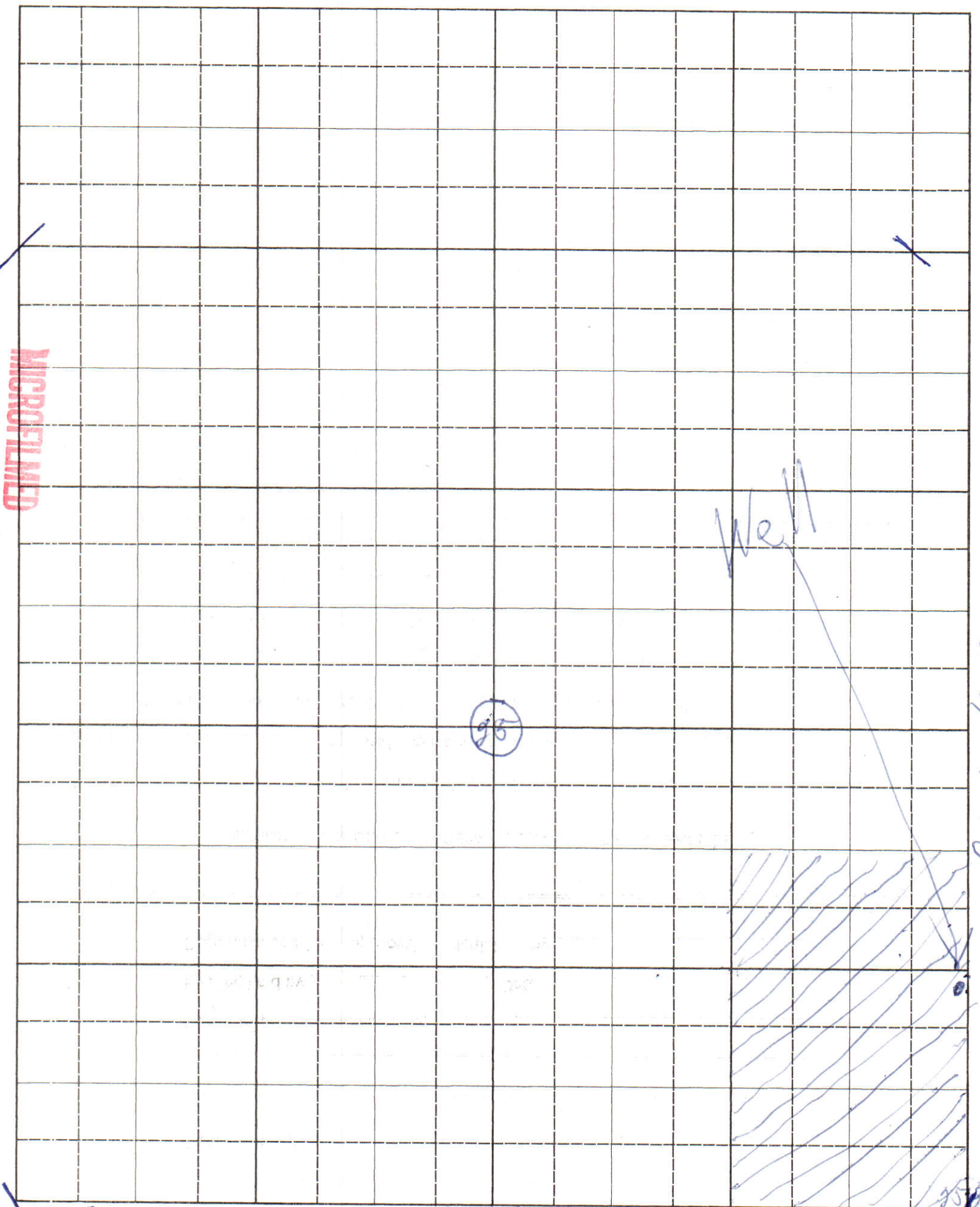


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gay M. Jenson
(Applicant)

NOTICE OF APPLICATION FOR WATER RIGHT
The following applications have been filed to appropriate the public waters of the State of Idaho:
63-10124
GIPSON, ROY N.
KLEIN, GEORGE M. ✓ sec
2504 AIRPORT AVE., CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SESE Sec 25 T 03N R 02W
Use: IRRIGATION (0.30 CFS)
In: NESE SESE Sec 25 T 03N R 02W FOR 15 ACRES
63-10125
PECK, LEROY H.
ACKERMAN, CLARENCE E.
RT. 4 BOX 4331, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SWSE Sec 13 T 02N R 03W
Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.02 CFS)
In: SESW SWSE Sec 13 T 04N R 03W FOR 10 ACRES
63-10127
MCGOLDRICK, LEON D. &/or DOLORESA.
604 S. MIDLAND, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SWSW Sec 28 T 03N R 02W
Use: IRRIGATION (0.14 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 28 T 03N R 02W FOR 5 ACRES
63-10128
ODE WILLIAMS WATER ASSOCIATION
2024 S. ELDER, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SWSE Sec 34 T 03N R 02W
Use: DOMESTIC (0.08 CFS)
In: SWSE Sec 34 T 03N R 02W
The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 29, 1983.
KEN DUNN
Director
August 11, 18, 1983

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) SS.
County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 11, 18, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 18th
day of August

19 83

Janne Lust

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

RECEIVED
AUG 22 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 27 1987

Department of Water Resources

A. GENERAL INFORMATION

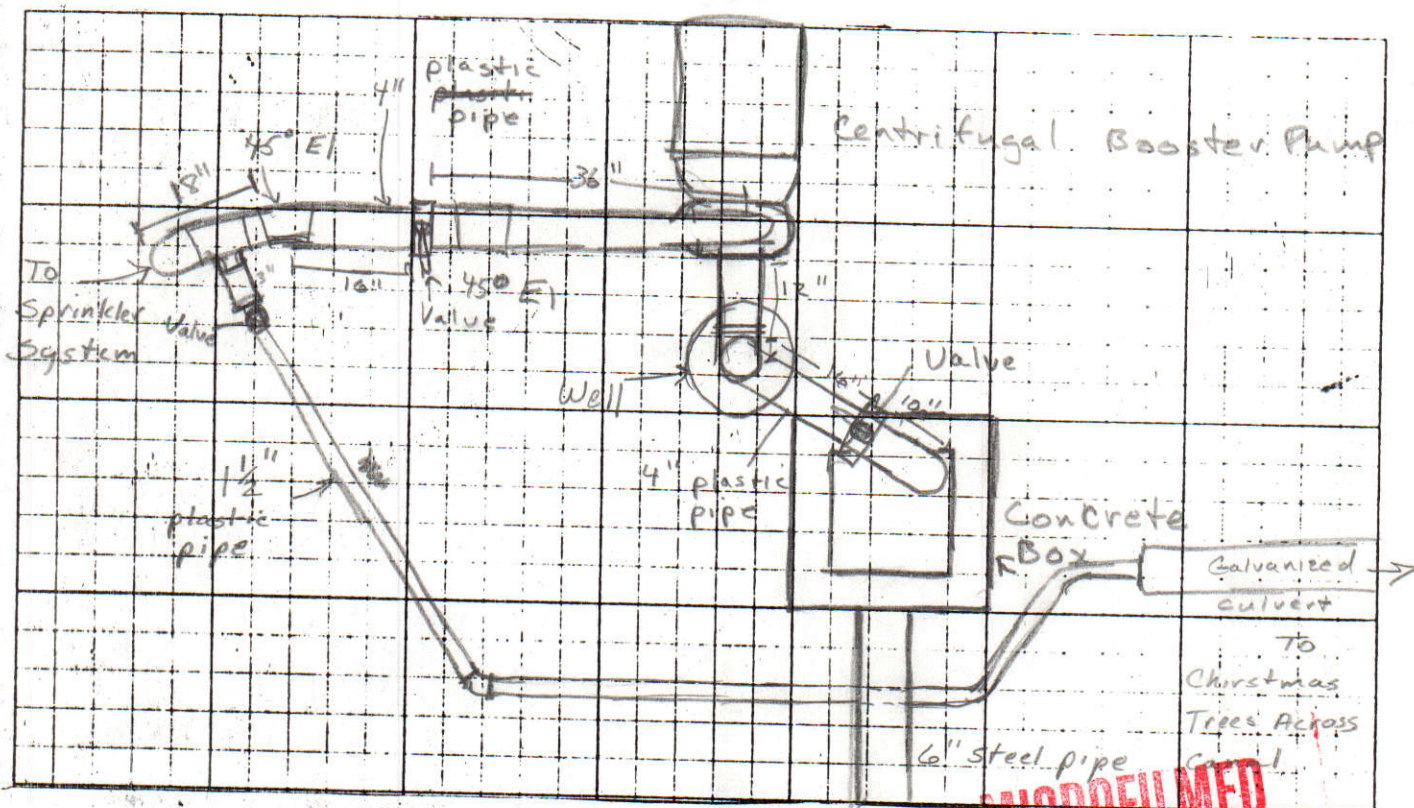
1. Owner: Roy Gipson and/or George Klein
Current Address: 2504 Airport Ave, Caldwell, ID 83605
2. Accompanied by: George Klein
Address: 2420 Heights Dr. Boise, ID
Relationship to Permit Holder: Owner - Partner
3. Source: Groundwater tributary to _____
- Permit No. 63-10124
Phone No. 466-2379
EXAM. DATE: 7-7-86
Phone No. 343-5210
~~452-1245~~
- KEYDITCHED
1-8-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2391 is ~~for~~ used on adjacent land
☐ Copies Attached
2. Other water rights with same point of diversion: 63-2391 is on ~~an~~ adjacent land
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 ft (approx.)

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

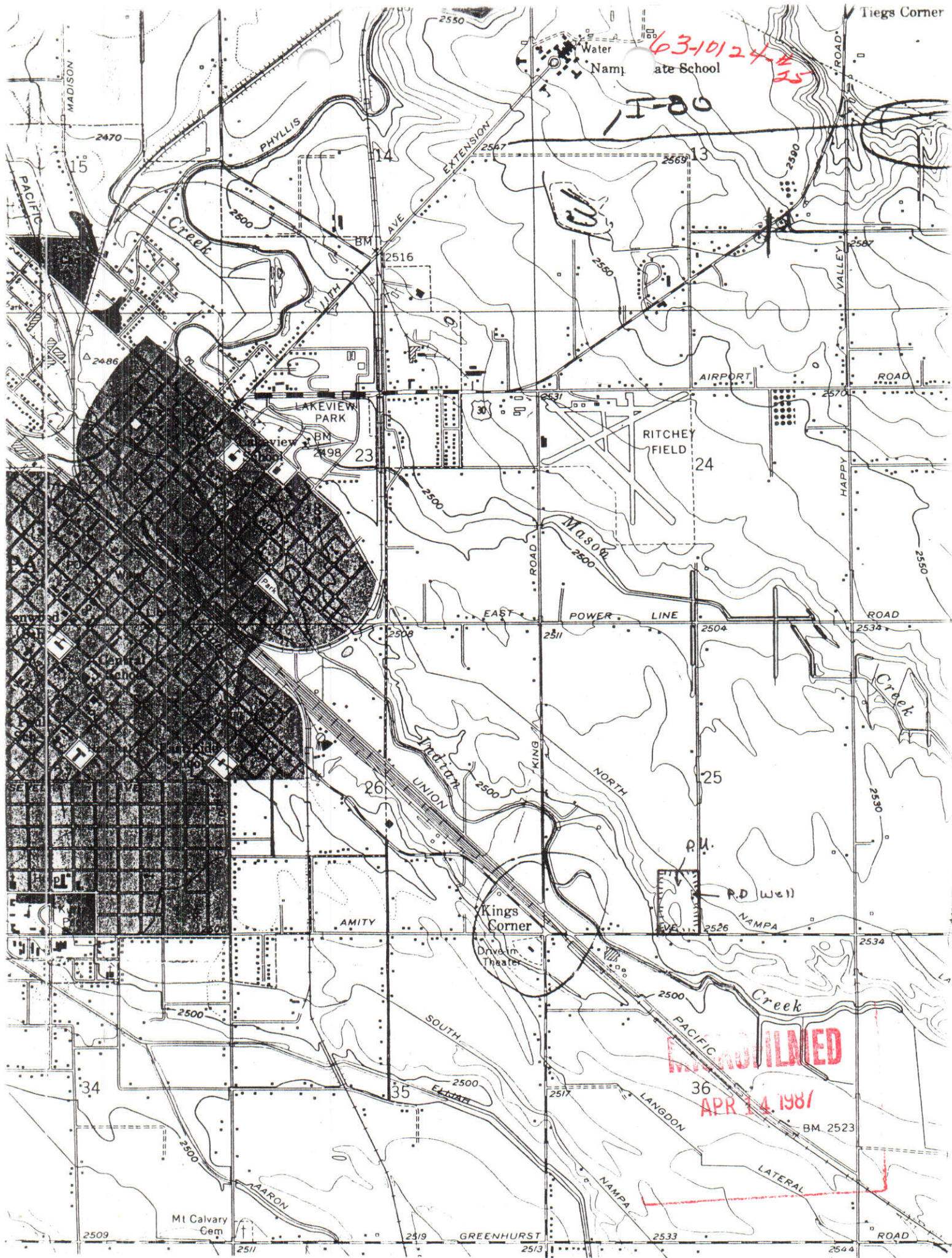
MICROFILMED

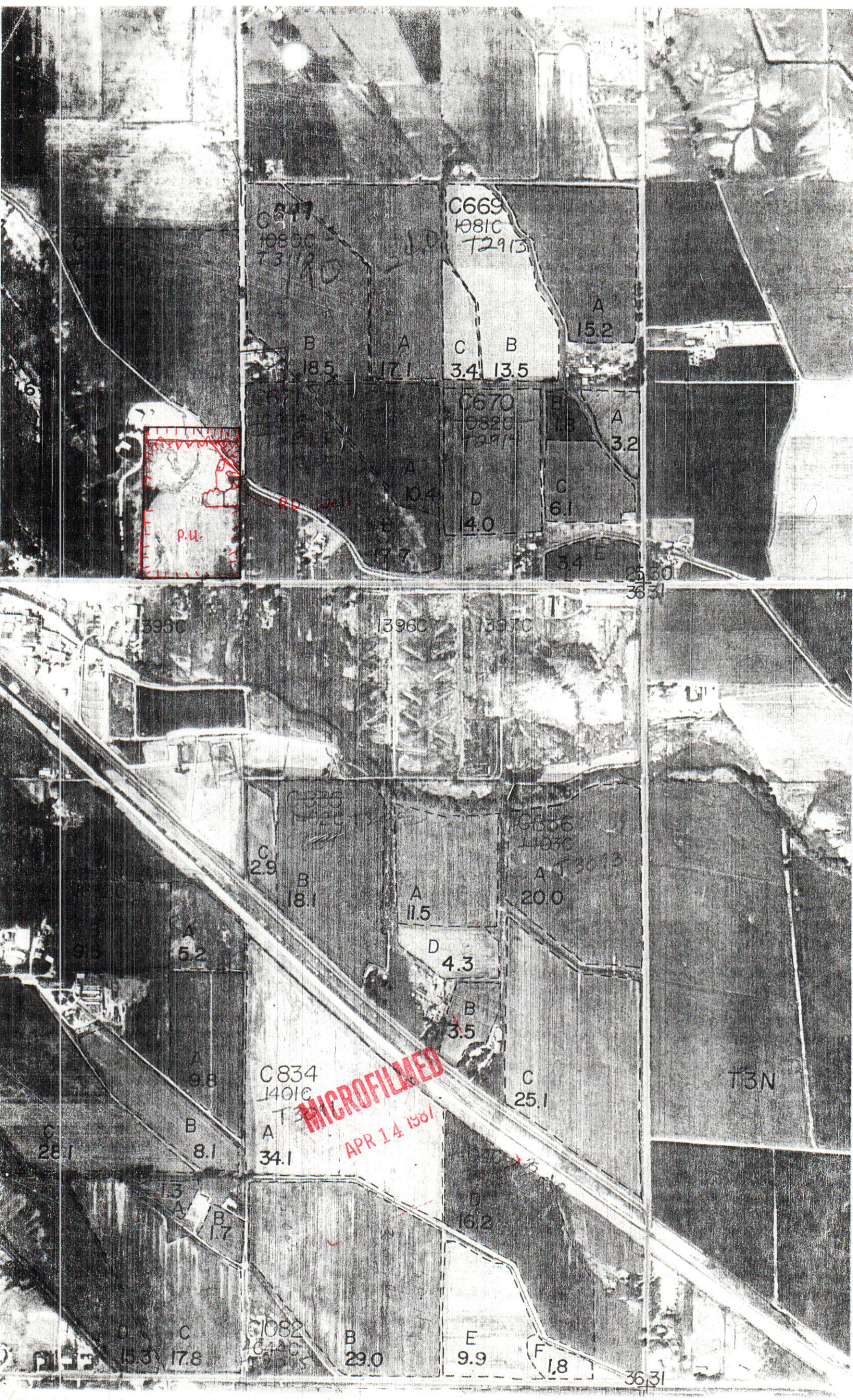
APR 14 1981



ENCLOSURED

APR 14 1987





C647
1080C
T3N

C669
1081C
T2913

B

A

C

B

15.2

18.5

17.1

3.4

13.5

C670

1082C

T2914

B

A

3.2

A

10.4

D

4.0

C

6.1

B

17.7

E

3.4

25.30
36.31



P.O. well

P.U.

13950

13960

13970

C635

1082C

T3N

C

2.9

B

18.1

A

11.5

D

4.3

B

3.5

C636

1083C

T3N

A

20.0

A

5.2

A

9.8

B

8.1

C834

1401C

T3N

A

34.1

C

25.1

T3N

MICROFILMED
APR 14 1961

A

1.3

B

1.7

C

17.8

C1082

1644C

T3N

B

29.0

E

9.9

F

1.8

36.31

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10124

Priority: July 21, 1983 Amount: .26 CFS 58.5 AFA

This is to certify, that ROY N. GIPSON
GEORGE M. KLEIN

2504 AIRPORT AVE.
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1983, and has submitted proof to the Department of Water Resources on October 22, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.26 cfs	58.5 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESW , Sec. 25, Township 3N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N 2W 25	SESW 13			13
Total number of acres irrigated:				13

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1987.

MICROFILMED

Acting for the

Director

Ron C. Young

APR 14 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10124 IN THE
NAME OF ROY N. GIPSON AND/OR GEORGE M. KLEIN

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

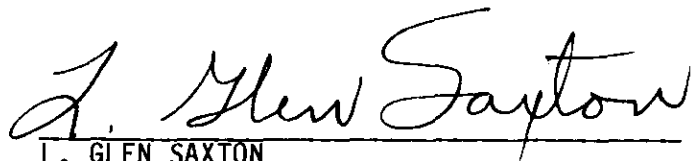
WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 22, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10124 be REINSTATED and the priority advanced to July 21, 1983.

Dated this 19th day of November, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

RECEIVED RECEIVED
FEB 17 1987 MAR 10 1987

Ident. No. _____

Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Roy N. Gipson &/or George M. Klein Phone (208) 459-1968
of (address) 2504 Airport Ave. Caldwell, ID 83605, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-10124, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SW 1/4, Section 25, Township 3N, Range 2W,
B.M., County of Canyon. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.26 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.26 cfs or 58.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	25												13					13

Total number of acres to be irrigated = 13

4. Date of priority: July 21, 1983 (Late Proof)

5. Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell,
Idaho, this 16 day of February, 1987.
Ray M. Gibson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ku Fee = \$20.00✓ Received by ag Date 2-18-87 #41458

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 63-10124.

Witness my hand this 6TH day of April, 1987.

Ronan C. Young
Acting for the Director

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Roy N GIPSON & George M. Klein Phone 459-1968
Post office address 2504 Airport Ave, Caldwell, Idaho 83605
2. Source of water supply ground water (well) which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 3 North
Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .30 for irrigation purposes from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well - pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 80' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Well is complete & has been in use for years (NOT PRIOR TO 1963)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

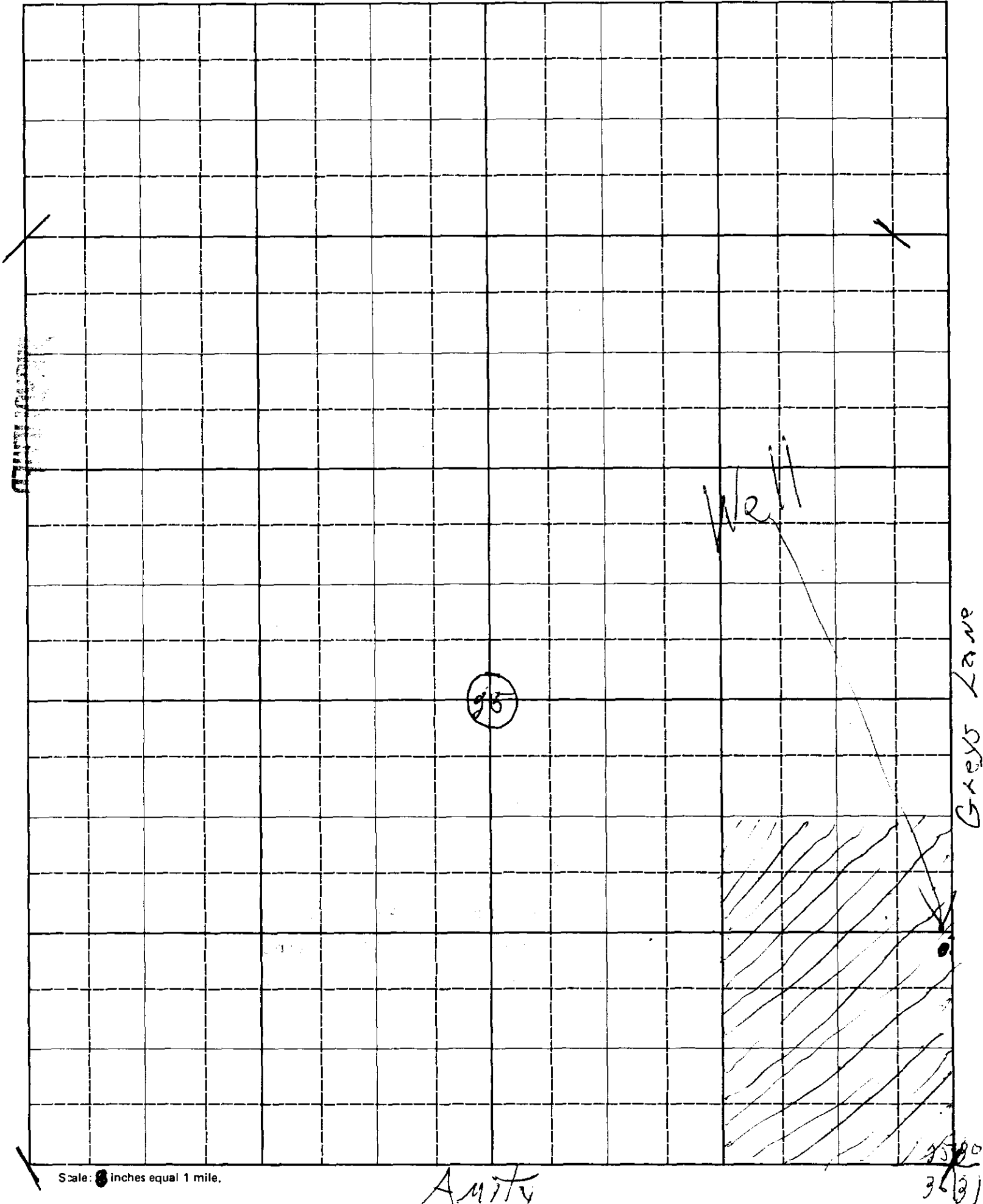
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gay M. Jeppson
(Applicant)

Proposed Priority 6/30/1983

RECEIVED

Received by jc Date 6/30/83 Time 10:05 AM

Preliminary check by jc Fee \$ 45.00

Receipted by jc Date 6/30/83 #26872

Publication prepared by gp Date 8/4/83

Published in Press- Tribune

Publication dates 8/11 + 8/18/83

Publication approved SRL Date 8/24/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10124, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of September, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
DIVERSION OF WATER

The undersigned have been duly sworn and the public waters of the State of Idaho

63-10124
GIPSON, ROY N.
KLEIN, GEORGE M.
2304 AIRPORT AVE., CALD-
WELL, Idaho 83605
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SESE Sec 25 T 03N R
02W
Use: IRRIGATION (0.30 CFS)
In: NESE SESE Sec 25 T 03N R
02W FOR 15 ACRES
63-10125

PECK, LEROY H.
ACKERMAN, CLARENCE E.
RT. 4 BOX 4331, NAMPA, Idaho
83651
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SWSE Sec 13 T 02N
R 03W
Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.02 CFS)
In: SESW SWSE Sec 13 T 04N R
03W FOR 10 ACRES
63-10127

MCGOLDRICK, LEON D. &/or
DOLORES A.
604 S. MIDLAND, NAMPA, Idaho
83651
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SWSW Sec 28 T 03N
R 02W
Use: IRRIGATION (0.14 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 28 T 03N R 02W
FOR 5 ACRES
63-10128

ODE WILLIAMS WATER
ASSOCIATION
2024 S. ELDER, NAMPA, Idaho
83651
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: SWSE Sec 34 T 03N
R 02W
Use: DOMESTIC (0.10 CFS)
In: SWSE Sec 34 T 03N R 02W
The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Division,
State Capitol Building, Boise, Idaho
or by mail to the Director,
August 11, 18, 1983

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 11, 18, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 18th
day of August

19 83

Janne Lust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

RECEIVED

AUG 22 1983
Department of Water Resources
Western Regional Office

April 7, 1987

ROY N. GIPSON
2504 AIRPORT AVE.
CALDWELL, ID 83605

RE: Permit No. 63-10124

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1987

RE: Permit No. 63-10124

Roy N. Gipson &/or
George M. Klein
2504 Airport Ave.
Caldwell, ID 83605

Gentlemen:

Thank you for returning the licensing amendment for the above referenced permit. We won't, however, be able to complete processing until the amendment form is signed.

Please sign the form on the back and return it by March 25, 1987, so that we can issue you a water right license.

If you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED
APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Capacity} = 0.67 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13 \times 4.5 = 58.5 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.67 \times 1.9835 \times 245 = 126.3 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 58.5 \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 63-2388, 63-2391

- b) Other water rights with same point of diversion: 63-2391 - no overlap
per examiner

- c) Analysis:

Recommend R32 for P/U
overlap-

FILED

APR 14 1987

30 day

Date 2-3-87

APR 14 1961

System Description (continued)

3. Narrative: Description (... operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well with 5 hp submersible pump. Pump set at approx. ~~75'~~ 75', static water level is 25'. Depth of well is unknown. A centrifugal booster pump pressurizes for buried mainline, solid set, sprinkler system. Will run 50 ~~Nelson~~ Nelson Sprinklers, 1/2" nozzles. Has 13 acres of Orchard, Vineyard, and Christmas trees. 12 acres are irrigated with sprinklers serviced by 4" mainline, 1 acre is irrigated with sprinklers from 1 1/2" ~~cont.~~

4.

Well or Diversion Identification No.*	Motor Make	Hp	Spec. Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well Pump	Red Jacket	5	Unknown	Submersible	4" discharge
Booster	Balder	10	3753 X 47	Berkely (centrifugal)	8148590

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	25	3N	2W	Canyon	Aerial Photo & County Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	25												13					13

MICROFILMED

APR 14 1961

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
Stopwatch						

2. Measurements:

Filled 5 gallon bucket in 1 second or less
 $\frac{5 \text{ gal}}{1 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 300 \text{ gpm}$ $\frac{300 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .67 \text{ cfs}$
 Allow $\frac{.02 \text{ cfs}}{\text{Acre}} \times 13 \text{ acres} = .26 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{1 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 300 \text{ gpm} \quad \frac{300 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .67 \text{ cfs}$$

2. Alternate Method for Checking Purposes: For 50' or pumping level

$$\frac{5 \text{ H.P.} \times 8.8 (1.80)}{50 + 2.31 (0)} = \frac{88}{50} = .70 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13 \times 4.5 = 58.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .26 \text{ cfs} \times 198 \times 1.98 = 101.9 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 58.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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APR 14 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

mainline. and has 15 acres a ded and approx.
 13 acres irrigated. A well for domestic use is
 located about 10' west of the irrigation well.
^{Land}
 appears to be in the SE SW of sec 25
 3N 2W. P.D. is SE SW sec 25 3N 2W
 P.U. is SE SW sec 25 3N 2W

Output was measured as open discharge from
 concrete box.

Estimated 12.4 ac irrigated

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-15	.26	58.5
Totals:			.26	58.5

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

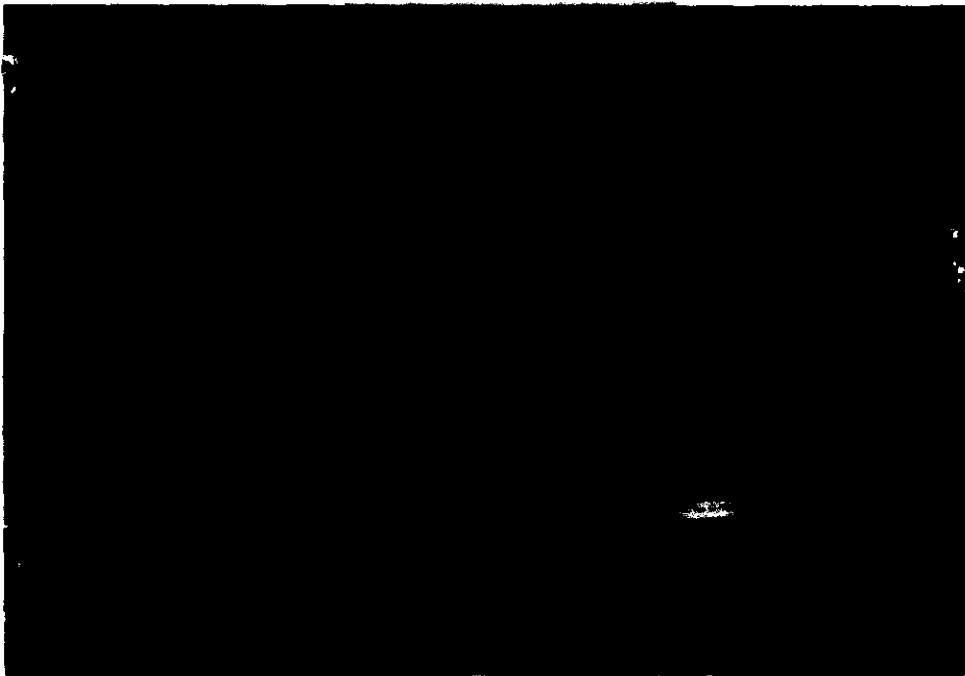
Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 7-7-86

8/20/86
 CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

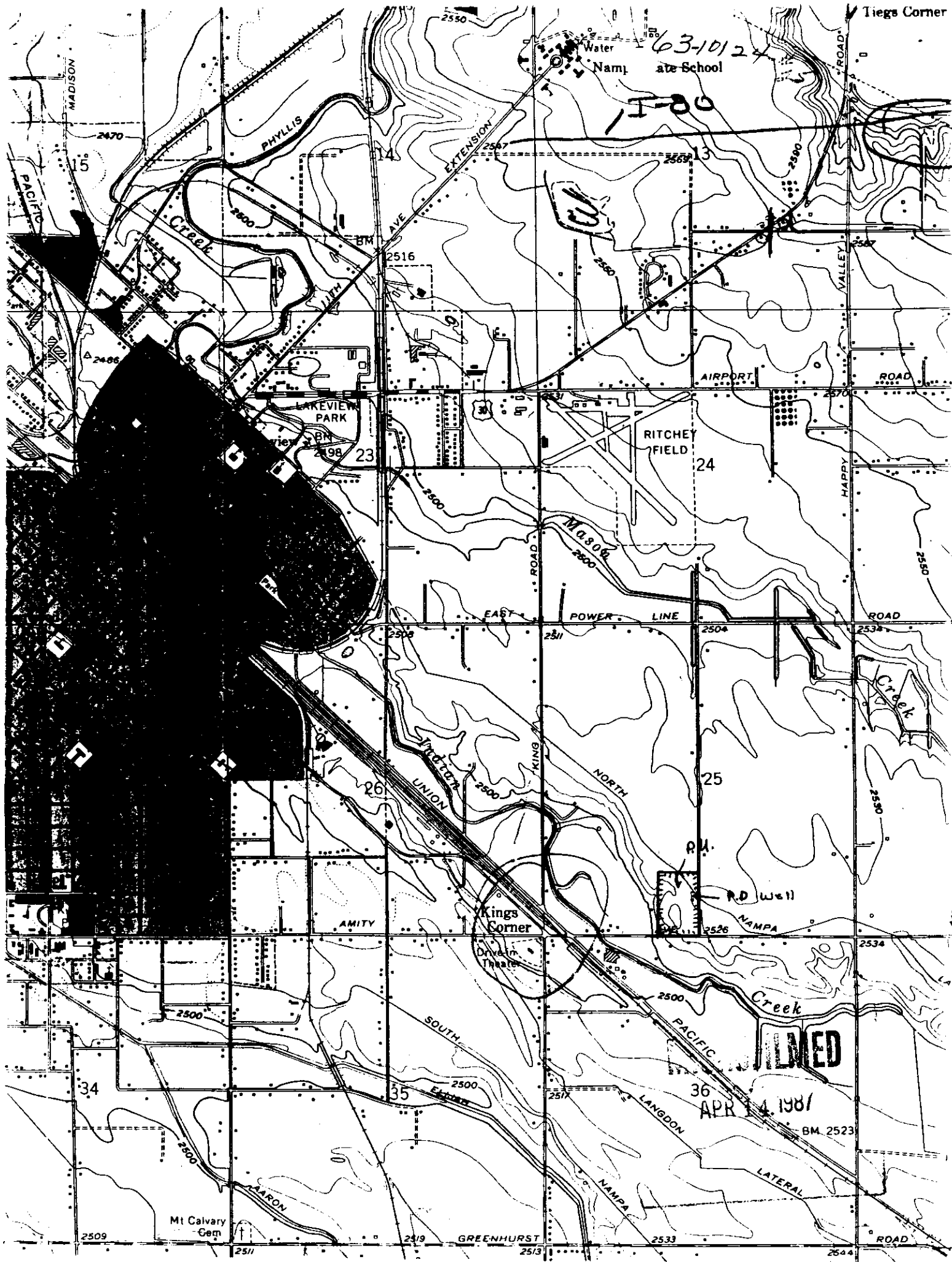
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APR 14 1987



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APR 14 1981



C669
1081C
T2913

C B
3.4 13.5

13960

2.8

A
11.5

D
4.3

6.5

C834
1401C
A
34.1

C
25

1082
C
10.5

B
29.0

E
9.9

F
1.8

36.31

22	SENE	01	01	63-2787	CITY OF Nampa	L	09-02-1949	GROUNDWATER
	SENE	01	01	63-2787	CITY OF Nampa	L	08-22-1933	GROUNDWATER
	SENE	01	01	63-2787	CITY OF Nampa	L	09-02-1949	GROUNDWATER
	SENE	01	01	63-2787	CITY OF Nampa	L	09-02-1949	GROUNDWATER
	SENE	40		63-4987	OREGON SHORT LINE	S	03-25-1929	GROUNDWATER
23		01		63-2388	UNION PACIFIC RAIL	L	08-18-1924	BOISE RIVER
		01.43		63-2529	U.S. DEPT. OF INTE	L	12-21-1936	GROUNDWATER
	SENE	15	01.43	63-2891	PIONEER IRRIGATION	L	01-23-1992	MILSON SLOUGH DRAIN
	SENE	40	01.43	63-2451	PIONEER IRRIGATION	L	08-14-1931	GROUNDWATER
		05	01.43	63-2451	MC NEIL	L	08-14-1931	GROUNDWATER
		18	01.43	63-2457	MC NEIL	L	09-11-1931	GROUNDWATER
	SENE	30	01.43	63-2459	MC NEIL	L	08-13-1931	GROUNDWATER
	SENE	05	01.43	63-2459	CITY OF Nampa	L	08-13-1931	GROUNDWATER
	SENE	01		63-2787	CITY OF Nampa	L	09-02-1949	GROUNDWATER
	SENE	01		63-2787	CITY OF Nampa	L	09-02-1949	GROUNDWATER
	SENE	13	01	63-2787	CITY OF Nampa	L	09-02-1949	GROUNDWATER
	SENE	43		63-4869	SOURA	S	05-07-1921	GROUNDWATER
	SENE	09	01	63-9018	RICHARDSON	L	09-01-1977	GROUNDWATER
24		01		63-2388	SOURA	L	08-18-1924	BOISE RIVER
	SENE	08	01.43	63-2431	U.S. DEPT. OF INTE	L	04-29-1930	UNNAMED STREAM
	SENE	06	01	63-4648	HAGNER	S	07-01-1959	WASTEWATER
		05	01.04	63-4721	SANDERS	S	09-12-1921	WASTE WATER
	SENE	30	01	63-8569	QUILMAN	P	06-24-1977	GROUNDWATER
	SENE	20	01	63-8569	BURRILANE FARMS IN	P	06-24-1977	GROUNDWATER
	SENE	43		63-7229	BURRILANE FARMS IN	L	04-30-1979	GROUNDWATER
	SENE	05	01	63-3106	SMITH	L	06-17-1957	UNNAMED STREAM
	SENE	35	01	63-3106	DOBSON	L	06-17-1957	UNNAMED STREAM
	SENE	18	01	63-8569	DOBSON	P	06-24-1977	GROUNDWATER
	SENE	35	01.43	63-2431	BURRILANE FARMS IN	P	04-29-1950	UNNAMED STREAM
	SENE	25	01	63-8569	BURRILANE FARMS IN	P	06-24-1977	GROUNDWATER
	SENE	40	01	63-8569	BURRILANE FARMS IN	P	06-24-1977	GROUNDWATER
	SENE	08	01	63-8569	BURRILANE FARMS IN	P	06-24-1977	GROUNDWATER
25		19	01.04.43	63-2388	U.S. DEPT. OF INTE	L	08-18-1924	BOISE RIVER
	SENE	43		63-8569	LUQUE	P	07-20-1976	GROUNDWATER
	SENE	33	01	63-4693	WOLFE	S	05-01-1976	GROUNDWATER
	SENE	01	01	63-4331	WOLFE	S	04-01-1932	GROUNDWATER
					BRANDT	S	04-01-1932	GROUNDWATER
					BRANDT AGENCY, INC	S	04-01-1932	GROUNDWATER
					ANKETELL	S	04-01-1932	GROUNDWATER

C17

448156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1850
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(FROM CONTINUED FROM PREVIOUS PAGE)												
25	SENE	01	01				63-4331	WILLIAMS	D	S	04-01-1932	GROUNDWATER
	SENE	37	01				63-4693	BRANDT	D	S	07-01-1931	GROUNDWATER
	SENE		43				63-4794	BRANDT AGENCY, INC	D	S	07-01-1931	GROUNDWATER
	SENE	02	01.04.43				63-4800	ANKETELL	D	S	02-01-1951	GROUNDWATER
	SENE	08	01.43				63-2391	HILLIAMS	D	S	02-01-1951	GROUNDWATER
	SENE		01.43				63-0120F	HUFF	D	S	11-06-1924	GROUNDWATER
	SENE	05	01				63-10124	HUFF	D	S	06-01-1864	BOISE RIVER
	SENE	40	01				63-8559	BOISE TRUST CO.	D	P	07-21-1983	GROUNDWATER
	SENE		01.43				63-0120F	GIPSON	D	P	03-08-1977	GROUNDWATER
	SENE	10	01				63-10124	KLEIN	D	P	06-01-1864	BOISE RIVER
	SENE	37	01.43				63-10250	MILLER	D	P	07-21-1983	GROUNDWATER
	SENE	40	01.43				63-2461	PLINE	D	P	06-08-1984	GROUNDWATER
	SENE		01				63-2388	PLINE	D	P	10-15-1931	GROUNDWATER
	SENE	05	01				63-2424	DRUIS	D	P	08-18-1924	BOISE RIVER
	SENE	06	01				63-7009	DRUIS	D	P	07-23-1980	GROUNDWATER
	SENE	20	01				63-7977	KELLEY	D	L	07-01-1967	INDIAN CREEK
	SENE		01.04.43				63-2777	MC CAIN	D	L	05-09-1974	GROUNDWATER
	SENE	03	01.43				63-2564	KELLSNER	D	L	08-08-1949	GROUNDWATER
	SENE		01.04.43				63-2777	FRANKONE	D	L	07-08-1941	GROUNDWATER
	SENE		01				63-2787	KELLEHER	D	L	08-08-1949	GROUNDWATER
	SENE		01				63-2787	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER
	SENE	07	01.04.43.47				63-4830	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER
	SENE		04.10				63-5014	CLISC	D	S	06-01-1935	GROUNDWATER
	SENE		04.10				63-5014	UNION PACIFIC RAIL	D	S	07-01-1937	GROUNDWATER
	SENE	09	01.43				63-2762	UNION PACIFIC RAIL	D	S	07-01-1937	GROUNDWATER
	SENE	20	01				63-4950	MC CAIN	D	L	02-23-1949	GROUNDWATER
	SENE	08	01				63-7977	CHURCH OF JESUS CH	D	S	04-01-1929	GROUNDWATER
	SENE		04.10				63-5014	MC CAIN	D	L	05-09-1974	GROUNDWATER
	SENE	07	01				63-7009	UNION PACIFIC RAIL	D	S	07-01-1937	GROUNDWATER
	SENE		01				63-5071	KELLEY	D	L	07-01-1967	INDIAN CREEK
27	SENE	10	01				63-2388	MC CRACKEN	D	S	03-15-1904	GROUNDWATER
	SENE		01				63-2787	U.S. DEPT. OF INTE	D	L	08-18-1924	BOISE RIVER
	SENE		01				63-2787	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER
	SENE		01				63-2787	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER
	SENE		01				63-2787	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER
	SENE		01				63-2787	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER
	SENE		01				63-2787	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER
	SENE		01				63-2787	CITY OF Nampa	D	L	09-02-1949	GROUNDWATER

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APR 14 1981

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58

IDAND DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 400
01/04/1986

TH	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W	23	SE24	01,43		63-2450	L		08-13-1931 GROUNDWATER	CITY OF HAWAII	C
			N24	01		63-2787	L		09-02-1949 GROUNDWATER	CITY OF HAWAII	C
			S24	01		63-2787	L		09-02-1949 GROUNDWATER	CITY OF HAWAII	C
			N25	40		63-10211	P		01-10-1984 GROUNDWATER	CITY OF HAWAII	C
			S25	01		63-2787	L		09-02-1949 GROUNDWATER	CITY OF HAWAII	C
			S25	43		63-4869	S		05-07-1921 GROUNDWATER	RICHARDSON	C
			SE25	01		63-9018	L		09-01-1977 GROUNDWATER	SOLDA SOLDA	C C
		24	S24	01,43		63-2431	L		04-24-1930 UNNAMED STREAM	WAGNER	C
			S24	01		63-3166	L		06-17-1957 UNNAMED STREAM	DOBSON	C
			SE24	01		63-4648	S		07-01-1959 WASTEWATER	SANDERS SANDERS	C C
			SE24	01,04		63-4721	S		09-12-1921 WASTE WATER	QUALMAN	C
			N24	43		63-9229	L		04-30-1979 GROUNDWATER	SMITH SMITH	C C
			S25	01		63-8969	P		06-24-1977 GROUNDWATER	BURRILANE FARMS INC.	C
		25	N24	01,04,43		63-8345	P		07-20-1976 GROUNDWATER	LUQUE	C
			S24	43		63-4561	S		05-01-1976 GROUNDWATER	HOLFE HOLFE	C C
			N24	01,04,43		63-4800	S		02-01-1951 GROUNDWATER	HUFF HUFF	C C
			S24	01		63-4331	S		04-01-1932 GROUNDWATER	ANKETELL WILLIAMS	C D
			S24	01		63-4693	S		04-01-1932 GROUNDWATER	BRANDT BRANDT AGENCY, INC.	C D
			S24	43		63-4794	S		07-01-1931 GROUNDWATER	ANKETELL WILLIAMS	C D
			S24	01,04,43		63-4800	S		02-01-1951 GROUNDWATER	HUFF HUFF	C C

L 9

HARRIS

IDAND DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 401
01/04/1986

TH	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W	25	SE24	01,43		63-2391	L		11-06-1924 GROUNDWATER	LARSEN	C
			N25	01		63-8559	P		03-08-1977 GROUNDWATER	HILLER PLINE PLINE	D C D
			SE25	01		63-10124	P		07-21-1983 GROUNDWATER	GIPSON KLEIN	C D
			SE25	01,43		63-10250	P		06-08-1984 GROUNDWATER	ETCHECHOURY ETCHECHOURY	C C
			SE25	01,43		63-2461	L		10-15-1931 GROUNDWATER	SONENHETER	C
		26	N26	01		63-9424	P		07-23-1980 GROUNDWATER	PIPKIN	C
			N26	01,04,43		63-2777	L		08-08-1949 GROUNDWATER	KELLEHER	C
			N26	01,43		63-2564	L		07-08-1941 GROUNDWATER	FRANCONE	C
			SE26	01,04,43,47		63-4830	S		06-01-1935 GROUNDWATER	CUSIC CUSIC	C C
			N26	04,10		63-5014	S		07-01-1937 GROUNDWATER	UNION PACIFIC RAILROAD CO	C
			N26	01		63-2787	L		09-02-1949 GROUNDWATER	CITY OF HAWAII	C
			SE26	01,43		63-2762	L				

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P.D. SESE 25 31 2 W
E SW
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10124
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JAN 31 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CLF 7-2-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CLF 7-2-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 6/28/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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APR 14 1987

C. Review and Processing:

Exam Completed Carter Littel 7-7-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DJA 8/30/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DJA 1/22/87 (Initial and date)
Exam Date Entered in Computer DJA 1-8-87 (Initial and date)
Exam sent to State Office DJA 1/27/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File DJA 1/27/87 (Initial and date)

4/86

RECEIVED

JUN 12 1986

KEY. J. J. J. J. J.

RECEIVED

MAY 19 1986

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$100
Date 6/3/86
Receipt # 440337
Receipt by SP
Sent to S.O. 6/11/86

RECEIVED

MAY 19 1986

1. Permit No. 63-10124

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Roy N Gipsen & George M Klein

3. Post Office Address: 2504 Airport Ave.

Caldwell, Idaho Telephone No. 208-459-1968

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 15 _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 30 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7-6-82

8. Person to contact to accompany the department representative during the field examination:

Roy N Gipsen

(Name)

2504 Airport Ave

(Address)

Caldwell, ID 459-1968

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10124
GIPSON, ROY N.
2504 AIRPORT AVE.
CALDWELL, ID 83605

138046

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 14 1960

APR 14 1960

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

ROY N. GIPSON
2504 AIRPORT AVE.
CALDWELL ID 83605

RE: Permit No. 63-10124

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

APR 14 1987

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-10124

DATE: 11-14-84

Date proof received

295

Oct 22, 1984

Proof due

-274

Oct. 1

Number of day proof late

21

Priority date

+ 181

June 30, 1985

New priority date

202

July 21, 1983

Remarks:

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. **63-10124**

Name(s) of Permit Holder: **ROY N GIPSON & George M. Klein**

Post Office Address: **2544 Airport Ave**

Caldwell, Idaho 83605 Tel. No. **459-1968**
466-2379

Source of Water: **Well**

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation **15** (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

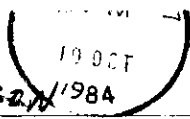
The above information is a true statement of the extent to which the above numbered permit has been developed.

10-18-84

Date

ROY N GIPSON
Signature of Permit Holder

Roy Gibson
2504 Airport Ave.
Caldwell, Idaho
83605



RECEIVED

OCT 22 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KLEIN, GEORGE M.
GIFSON, ROY N.
2504 AIRPORT AVE.
CALDWELL, ID 83605

LAPSE NOTICE

OCTOBER 11, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-10124 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PREVIOUS NOTICE TO YOU DATED JULY 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

I. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

10-15-84

Rita Fluck

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KLEIN, GEORGE M.
GIPSON, ROY N.
2504 AIRPORT AVE.
CALDWELL, ID 83605

138084

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10124 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAIL ROOM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GIPSON, ROY N.
2504 AIRPORT AVE.
CALDWELL, ID 83605

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10124

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 63-10124
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 29, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/22/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 451 # 26872
☒ Publication dates and paper, recorded on application. Press - Tribune 8/11 + 8/18/83
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/30/83 Date of priority recommended.
Special conditions of approval or cover letter. 2201 request letter

By: DBS

Date: 8/29/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 8-30-83

RECEIVED
AUG 30 1983
Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 4, 1983

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 29, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 29, 1983.

KEN DUNN, Dir.

Published 08/11 & 08/18/83.

RECEIVED
AUG 29 1983

63-10124

GIPSON, ROY N.
KLEIN, GEORGE M.

2504 AIRPORT AVE., CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SESE Sec 25 T 03N R 02W

Use: IRRIGATION (0.30 CFS)

In: NESE SESE Sec 25 T 03N R 02W FOR 15 ACRES

E

