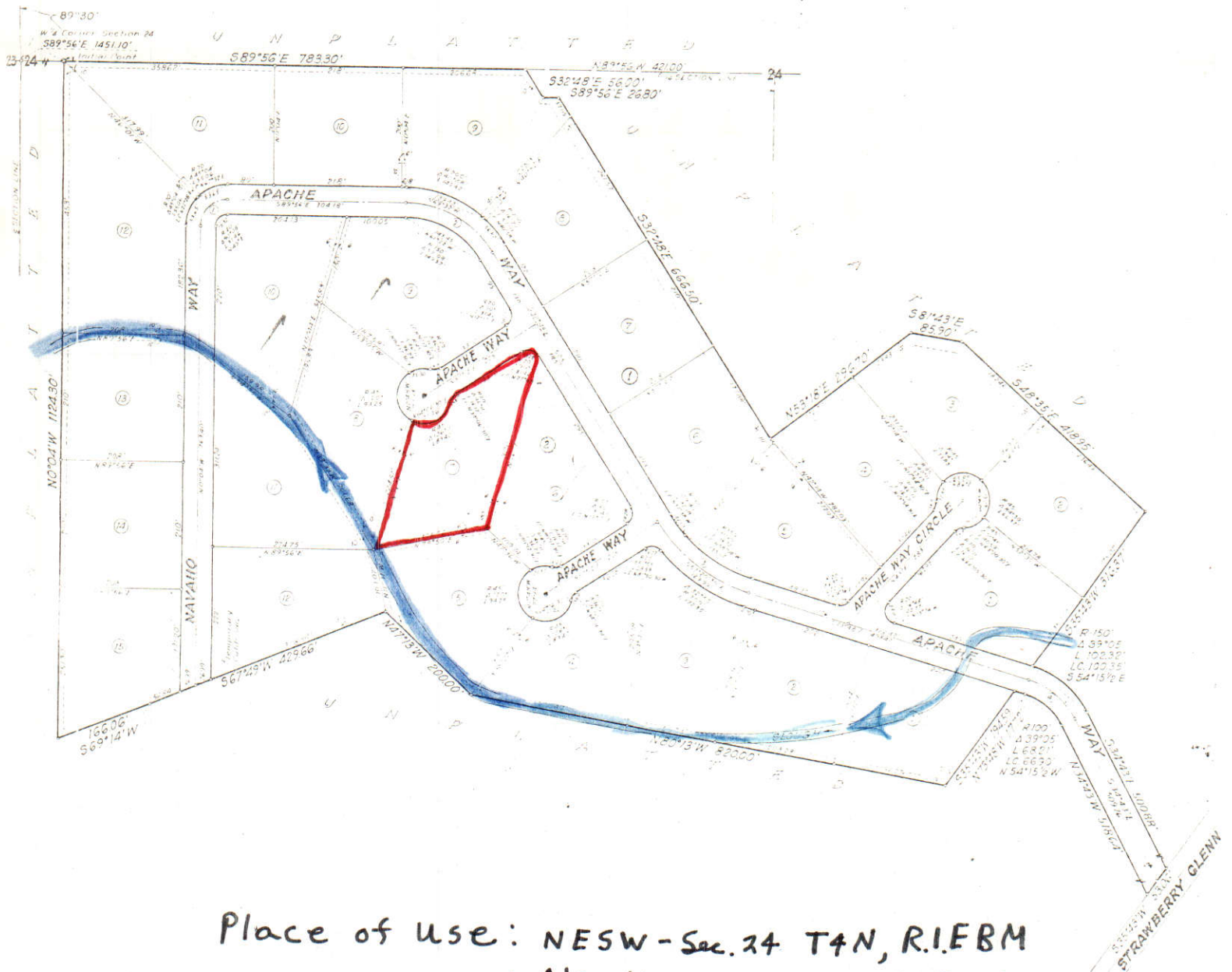


FLAKE COUNTRY SUBDIVISION

A PORTION OF THE N² S² SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this map is a photographic reproduction of
that on file in either the recorder's or surveyor's
office, the Company assumes no liability for
variation, if any, with another or re-survey.



Place of Use: NESW - Sec. 24 T4N, R.1E.BM
: Also known as Lot 7, Block 2,
Flake Country Subdivision.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Ronald Ware

(Applicant)

Patricia Ware

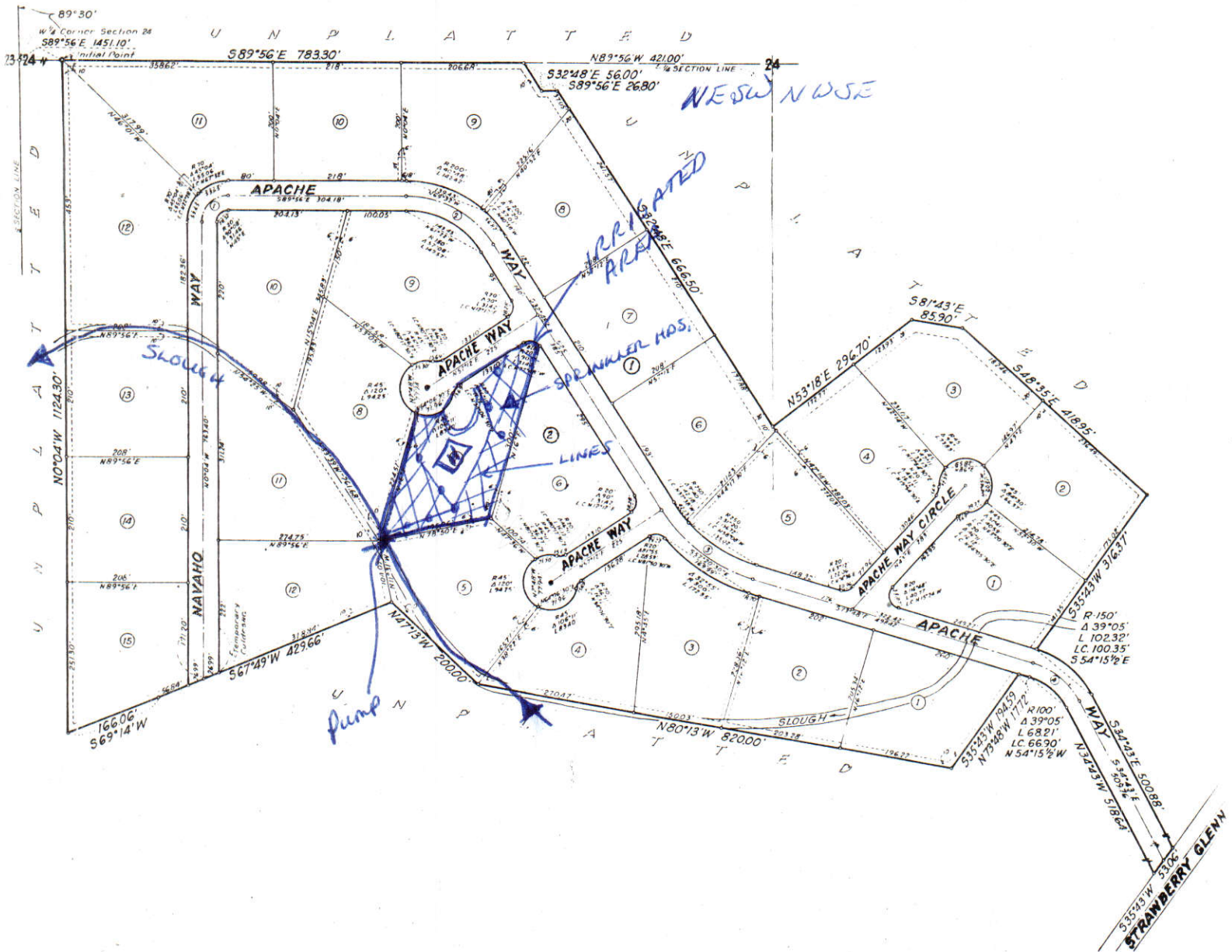
(Applicant)

MICROFILMED

FLAKE COUNTRY SUBDIVISION

A PORTION OF THE N² S² SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

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variation, if any, with another or re-survey.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-10119 Priority July 11, 1983 Amount 0.03 cfs

THIS IS TO CERTIFY, that Ronald &/or Patricia Ware
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-10119 issued pursuant to Application for Permit dated July 11, 1983,
and has submitted proof to the Department of Water Resources on November 21, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from slough,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>4.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NE 1/4 Section 24,
Twp 4N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	24							1						1

Total number of acres irrigated 1

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of MARCH, 19 86.

For the

Director

Norman C. Young

✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald &/or Patricia Ware Phone 336-8019

Post office address 7901 Apache Way, Boise, ID 83703

2. Source of water supply Slough which is a tributary of Boise River

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Horsepower pump with sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	24									1								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

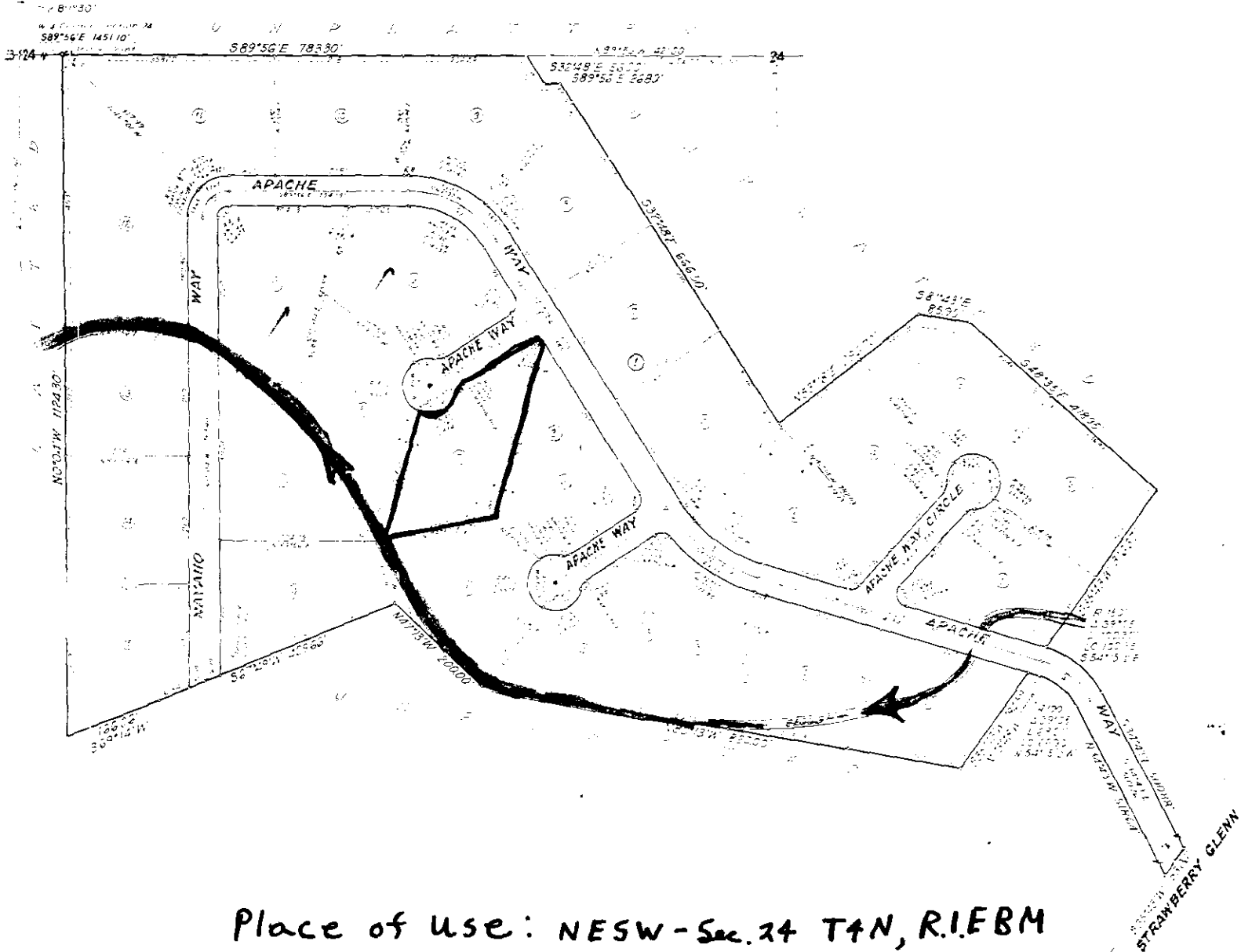
10. Remarks This water has been used by our predecessors, since approximately mid-1970.

The slough runs across the back corner of our acre lot.

FLAKE COUNTRY SUBDIVISION

A PORTION OF THE NE S2 SEC. 24, T4N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this map is a photographic reproduction of that on file in the office of the County Engineer, the County assumes no liability for variation of any water right or other interest.



Place of Use: NESW-Sec. 24 T4N, R.1E.BM
: Also known as Lot 7, Block 2,
Flake Country Subdivision.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Ware
(Applicant)
Patricia Ware
(Applicant)

Proposed Priority 7/11/1983

Received by JS

Date

7-11-83

Time

8:00 A.M.
7:30

Preliminary check by JS

Fee \$

30.00

Receipted by TW

Date

7/11/83 #32377

Publication prepared by JP

Date

7/28/83

Published in Statesman

Publication dates

8/4 & 8/11/83

Publication approved SM

Date

8/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date

Recommended for approval

denial

by DS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10119, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 26th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public water of the State of Idaho.

63-10105
CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec. 06 T 03N R 01E
Use: MUNICIPAL (2.80 CFS)
P/U: Within the city limits of Meridian

63-10106
CONESCO OF IDAHO
P.O. BOX 5275, 2600 S. LIBERTY,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 19 T 03N R 02E

63-10108
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 19 T 03N R 02E
MATTHEWS, DALE C. &/or MARY J.
609 E. BERGESON, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: NESE Sec 26 T 03N R 02E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 26 T 03N R 02E
FOR 2 ACRES

63-10110
DISOTELL, DON &/or JO MARIE
RT. 1, P.O. BOX 388, EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SWSE Sec 30 T 05N R 01E

Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 05N R 01E
FOR 3 ACRES

63-10114
ALLEN, KENNETH &/or NEVA
2906 HAVEN DR., EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NENW Sec 31 T 04N R 01W

Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 31 T 04N R 01W
FOR 5 ACRES

63-10115
MERRILLS EGG FARM INC.
1125 E. STATE, EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 16 T 04N R 01E

Use: STOCKWATER (0.31 CFS)
In: NWNE Sec 16 T 04N R 01E

63-10116
LEADBETTER, DONALD &/or MILDRED
7766 GREEN ACRES DR.,
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 03 T 02N R 01E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 03 T 02N R 01E
FOR 1 ACRES

63-10119
WARE, RONALD &/or PATRICIA
7901 APACHE WAY, BOISE, ID 83703
Source: UNNAMED SLOUGH trib. to BOISE RIVER
Date Filed: 07/11/1983
Diversion Pt: NESW Sec 24 T 04N R 01E

Use: IRRIGATION (0.03 CFS)
In: NESW Sec 24 T 04N R 01E
FOR 1 ACRES

63-10120
J.D. ALDECOA & SON INC.
12 MESA VISTA DR., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 09 T 02N R 03E

Use: IRRIGATION (0.80 CFS)
STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 09 T 02N R 03E
FOR 40 ACRES

63-10122
BRUSH, HAROLD R. &/or PATRICIA R.
RT. 1, BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SENW Sec 29 T 05N R 02E NESE Sec 30 T 05N R 02E

Use: IRRIGATION (2.00 CFS)
DOMESTIC (0.16 CFS)
In: SWNE SENW SWSW Sec 29 T 05N R 02E NESE SESE Sec 30 T 05N R 02E FOR 110 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 22, 1983.

KEN DUNN
Director
Pub. August 4, 11, 1983

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of August 4, 1983, and ending with the issue of August 11, 1983.

Susan K. Mayer
Subscribed and sworn to before me this 11th

day of August, 1983.

Harold E. Eggen
Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Boise, Idaho 83720

Department of Water Resources

RECORDED

May 19, 1992

RONALD WARE
PATRICIA WARE
7901 APACHE WAY
BOISE ID 83703

RE: Water Right No. 63-10119

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1986

RE: Permit No. 63-10119

Ronald &/or Patricia Ware
7901 Apache Way
Boise, ID 83703

Dear Mr. and Mrs. Ware:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

163-10119
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

est. 6 RAINBOWS RUN AT ONE TIME. AT AN
AVERAGE OF 5 GPM EACH X 6 = 30 GPM ÷ 450 = .067 cfs ✓
↑
ESTIMATION

OR
Theoretical $\frac{2 \text{ HP} \times .8 \times 8.8}{3' + (80 \text{ PSI} \div .4333)} = \frac{14.08 \checkmark}{187.63 \checkmark} = 0.075 \text{ cfs} \checkmark$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ AC} \times (4.5 \text{ } \checkmark \text{ } 245 \text{ days}) = 4.5 \text{ af/ann.}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.6 \text{ AFA} \checkmark$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ af/ann.} \checkmark$

c) Volume Calculations for Other Uses: NONE

2. **Overlap Review**

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

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RECOMMENDED AMOUNTS *License*

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-10119	7-11-1983	0.03 cfs	7-11-1983	11-21-1983	0.07 cfs

4. Permit Holder: Ronald &/or Patricia Ware
Address: 7901 Apache Way, Boise, ID 83703

5. Source: Slough tributary to Dore River

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION ✓	3/15 ✓	4/15 ✓	0.03 cfs ✓	4.5 afa ✓

Allowable Maximums: 0.03 cfs 4.5 AF

7. Point(s) of Diversion: Same as 210a

[illegible]

8. Place(s) of Use *Same as 210a*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	24										1							1
Total Acres																			1

9. Recommended Conditions/Remarks: _____

R04(63, Boise River)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan White

Date 2/13/86

Checked in Regional Office by 625

Date 3/10/86

Approved in State Office by K. Walker

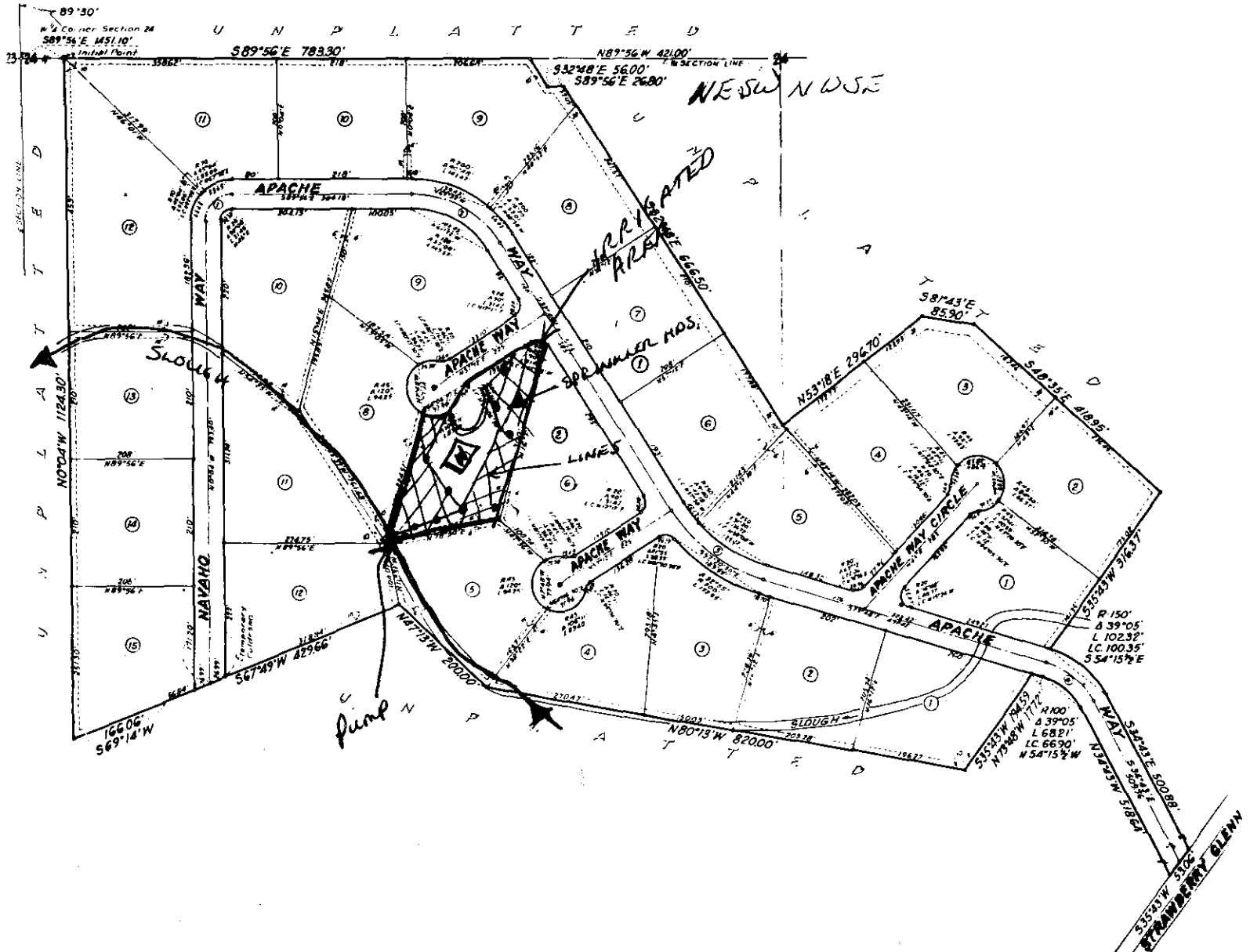
Date 3/12/86

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FLAKE COUNTRY SUBDIVISION

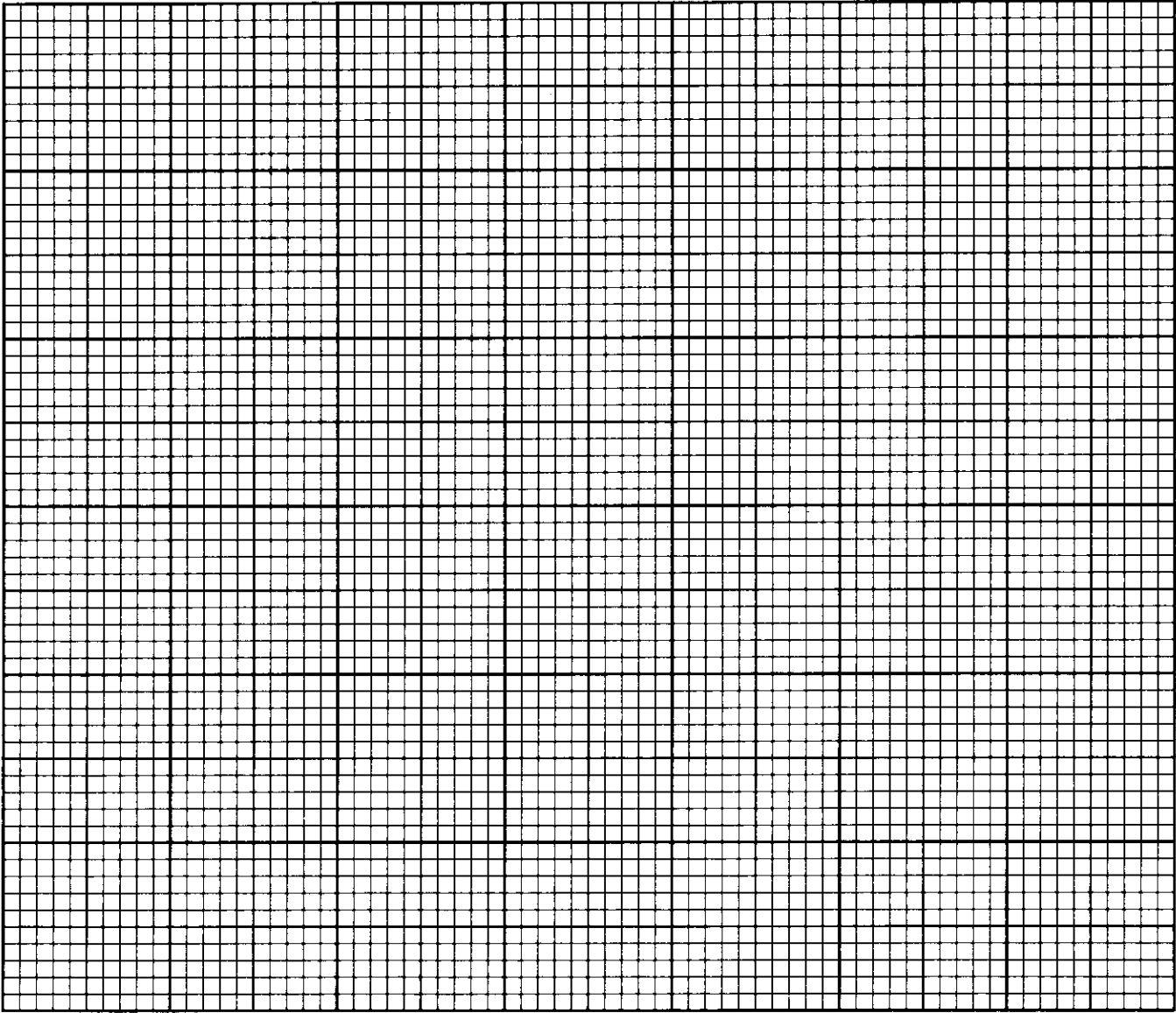
A PORTION OF THE NE SE SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this map is a photographic reproduction of
that on file in either the recorder's or surveyor's
office, the Company assumes no liability for
variation, if any, with another or re-survey.



10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 2/15/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination 2/13/86
Date

CONSULTANT SEAL

February 1, 1984

Ronald and Patricia Ware
7901 Apache Way
Boise, ID 83703

Dear Mr. and Mrs. Ware:

Re: Permit No. 63-10119

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10119.

Name(s) of Permit Holder: Ronald or Patricia Ware

Post Office Address: 7901 Apache Way

Boise, Id. 83703 Tel. No. 336-8019

Source of Water: Slough

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

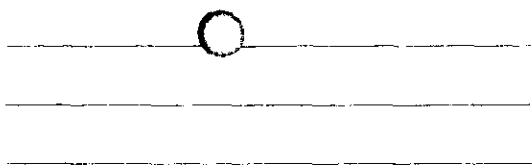
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-20-83
Date

Patricia Ware
Signature of Permit Holder

MICROFILMED



PLACE
13 CENT
STAMP
HERE

RECEIVED
NOV.
SEP 21 1965



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WARE, RONALD & PATRICIA
7901 APACHE WAY
BOISE, ID 83703

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10119

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 63-10119

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

COMMENTS:

THIS IS A SLOUGH WHICH COMES FROM THE PLANTATION GOLF COURSE LAKES & DRAINS THROUGH THIS AREA INTO THE BASE RIVER.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. OTHER RIGHTS FROM THIS SLOUGH BUT TO DIFFERENT ACRES
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: August 22, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30' 32377
☒ Publication dates and paper, recorded on application. one Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 7/4 & 7/11/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
☒ Yes ☐ No Date of priority recommended. 7/11/83
Special conditions of approval or cover letter. I.P. letter

By: OBS

Date: OBS

STATE OFFICE REVIEW:

return receipt
SLW/LIG 05(63 Biber)

☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/83

RECEIVED

AUG 23 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

63-10119

WARE, RONALD &/or PATRICIA

7901 APACHE WAY, BOISE, ID 83703

Source: UNNAMED SLOUGH trib. to BOISE RIVER

Date Filed: 07/11/1983

Diversion Pt: NESW Sec 24 T 04N R 01E

Use: IRRIGATION (0.03 CFS)

In: NESW Sec 24 T 04N R 01E FOR 1 ACRES

UNRECORDED

IDENT. NO. 63-10119

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]