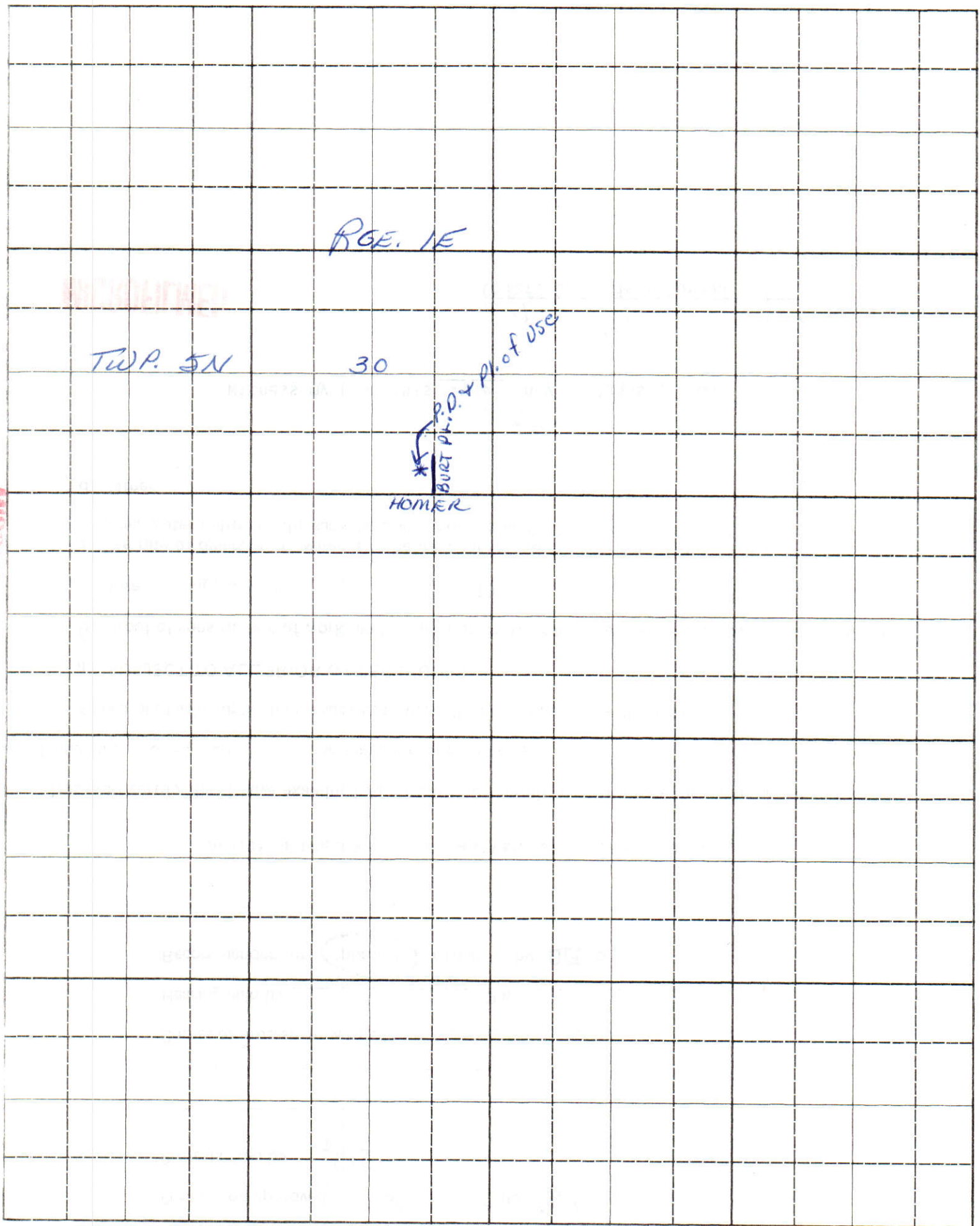


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



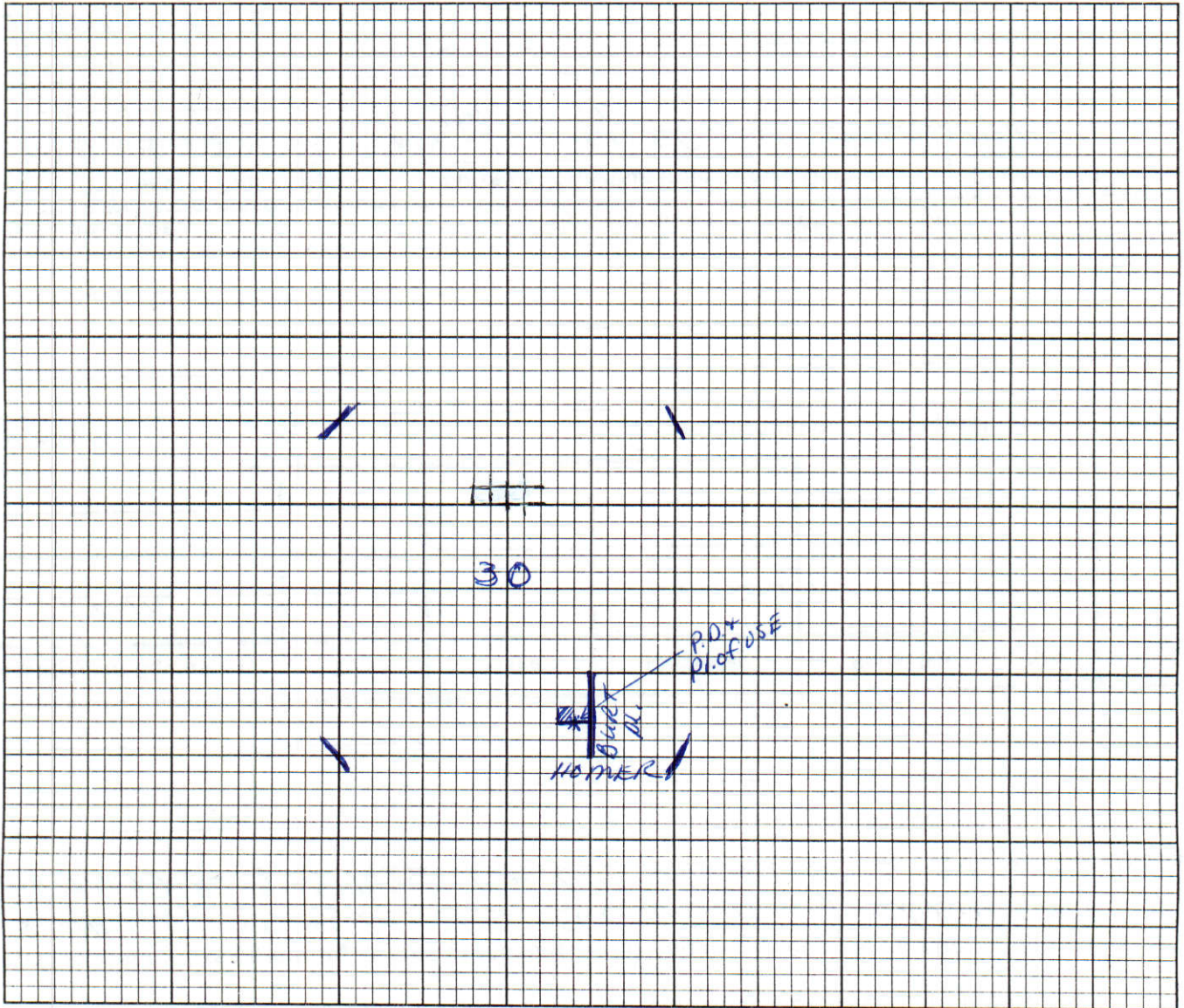
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Johnnie Bisotell
(Applicant)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan G. Guder Date 1/3/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 9/11/84

Date

MICROFILMED

AUG 29 1989

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10110

Priority: June 24, 1983 Maximum Diversion Rate: 0.13 CFS
Maximum Diversion Volume:¹ 14.1 AF

This is to certify, that DON DISOTELL
JO MARIE DISOTELL

RT. 1 BOX 388
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on November 16, 1983. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.13 CFS	14.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	SWSE	3		3
Total number of acres irrigated:						3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

AUG 29 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10110

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of JULY, 1987.


Acting for. Keith Higginson, Director

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DON & OR JO MARIE DISOTELL Phone 939-6989
Post office address RT. 1, P.O. BOX 388, EAGLE, ID 83616
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.09 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE
W/SPRINKLER IRRIGATION.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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CONTINUED

CONTINUED

3

NONE

APPLICANTS

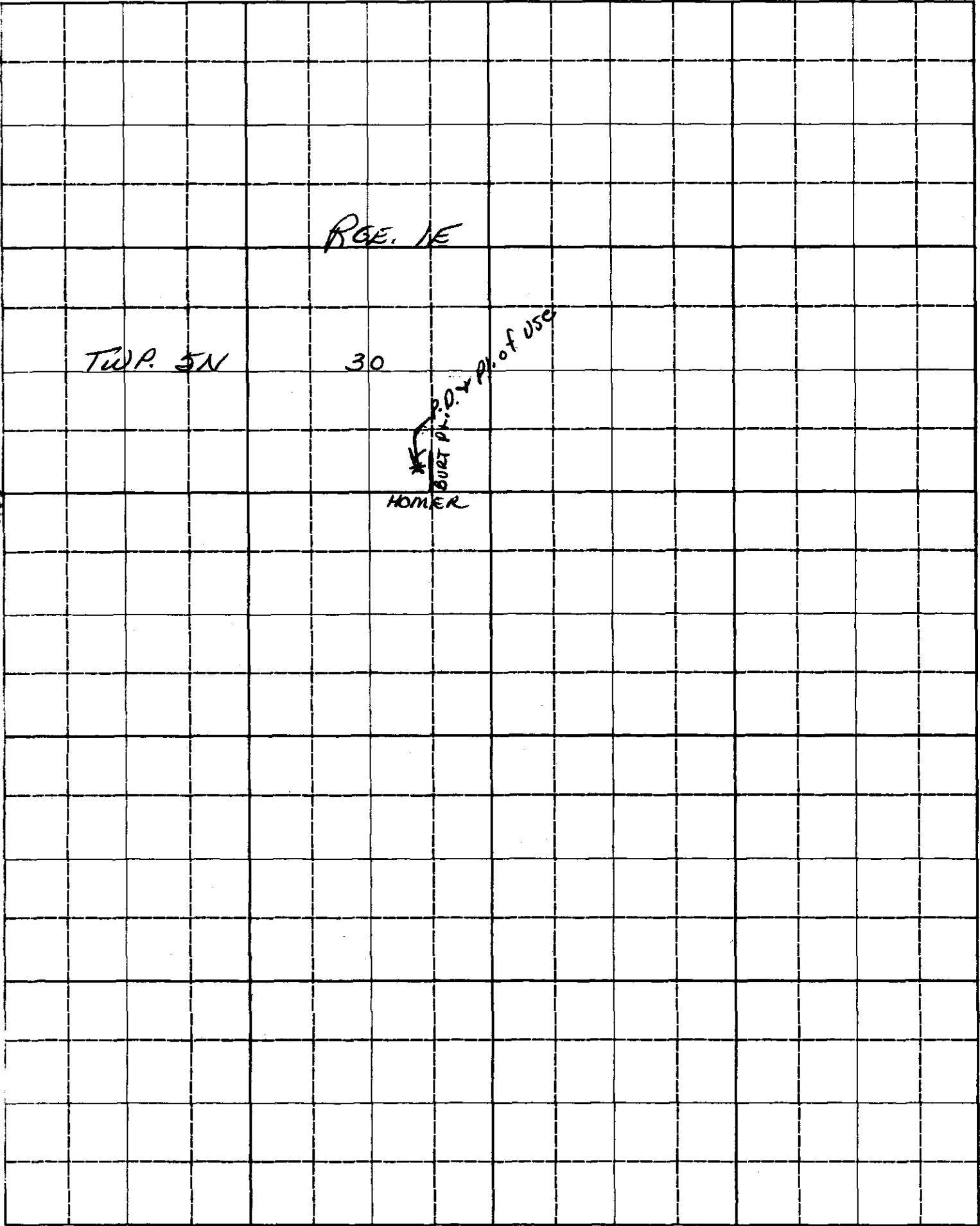
APPLICANTS

applicant to make this filing _____

[illegible]

UNFOUNDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Johnnie Bissett
(Applicant)

Proposed Priority 6/24/1983

Received by jc Date 6/24/83 Time 3:38 P.M.
Preliminary check by LHS Fee \$ 70.00
Receipted by jc Date 6/24/83 Reel # 81165
Publication prepared by JP Date 7/28/83
Published in Stateman
Publication dates 8/4 & 8/11
Publication approved see Date 8/18/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10110, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 1983.

MICROFILMED

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public water of the State of Idaho.

63-10105

CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NWSE Sec. 06 T 03N R 01E

Use: MUNICIPAL (2.80 CFS)
P/U: Within the city limits of Meridian

63-10106

CONESCO OF IDAHO
P.O. BOX 5275, 2600 S. LIBERTY,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: SWSE Sec 19 T 03N R 02E

Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 19 T 03N R 02E

63-10108

MATTHEWS, DALE C. &/or MARY J.
609 E. BERGESON, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversión Pt: NESE Sec 26 T 03N R 02E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NESE Sec 26 T 03N R 02E
FOR 2 ACRES

63-10110

DISOTELL, DON &/or JO MARIE
RT. 1, P.O. BOX 388, EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversión Pt: SWSE Sec 30 T 05N R 01E

Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.04 CFS)

In: SWSE Sec 30 T 05N R 01E
FOR 3 ACRES

63-10114

ALLEN, KENNETH &/or NEVA
2906 HAVEN DR., EAGLE ID 83616
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversión Pt: NENW Sec 31 T 04N R 01W

Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)

In: NENW Sec 31 T 04N R 01W
FOR 5 ACRES

63-10115

MERRILLS EGG FARM INC.
1125 E. STATE, EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversión Pt: NWNE Sec 16 T 04N R 01E

Use: STOCKWATER (0.31 CFS)
In: NWNE Sec 16 T 04N R 01E

63-10116

LEADBETTER, DONALD &/or
MILDRED
7766 GREEN ACRES DR.,
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversión Pt: SWSW Sec 03 T 02N R 01E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)

In: SWSW Sec 03 T 02N R 01E
FOR 1 ACRES

63-10119

WARE, RONALD &/or PATRICIA
7901 APACHE WAY, BOISE, ID 83703
Source: UNNAMED SLOUGH trib. to
BOISE RIVER
Date Filed: 07/11/1983
Diversión Pt: NESW Sec 24 T 04N R 01E

Use: IRRIGATION (0.03 CFS)
In: NESW Sec 24 T 04N R 01E

63-10120

J.D. ALDECOA & SON INC.
12 MESA VISTA DR., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NWNW Sec 09 T 02N R 03E

Use: IRRIGATION (0.80 CFS)
STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)

In: NWNW Sec 09 T 02N R 03E
FOR 40 ACRES

63-10122

BRUSH, HAROLD R. &/or
PATRICIA R.
RT. 1, BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversión Pt: SENW Sec 29 T 05N R 02E NESE Sec 30 T 05N R 02E

Use: IRRIGATION (2.00 CFS)
DOMESTIC (0.16 CFS)

In: SWNE SENW SWSW Sec 29 T 05N R 02E NESE SESE Sec 30 T 05N R 02E FOR 110 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before

AUGUST 22, 1983.

KENDUNN
Director

Pub. August 4, 11, 1983

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of August 4, 1983, and ending with the issue of August 11, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 11th

day of August, 1983.

Harold E. Eggen

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

RECEIVED

AUG 12 1983

Department of Water Resources
Western Region, P.O. Box

Department of Water Resources

MICROFILMED

July 25, 1989

DON DISOTELL
JO MARIE DISOTELL
RT. 1 BOX 388
EAGLE, ID 83616

RE: PERMIT NO. 63-10110

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 29 1989

POINT OF DIVERSION OVERLAP REVIEW

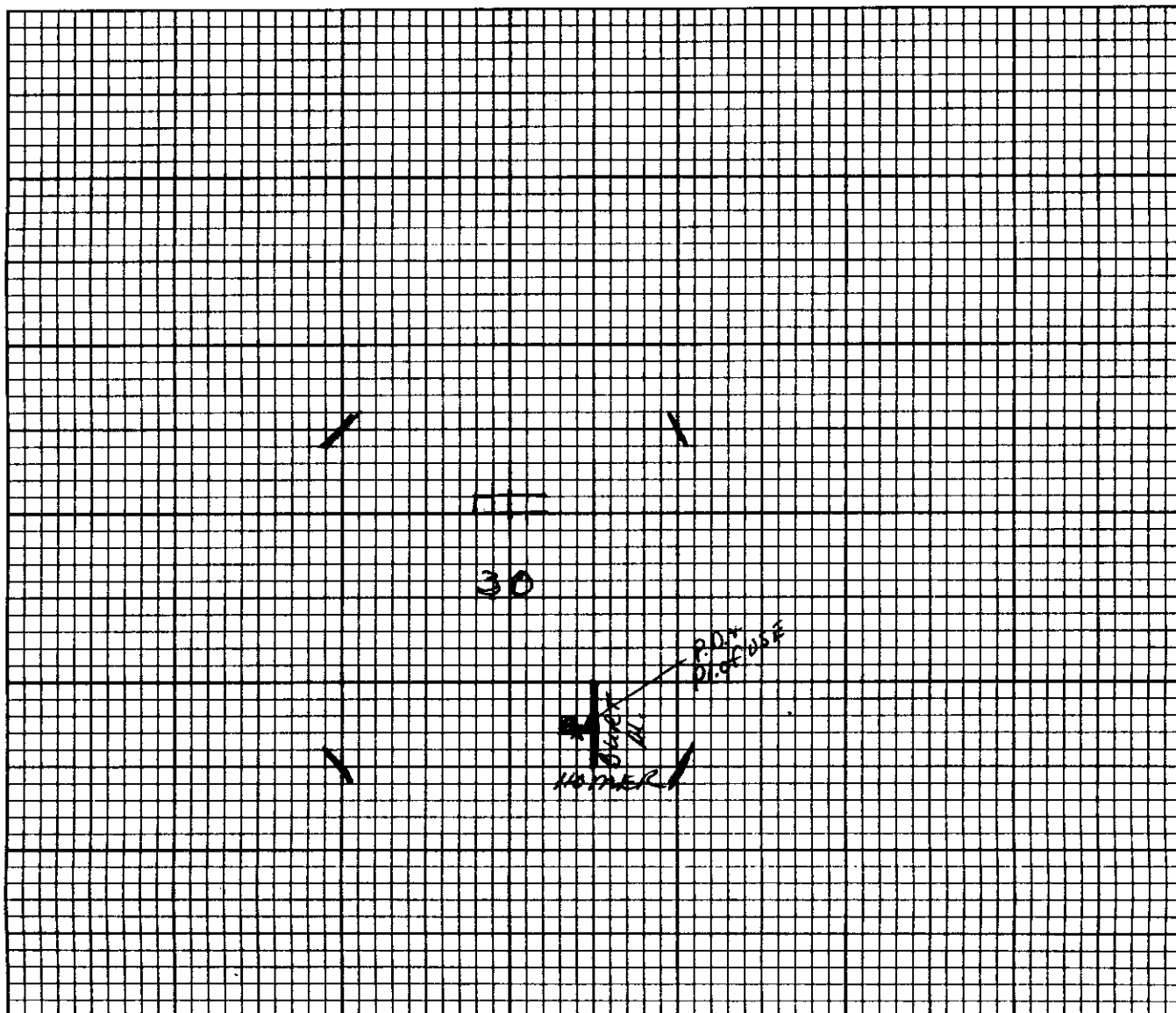
WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6310110	05N	01E	30	SW	SE			GROUNDWATER	DISOTELL, DON
6308111								GROUNDWATER	BOOTHE, JAMES
6308169								GROUNDWATER	ELWOOD, L. LYN
6310159								GROUNDWATER	MEYER, JR., WA
6309998								GROUNDWATER	ANDERSON, JOHN

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AUG 29 1989

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe size, as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan G. Guder Date 1/3/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 9/11/84

Date

MICROFILMED

CONSULTANT SEAL

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 18 1986

63-10110
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

N/A

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.77 \text{ AFA}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.77 \text{ AFA}$

- c) Volume Calculations for Other Uses:

DOMESTIC - IN-HOUSE ONLY - 0.6 AFA

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

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AUG 29 1989

3.

4.

Address:

5.

6.**Allowable Maximums:**

7.

[illegible]

8.

[illegible]

9.

10.

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other

11.

Checked in Regional Office by

Approved in State Office by

Date 1/3/85

Date 3/11/86

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

DONALD D. DISOTELL
RT. 1 BOX 388
EAGLE ID 83616

RE: Permit No. 63-10110

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECORDED

AUG 29 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10110.

Name(s) of Permit Holder: Donald B. & Elaine Nestell

Post Office Address: Rr 1 P.O. Box 388

Eagle, Idaho 83616 Tel. No. 939-6989

Source of Water: groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/6/83
Date

MICROFILMED

Elaine Nestell
Signature of Permit Holder

1983

D. B. G. O. Kistner
P.O. Box 388
Eagle, Ida. 83616

NOV 10 1983



NOV 10 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DISOTELL, DON & JO MARIE
RT. 1
P.O. BOX 388
EAGLE, ID 83616

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10110

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 63-10110

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 22, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30' 31165
☒ Publication dates and paper, recorded on application. the Idaho Statute
☒ Protests, dates, withdrawal, etc., recorded on application. 8/428/11, 183
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/24/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

By: DBS

Date: 8/22/83

STATE OFFICE REVIEW:

SLW/LIT, L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/83

RECEIVED
AUG 23 1983

MICROFILMED

63-10110

DISOTELL, DON &/or JO MARIE

RT. 1, P.O. BOX 388, EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: SWSE Sec 30 T 05N R 01E

Use: IRRIGATION	(0.09 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE Sec 30 T 05N R 01E FOR 3 ACRES

MICROFILMED

3/79

IDENT. NO. 63-10110

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]