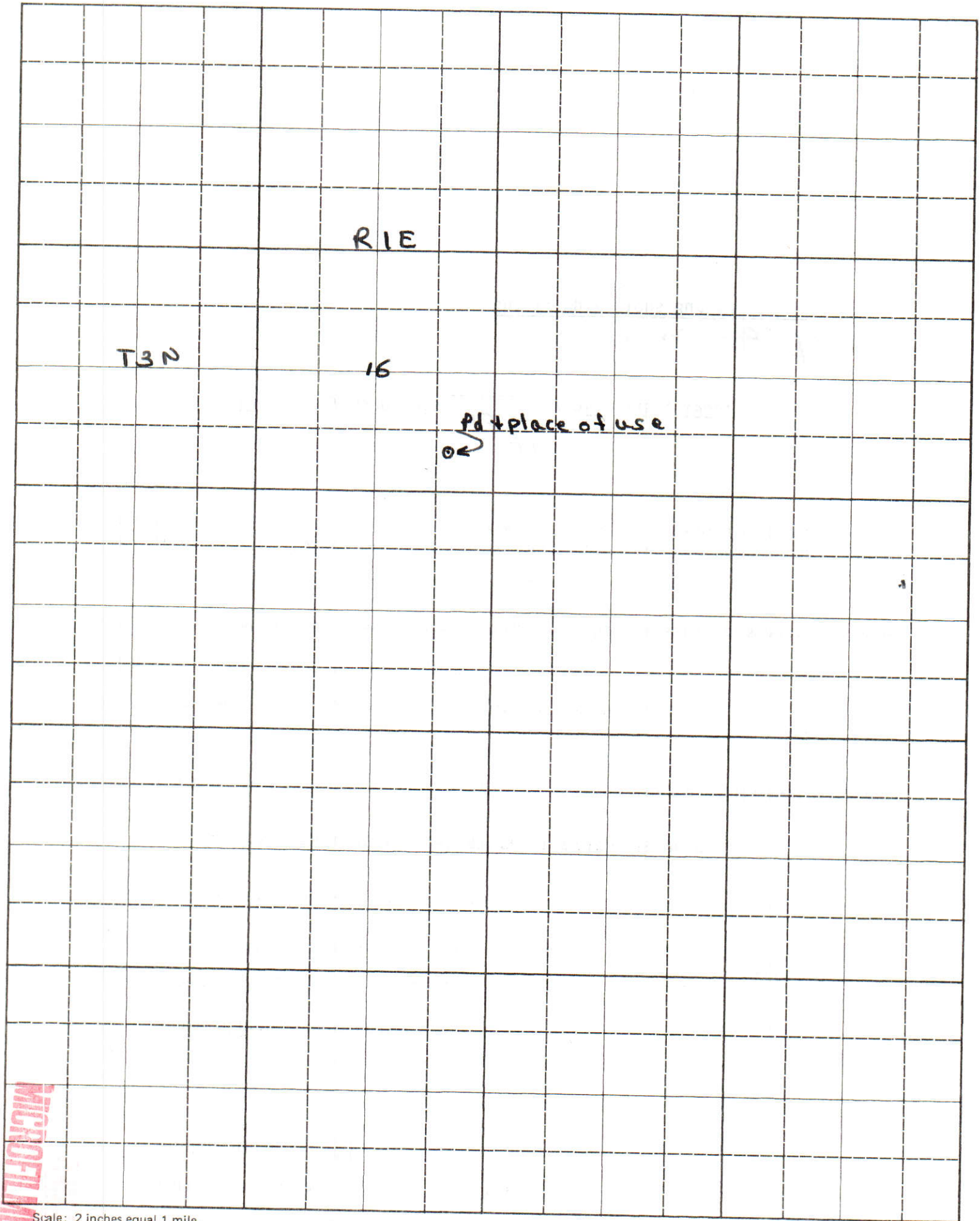


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orrin L. Latham
(Applicant)

COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of July 14, 1983, and ending with the
issue of July 21, 1983.

day of July, 19 83.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10099

LATHAM, ORRIN L. & or AILE L.
4400 CEDARWOOD DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: SESE Sec 16 T 03N R 01E
Use: DOMESTIC (0.08 CFS)
In: SESE Sec 16 T 03N R 01E
63-10101

LITTLE, BARBARA W.
1980 MYERS, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: NENE NWNE Sec 23 T 03N R 02E
Use: IRRIGATION (0.03 CFS)
In: NENE Sec 23 T 03N R 02E FOR 1 ACRES
63-10102

OESTREICH, HELEN M.
912 Mc KINLEY, BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: NWSW Sec 10 T 04N R 01E
Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 10 T 04N R 01E FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 1, 1983.

A. KENNETH DUNN
Director
Pub. July 14, 21, 1983

910

JUL 22 1985

Department of Water Resources
Western Regional Office

RECEIVED

A hand-drawn map on a grid background. The map includes the following elements:

- A road labeled "R. 1E" running horizontally across the top of the map.
- A road labeled "T. 3N" running vertically on the left side of the map.
- A well, represented by a circle with a cross inside, labeled "well" with a line pointing to it.
- A house, represented by a rectangle with a chimney, labeled "Homes" with a line pointing to it.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE, S. 16, T. 3N, R. 1E.

Place(s) of Use

[illegible]

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

RECEIVED

AUG 05 1988

Examiner's Signature

Checked by

Approved by

Date 3/13/86

Date 3/25/87

Date _____

Logged - 4/10/82 E.H.
Copy - 4/10/87 E.H.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10099

Priority: June 27, 1983 Amount: 0.08 CFS 1.8 AFA

This is to certify, that ORRIN L. LATHAM
AILE L. LATHAM

4400 CEDARWOOD DR.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1983, and has submitted proof to the Department of Water Resources on September 12, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	1.8 AFA
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWSE , Sec. 16, Township 03N, Range 01E ADA County	

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01E 16 SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 19 88.

Director

MICROFILMED

AUG 05 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10099

RECEIVED
MAR 21 1988

Department of Water Resources

Date of Priority: June 27, 1983

Comes now ORRIN L. LATHAM
AILE L. LATHAM
4400 CEDARWOOD DR.
MERIDIAN, ID 83642

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10099, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	1.8 afa

LOCATION OF POINT OF DIVERSION(S): SWSE, Sec. 16, Township 3N, Range 1E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

3N 1E 16 SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at home, this 17th day of March, 1988.

4400 Cedarwood Dr.
Meridian, ID 83642

Orrin L. Latham
(Signature)

AUG 05 1988

AUG 17 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10099

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by if Date 3-23-88 C 000203

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10099 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 13th day of June, 1988.

R. Keith Higginson
(Director)

RECORDED

AUG 05 1988

RECORDED

AUG 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Orrin L. and/or Aile L Latham Phone 375-7701
Post office address 4400 Cedarwood Dr. Meridian, Id 83642
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 3N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well w/ pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 87 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 3N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicants

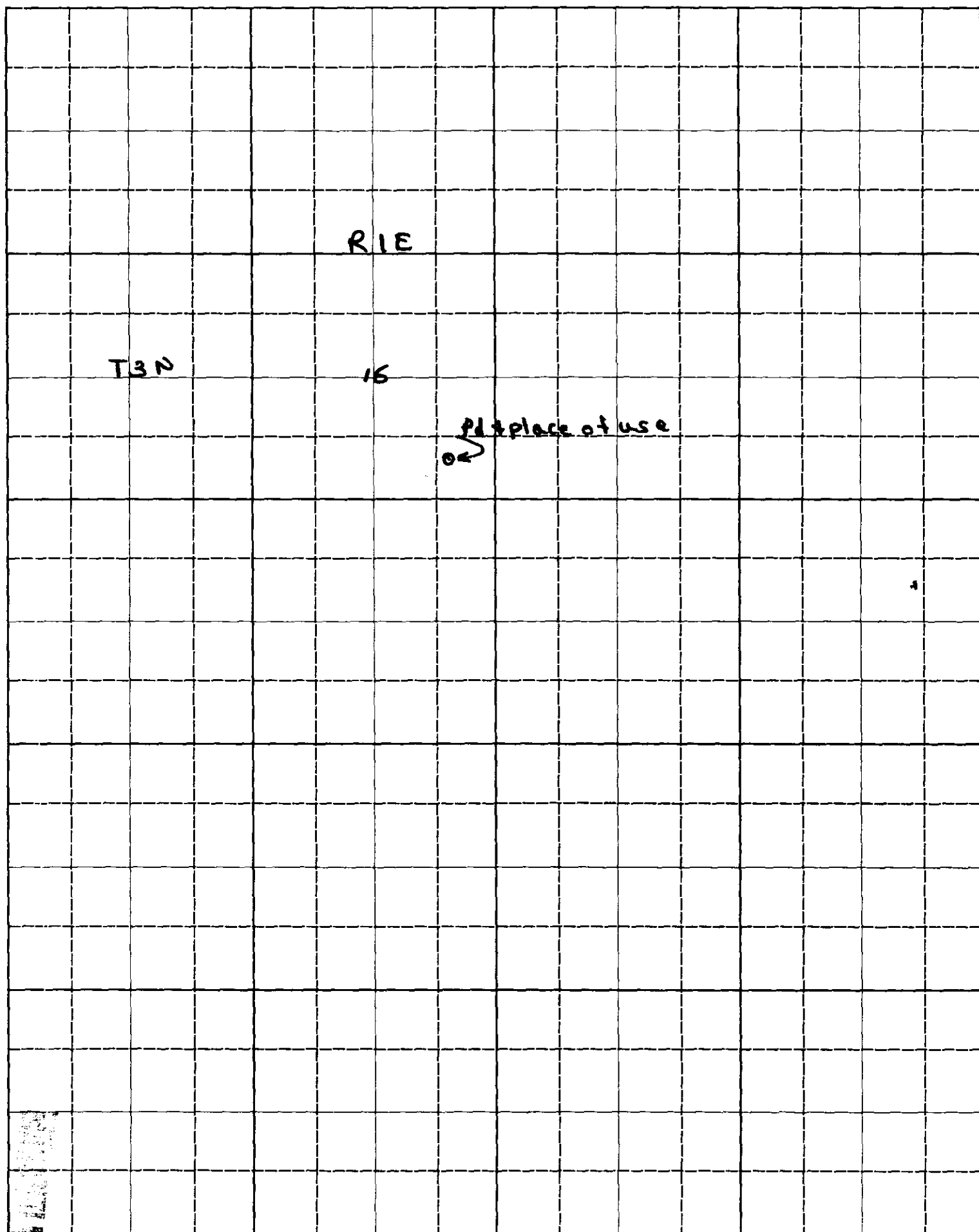
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing joint well for two households

10. Remarks Lots 6 & 7 Blk 2, Cloverdale Acres subd.
well has been in use since 1964 for domestic
water

10

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orrin L. Latham
(Applicant)

Proposed Priority 6/27/1983

Received by CEB Date 27 June 83 Time 9:30 AM

Preliminary check by RF Fee \$ 30.00

Receipted by CEB Date 27 June 83 # 31174

Publication prepared by SP Date 7/1/83

Published in The Idaho Statesman

Publication dates 7/14 & 7/21/83

Publication approved ma Date 7-27-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10099, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Susan K. Meyer

Barth E. Egan
Public for Idaho, Residing at Bo

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JUL 22 1966

Department of Water Resources
Western Regional Office

SECRET

July 22, 1988

ORRIN L. LATHAM
AILE L. LATHAM
4400 CEDARWOOD DR.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10099

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 05 1988

March 4, 1988

ORRIN L. & AILE L. LATHAM
4400 CEDARWOOD DR.
MERIDIAN, ID 83642

RE: Permit No. 63-10099

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 05 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

APR 15 1987

63-10099
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources REMARKS

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

9/17/85
4400 Cedarwood Dr.

KEY: 12-87

EXAMINATION

Date 9/17/85 Accompanied by Mr. LATHAN Total Q measured EST. - .08 cfs

Source G.W. Tributary to Supp. annubar measurement sheet used?

Source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements?

Measurement calculations:

Domestic - 2 homes - .08 cfs + 0.6 + 1.2 = 1.8 afa
1 home has lawn in. + 1 is in-house use only. So the 0.6 + 1.2 afa.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3/4	JACOZZI		SUBMERSED				

System Description 3/4 hp pump + motor submerged in well w/ pipelines to homes. One home uses water in-house + to irrigate + the other just in-house only.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic - 2 homes	0.08 cfs	1.8 afa	1-1	12-31
1 lawn				
Total	0.08 cfs	1.8 afa		

Remarks

AUG 05 1988

ADDRESSES ARE: 4360 CASTLEWOOD
4400 CEDARWOOD - LATHAN

A hand-drawn map on graph paper. The map features a horizontal road labeled 'R. 1E' in the upper right quadrant. Below the road, in the lower right quadrant, is a well labeled 'Well' with a small circle representing the well head. To the left of the well is a house labeled 'Homes' with a simple rectangular outline. In the lower left quadrant, there is a label 'T. 3N'. The map is drawn on a grid of solid and dashed lines.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE, S. 16, T. 3N, R. 1E.

Place(s) of Use

[illegible]

WILSON, RALPH

AUG 05 1988

☐ Other

Date 3/13/86

Date 3/25/87

Date _____

Loggs - 4/10/87 - E.H.
Copy - 4/10/87 - E.H.

February 9, 1984

Orrin L. &/or Aile L. Latham
4400 Cedarwood Drive
Meridian, ID 83642

Dear Mr. and Mrs. Latham:

Re: Permit No. 63-10099

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 12, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10099.

Name(s) of Permit Holder: Latham, Orrin L & Aile L.

Post Office Address: 4400 Cedarwood Dr.
Meridian, ID 83642 Tel. No. 375 7701

Source of Water: Well

Extent of Use: ☒ Domestic (number of households) 2
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

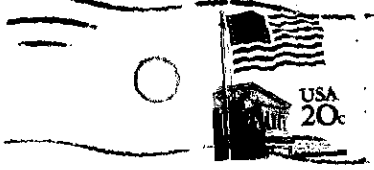
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-10-83
Date

O. L. Latham
Signature of Permit Holder

4400 CEDARWOOD DR
MERIDIAN ID 83642



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LATHAM, ORRIN L. & AILE L.
4400 CEDARWOOD DR.
MERIDIAN, ID 83642

AUGUST 30, 1983

RE: PERMIT NO. 63-10099

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Shuff

APPLICATION NUMBER: 63-10099

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 1, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 22, 1983 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31194
☒ Publication dates and paper, recorded on application. Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 7/14 & 7/21/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/27/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DBS

Date: 8/1/83

STATE OFFICE REVIEW:

SLW/LII, LIG

- ☐ See attached sheet for more information.

By: SLW

Date: 8/17/83

RECEIVED

AUG 16 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 7, 1983

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 1, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 1, 1983.

KEN DUNN, Dir.

Published 07/14 & 07/21/83.

63-10099

LATHAM, ORRIN L. &/or AILE L.

4400 CEDARWOOD DR., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: SESE Sec 16 T 03N R 01E

Use: DOMESTIC (0.08 CFS)

In: SESE Sec 16 T 03N R 01E

IDENT. NO. 63-10099

WATER RIGHT
DATA ENTRY LOG

[illegible]