

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range information:

- Township: T 3 N
- Range: R 1 E
- Section: 13
- Point of Diversion (P.D.) and Place of Use (P.U.) marked in section 13.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Juan E. Brobeck
(Applicant)
V.P., Western Power
Sports, Inc.

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10130

WESTERN POWER SPORTS INC.

J AND R LEASING

8190 OVERLAND RD.

BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Point: SWSE Sec 13 T 03N

R 01E

Use: DOMESTIC (0.08 CFS)

In: SWSE Sec 13 T 03N R 01E

63-10131

GUILLES, CURTIS G. &/or LINDA K.

5120 LARRY LN.

MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Point: NENE Sec 28 T 04N

R 01W

Use: IRRIGATION (0.10 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 28 T 04N R 01W FOR 5

ACRES

63-10132

THORNTON, MICHAEL J. &/or

GAYLE L.

372 E. BEACON LIGHT RD.

EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Point: SWSW Sec 33 T 05N

R 01E

Use: IRRIGATION (0.32 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SWSW Sec 33 T 05N R 01E

FOR 16 ACRES

63-10140

JONAS, EVLYN M.

817 N. COLD RD., BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Point: SENE Sec 12 T 03N

R 01E

Use: DOMESTIC (0.12 CFS)

In: SENE Sec 12 T 03N R 01E

63-10141

CHURCH OF JESUS CHRIST LAT-

TER-DAY SAINTS

WEST STAKE 3700 S. MAPLE

GROVE, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Point: SWNW Sec 25 T 03N

R 01E

Use: IRRIGATION (0.10 CFS)

DOMESTIC (0.07 CFS)

In: SWNW Sec 25 T 03N R 01E FOR 5

ACRES

63-10142

CHURCH OF JESUS CHRIST LAT-

TER-DAY SAINTS

CORP. OF THE PRESIDENT,

50 E. N. TEMPLE ST.,

ATTN: REAL ESTATE DEPT.,

SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Point: SESE Sec 13 T 03N R

01E

Use: IRRIGATION (0.12 CFS)

In: SESE Sec 13 T 03N R 01E FOR 4

ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
SEPTEMBER 12, 1983.

A. KENNETH DUNN

Director

Pub. Aug. 25, Sept. 1, 1983

2225

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of August 25, 1983, and ending with the
issue of September 1, 1983.

Jill Backsen
Subscribed and sworn to before me this 1st
day of September, 1983.

Janice M. Gady
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
SEP 2 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1987
Department of Water Resources

A. GENERAL INFORMATION

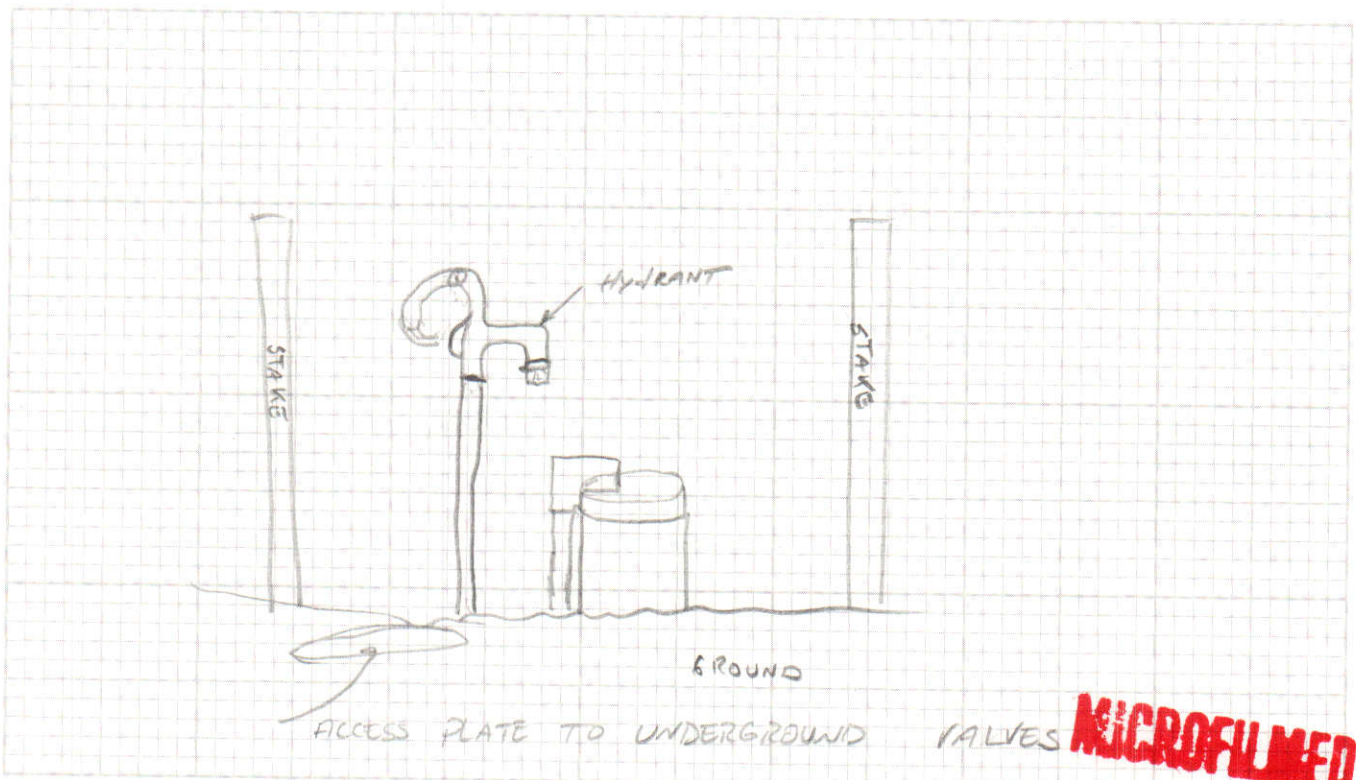
1. Owner: J+R LEASING Co. Permit No. 63-10130
Current Address: 8190 OVERLAND Rd. Boise ID 83709 Phone No. 376-8400
2. Accompanied by: Jim BRANDT EXAM. DATE: 6-17-87
Address: SAME Phone No. 376-8400
Relationship to Permit Holder: _____
3. Source: Employee tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8113 ANOTHER WELL IN
SAME 1/4 1/4 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8113 ANOTHER WELL IN
SAME 1/4 1/4 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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FEB 22 1990

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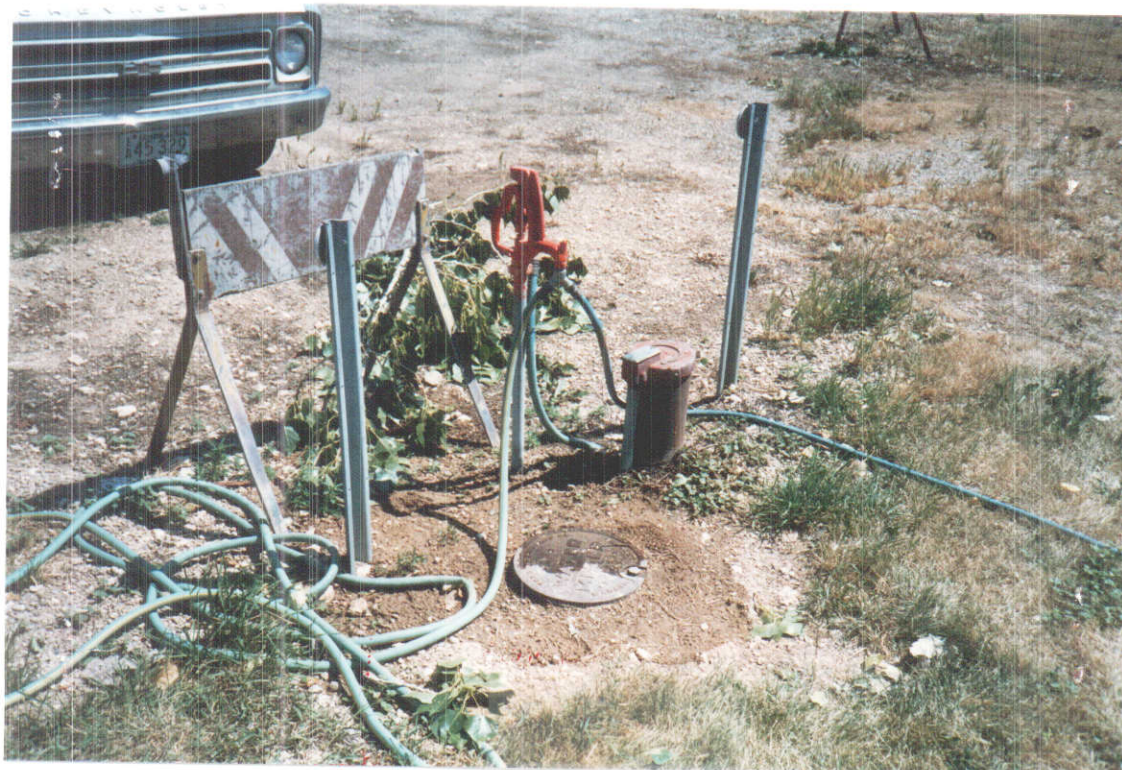
63-10130

FEB 22 1990

P.U.

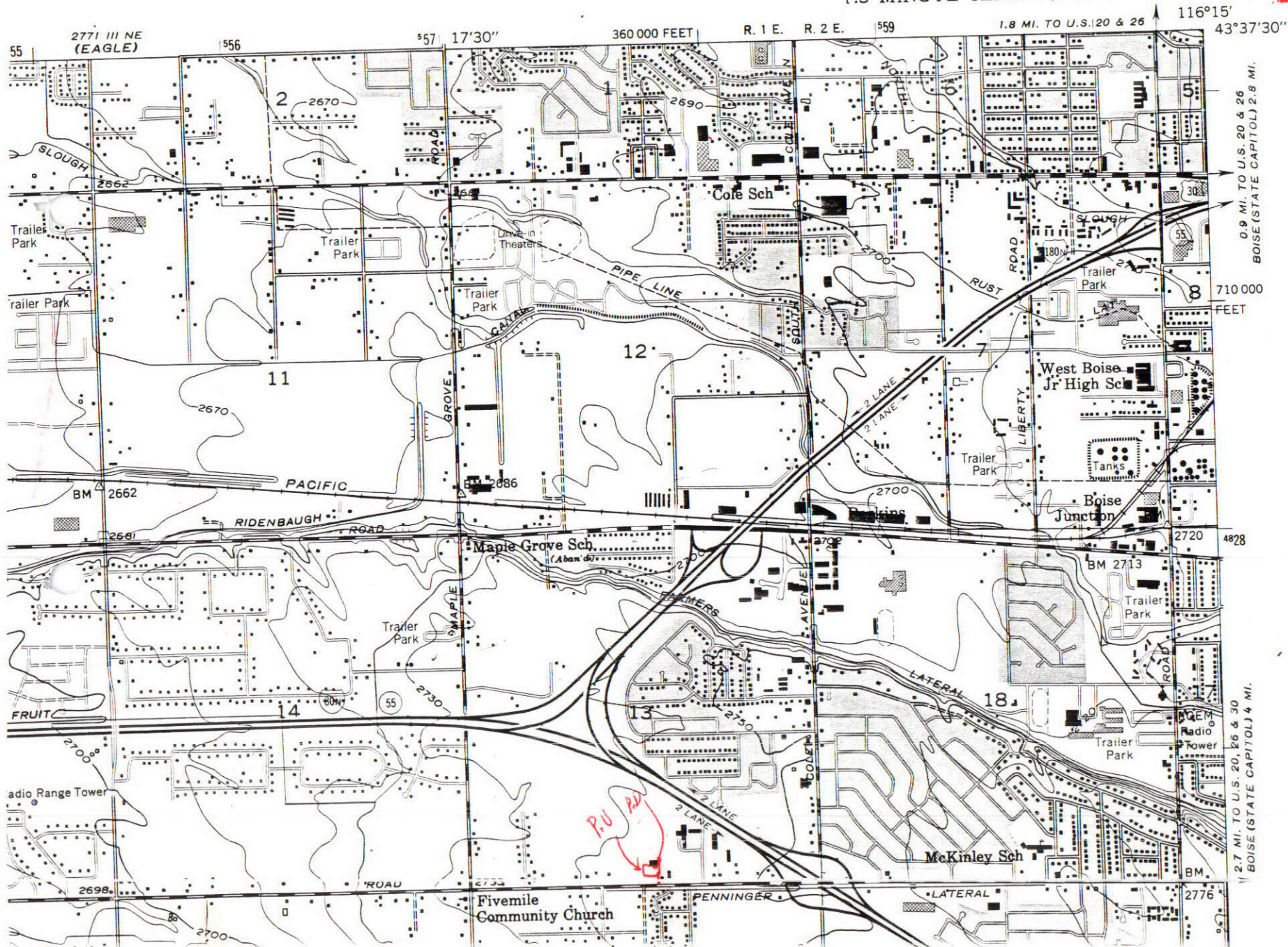


P.D.



CLOVERDALE QUADRANGLE
IDAHO—ADA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

27°11'N
116°15'W
(BOISE NORTH)



REPRODUCTION

FEB 24 1990



11 12
14 13

1.5B413 T491

12 7
13 18

B417
T492
11.9

B418
T493
1.12.2

B419
T494
1.4.4
5.10.6

B420
T495
1.2.9

B412
T490
3.6.0

11 13
23 24

13 18
24 19

D13

NOT TO SCALE

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FEB 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10130

Priority: September 9, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that WESTERN POWER SPORTS INC.
J & R LEASING

8190 OVERLAND RD.

BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1983; and has submitted Proof of Beneficial Use on November 1, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/15 to 11/15	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 13, Township 03N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01E 13

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a business.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of DECEMBER, 1989.

MICROFILMED

FEB 22 1990

Acting for

R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 63-10130 IN THE NAME OF)
)
J & R LEASING CO.)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10130 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-10130 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 28, 1983.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on SEPTEMBER 10, 1986, 73 day(s) late.

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FEB 22 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-10130 should be advanced 73 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10130 is advanced to SEPTEMBER 09, 1983.

Dated this 7th day of November, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
FEB 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Western Power Sports, Inc. &/or J & R Leasing Phone 376-8400

Post office address 8190 Overland Rd., Boise, ID 83709

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, 128' Depth, 6" Casing,
with 1 H.P. Pump and pipelines to places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 128 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 3N
(1) Give the place of use of water: _____

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

SEE (4) Name of municipality to be served _____, or number of families to be
REMARKS kw 10/12/1983
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Domestic use is for two businesses in two buildings at the described
location.

T
3
N

13

P.D.
P.U.

RIE

Alan E. Brobeck
(Applicant)
V.P., Western Power
Sports, Inc.

Proposed Priority 6/28/83

Received by SEC Date 6/28/83 Time 5:21 P.M.
Preliminary check by JS Fee \$ 30⁰⁰/₁₀₀
Received by SEC Date 6/28/83 # 32223
Publication prepared by JP Date 8/18/83
Published in Statesman
Publication dates 8/25 & 9/1/83
Publication approved SEC Date 9/7/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10130, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 13th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

COUNTY OF ADA)

Jill Backsen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of August 25, 1983, and ending with the
issue of September 1, 1983.

Subscribed and sworn to before me this 1st
day of September, 19 83.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
SEP 2 1963

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
DEC 13 1989

Department of Water Resources

EXP 00 01120151 12/12/89
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS *

ER

Send to:

5272 Irving
Boise, ID 83706

at 12/19

L63-10130
WESTERN POWER SPORTS INC.
8190 OVERLAND RD.
BOISE ID 83709

FEB 22 1990

RECEIVED

December 8, 1989

WESTERN POWER SPORTS INC.
J & R LEASING
8190 OVERLAND RD.
BOISE, ID 83709

RE: PERMIT NO. 63-10130

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 22 1990

November 7, 1989

WESTERN POWER SPORTS INC.
J & R LEASING
8190 OVERLAND RD.
BOISE, ID 83709

RE: PERMIT NO. 63-10130

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 22 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-10130

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

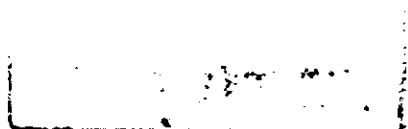
DATE: 21-AUG-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 28 1983	179
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	SEPTEMBER 10 1986	253
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		73 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 28 1983	179
Total Days Late:		73 DAY(S)
New Priority Date:	SEPTEMBER 09 1983	252

DECLASSIFIED

FEB 27 1990



POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6310130	03N	01E	13	SW SE		GROUNDWATER	WESTERN POWER SPORTS
6308113						GROUNDWATER	ATLANTIC RICHFIELD C

APPROVED

FEB 22 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

REGISTERED
DEC 17 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10130

1. Owner: J & R LEASING Co.

Phone No. 376-8400

Current Address: 8190 OVERLAND Rd. BOISE ID 83709

2. Accompanied by: JIM BRANDT

EXAM. DATE: 6-17-87

Address: SAME

Phone No. 376-8400

Relationship to Permit Holder: _____

3. Source: EMPLOYEE tributary to _____

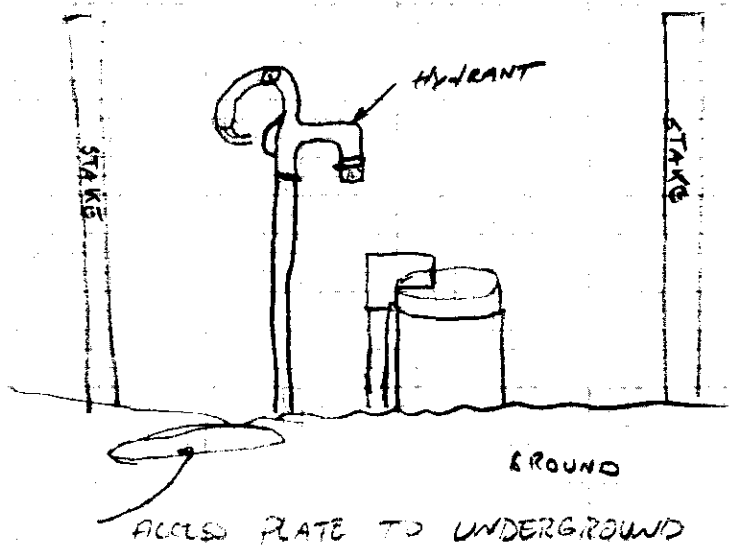
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8113 ANOTHER WELL IN
SAME 1/4 ☒ Copies Attached

2. Other water rights with same point of diversion: 63-8113 ANOTHER WELL IN
SAME 1/4 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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FEB 22 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASING on WELL ABOUT 100' DEEP WITH 3/4 HP PUMP
SET IN THE AREA OF 60-70' DOWN, AT THIS TIME
AND FROM NOW ONE WELL WILL ONLY BE USED FOR
IRRIGATION OF SMALL LAWN. LAWN IS 66' WIDE
AND 135' LONG. THERE IS A SMALL PRESSURE TANK
BURIED UNDER GROUND RIGHT NEXT TO THE PUMP. THE
OLD LINES THAT USED TO GO TO THE BUILDINGS ARE
CAPPED OFF NOW.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4		JOCUZZI	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	13	3N	1E	ADA	USGS QUAD

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	13															X		

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FEB 22 1990

Do not use this space

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON						
BUCKET + STOPWATCH						

2. Measurements:

5 GALLON BUCKET AND STOPWATCH
5 GALLONS IN 45 SEC
 $\approx 6.67 \text{ G.P.M.} = .015 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{\frac{3}{4} \times 8.8 \times 1.8}{60 + (2.31 \times 20)} = .047 \text{ cfs} > .015 \text{ cfs}$$

O.K.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\underline{2 \text{ ac} \times 4.5}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

DOMESTIC: LAWN ONLY
.6 cfs

MICROFILMED

FEB 22 1980

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE REPORT WAS ORIGINALLY FOR DOMESTIC USE WITH UP TO 1/2 ACRE OF IRRIGATION. NOW IT IS ONLY USED FOR THE IRRIGATION OF LAWN AROUND BUSINESS. SINCE THE BUSINESS ~~ADDITIONAL~~ CITY WATER FOR ITS DOMESTIC USES BUT SINCE IRRIGATION IS FOR LESS THAN 1/2 ACRE AND IS USED FOR IRRIGATION THEN IT CAN STILL BE CALLED DOMESTIC.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	MARCH 15	NOV. 15	.02 cfs	.6 afa
Totals:			.02 cfs	.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

AD
8/5/87

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 7-10-87

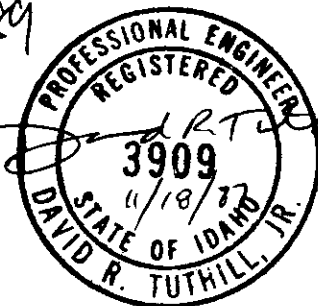
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 8/20/89

MICROFILMED

FEB 22 1990



RECEIVED

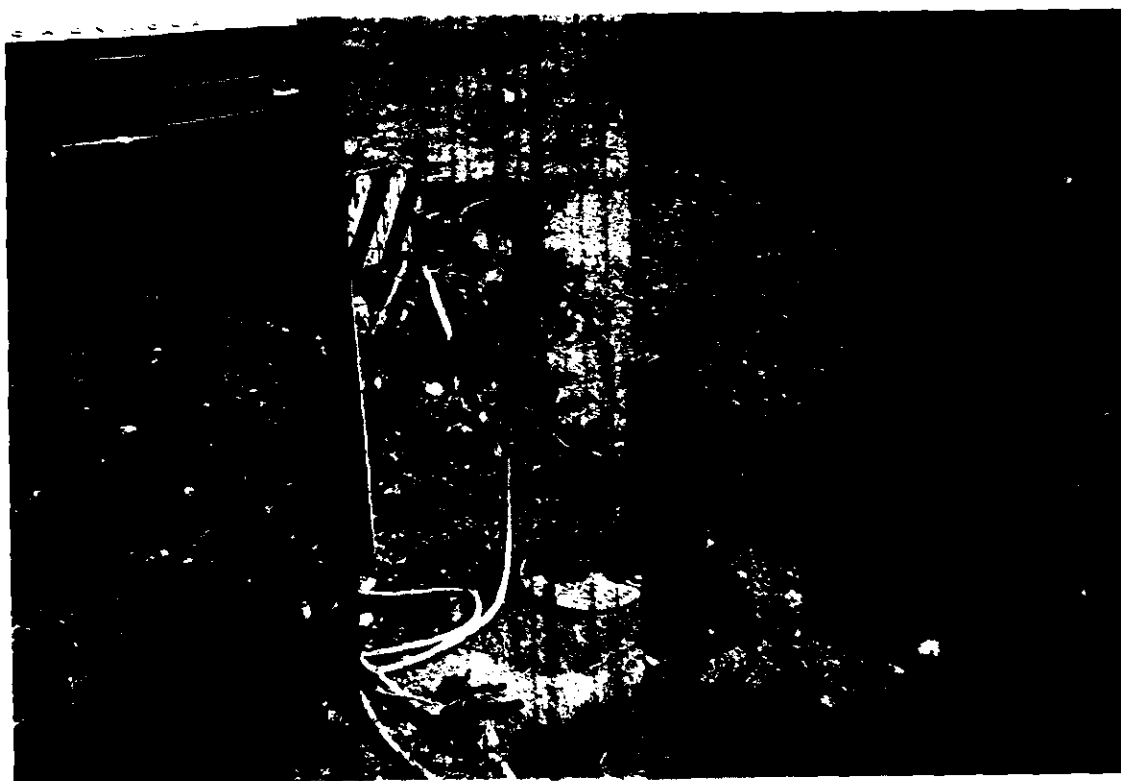
63-10130

9-1

P.O.

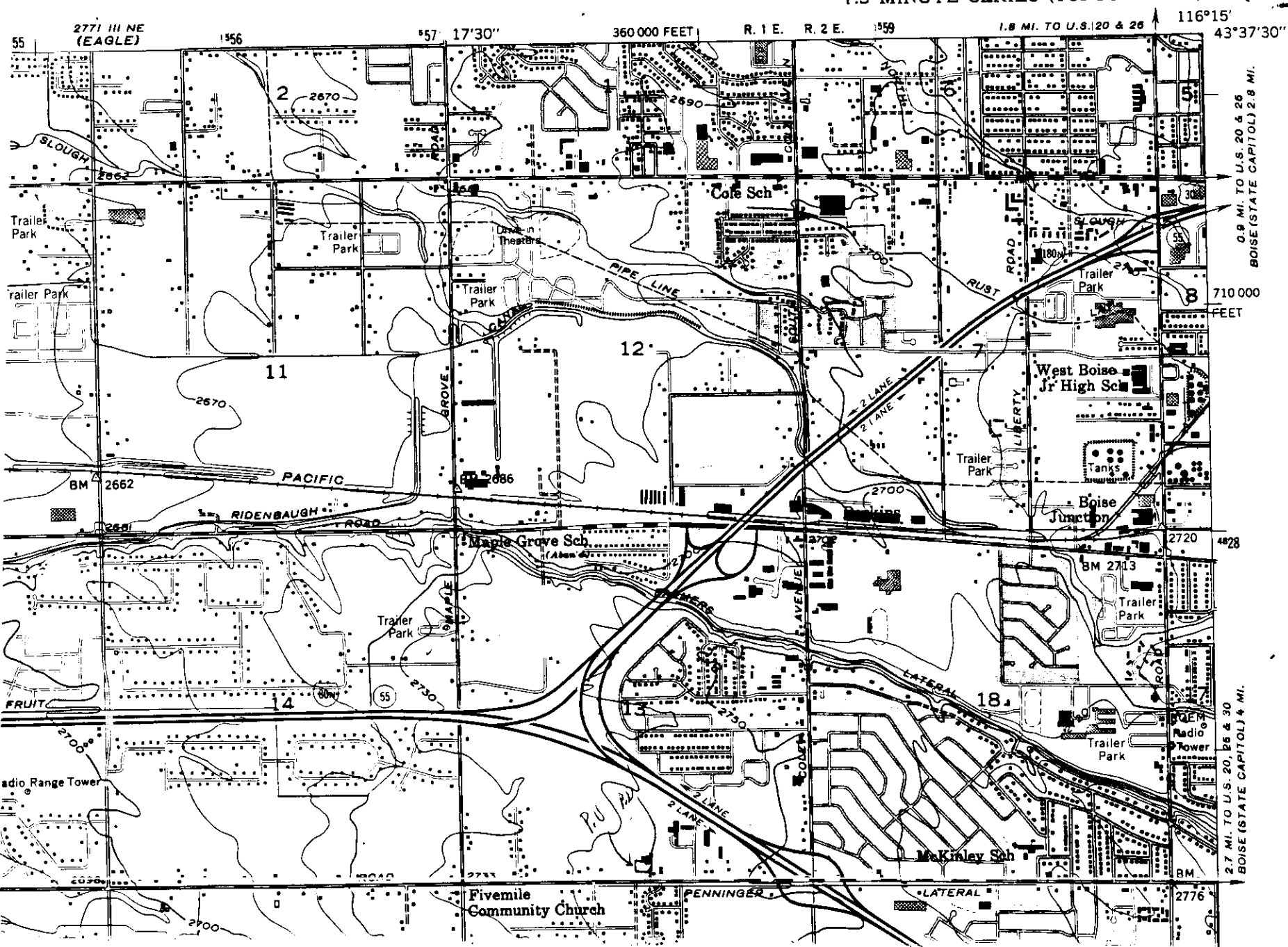


P.D.



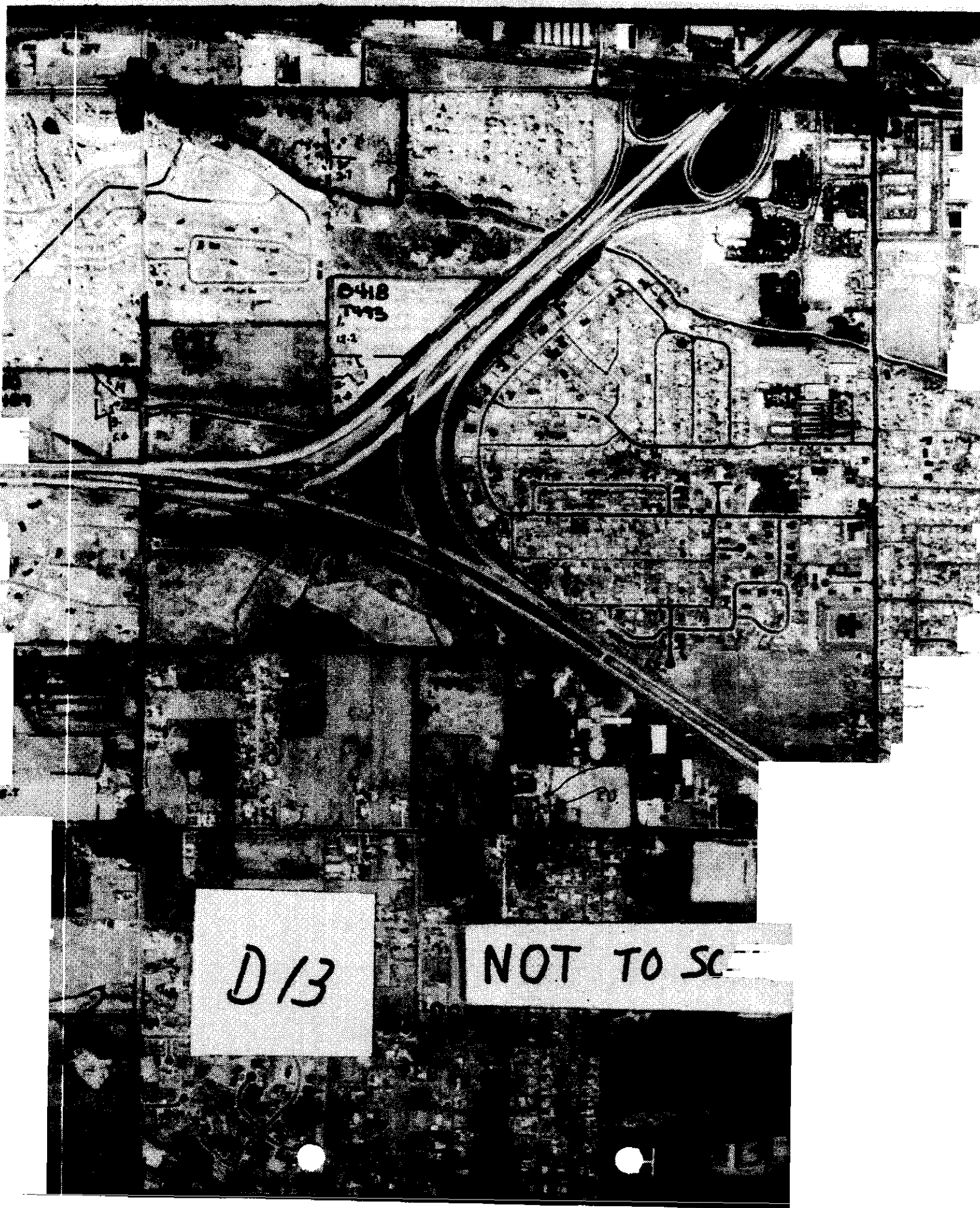
CLOVERDALE QUADRANGLE
IDAHO—ADA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 11 NW
(BOISE NORTH)



BOISE NORTH

FEB 22 1990



0418
TWS
42

D13

NOT TO SCALE

NAME	AGE	DOB	DATE	SOURCE OF WATER
SENE	43	63-93	04-01-1971 GROUNDWATER	GRIGG
NESE	01.43	63-293	05-15-1980 GROUNDWATER	RAE
WASE	01	63-2075	06-01-1926 GROUNDWATER	CONNELL
WASE	11.43	63-2060	05-07-1938 UNPAVED STREAM	VANCE
WASE	43	63-10172	08-06-1901 UNPAVED STREAM	SHIM
WASE	10	63-4995	19-07-1983 GROUNDWATER	SILVER SHAG GIRL SCOUT COUNCIL
SENE	43	63-10140	12-01-1933 GROUNDWATER	SHILLEY
SENE	43	63-4482	06-28-1983 GROUNDWATER	JONES
SENE	43	63-4482	05-01-1976 GROUNDWATER	DE WIND DE WIND
SENE	43	63-4485	05-29-1976 GROUNDWATER	NEVER
SENE	43	63-4482	02-01-1961 GROUNDWATER	FARM
SENE	43	63-4483	08-30-196 GROUNDWATER	NEEDS NEEDS
WASE	43	63-0502	02-25-1977 GROUNDWATER	STONEHEDGE WATER ASSN.
WASE	49	63-3367	09-13-1963 GROUNDWATER	WASHIA MFG. CO.
WASE	10	63-7512	10-22-1971 GROUNDWATER	BERSON LARSEN
NESE	01.43	63-2135	06-25-1970 UNPAVED STREAM	SOUTER

SECTION 813

P.D. → P.O.
IS
SAME

1/18/90

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DISCUSSION

PAGE 104
01/02/1987

1/18/90

TWN	RNG	SEC	TRACT	LOT	USERS	WATER RIGHT NUMBER	STAGE	PRIORITY	RELG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	01E	12	NESE	01	63-7417	04-19-1971 GROUNDWATER				JEPPESEN	JEPPESEN	
			NESE	43	63-9927	06-23-1932 GROUNDWATER				LINFORD		
			SENE	43	63-7257	08-05-1970 GROUNDWATER				QUALITY ELECTRIC TW.		
13			SENE	01.43.49	63-3388	10-22-1963 GROUNDWATER				INTERMOUNTAIN GAS CO.		
			WASE	01.43	63-5322	06-03-1956 GROUNDWATER				ZACHRESON CO.		
			WASE	43	63-4756	06-01-1970 GROUNDWATER				LARSON		
			WASE	01	63-9431	08-04-1980 GROUNDWATER				LARSON		
			WASE	43	63-7691	11-14-1972 GROUNDWATER				FORD		
			WASE	01.43	63-5319	03-01-1960 GROUNDWATER				ZACHRESON CO.		
			WASE	43	63-70130	06-28-1983 GROUNDWATER				WESTERN POWER SPORTS INC.		
			WASE	07.43	63-8113	06-18-1975 GROUNDWATER				J AND R LEASING		
			SENE	01	63-10142	06-23-1983 GROUNDWATER				ATLANTIC RICHFIELD CO.		
			SENE	01.43	63-3230	03-16-1961 GROUNDWATER				CHURCH OF JESUS CHRIST LATTER DAY SAINTS		
14			WASE	40	63-9671	02-25-1981 GROUNDWATER				SIGGETT		
			WASE	43	63-8241	01-01-1976 GROUNDWATER				BOISE WATER CORP.		
			SENE	43	63-7310	03-23-1970 GROUNDWATER				WYMER		
			WASE	01.43	63-2435	07-28-1930 GROUNDWATER				EARL FRUIT CO.		
			WASE	43	63-4303	06-01-1964 GROUNDWATER				RICHARDSON		
			WASE	43	63-4366	02-15-1972 GROUNDWATER				MC MONIGLE		
			WASE	01.43	63-8090	10-15-1974 GROUNDWATER				MC MONIGLE		

SECTION 813

FEB 22 1990

1/18/90

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DISCUSSION

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1/18/90

TWN	RNG	SEC	TRACT	LOT	USERS	WATER RIGHT NUMBER	STAGE	PRIORITY	RELG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	01E	14	SENE	01.43	63-4228	11-01-1971 GROUNDWATER				WASEN		

1/18/90

WATER RIGHT LICENSE

W. P. N. 63-8113 June 18, 1975 Amount 0.00 cfs

ATLANTIC RICHFIELD COMPANY

Los Angeles, California

has complied with the terms and conditions of the

63-8113 April 17, 1975

August 2, 1976 (late proof)

the Department of Water Resources indicates that the work has

0.00 cfs of water from a ground water source

and that the permit to divert has been applied for

the Department of Water Resources

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.01 cfs	1.2 acre foot
Industrial	from Jan. 1 to Dec. 31	at 9.98 cfs	37.8 acre foot
	from to	at cfs and	
(Both dates inclusive)			

subject, however, to the condition that no more than 0.00 cfs of water be diverted at any one time and that the quantity of water so diverted and to whom such right is granted and continued is to be used for the purposes mentioned and is limited to the amount which is actually by benefit, increased and maintained and

59.0 acre feet per year, said waters to be diverted within the SW 1/4 of Sec. 13,

Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use

Twp	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 E	13																X	

Total number of acres irrigated

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FEB 23 1990

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-223, Idaho Code, or the applicable Idaho Law. This right may be terminated by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this day of

August 19 76

FINAL REPORT

Journal of Management Education 26(8)

1. *Staphylococcus aureus*

Discussion

Revised: 10/1/01

14. **Answer: D**

(name Wing, stream, etc.)

Tributary to

[illegible]

At/Approx.

Domestic

(nature of use)

Period of the month

Jan. 1 Dec. 31

(mo.-day) inclusive (mo. day)

0.08

At/Acceptor

Industrial (in the truck-auto facility)

(nature of use)

found at the time

Jan. 1 to Dec. 31

1000 days inclusive (mo. day)

2000000000

city for
Albuquerque

structure of user

Period of Use from

to
the day inclusive (no day)

Other users:

4. For amount to be appropriated

Max Rate of Diversion	0.09	cubic feet per second and annual volume	AF/Annum
-----------------------	------	---	----------

b) Location of Point(s) of Diversion:

Township	3N	N/S. Range	1E	E/W. B.M.,	Section	13	Subdivision	SW 1/4	SE 1/4	Adm
										County
Township		N/S. Range		E/W. B.M.,	Section		Subdivision	SW 1/4	SE 1/4	County
Township		N/S. Range		E/W. B.M.,	Section		Subdivision	SW 1/4	SE 1/4	County

Other Points of Diversions:

Description of diverting works: Jacuzzi
240 gpm pump, 35 hp, 12" to 137' depth, 10" to 160' depth, 160
depth

MICROFILMED

Measuring device required yes no

FEB 22 1990

6. Tends to be irrigated or place of use (Formerly the Ranchero Motor-Law)

	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
FWP RANGE SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
TR LF 13													X				

DATE OF TEAM

Ac H/Ac

Found

Recommended

irrigation Requirement

Ac H/Ac

USE

Irrigation Q-	cfs	V-	AF/Ann. from	10
Domestic Q-	cfs	V-	AF/Ann. from	10
Livestock Q-	cfs	V-	AF/Ann. from	10
Industrial Q-	cfs	V-	AF/Ann. from	10

Is water commingled? yes no ☒

Name source:

twp N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with

twp N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection

twp N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:

twp N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 0.09 cfs Method of measurement estimate

Total Q recommended 2.04 cfs Meter No Type Condition

Total V recommended 59.9 AF

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

2.04 cfs x 1.48 = 3.02 cfs + 0.07 cfs = 3.09 cfs
3.09 cfs x 1.92 = 5.93 cfs + 0.06 cfs = 5.99 cfs

SYSTEM DESCRIPTION:

44' well - 3/4" d.p. 35 H.P. motor with 120 gal. pressure tank

MICROFILMED

FEB 22 1990

REMARKS:

1. Check working cap to ensure no change in water level
2. Check to see if pump is working

Examiner's Signature

Peter A. Johnson

Date 8-3-76

4/86

RECEIVED

due

6/29/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
and Office

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$ 50
Date 9-23-86
Receipt # 40592
Receipt by AB
Sent to S.O. 9-23-86

RECEIVED

SEP 10 1986

1. Permit No. 63-10130

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J & R Leasing Co.

3. Post Office Address: 8190 OVERLAND
BOISE ID 83709 Telephone No. 376 8400

4. Source of Water: Well - groundwater

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

5. Total rate &/or volume for which proof is submitted .08 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JAN 8, 1973

8. Person to contact to accompany the department representative in the field examination:

JAMES BRADY

MICROFILMED

FEB 22 1990

(Name)

5272 IRVING

(Address)

BOISE ID 83706

376 8400

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

9-8-86

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

J & R LEASING

5272 IRVING STREET BOISE, IDAHO 83708-1210



*Dept of Water Resources
State House mail
Boise ID 83720*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10130
WESTERN POWER SPORTS INC.
8190 OVERLAND RD.
BOISE, ID 83709

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MAILED

FEB 22 1990

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

63-10130
WESTERN POWER SPORTS INC.
8190 OVERLAND RD.
BOISE, ID 83709

138048

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and the fee is needed for the department to conduct the field examination, but you may change to another certified examiner.

FEB 24 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

FEB 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

J & R LEASING WESTERN POWER SPORTS INC.
8190 OVERLAND RD.
BOISE ID 83709

RE: Permit No. 63-10130

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

FEB 24 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10130.

Name(s) of Permit Holder: WESTERN POWER SPORTS, INC. / S.R. LEASING

Post Office Address: 8190 OVERLAND RD.
BOISE, ID 83709 Tel. No. 376-8400

Source of Water:

Extent of Use: ☒ Domestic 2 businesses (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/31/13
Date

MICROFILMED

WESTERN POWER SPORTS, INC.
Dean E. Brobeck
Signature of Permit Holder

Western Paper Sports, Inc
8190 Overland Rd
Boise ID 83709

PLACE:
13 CENT
STAMP
HERE



NOV 2 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WESTERN POWER SPORTS INC.
8190 OVERLAND RD.
BOISE, ID 83709

OCTOBER 25, 1983

RE: PERMIT NO. 63-10130

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY

Jan Geover

APPLICATION NUMBER:

W3-10130

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 9/11/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/83
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 300 6/28/83 #32223
☒ Publication dates and paper, recorded on application. Staxman 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/28/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 9/13/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: KW

Date: 10/12/1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEG TWP RGE 80V't Fldiv: REACH
10t (R)
=====

IDAHO STREAM CODE INDEX

TRACT SEG TWP RGE 80V't Fldiv: REACH
10t (R)
=====

IDAHO STREAM CODE INDEX

TRACT SEG TWP RGE 80V't Fldiv: REACH
10t (R)
=====

IDAHO STREAM CODE INDEX

TRACT SEG TWP RGE 80V't Fldiv: REACH
10t (R)
=====

IDAHO STREAM CODE INDEX

TRACT SEG TWP RGE 80V't Fldiv: REACH
10t (R)
=====

IDAHO STREAM CODE INDEX

63-10130

WESTERN POWER SPORTS INC.
J AND R LEASING

8190 OVERLAND RD., BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: SWSE Sec 13 T 03N R 01E

Use: DOMESTIC (0.08 CFS)

In: SWSE Sec 13 T 03N R 01E

