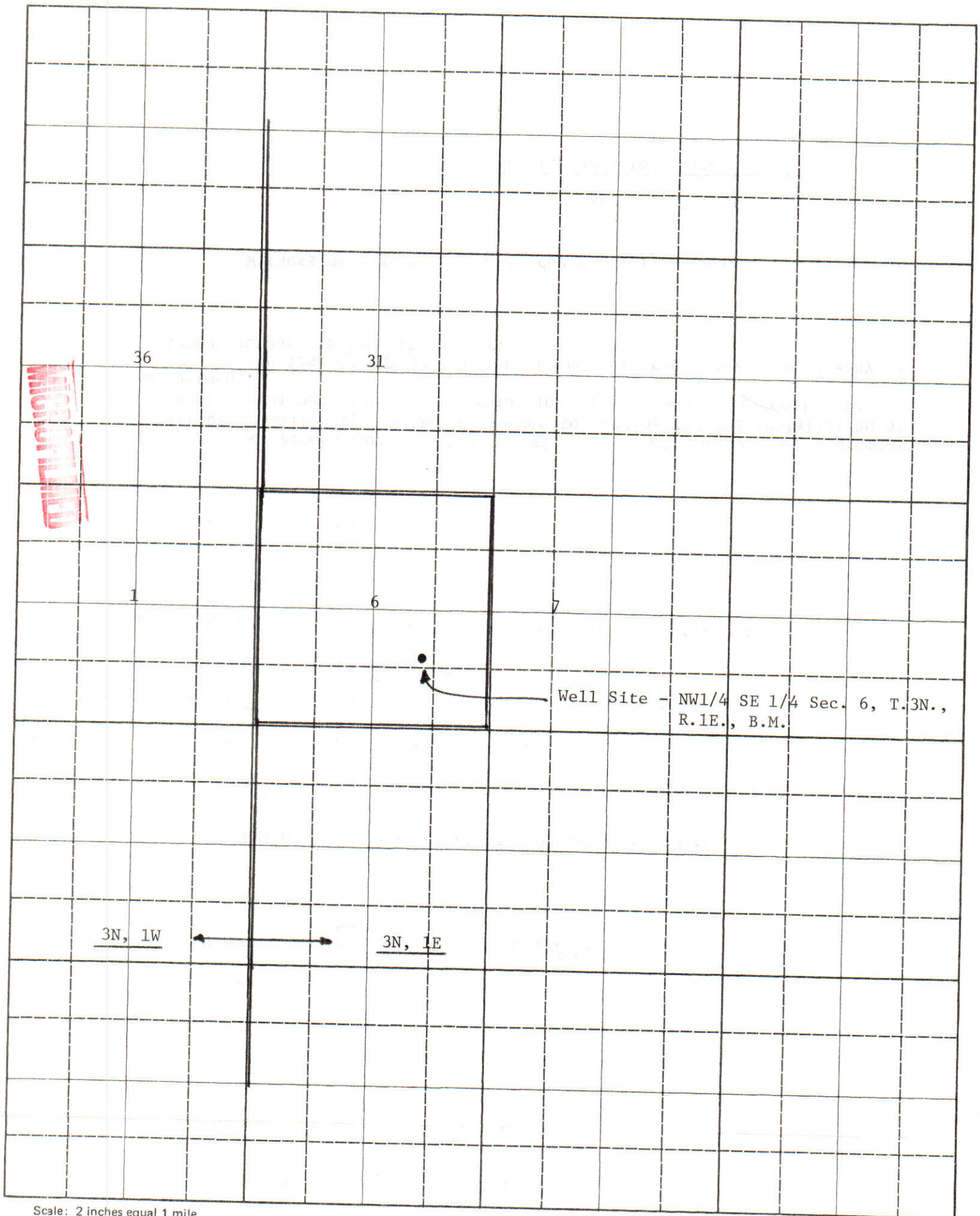


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

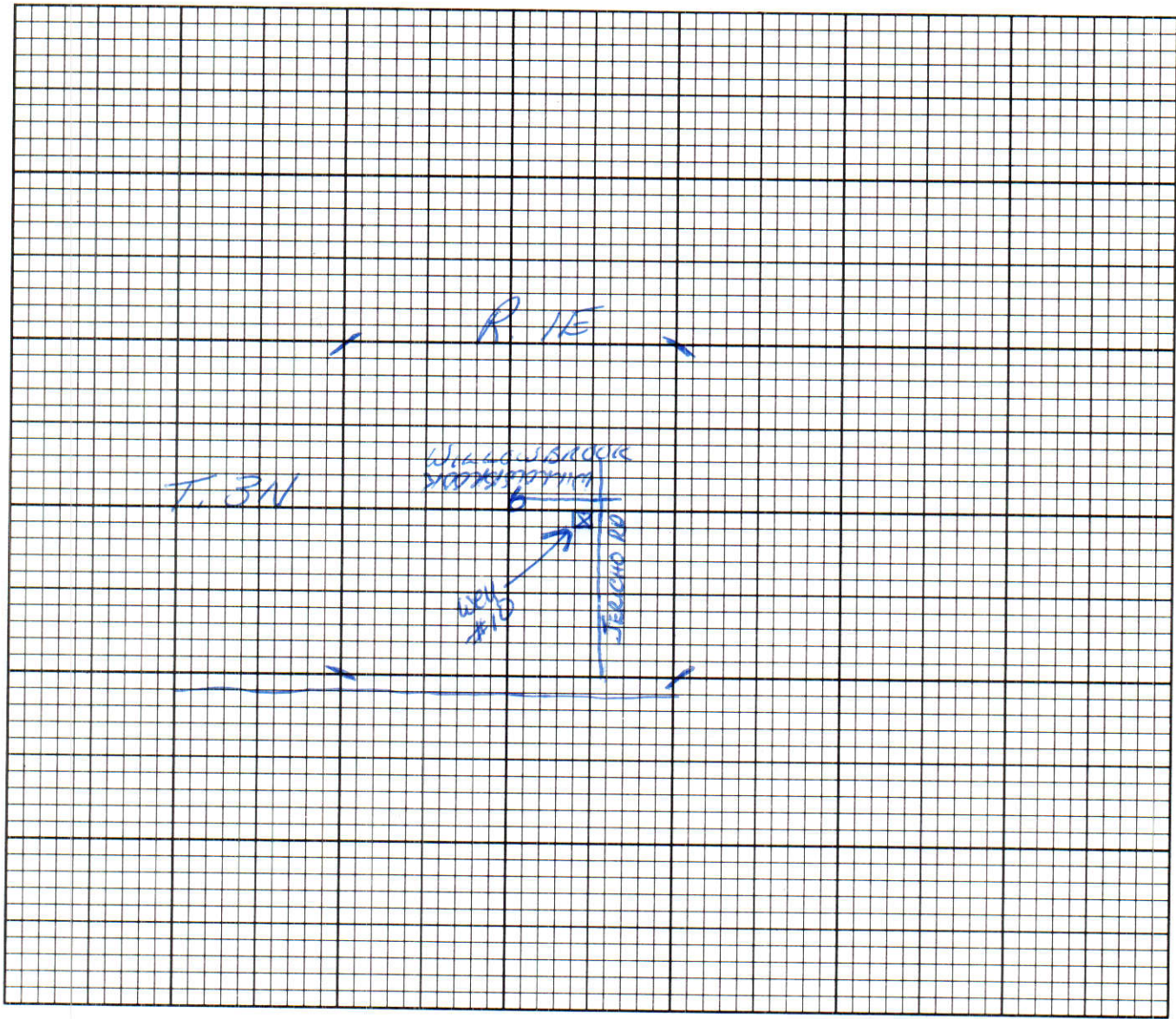
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph L. Glaisyer
(Applicant)

Joseph L. Glaisyer, Mayor

Need check for \$8500
to State of Idaho
Department of Water Resources

10. Other water rights on these lands 63-2893, 3252, 7978, 8331, + 8332.
11. Other water right diverted from same p.d. 63-8332 lic. for 2.0 cfs - also Well # 10,
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 3/11/86
Consultant's License Number 645
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

JUN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10105

Priority: June 29, 1983

Maximum Diversion Rate:

2.80 CFS

This is to certify, that CITY OF MERIDIAN
728 MERIDIAN ST

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on October 4, 1983. An examination indicates that the works have a diversion capacity of 3.010 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.80 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 6, Township 03N, Range 01E
ADA County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use is within the city limits of Meridian and the surrounding service area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of MAY, 1994.

Acting for  R. Keith Higginson, Director

RECORDED

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Meridian, Idaho Phone 888-4433 (376-7330)

Post office address 728 Meridian Street; Meridian, Idaho 83642

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 3N

Range 1E., B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.8 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.8 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 150 H.P. Motor - 460V. - 180 A.

Pump: 6 Bowls - 12" Dia. Jacuzzi Pump - 12m8 w/9"x21" 1/2" blade pitch

(Installed May 1977)

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir

capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 450 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. (See Remarks)

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served City of Meridian, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion City of Meridian

b. Who owns the land to be irrigated or place of use Residents of the City of Meridian.

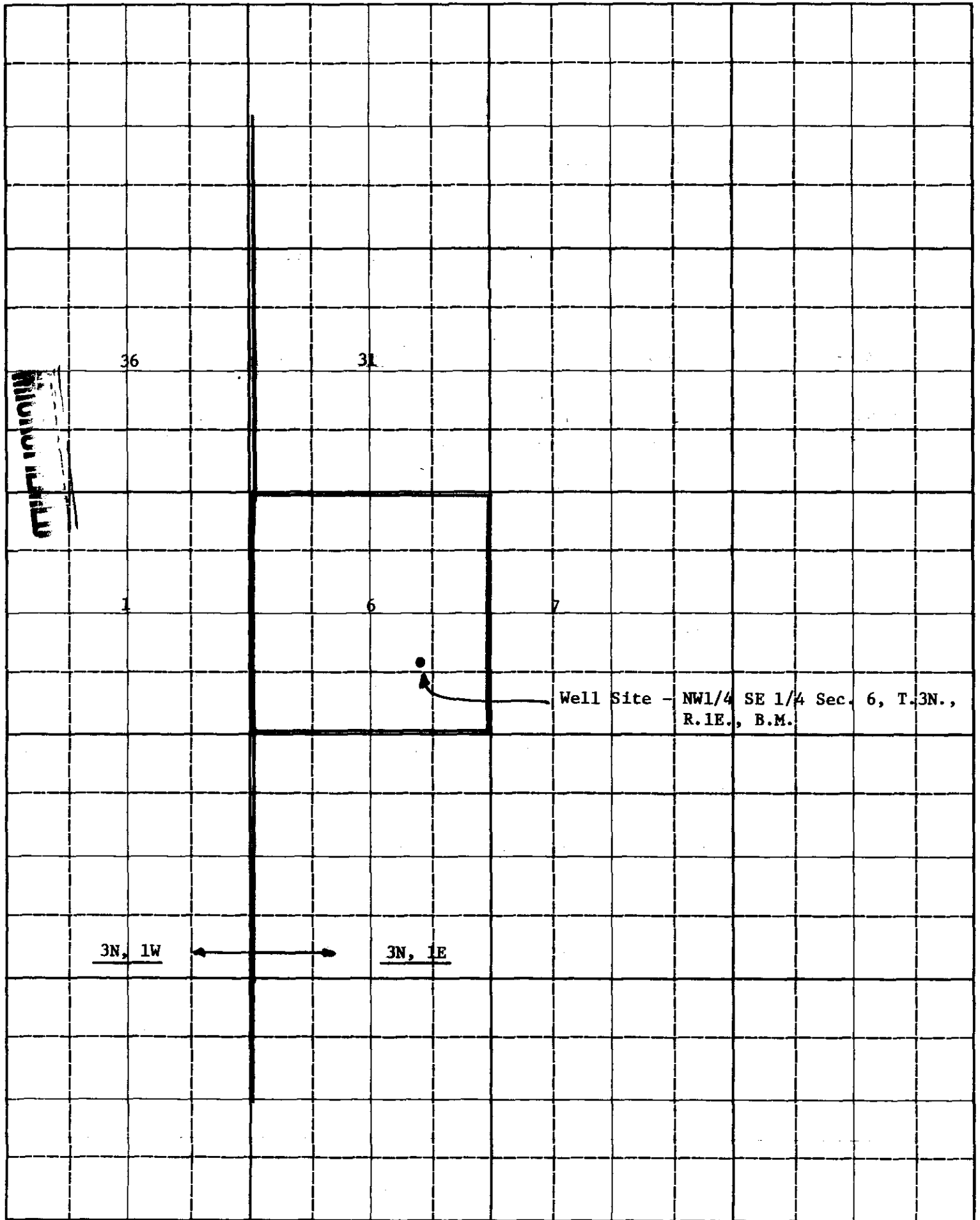
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks 8-a.(1) This well was constructed as part of the 1976 Water Improvement project and is denoted as Well No. 10 of the of the City's water distribution system. This well, with five others, serve the domestic and fire flow requirements of the City. Well drilling was completed in January 1977. The well was test pumped at 1200 gpm with a 195 foot drawdown for 26 hours.

8-a.(4) The 1980 Census of Meridian was set at 6,658.

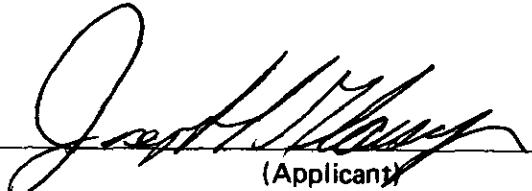
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Joseph L. Glaisyer, Mayor

*Need check for \$8500
to State of Idaho
Department of Water Resources*

Proposed Priority 6/29/1983

Received by mn Date 6-29-83 Time 9:00 am

Preliminary check by GLS Fee \$ 8500. # 32238

Received by JP Date 6/29/83

Publication prepared by JP Date 7/28/83

Published in the Idaho Statesman

Publication dates 8/4 & 8/11/83

Publication approved SLC Date 8/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

CITY OF MERIDIAN
728 MERIDIAN ST
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10105

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994

WR0749NP
No. L63-10105

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/25/94
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|-----------|-----------------------|-------------------|---------------------|
| C | CITY OF MERIDIAN
728 MERIDIAN ST
MERIDIAN ID 83642
(208) 888-5242 | 06/29/1983 | MUNICIPAL | 01-01 12-31 | 2.80 CFS | |
| TOTAL DIVERSION: | | | | | 2.80 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.01 CFS

Point(s) of Diversion: T03N R01E S06 NWSE

ADA County

Pol County:

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Place of use is within the city limits of Meridian and the
surrounding service area.

Dates: App. Received: 06/29/1983 Priority Date: 06/29/1983
Proof Due Date: 09/01/1984 Proof Made Date: 10/04/1983
Exam Made Date: 08/15/1985 Exam Sent to S.O.: 03/08/1986
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/25/1994 User-ID: BCHAPMAN Subject: WELL INFORMATION
This well is Municipal Well #10.

Audit: 05/25/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10105 DATE 5-24-94



| | | | |
|------------------------------------|--|-------------------------------------|--|
| NAME | Yes | No | Or Address Change? |
| PRIORITY DATE | ☐ | ☒ | Advance? ☐ Advanced to: _____
Order to reinstate needed? _____
Incorrect fee for rate recommended? <u>NA</u> |
| SOURCE | ☐ | ☒ | Changes or just clarification of originally intended source? _____
Notice of Intent to Void necessary? _____ |
| POINT OF DIV | ☒ | ☒ | Amendment needed? _____
Overlaps? <u>NA</u> |
| PLACE OF USE | ☒ | ☒ | Amendment needed? _____
Overlaps? <u>NA</u> |
| DIV RATE | ☒ | ☐ | Measurement done? <u>YES</u> Theoretical only? _____
<u>Flowmeter Q = 1350 gpm or 3.01 cfs</u>
Capacity: <u>3.0</u> Combined rates exceed capacity _____
Allowable amount: <u>Permit limit at 2.8 cfs</u> |
| ANNUAL VOLUME | Season of use: _____
Calculations: <u>Municipal</u>
Flow limit: _____ cfs x _____ x 1.9835 = _____
Combined volumes exceed capacity/allowable _____ | | |
| USES | ☐ | ☒ | Change(s) in Nature of Use? _____
Amendment necessary? _____ |
| REMARKS | ☒ | ☒ | Multiple p/d(s) in 1/4 1/4?
<u>YES</u> Other <u>within city limits & surrounding service area.</u> |
| CONDITIONS | ☐ | ☒ | Measuring/Locking Devices _____
Watermaster control - District _____
Irrigation Overlap _____
Water Quality _____
<u>004</u> Other _____ |
| COMMENTS: <u>Known AS Well #10</u> | | | |

RECOMMENDED

CFS

VOLUME

LICENSE ☒

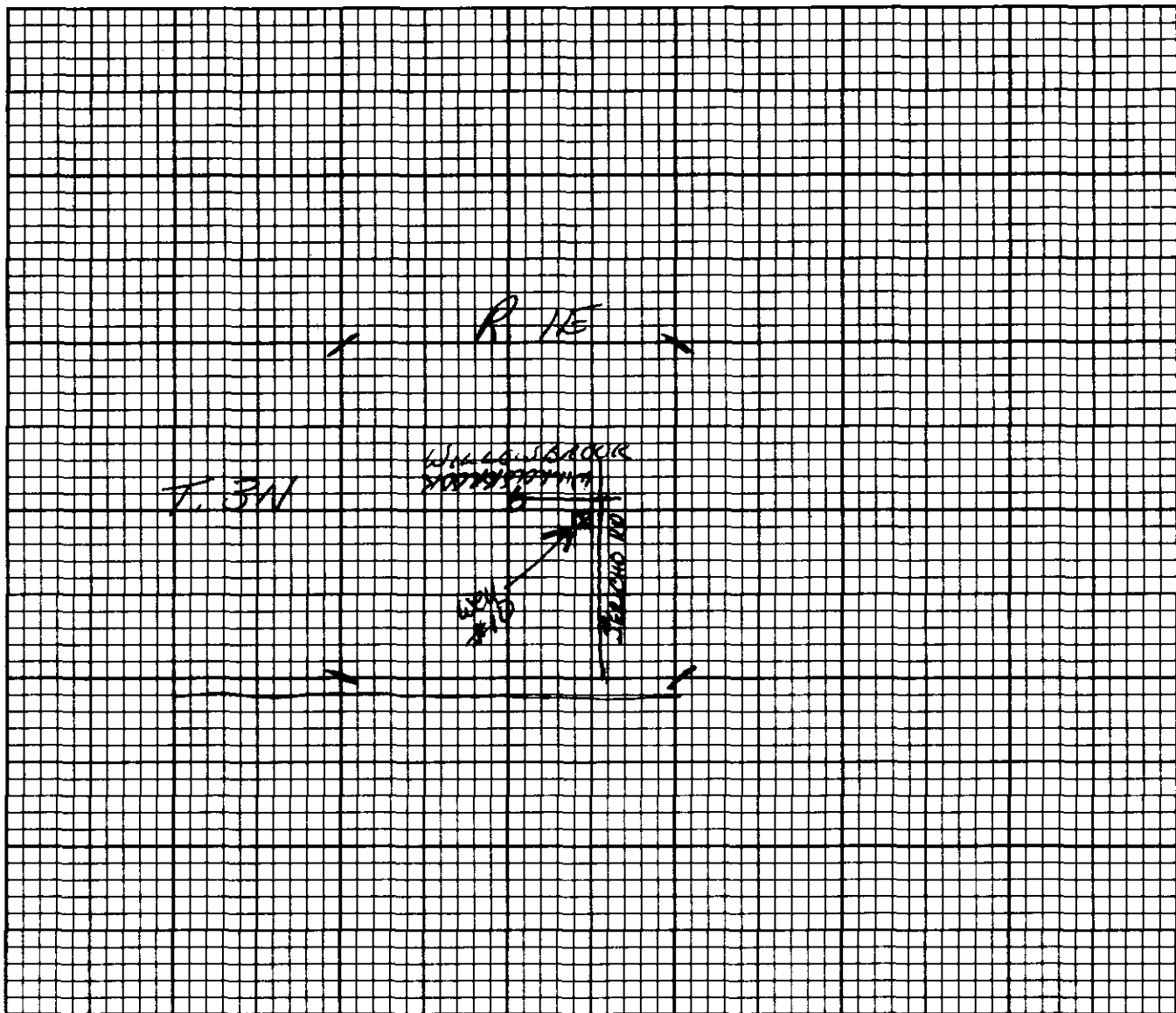
Municipal

2.8

1ST AMENDMENT LETTER _____

FINAL AMENDMENT LETTER _____

10. Other water rights on these lands 63-2893, 3252, 7978, 8331, + 8332.
11. Other water right diverted from same p.d. 63-8332 lic. for 20 cfs - also Well # 10,
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Jan Shute Date 3/11/86

Consultant's License Number 645

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date March 11, 1986 CONSULTANT SEAL

10/11/86 934

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN ID 83642

RE: Permit No. 63-10105

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

JUN 18 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on Permit No. 63-10105.

Name(s) of Permit Holder: City of Meridian, Idaho

Post Office Address: 728 Meridian St.

Meridian, Idaho 83642 Tel. No. 888-4433

Source of Water: Ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measure Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 30, 1983
Date

[Signature]
Signature of Permit Holder

CITY OF MERIDIAN
HUB OF TREASURE VALLEY
728 MERIDIAN STREET
MERIDIAN, IDAHO 83642

Electric Auto 1917
7c



06 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

February 26, 1984

City of Meridian
728 Meridian St.
Meridian, ID 83642

Gentlemen:

Re: Permit No. 63-10105

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on October 4, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECEIVED

JUN 13 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN, ID 83642

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10105

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public water of the State of Idaho
63-10106
CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec. 06 T 03N R 01E
Use: MUNICIPAL (2.80 CFS)
P/U: Within the city limits of Meridian
63-10106
CONESCO OF IDAHO
P.O. BOX 5275, 2600 S. LIBERTY,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 19 T 03N R 02E
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 19 T 03N R 02E
63-10108
MATTHEWS, DALE C. &/or MARY J.
609 E. BERGESON, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: NESE Sec 26 T 03N R 02E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 26 T 03N R 02E
FOR 2 ACRES
63-10110
DISOTELL, DON &/or JO MARIE
RT. 1, P.O. BOX 388, EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SWSE Sec 30 T 05N R 01E
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 05N R 01E
FOR 3 ACRES
63-10114
ALLEN, KENNETH &/or NEVA
2906 HAVEN DR., EAGLE ID 83616
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NENW Sec 31 T 04N R 01W
Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 31 T 04N R 01W
FOR 5 ACRES
63-10115
MERRILLS EGG FARM INC.
1125 E. STATE, EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 16 T 04N R 01E
Use: STOCKWATER (0.31 CFS)
In: NWNE Sec 16 T 04N R 01E
63-10116
LEADBETTER, DONALD &/or MILDRED
7766 GREEN ACRES DR.,
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 03 T 02N R 01E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 03 T 02N R 01E
FOR 1 ACRES
63-10119
WARE, RONALD &/or PATRICIA
7901 APACHE WAY, BOISE, ID 83703
Source: UNNAMED SLOUGH trib. to BOISE RIVER
Date Filed: 07/11/1983
Diversion Pt: NESW Sec 24 T 04N R 01E
Use: IRRIGATION (0.03 CFS)
In: NESW Sec 24 T 04N R 01E
FOR 1 ACRES
63-10120
J.D. ALDECOA & SON INC.
12 MESA VISTA DR., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 09 T 02N R 03E
Use: IRRIGATION (0.80 CFS)
STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 09 T 02N R 03E
FOR 40 ACRES
63-10122
BRUSH, HAROLD R. &/or PATRICIA R.
RT. 1, BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SENW Sec 29 T 05N R 02E NESE Sec 30 T 05N R 02E
Use: IRRIGATION (2.00 CFS)
DOMESTIC (0.16 CFS)
In: SWNE SENW SWSW Sec 29 T 05N R 02E NESE SESE Sec 30 T 05N R 02E FOR 110 ACRES
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 22, 1983.
KEN DUNN

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of August 4, 1983, and ending with the issue of August 11, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 11th day of August, 1983.

Harold E. Eguren
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

RECEIVED

AUG 12 1983

Boise, Idaho 83703
August 12, 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 28, 1983

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 22, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

63-10105

CITY OF MERIDIAN

728 MERIDIAN ST., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NWSE Sec 06 T 03N R 01E

Use: MUNICIPAL (2.80 CFS)

P/U: Within the city limits of Meridian