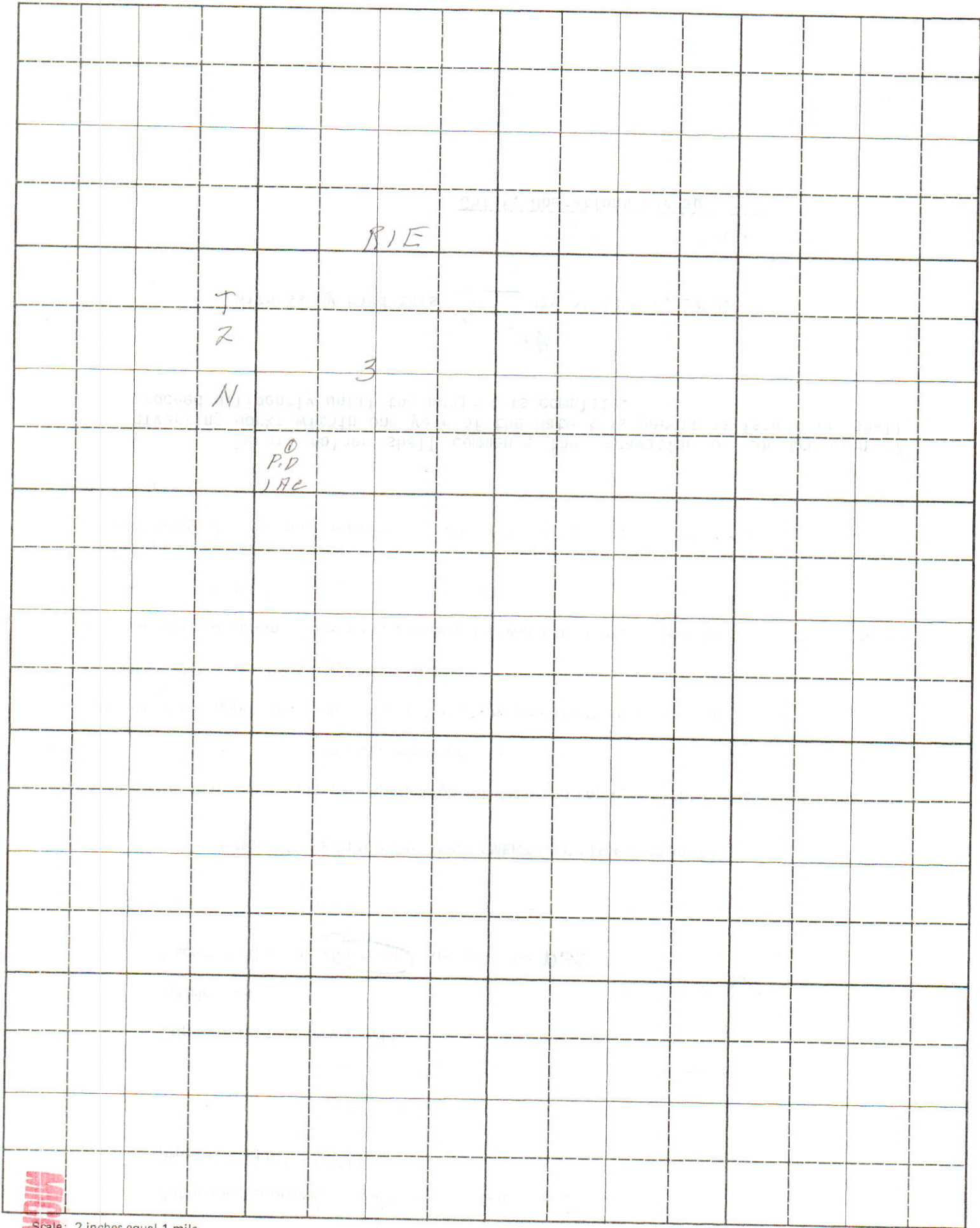


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ronald F. Leadbetter*  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

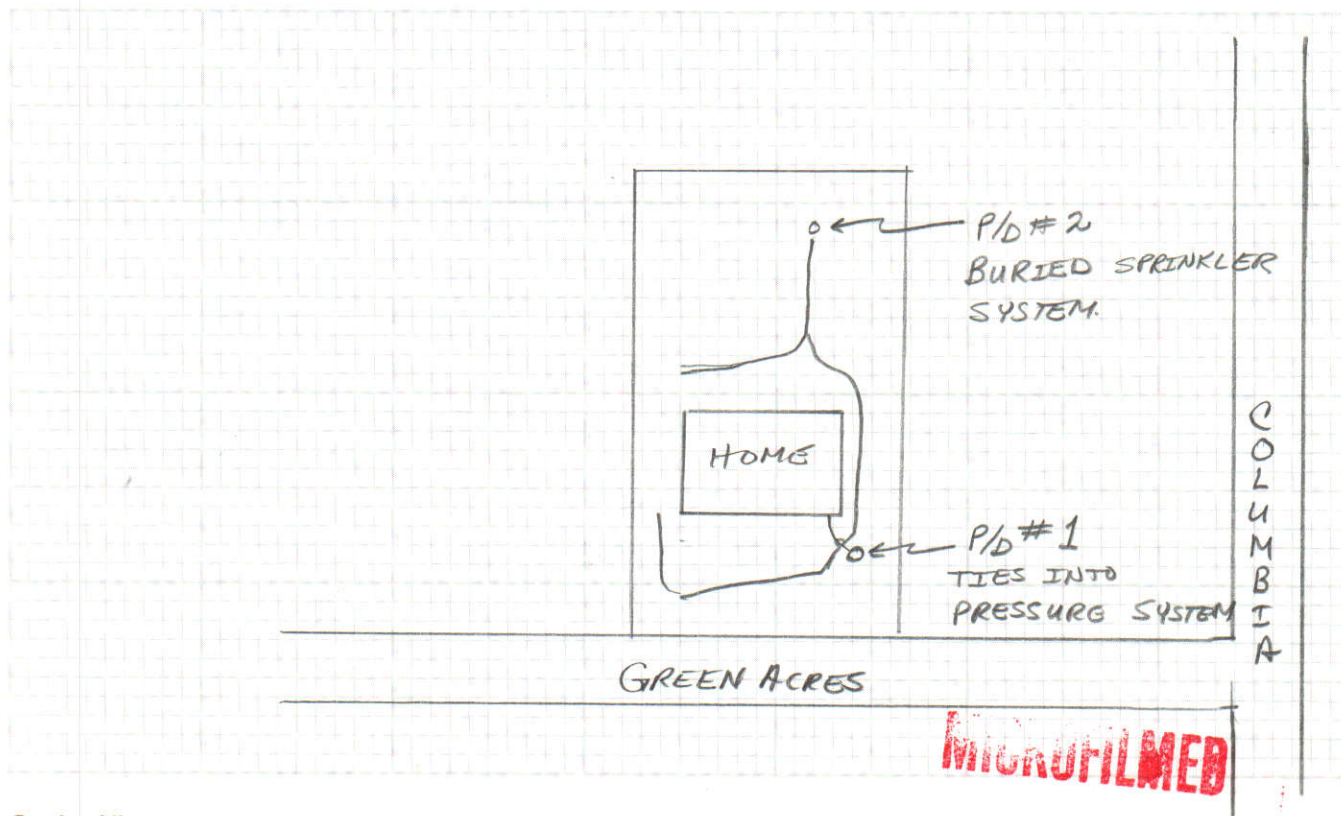
Permit No. 63-10116  
Phone No. 362-5474  
1. Owner: DONALD OR MILDRED LEAD BETTER  
Current Address: 7766 GREENACRES DR. BOISE, ID 83709  
2. Accompanied by: DONALD LEAD BETTER EXAM. DATE: 6-27-89  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: OWNER  
3. Source: GROUNDWATER tributary to \_\_\_\_\_  
(2 POINTS)

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE (OTHER HOME OWNERS IN THE SAME Q/Q) ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

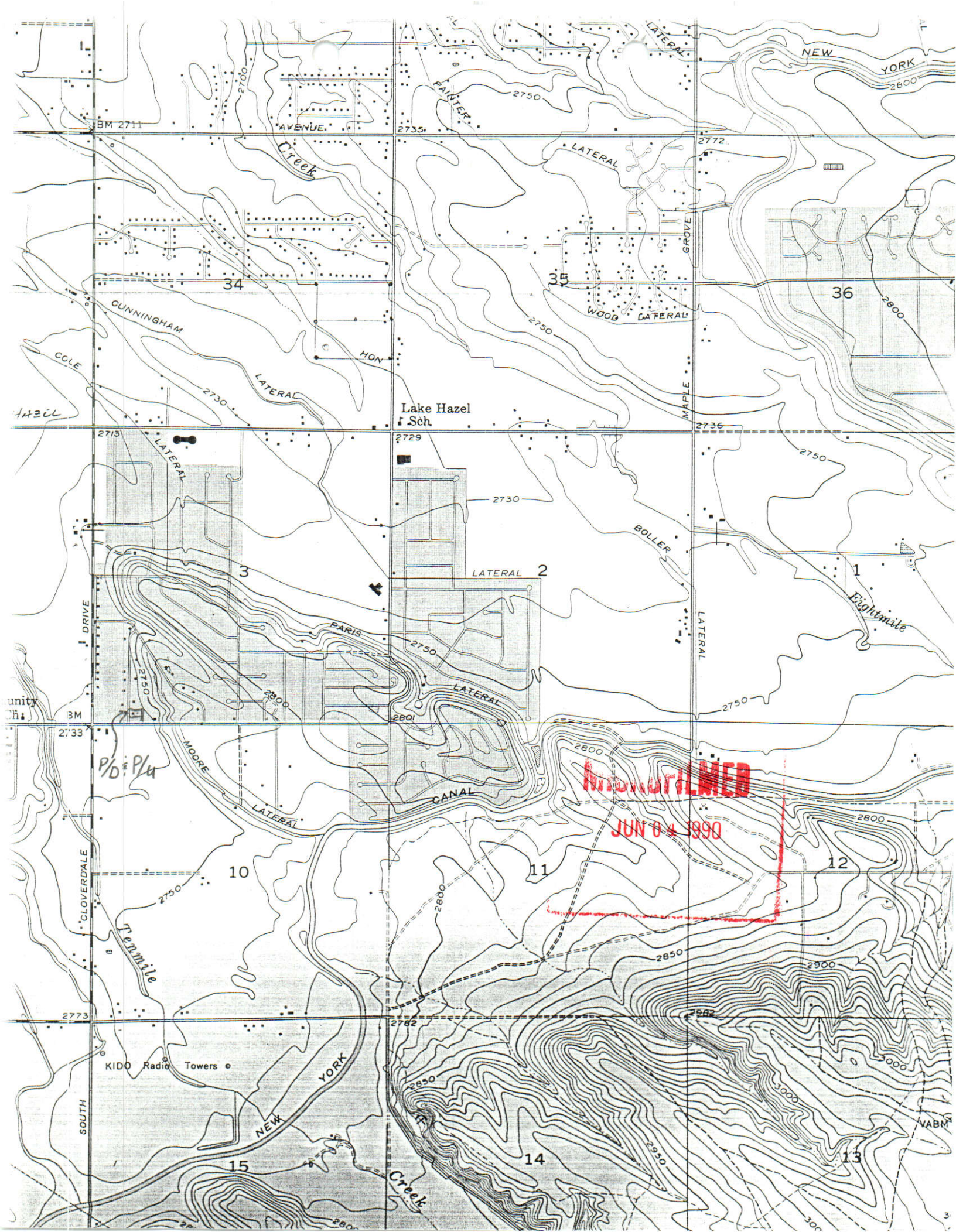


Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**

**JUN 04 1990**



P/D #1

LOOKING N/E.



P/D #2 LOOKING WEST



MICROFILMED  
JUN 10 1983

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10116

Priority: June 30, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

1.2 AF

This is to certify, that DONALD LEADBETTER  
MILDRED LEADBETTER

7766 GREEN ACRES DR.  
BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on July 21, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 3, Township 02N, Range 01E  
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 01E 3 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in SWSW, S3, T2N, R1E.
6. Domestic use is for 1 home.

**MICROFILMED**

JUN 04 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10116

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup>  
day of MAY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUN 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD AND/OR MILDRED LEADBETTER Phone 362-5474

Post office address 7766 Green Acres Dr., Boise, ID 83709

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 2N

Range 1E B.M. Ada County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 07 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, Sprinkler irrigation.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 2N  
Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated** 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

|                                                      |           |
|------------------------------------------------------|-----------|
| b. Who owns the land to be irrigated or place of use | Applicant |
|------------------------------------------------------|-----------|

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Valley Height Sub. -

WISCONSIN

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

**MICROFILMED**

2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald F. Leadbetter  
(Applicant)

Proposed Priority 6/30/1983

Received by QKN Date 6/30/83 Time 3:30 PM

Preliminary check by js Fee \$ 30.00 # 32279

Receipted by QKN Date 6/30/83

Publication prepared by JP Date 8/28/83

Published in Stationman

Publication dates 8/4 & 8/11

Publication approved see Date 8/18/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DAS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10116, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26<sup>th</sup> day of August, 1983.

L. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have  
been filed to appropriate the public  
water of the State of Idaho.

63-10105  
CITY OF MERIDIAN  
728 MERIDIAN ST.  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NWSE Sec. 06 T 03N  
R 01E  
Use: MUNICIPAL (2.80 CFS)  
P/U: Within the city limits of  
Meridian

63-10106  
CONESCO OF IDAHO  
P.O. BOX 5275, 2600 S. LIBERTY,  
BOISE, ID 83705  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: SWSE Sec 19 T 03N  
R 02E  
Use: DOMESTIC (0.04 CFS)  
In: SWSE Sec 19 T 03N R 02E

63-10108  
MATTHEWS, DALE C. &/or MARY J.  
609 E. BERGESON, BOISE, ID 83706  
Source: GROUNDWATER  
Date Filed: 06/27/1983  
Diversion Pt: NESE Sec 26 T 03N  
R 02E  
Use: IRRIGATION (0.06 CFS)  
DOMESTIC (0.04 CFS)  
In: NESE Sec 26 T 03N R 02E  
FOR 2 ACRES

63-10110  
DISOTELL, DON &/or JO MARIE  
RT. 1, P.O. BOX 388, EAGLE, ID 83616  
Source: GROUNDWATER  
Date Filed: 06/24/1983  
Diversion Pt: SWSE Sec 30 T 05N  
R 01E  
Use: IRRIGATION (0.09 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSE Sec 30 T 05N R 01E  
FOR 3 ACRES

63-10114  
ALLEN, KENNETH &/or NEVA  
2906 HAVEN DR., EAGLE ID 83616  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NENW Sec 31 T 04N  
R 01W  
Use: IRRIGATION (0.10 CFS)  
DOMESTIC (0.04 CFS)  
In: NENW Sec 31 T 04N R 01W  
FOR 5 ACRES

63-10115  
MERRILLS EGG FARM INC.  
1125 E. STATE, EAGLE, ID 83616  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NWNE Sec 16 T 04N  
R 01E  
Use: STOCKWATER (0.31 CFS)  
In: NWNE Sec 16 T 04N R 01E

63-10116  
LEADBETTER, DONALD &/or  
MILDRED  
7766 GREEN ACRES DR.,  
BOISE, ID 83709  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: SWSW Sec 03 T 02N  
R 01E  
Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 03 T 02N R 01E  
FOR 1 ACRES

63-10119  
WARE, RONALD &/or PATRICIA  
7901 APACHE WAY, BOISE, ID 83703  
Source: UNNAMED SLOUGH trib. to  
BOISE RIVER  
Date Filed: 07/11/1983  
Diversion Pt: NESW Sec 24 T 04N  
R 01E  
Use: IRRIGATION (0.03 CFS)  
In: NESW Sec 24 T 04N R 01E  
FOR 1 ACRES

63-10120  
J.D. ALDECOA & SON INC.  
12 MESA VISTA DR., BOISE, ID 83705  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NWNW Sec 09 T 02N  
R 03E  
Use: IRRIGATION (0.80 CFS)  
STOCKWATER (0.08 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 09 T 02N R 03E  
FOR 40 ACRES

63-10122  
BRUSH, HAROLD R. &/or  
PATRICIA R.  
RT. 1, BOISE, ID 83703  
Source: GROUNDWATER  
Date Filed: 06/27/1983  
Diversion Pt: SENW Sec 29 T 05N R  
02E NESE Sec 30 T 05N  
R 02E  
Use: IRRIGATION (2.00 CFS)  
DOMESTIC (0.16 CFS)  
In: SWNE SENW SWSW Sec 29 T 05N  
R 02E NESE SESE Sec 30 T 05N R  
02E FOR 110 ACRES

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Water  
Resources, Western Region, State-  
house, Boise, Idaho 83720 on or before  
AUGUST 22, 1983.

KEN DUNN  
Director  
Pub. August 4, 11, 1983

STATE OF IDAHO)

) ss.

COUNTY OF ADA )

Susan K. Mayer

, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of August 4, 1983, and ending with the  
issue of August 11, 1983.

*Susan K. Mayer*  
Subscribed and sworn to before me this 11th

day of August, 1983.

*Marthy Eguren*  
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

Department of Water Resources  
Boise, Idaho 83720

RECEIVED  
AUG 12 1983

Department of Water Resources

May 17, 1990

DONALD LEADBETTER  
MILDRED LEADBETTER  
7766 GREEN ACRES DR.  
BOISE, ID 83709

RE: PERMIT NO. 63-10116

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
JUN 04 1990

April 9, 1990

DONALD LEADBETTER  
MILDRED LEADBETTER  
7766 GREEN ACRES DR.  
BOISE, ID 83709

RE: PERMIT NO. 63-10116

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUN 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-10116

1. Owner: DONALD OR MILDRED LEAD BETTER

Phone No. 362-5474

Current Address: 7766 GREENACRES DR. BOISE, ID 83709

2. Accompanied by: DONALD LEAD BETTER

EXAM. DATE: 6-27-89

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to \_\_\_\_\_  
(2 POINTS)

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE (OTHER HOME OWNERS IN THE SAME Q/Q) ☐ Copies Attached

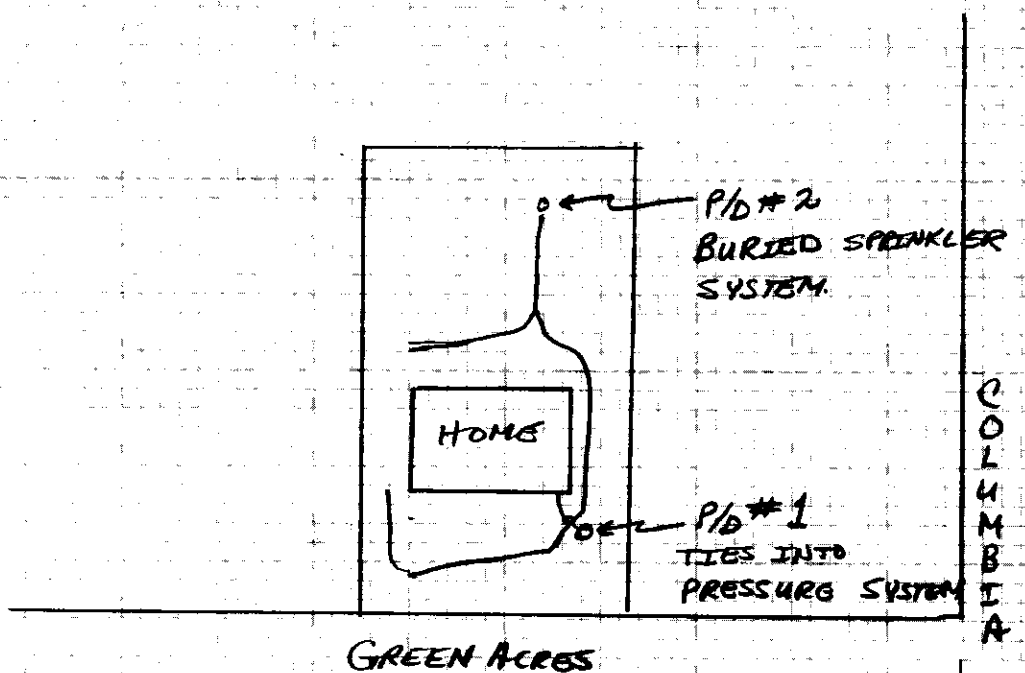
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

**MICROFILMED**

JUN 04 1990

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS 2 WELLS. #1 WELL PROVIDES HOUSEHOLD WATER AND IS ALSO USED FOR SPOT IRRIGATION ON YARD VIA HYDRANTS ON HOUSE. WELL #2 IS AN IRRIGATION WELL ONLY THE PUMP IS TIED INTO A BURIED SPRINKLER SYSTEM (1" BLACK PLASTIC) WITH ASSORTED RAIN BIRD SPRINKLER HEADS 9# HEADS. 1/8" ORFEEA OPERATING AT 20 PSI IRRIGATION CONSISTS OF THE YARD SURROUNDING THE HOUSE ONLY ORIGINAL INTENTIONS WERE

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No.    | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|---------------------|-----------|-----------------------------------|
| #1                                    | UNKNOWN    |    | SUBMERSIBLE UNKNOWN | JACUZZI   | UNKNOWN POSSIBLY 1"               |
| #2 IRRIGATION                         | CENTURY    | 1  | M2                  | JACUZZI   | 1 1/2"                            |
|                                       |            |    |                     |           |                                   |
|                                       |            |    |                     |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| BOTH       |            |     | SW  | SW  | 3    | 2N   | 1E   | ADA    | QUAD MAP                        |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 1E   | 3    |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

JUN 04 1990

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

FOUND PRESSURE @ SPRINKLER HEADS TO BE 25 PSI  
(FROM P/D # 2)

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$P/D \# 2 \quad \frac{1. * 8.8 * .8}{4 + (2.3 * 25)} = \underline{\underline{0.11 CFS}}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

DOMESTIC  
WITH YARD = 1.2 AFA

**MICROFILMED**

JUN 04 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

TO IRRIGATE THE LOT SOUTH OF THIS HOME. THIS HAS  
NOT BEEN DEVELOPED. P/U IS HIDDEN VALLEY  
ESTATES #1 BLOCK 3 LOT 17.  
SPRINKLER SYSTEM USES PLASTIC RAINBIRDS.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1-1           | 12-31 | 0.04                         | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04 CFS                     | 1.2 AFA                  |

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date \_\_\_\_\_

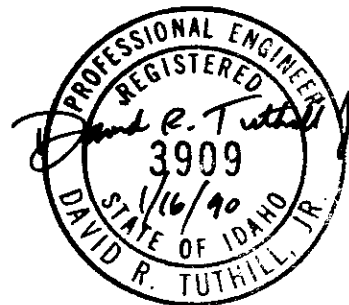
Field Report Preparation Date 7-12-89

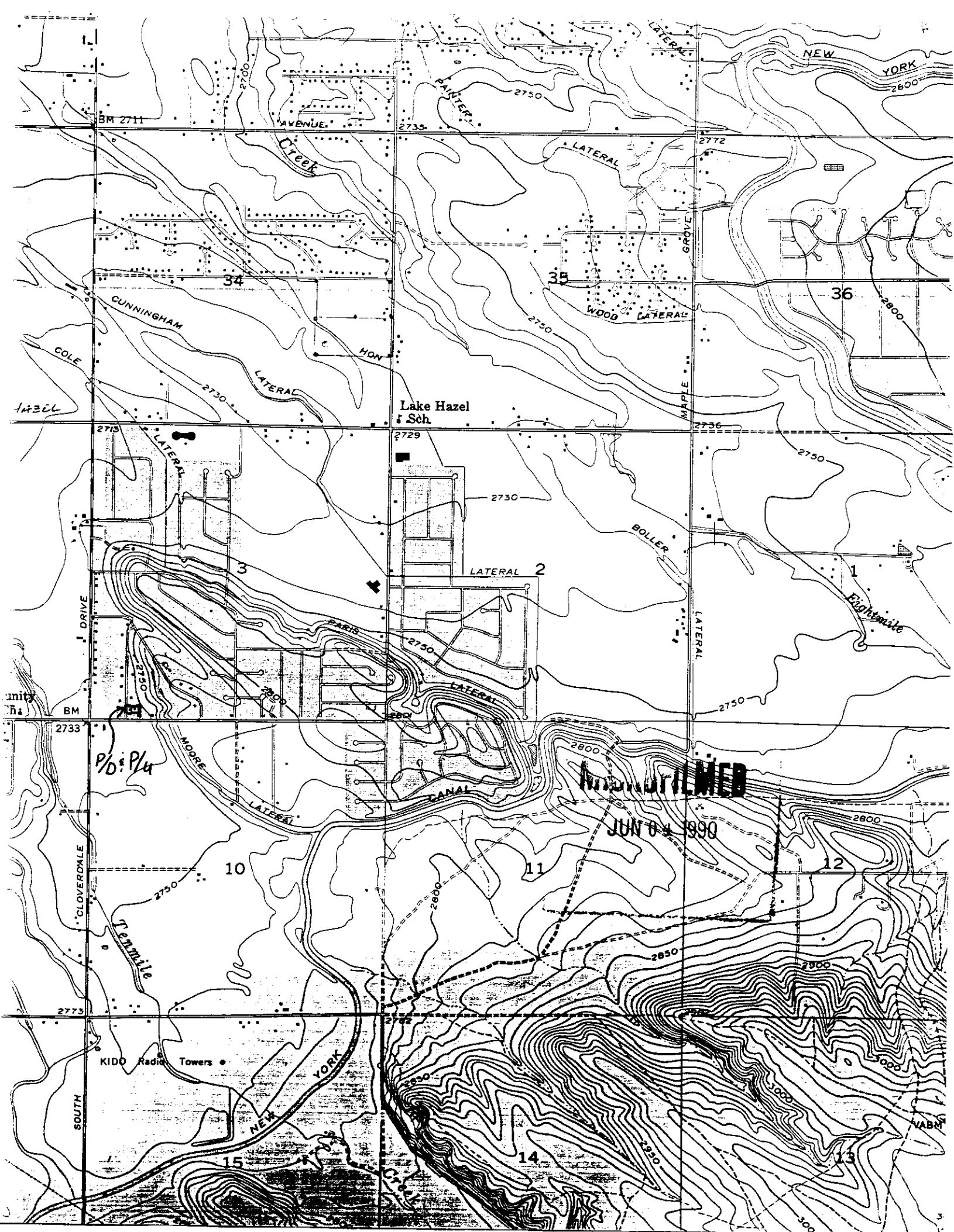
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 04 1990





P/D #1

LOOKING N/E.



P/D #2 LOOKING WEST



MICROFILMED  
JUN 14 1984

Form 238-I  
04/88

WR Permit No. 63-10116

State of Idaho

P/D # 2

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 1E,  
Sec. 3, Qtr./Qtr. SW/SW or Lot \_\_\_\_\_
2. Owner DONALD LEAD BETTER  
Address 7766 GREENACRES, City BOISE, State ID
3. Approx. date of well construction UNKNOWN  
Well Driller UNKNOWN
4. Casing: Diameter 3" Condition Good
5. Casing length above land surface 5"
6. Well depth (ft) 15' Flowing No Temp. \_\_\_\_\_  
Access port OPEN TOP
7. Condition of piping and valving good
8. Evidence of well seal -
9. Shut in pressure or static water level 3'
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments \_\_\_\_\_

**MICROFILMED**

(OVER)

JUN 04 1990

**SCHEMATIC**

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

JUN 0 1990

Form 238-I  
04/88

WR Permit No. 63-10116  
P/D # 2

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 1E,  
Sec. 3, Qtr./Qtr. SW/SW or Lot \_\_\_\_\_
2. Owner DONALD LEADREITER  
Address 7766 GREENACRES City BOISE, State ID
3. Approx. date of well construction UNKNOWN  
Well Driller UNKNOWN
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 4"
6. Well depth (ft) 100+ Ft Flowing No Temp. \_\_\_\_\_  
Access port REMOVABLE TOP
7. Condition of piping and valving GOOD
8. Evidence of well seal —
9. Shut in pressure or static water level \_\_\_\_\_
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments \_\_\_\_\_

(OVER)

**MICROFILMED**

JUN 0 1990

**SCHEMATIC**

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

**MICROFILMED**

**JUN 04 1990**

Inspected by \_\_\_\_\_

Date \_\_\_\_\_



CECIL D. ANDRUS  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON  
Director

October 10, 1988

63-10116  
Donald Leadbetter  
7766 Greenacres Dr.  
Boise, ID 83709

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**

JUN 04 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10116

Date: 9/28/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
Y Groundwater  
N 1. well log in file *See groundwater protection sheet in file*  
N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | -     |
| No. of days late    | _____ | =     |
| Priority date       | _____ | +     |
| NEW PRIORITY DATE   | _____ | =     |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED  
JUL 21 1988

For Office Use Only  
Fee Received \$50.00  
Date 7/21/88  
Receipt # 0001932  
Receipt by CP  
Reviewed by CS  
Sent to region

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10116

Name(s) of Permit Holder: LEADBETTER DONALD OR MILDRED

Post Office Address: 7766 GREENACRES DR. BOISE ID 83709

Telephone No. 362-5474

Source of Water: GROUND WATER - PUMP

Extent of Use:

Domestic 1 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .07 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DONALD LEADBETTER WORK 323-3069 HOME 362-5474  
(Name) (Telephone Number)

7766 GREENACRES DR BOISE ID 83709  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-19-88  
Date

Donald F Leadbetter 06/11/1988  
Signature of Permit Holder (and title, if appropriate)

To: File 63-10116

From: Groundwater Protection

Date: 9/29

Drilling Permit: ☒ Not Applicable  
☐ Found and in file  
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well  
probably not available  
☐ Found and is in file  
? ☐ Not found

Follow-up

☐ Request from permit holder the well  
drillers report and/or the name of the  
well driller.  
☐ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

We have many logs which could  
be this? No way to know which.

Note: IF two wells  
need to Amend WR?

No Action required JB

*JB* **RECEIVED**

OCT 11 1988

## INTER-DEPARTMENT MEMO — 1

FROM *Pete Fleck*DATE *9-28-1988*TO *File 63-10116*SUBJECT *Response to Sept. 23rd letter*

*Mr. Leadbetter called to say that he purchased the property in Jan. or Feb. 1980 and does not know who the well driller was.*

*He stated he has two wells; One for domestic and one for irrigation. He thinks they were drilled about May 1, 1972.*

OCT 11 1988

  
SIGNATURE

September 23, 1988

Donald and Mildred Leadbetter  
7766 Greenacres Dr.  
Boise, ID 83709

RE: Permit No. 63-10116

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 23, 1988 to keep your permit in good standing.

If you have any questions, feel free to call me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

c: W. Region

**MICROFILMED**

OCT 11 1988

To: File 63-10116

From: Groundwater Protection

Date: 9/6/88

Drilling Permit: ☒ Not Applicable ?  
☐ Found and in file  
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well  
probably not available  
☐ Found and is in file  
☒ Not found

Follow-up

☒ Request from permit holder the well  
drillers report and/or the name of the  
well driller.  
☐ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

RECEIVED

OCT 11 1988

138893  
CERTIFIED MAIL  
May 31, 1988

LEADBETTER, DONALD & MILDRED  
7766 GREEN ACRES DR.  
BOISE, ID 83709

**PROOF DUE NOTICE**

RE: Permit No. 63-10116

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECORDED

JUL 11 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

LEADBETTER, DONALD & MILDRED  
7766 GREEN ACRES DR.  
BOISE, ID 83709

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10116

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

100-10116-1

RE: PERMIT 63-10116

PAGE 01  
SEPTEMBER 14, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 63-10116

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: August 22, 1983 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/12/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30' 32279  
☒ Publication dates and paper, recorded on application. The Idaho Statesman  
☒ Protests, dates, withdrawal, etc., recorded on application. 8/4 + 8/11/83  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ Date of priority recommended. 6/30/83  
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 8/22/83

STATE OFFICE REVIEW:

SW/LH, 47

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/83

RECEIVED

AUG 23 1983

MICROFILMED

63-10116

LEADBETTER, DONALD &/or MILDRED

7766 GREEN ACRES DR., BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SWSW Sec 03 T 02N R 01E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.03 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SWSW Sec 03 T 02N R 01E FOR 1 ACRES