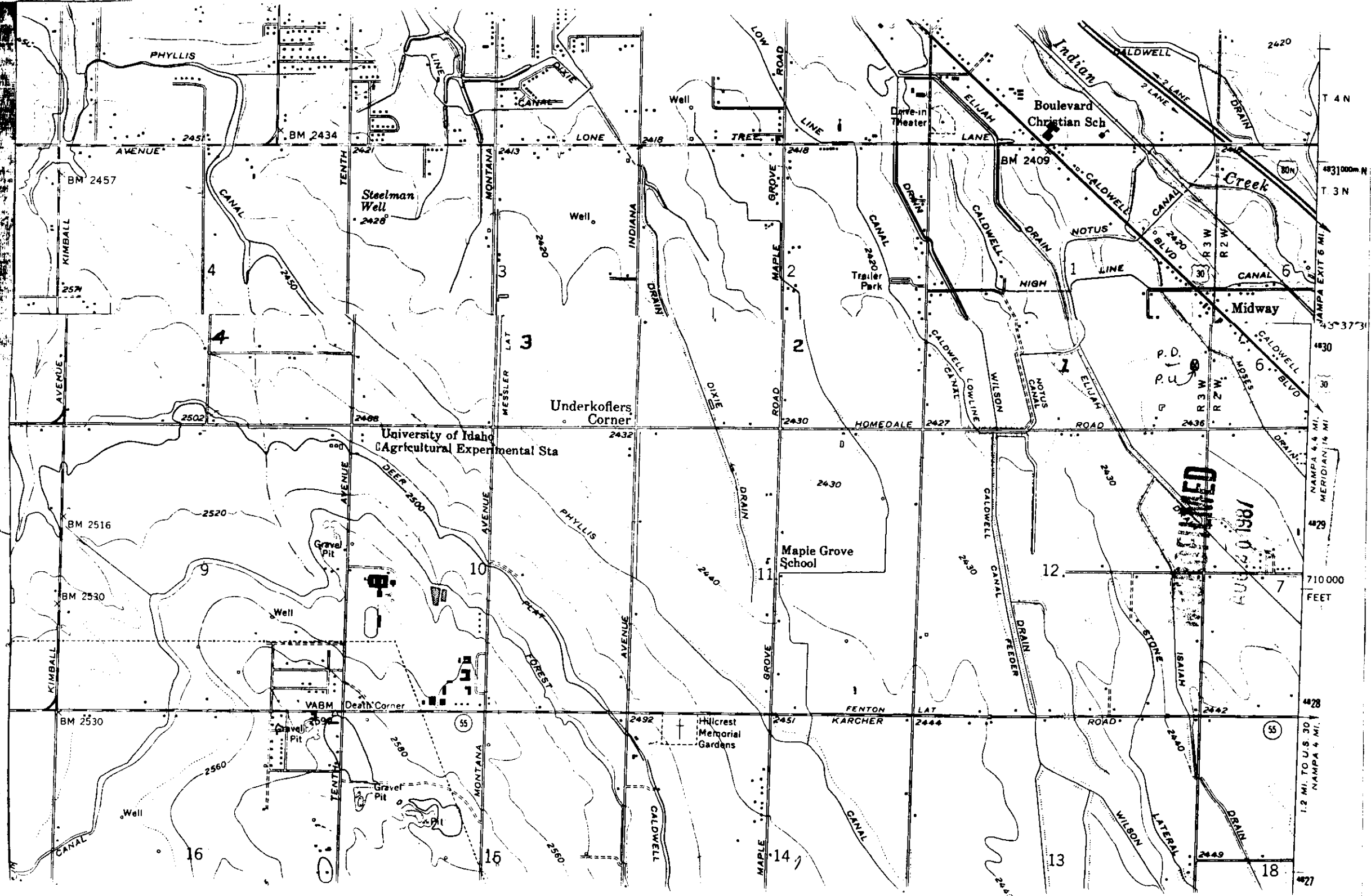
IDWR Director's Authorization to Conduct

Beneficial Use Examination 6-27-86

Date

CONSULTANT
MICROFILMED

AUG 20 1987





PERMIT No. 63-11

RUEL FARWELL

RECEIVED

AUG 20 1987

1987 AUG 20

MICROFILMED

TRACT	LOT	USE	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N 03W 01	43	NENE	63-3570	L		12-07-1966 GROUNDWATER	ARMOUR & CO.	C
	87	NENE	63-3277	L		03-07-1962 GROUNDWATER	KING PACKING CO. ARMOUR & CO.	C
	43	NENE	63-4866	S		01-01-1971 GROUNDWATER	HENDERSON HENDERSON	C
	01, 43	NENE	63-9014	P		08-13-1977 GROUNDWATER	LITTLE LITTLE	C
	01	NENE	63-2956	L		09-02-1931 GROUNDWATER	CALKINS	C
	01, 43	NENE	63-9000	S		07-01-1928 GROUNDWATER	BURILE	C
	10, 43, 10, 43	NENE	63-10031	P		05-09-1983 GROUNDWATER	SHAWNE SHAWNE	C
	10, 43, 10, 43	NENE	63-10031	P		05-09-1983 GROUNDWATER	SHAWNE SHAWNE	C
	01, 43	NENE	63-2676	L		01-05-1948 GROUNDWATER	LINSTRUM	C
	43	NENE	63-5879	S		01-01-1957 GROUNDWATER	DYKES DYKES DYKES DYKES	C
	43	NENE	63-10145	P		07-06-1983 GROUNDWATER	FARNELL AUTO BODY INC.	C
	02 10, 43	NENE	63-10223	P		03-29-1984 GROUNDWATER	GRANT, JR.	C
	10, 43	NENE	63-10223	P		03-29-1984 GROUNDWATER	GRANT, JR.	C
	01, 04, 43	NENE	63-4729	S		01-01-1946 GROUNDWATER	GROSS GROSS	C
	01, 04, 43	NENE	63-4728	S		01-01-1942 GROUNDWATER	GROSS GROSS	C
	43	NENE	63-10098	P		06-21-1983 GROUNDWATER	FARNELL	C
	43	NENE	63-7799	L		05-22-1973 GROUNDWATER	FARMER OMYEE VILLAGE WATER ASSN.	C

210

03158

18940 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 406
01/04/1986

TRACT	LOT	USE	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N 03W 01	43	NENE	63-9285	P		09-07-1979 GROUNDWATER	OMYEE VILLAGE WATER CORP.	C
	43	SESE	63-7799	L		05-22-1973 GROUNDWATER	FARMER OMYEE VILLAGE WATER ASSN.	C
	43	SESE	63-9285	P		09-07-1979 GROUNDWATER	OMYEE VILLAGE WATER CORP.	C
	02	NENE	63-7266	L		09-19-1969 GROUNDWATER	BRAND KRIEGER ROSS HODGE PHILLIPS UPSON	C
	43	NENE	63-8075	L		01-20-1975 GROUNDWATER	ROSS HODGE PHILLIPS UPSON	C
	43	NENE	63-8280	L		03-09-1976 GROUNDWATER	ADAMS ADAMS	C
	01, 43	SESH	43-2608	L		01-20-1944 GROUNDWATER	PETERSON	C
	03 01, 43	NENE	63-9892	P		04-09-1982 GROUNDWATER	SHAWNE	C
	01, 43	NENE	63-2935	L		03-27-1953 GROUNDWATER	WIEHERS	C
	01	SENE	63-3412	L		10-22-1964 GROUNDWATER	PALMISTO	C
	03 01, 43	NENE	63-10151	P		06-30-1983 GROUNDWATER	TERASHIMA	C
	03 43	NENE	63-10209	P		06-28-1983 GROUNDWATER	PIONEER IRRIGATION DIST.	C
	01, 43	NENE	63-2529	L		12-21-1936 GROUNDWATER	HART	C
	01	SHNH	63-4245	S		06-01-1944 GROUNDWATER	HOLDEN HOLDEN	C
	01	NESH	63-8568	L		03-08-1977 GROUNDWATER	HART	C
	01	NWSH	63-4245	S		06-01-1944 GROUNDWATER	HART	C
	01	SESH	63-1006	P				C

MICROFILMED

1987 AUG 20

HRR156

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 1054
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY	DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)													
03N	03M	01	NONE		10.40		63-9358	HOLFE	D				
			NONE	02	10.43		63-10223	GRANT, JR.	P		03-29-1984		GROUNDWATER
			NONE		10.43		63-10223	GRANT, JR.	P		03-29-1984		GROUNDWATER
			NONE		01.43		63-2276	PIONEER IRRIGATION	L		09-08-1915		MASON CREEK
			NONE		10.40		63-9358	CITY OF CALDWELL W	P		03-14-1980		GROUNDWATER
			SENE		01.43		63-2276	PIONEER IRRIGATION	L		09-08-1915		MASON CREEK
			SENE		10.40		63-9358	CITY OF CALDWELL W	P		03-14-1980		GROUNDWATER
			NONE		01.43		63-2276	PIONEER IRRIGATION	L		09-08-1915		MASON CREEK
			NONE		01.43		63-2275	PIONEER IRRIGATION	L		09-08-1915		WILSON SLOUGH
			NONE		01.43		63-2275	PIONEER IRRIGATION	L		09-08-1915		WILSON SLOUGH
			NONE		01.43		63-2276	PIONEER IRRIGATION	L		09-08-1915		MASON CREEK
			NONE	14	01.04.43		63-4729	GROSS	S		01-01-1946		GROUNDWATER
			NONE	01	01.04.43		63-4728	GROSS	S		01-01-1962		GROUNDWATER
			SESE		43		63-10098	FARMELL	P		06-21-1983		GROUNDWATER
			SESE		43		63-7799	FARMER	L		05-22-1973		GROUNDWATER
			SESE		43		63-9285	OWYHEE VILLAGE WAT	P		09-07-1979		GROUNDWATER
			SESE		10.40		63-9358	CITY OF CALDWELL W	P		03-14-1980		GROUNDWATER
			NWSE		43		63-7799	HOLFE	L		05-22-1973		GROUNDWATER
			NWSE		43		63-9285	FARMER	P		09-07-1979		GROUNDWATER
			NWSE		10.40		63-9358	OWYHEE VILLAGE WAT	P		03-14-1980		GROUNDWATER
			SWSE		43		63-7799	HOLFE	L		05-22-1973		GROUNDWATER
			SWSE		43		63-9285	FARMER	P		09-07-1979		GROUNDWATER
			SWSE		10.40		63-9358	OWYHEE VILLAGE WAT	P		03-14-1980		GROUNDWATER
			SESE		43		63-7799	HOLFE	L		05-22-1973		GROUNDWATER
			SESE		43		63-9285	FARMER	P		09-07-1979		GROUNDWATER
			SESE		10.40		63-9358	OWYHEE VILLAGE WAT	P		03-14-1980		GROUNDWATER
			02		01.43		63-2529	PIONEER IRRIGATION	L		12-21-1936		GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C		01-23-1952		WILSON SLOUGH DRAIN
			NONE		01.43		63-2275	PIONEER IRRIGATION	C		09-08-1915		WILSON SLOUGH
			NONE		43		63-7266	BRAND	D				WATER
								KRIEGER	D				
								ROSS	C				

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AUG 20 1987

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date 7/2/86
Receipt #
Receipt by
Sent to S.O. 9-23-86

RECEIVED

JUL 2 1986

no incl. 28

Department of Water Resources

1. Permit No. 63-10098

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RUEL FARWELL

3. Post Office Address: RT 8 Bx 118
Caldwell Ida 83605 Telephone No. 459-8318

4. Source of Water: Groundwater (well)

5. Extent of Use:

Domestic 2 (No. of households) Stockwater (No. and type of stock)

Irrigation 2 1/2 ac plot = 1 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

29 April 1981

8. Person to contact to accompany the department representative during the field examination:

RUEL FARWELL (Name) This was examined by Carter & Rich on 6-27-86

RT 8 Bx 118 (Address) Caldwell Ida (Telephone Number) 459-8318

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-30-86
Date

Ruel Farwell AUG 20 1987
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-10098
FARWELL, RUEL
RT. 8 BOX 118
CALDWELL, ID 83605

138039

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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AUG 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10098.

Name(s) of Permit Holder: RUEL FARWELL

Post Office Address: RT 8 Bx 118

Caldwell Idaho Tel. No. 459-8318

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-27-84
Date

Ruel Farwell
Signature of Permit Holder

Ruel Maxwell
Rt 8 Box 118
Caldwell Ida
83605



RECEIVED

MAR 1 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FARWELL, RUEL
RT. 8 BOX 118
CALDWELL, ID 83605

AUGUST 30, 1983

RE: PERMIT NO. 63-10098

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 31 1983
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Shuff

APPLICATION NUMBER: 63-10008

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/25/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-25-1983 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30131102
☒ Publication dates and paper, recorded on application. Press Tribune 7/12/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/21/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 8/1/83

STATE OFFICE REVIEW:

SLW/LII, LIG

- ☐ See attached sheet for more information.

By: Loep

Date: 8/17/83

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AUG 16 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10098

FARWELL, RUEL

RT. 8 BOX 118, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NESE Sec 01 T 03N R 03W

Use: DOMESTIC (0.08 CFS)

In: NESE Sec 01 T 03N R 03W

UNRECORDED

IDENT. NO. 63-10098

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]