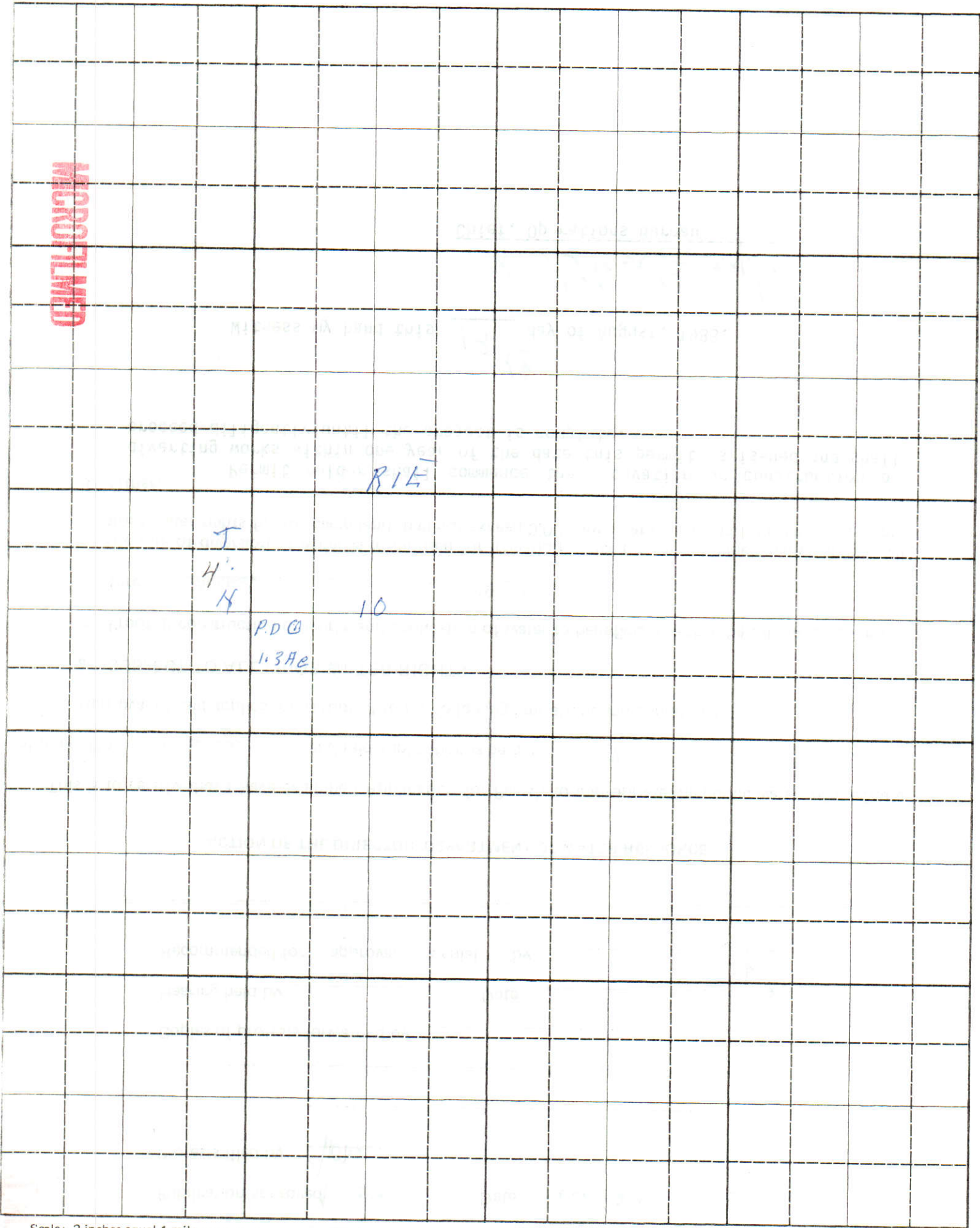


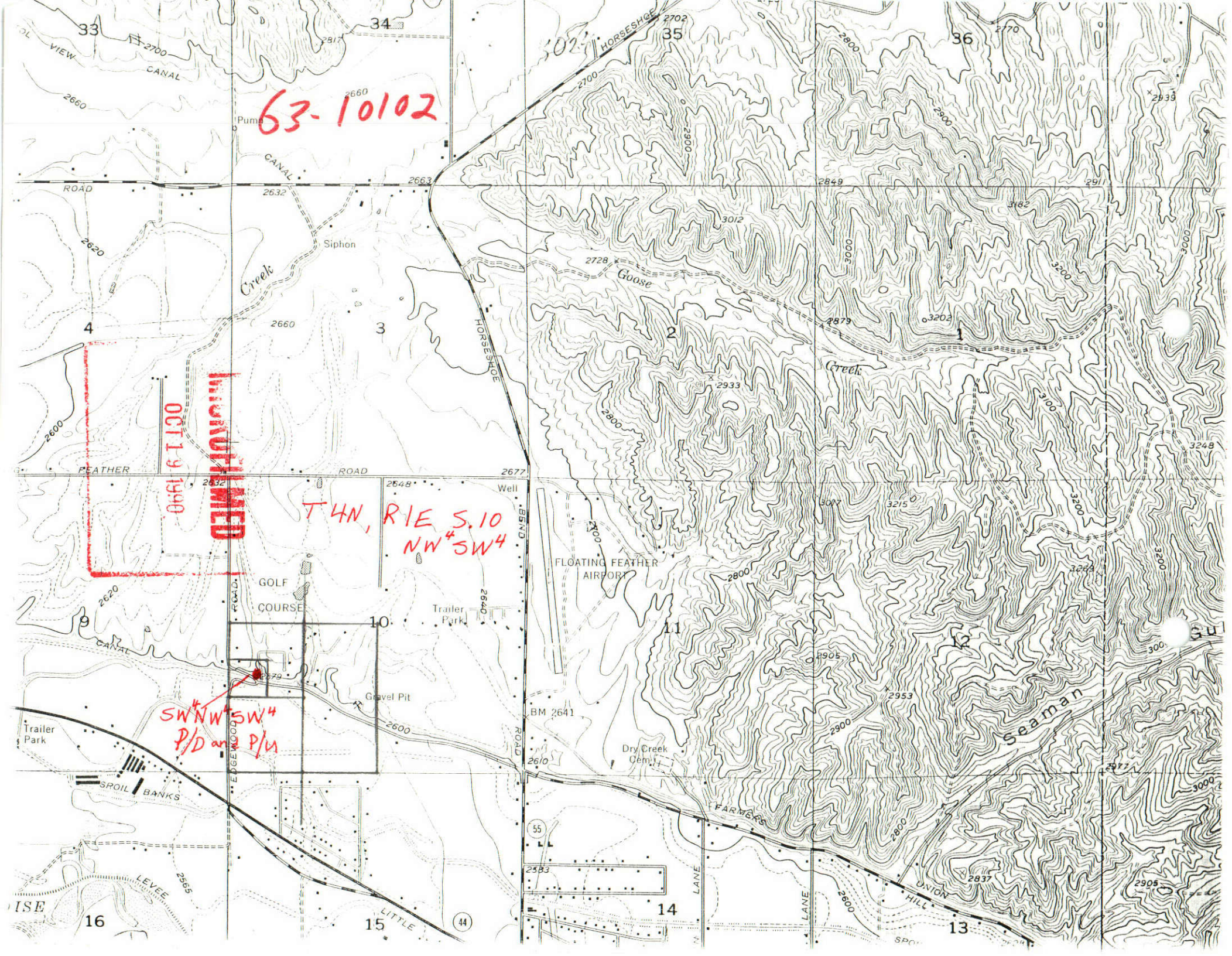
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen M. Vestrich
(Applicant)



63-10102

UNOILMED
OCT 19 1940

T4N, R1E S.10
NW 3 SW 4

SW 1/4 SW 4
P/D and P/U









USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name

Address

Owner's Permit No.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 131 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 4 inches Diameter 6 inches From 0 feet To 129 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
inches inches feet feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johansen
Type Spinner Model No. _____
Diameter _____ Slot size 24 Set from 124 feet to 129 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Sealant used depth 18 Natural sand in seal ☐ Cement grout
☐ Packing clay ☒ Shell cuttings
Sealing procedure used ☐ Slurry seal ☐ Temporary surface casing
☒ Grout to seal depth

6. LOCATION OF WELL

Sketch map location (must agree with written location).



Section State

Lot _____ Block _____

County _____

7. WATER LEVEL

Static water level 46 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Sailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

15 10 3

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes / No
	From	To		
<u>6</u>	<u>0</u>	<u>17</u>	<u>Sandy dirt</u>	<u>✓</u>
	<u>17</u>	<u>58</u>	<u>Gravel & sand</u>	<u>✓</u>
	<u>58</u>	<u>85</u>	<u>yellow sand</u>	<u>✓</u>
	<u>85</u>	<u>118</u>	<u>Brown sand</u>	<u>✓</u>
	<u>118</u>	<u>124</u>	<u>lite sand</u>	<u>✓</u>
	<u>124</u>	<u>129</u>	<u>fine gravel & sand</u>	<u>✓</u>
	<u>129</u>	<u>131</u>	<u>fine brown sand</u>	<u>✓</u>

10.

Work covered March 1954

11. DRILLING CONTRACT

Firm Name Furness, Idaho

Address Furness, Idaho

Signed by (Print Name) Furness, Idaho

Date March 10, 1954

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10102

Priority: June 27, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 5.1 AF

This is to certify, that WILLIAM G. OESTREICH
CARLA A. OESTREICH

1700 E. HILL RD.
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on July 5, 1988. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	5.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 10, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	10	NWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10102

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of OCTOBER, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

OCT 19 1990

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-10102	Helen M. Oestreich	0.08 cfs
Full Assignment	63-10102	Wm. G. and Carla A. Oestreich	0.08 cfs

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State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

JUN 19 1984

Department of Water Resources

I, Helen M. Oestreich(single), hereby assign to Wm. G. and Carla A. Oestreich
of 1700 East Hill Road. Eagle, Idaho 83616
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-10102
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18 day of June, 1984.

Helen M. Oestreich
Permit Holder

NA
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 18th day of June, 1984, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Cindee Lee Thomas Edwards
Notary Public residing at
Boise, Id

My commission expires:

lifetime

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Helen M. Oestreich Phone 342-4259

Post office address 912 McKinley Boise, ID 83702

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4 N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. sprinklers & gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 131' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	10										1.3							1.3

Total number of acres to be irrigated 1.3

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

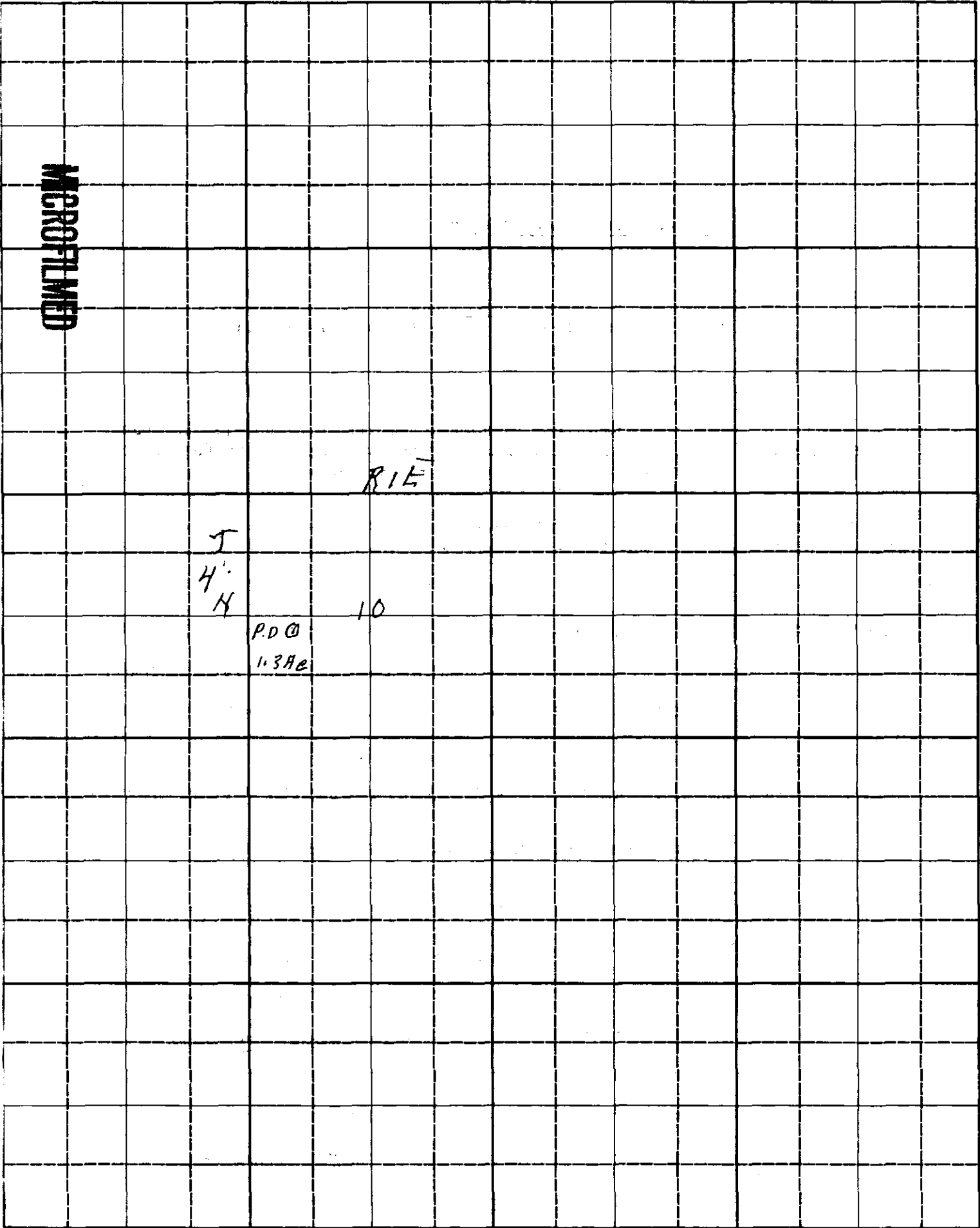
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 1, Blk. #1, Evans Sub. # /

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen M. Oestreich
(Applicant)

Proposed Priority 6/27/1983

Received by 9KN Date 6/27/83 Time 2:05 PM

Preliminary check by QS Fee \$ 20.00 26826

Receipted by J.P. Date 6/27/83

Publication prepared by GP Date 7-7-83

Published in Idaho Statesman

Publication dates 7/4 + 7/6/83

Publication approved ma Date 7-27-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10099
LATHAM, ORRIN L. &/or AILE L.
4400 CEDARWOOD DR.

SOURCE: GROUNDWATER

Date Filed: 06/27/1983

Diversion Point: SESE Sec 16 T 03N R
01E

Use: DOMESTIC (0.08 CFS)
In: SESE Sec 16 T 03N R 01E

63-10101
LITTLE, BARBARA W

LITTLE, BARBARA W.
1980 MYERS, BOISE, ID 83706

Source: GROUNDWATER

Source: CROOKSWATER
Date Filed: 06/27/1983
Diversion Point: NENE NWNE Sec 23
T 03N R 02E

Use: IRRIGATION (0.03 CFS)

In: NENE Sec 23 T 03N R 02E FOR 1
ACRES

63-10102
OESTREICH, HELEN M.
912 Mc KINLEY, BOISE, ID 83702

Source: GROUNDWATER

SECRET: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: NWSW Sec 10 T 04N
R 01E

Use: IRRIGATION (0.04 CFS)

DOMESTIC (0.04 CFS)
In: NWSW Sec 10 T 04N R 01E FOR 1
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before **AUGUST 1, 1983.**

A. KENNETH DUNN

Director

Pub. July 14, 21, 1983

910

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

_____ two _____ insertions, beginning with the
issue of July 14, 1983, and ending with the
issue of July 21, 1983.

Laura K. Mayer

Subscribed and sworn to before me this 21st

day of July, 19 83

Charles Eugene
 Public for Idaho, Residing at Bo

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUL 22 1966

Department of Water Resources
Western Regional Office

UNCLASSIFIED

October 10, 1990

WILLIAM G. OESTREICH
CARLA A. OESTREICH
1700 E. HILL RD.
EAGLE, ID 83616

RE: PERMIT NO. 63-10102

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 19 1990

September 18, 1990

WILLIAM G. OESTREICH
CARLA A. OESTREICH
1700 E. HILL RD.
EAGLE, ID 83616

RE: PERMIT NO. 63-10102

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10102
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index RL 1/24/90 (Initial and data)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U Index SL 1/24/90 (Initial and data)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and data)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Robert B. Whitey 1-30-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RL 1/24/90 (Initial and date)

Exam Reviewed by Manager of Regional Office Doc 2/6/90 (Initial and date)

Exam Date Entered in Computer LW 5/11/90 (Initial and date)

Exam sent to State Office LW 5/15/90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 13 1990

Department of Water Resources

Permit No. 63-10102

Phone No. 939-8800

A. GENERAL INFORMATION

1. Owner: William Oestreich

Current Address: 1700 E Hill Rd. Eagle, ID

2. Accompanied by: Same

EXAM. DATE: 1/30/89

Address: Same

Phone No. Same

Relationship to Permit Holder: N/A

3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

See remarks 92
1/24/90 ☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

Domestic w/ lac Irrigation.

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Grid area for Diversion System Diagram.

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of one 6" cased well with pressure system (well xtrol), Pipes to house and exterior. Faucets. Place of use irrigation via hose & Sprinklers, Irrigation of $\approx$ 1 ac. Well is 131' total depth, Pump set @ 100', Static water level is $\approx$ 75'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" Cased		1		Burgess	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	10	4N	1E	Ada	U.S.G.S. Quad. (Attached)

6. **Place(s) of Use:**

Indicate Method of Determination AS IN PLO 9/12/90

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	10									1								1
											1/10								

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Do not use this space

OCT 19 1990

Do not use this space

D. FLOW MEASUREMENTS

N/A

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical:

$$\frac{1 \text{ hp} \times 8.8 \times .8}{100' + (2.3 \times 20 \text{ psi})}$$

$$= .048 \text{ cfs}$$

.048 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ☒

2. Alternate Method for Checking Purposes: ☒

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.98 = 14.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5$$

2. Volume Calculations for Domestic Uses:

Domestic In House only .6 AFA

+4.5 AFA Irrigation

5.1 AFA

OCT 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

Overlap - NONE SIGNIFICANT:

P10 other wells or sources : 63-07411, 63-09894, 63-04125

*P14 " irrigation & domestic or stock: " " " , 63-10605,
63-02406 is waste water for 39 ac in tract, Drainage Dist. water.*

L.1, B1.1, Evans Subd. No.1

*NOTE: IT WOULD BE ACCEPTABLE TO SHOW .04 cfs domestic within
the .05 cfs total. The limiting factor for domestic is
internal use volume of .6 cfs.*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.02</i>	<i>.6</i>
<i>Irrigation</i>	<i>3/15</i>	<i>11/15</i>	<i>.03</i>	<i>4.5</i>
Totals:			<i>.05</i>	<i>5.1</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Whitney

Signature

Robert Whitney

Certification Date

Field Report Preparation Date

5/23/89

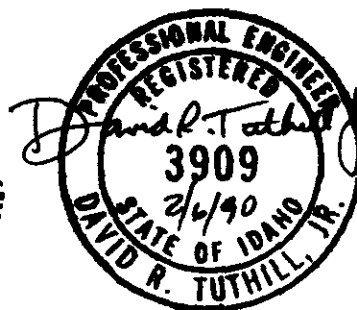
CONSULTANT SEAL

Stan Foster
1/24/90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

5C
9-14-90
MICROFILMED

OCT 19 1990

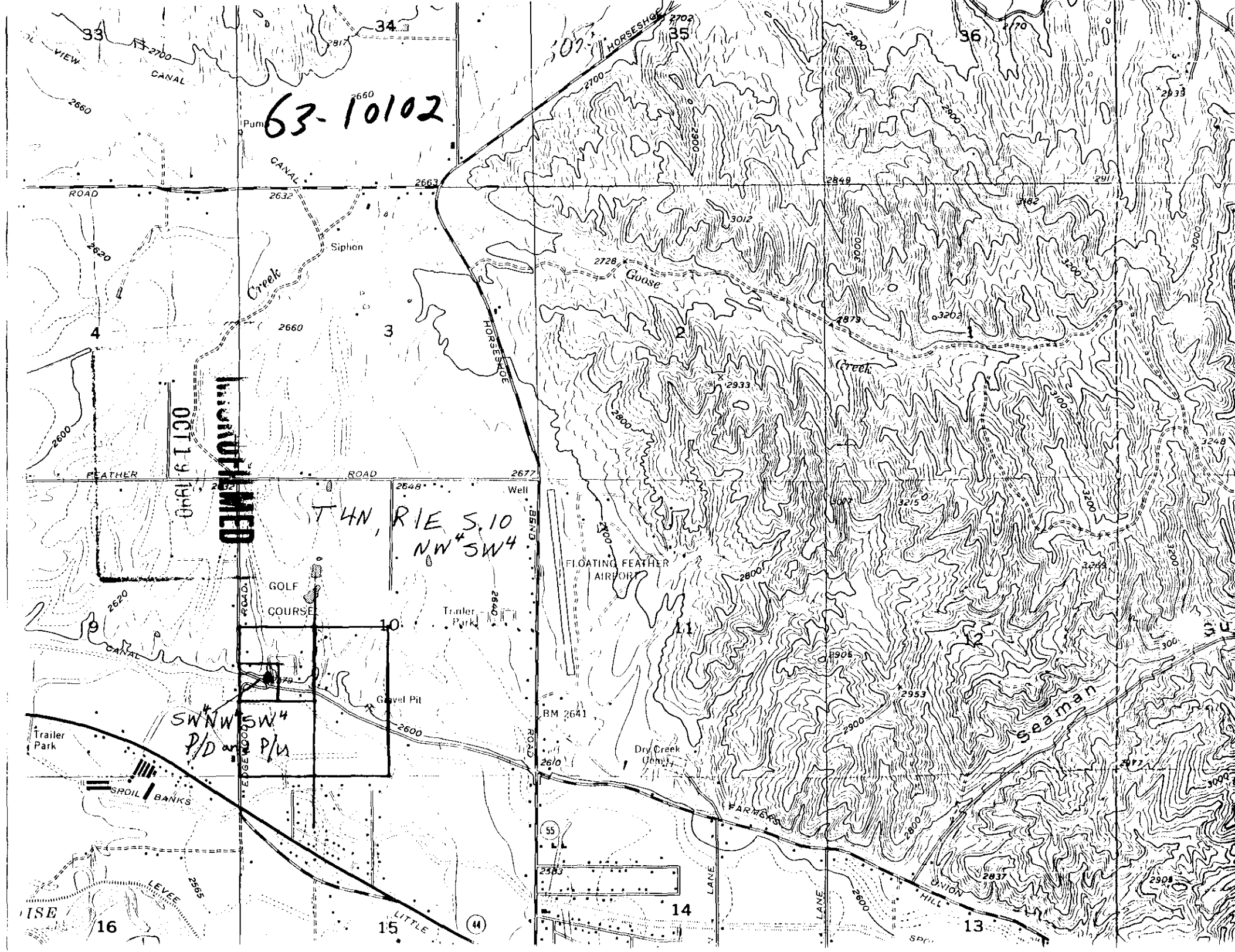


63-10102

INCORPORATED

T 4N, R 1E S. 10
NW 1/4 SW 1/4

SW 1/4 NW 1/4
P/D and P/M











Photos #1 Point of diversion
#3-4 Place of use

63-10102

#1

#2

#3

#4

OCT 19 1980

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10, 1988

63-10102
Wm. & Carla Qestreich
1700 E. Hill Rd.
Eagle, ID 83616

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10102

Name(s) of Permit Holder(s): Wm. G. and Carla A. Oestreich

Post Office Address: 1700 East Hill Rd. Eagle Id. 83616

Rel. No. _____

☒ I hereby certify that construction of diverting works for the above referenced permit began on Oct 15, 1990 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUN 19 1984



MAKOFILMED
OCT 19 1990

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10102

Date: 9/14/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
 Y 1. well log in file
 NA 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

NA

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

7/5/88 - not date stamped
dated by holder

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10102
Name(s) of Permit Holder: WM. G. & CARLA A. OESTREICH
Post Office Address: 1700 E. HILL RD.
EAGLE, ID 83616 Telephone No. 939-8800

Source of Water: GROUNDWATER

Extent of Use:
Domestic ✓ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:
CARLA A. OESTREICH 384-7776 (days)
(Name) (Telephone Number)

1700 E. HILL RD. EAGLE, ID 83616
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 30 1988

7/5/88 Carla A. Oestreich
Date Signature of Permit Holder (and title, if appropriate)

To: File 63-10102

From: Groundwater Protection

Date: 7/19/88

Drilling Permit: X Not Applicable
 Found and in file
 Not Found

Well Drillers Report:

 Not found, due to reported age of well
probably not available
X Found and is in file
 Not found

Follow-up

 Request from permit holder the well
drillers report and/or the name of the
well driller.
 Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 11, 1987.

OK

SEP 30 1988

FOR TRANSMITTER OR
CALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

This law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>D.E. Dietrich</u> Address _____ Owner's Permit No. _____		7. WATER LEVEL Static water level <u>46</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other Discharge G.P.M. <u>15</u> Draw Down <u>12</u> Head <u>3</u>																																			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>1</td><td>0</td><td>17</td><td>Sandy dirt</td></tr><tr><td>11</td><td>58</td><td></td><td>Gravel & sand</td></tr><tr><td>58</td><td>86</td><td></td><td>yellow sand</td></tr><tr><td>86</td><td>108</td><td></td><td>Brown sand</td></tr><tr><td>108</td><td>124</td><td></td><td>light sand</td></tr><tr><td>124</td><td>129</td><td></td><td>red limestone</td></tr><tr><td>129</td><td>131</td><td></td><td>fine brown</td></tr></tbody></table>		Hole Diam.	Depth		Material	From	To	1	0	17	Sandy dirt	11	58		Gravel & sand	58	86		yellow sand	86	108		Brown sand	108	124		light sand	124	129		red limestone	129	131		fine brown
Hole Diam.	Depth		Material																																		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																					
5. WELL CONSTRUCTION <table border="1"><thead><tr><th colspan="2">Diameter of hole</th><th colspan="2">Total depth</th></tr><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>4</td><td>6</td><td>0</td><td>124</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></tbody></table> Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Foaming ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Model No. _____ Start _____ Stop _____ Run from <u>124</u> feet to <u>129</u> feet Depth _____ This size _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ _____ feet to _____ feet		Diameter of hole		Total depth		Thickness	Diameter	From	To	4	6	0	124																								
Diameter of hole		Total depth																																			
Thickness	Diameter	From	To																																		
4	6	0	124																																		

138880
CERTIFIED MAIL
May 31, 1988

OESTREICH, WM. G. & CARLA A.
1700 E. HILL RD.
EAGLE, ID 83616

PROOF DUE NOTICE

RE: Permit No. 63-10102

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RECEIVED

RITA FLECK
Secretary/Records Manager

SEP 30 1988

Enclosures

July 3, 1984

RE: Permit No. 63-10102

Wm. G. & Carla A. Oestreich
1700 East Hill Rd.
Eagle, ID 83616

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

Permit No. 63-10102

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? yes
6. Affidavit of Residency required? no

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type #1
4. Copy to region ✓

Date: 6-20-84

Employee: Kay Walker

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OESTREICH, HELEN M.
912 MC KINLEY
BOISE, ID 83702

AUGUST 30, 1983

RE: PERMIT NO. 63-10102

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RECEIVED
AUG 31 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RE: PERMIT 63-10102

PAGE 01
AUGUST 30, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Shaff

APPLICATION NUMBER: 63-10102

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 63-2406 - DRAINAGE DIST No. 2 FOR FARMERS UNDEVELOPED THIS LAND.
☐ Yes ☒ No Final date for protests: August 1, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 22, 1983 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30' 26226
☒ Publication dates and paper, recorded on application. Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 7/4 + 7/21/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/27/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. Gw letter
26

By: DBS

Date: 8/1/83

STATE OFFICE REVIEW:

SLW/L11, L17

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/17/83

RECEIVED
AUG 16 1983

Department of Water Resources

MICROFILMED

63-10102

OESTREICH, HELEN M.

912 MC KINLEY, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NWSW Sec 10 T 04N R 01E

Use: IRRIGATION	(0.04 CFS)
DOMESTIC	(0.04 CFS)

In: NWSW Sec 10 T 04N R 01E FOR 1 ACRES

RECEIVED
JUL 1 1983
FBI - BOISE

IDENT. NO. 63-10102

WATER RIGHT
DATA ENTRY LOG

[illegible]