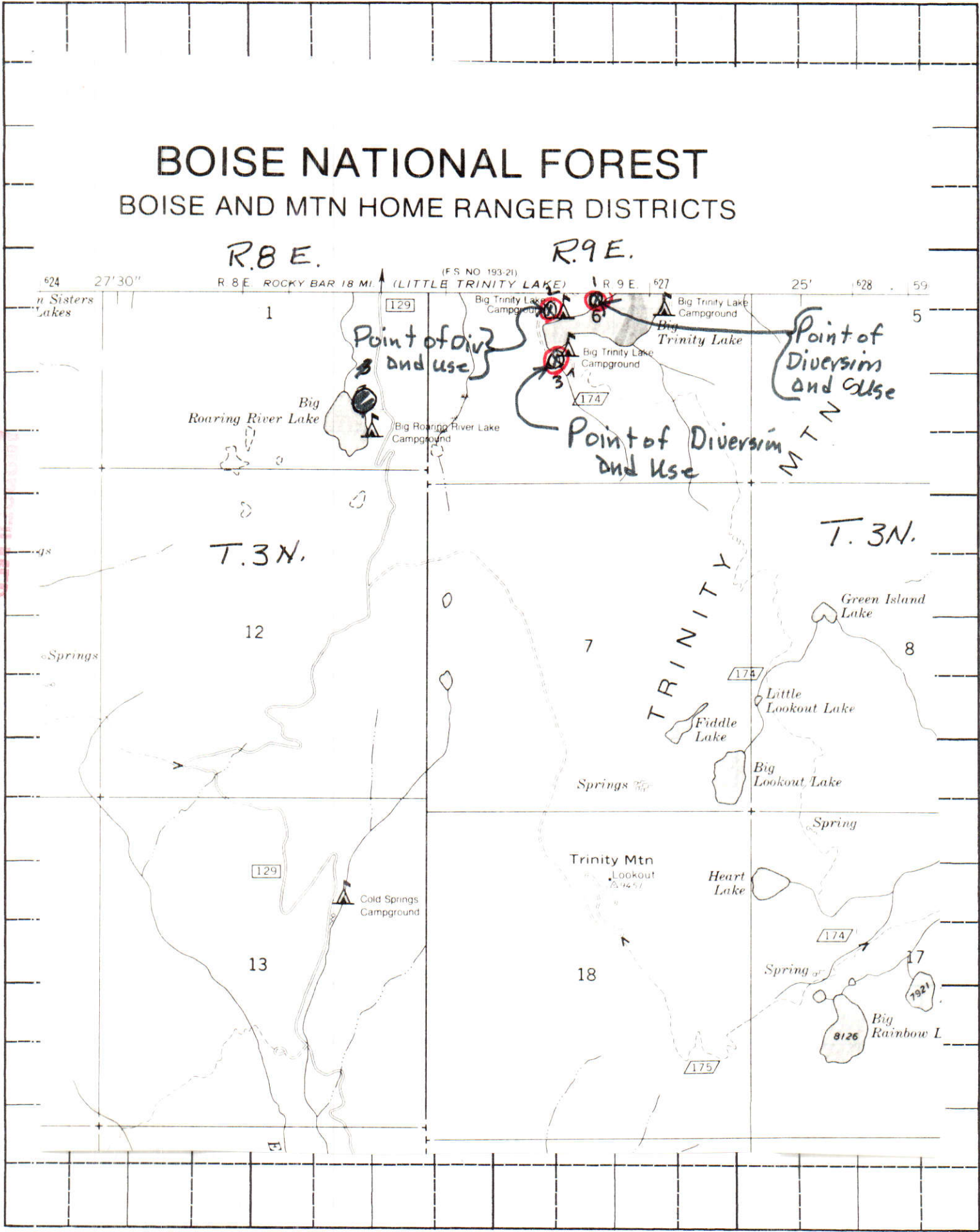


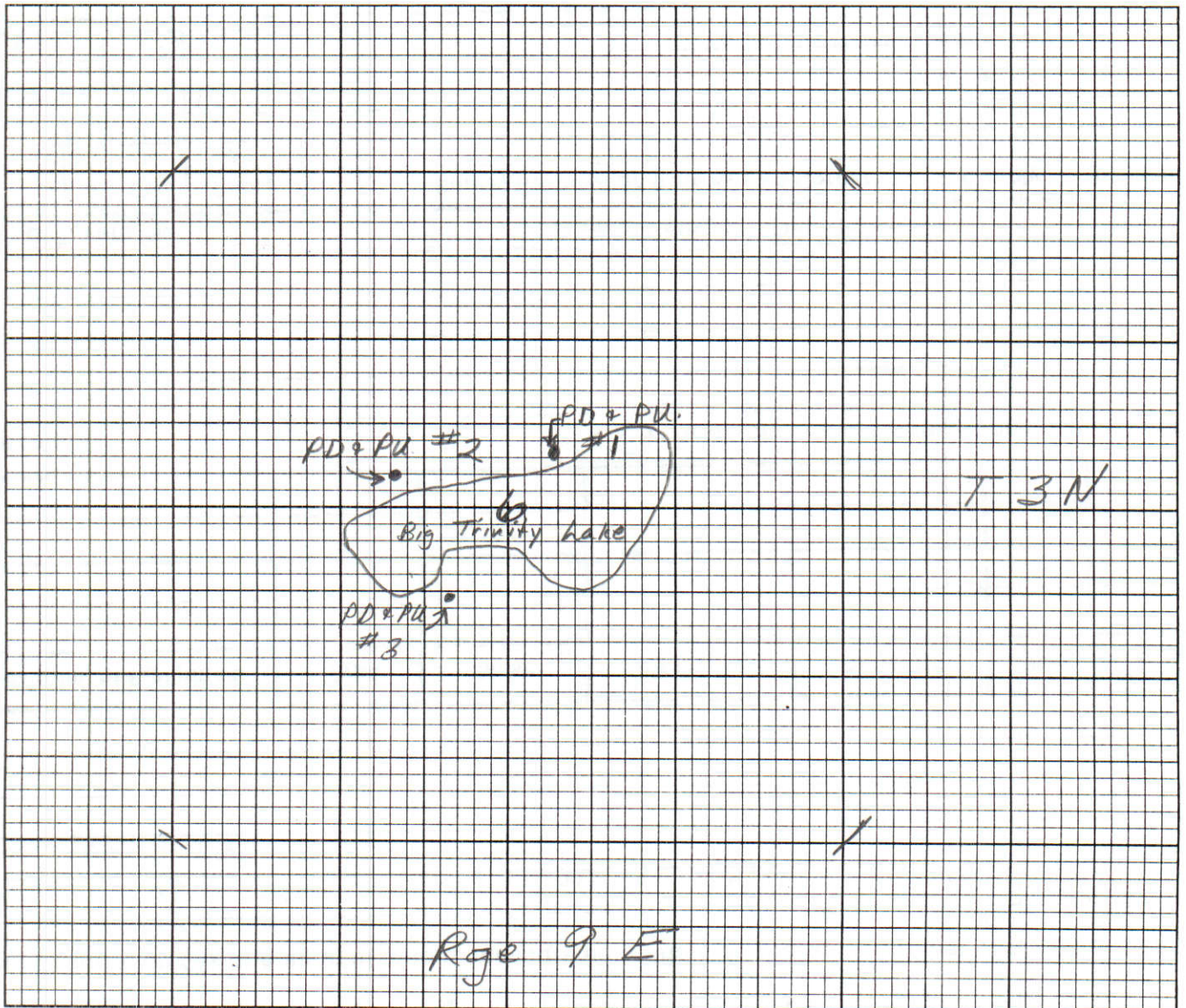
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard L. Sanders
(Applicant)
(For) Deputy Regional Forester, Resources

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

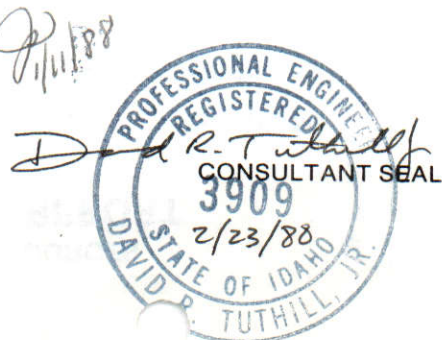


13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Domestic use from 7-1 to 9-30 0.02 cfs and 0.6 afa
For Big Trinity Campground

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Carter Futchille Date 7-31-87
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 7-31-87 Date _____

MICROFILMED

JUL 07 1988



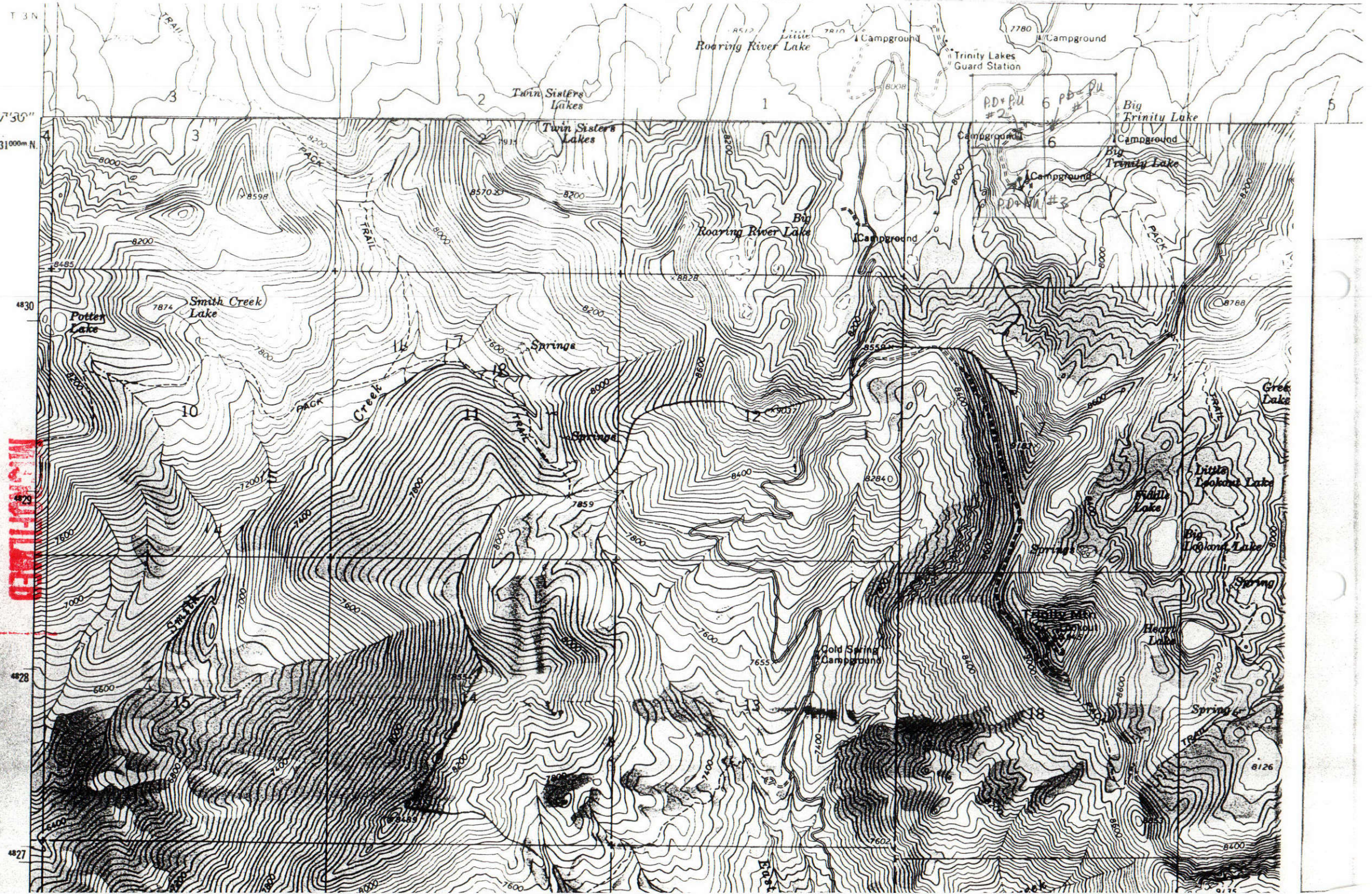
10135
#6

43°37'30"

4831000m N

JUL 07 1988

RECEIVED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10135

Priority: June 9, 1983 Amount: .02 CFS .6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	07/01 to 09/30	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S):

SWNE , Sec. 6, Township 3N, Range 9E
SENE , Sec. 6
NESW , Sec. 6

Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

3N 9E 6 SWNE SENW NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Big Trinity Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

RECORDED

JUL 07 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 3N

Range 9E B.M. Elmore County, additional points of diversion if any: _____

SENEW Sec. 6 ; NESW Sec. 6 ; T.3N., R9E.

4. Water will be used for the following purposes:

ALLOW 0.02 cfs kw

Amount 0.015 for Domestic purposes from July 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW 0.02 cfs kw

a. 0.015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Three 8 inch wells, each with handpumps.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 3N

Range 9E B.M. Also SENEW and NESW Section 6. T.3N., R.9E.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: These three wells with handpumps will serve Big Trinity Campground which has approximate capacity of 75 people.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

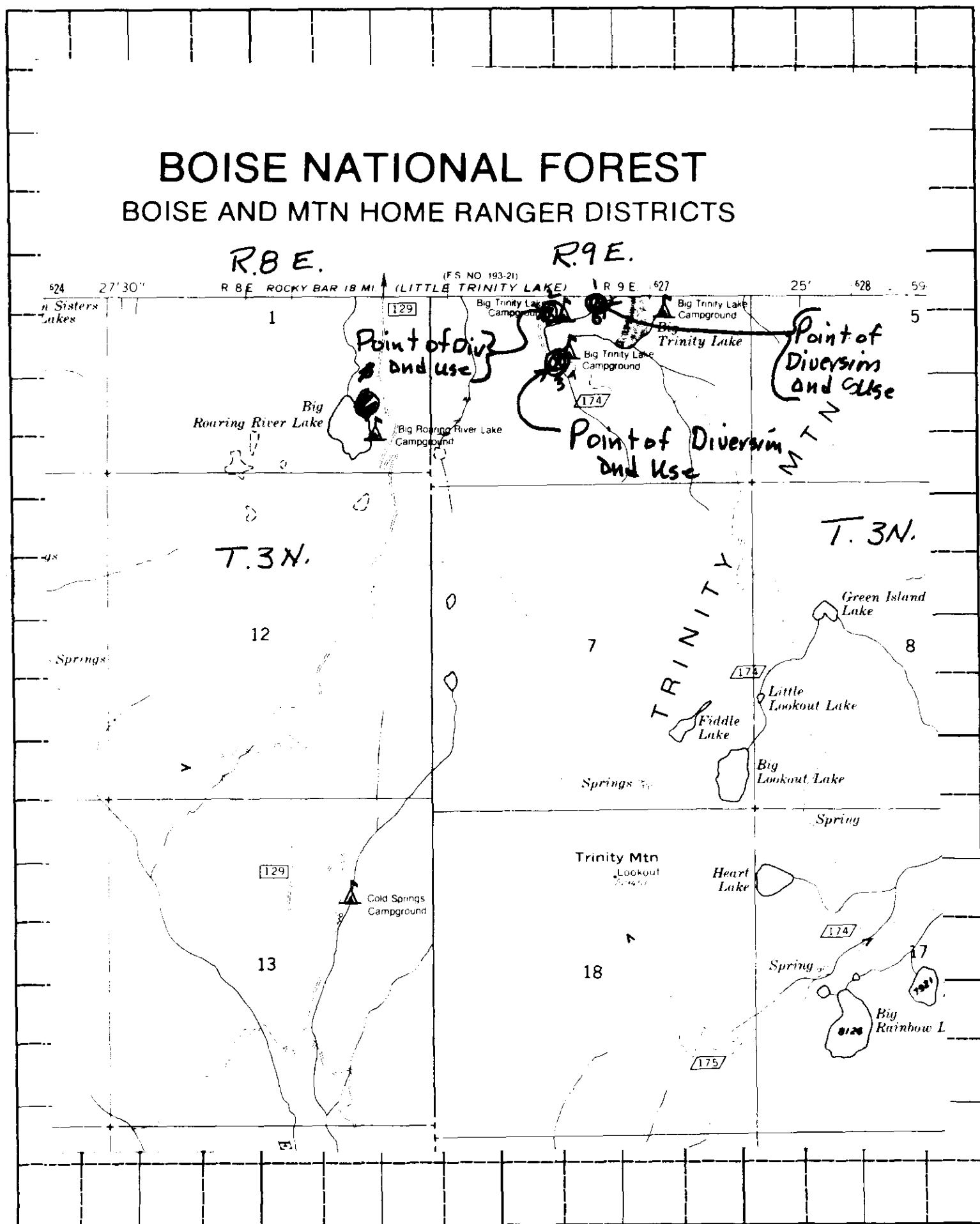
9. a. Who owns the property at the point of diversion U.S.A.

b. Who owns the land to be irrigated or place of use U.S.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard J. Sanders
(Applicant)

(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/83

Received by nn Date 6-9-83 Time 10:00 am

Preliminary check by js Fee \$ 30.00 32420

Receipted by js Date 8/24/83

Publication prepared by JP Date 8/8/83

Published in Mtn Home News

Publication dates 8/25 & 9/1

Publication approved slc Date 9/9/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ms kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1986.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

63-10139

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to PINE
CREEK

Date Filed: 06/09/1983

Diversion Pt: NESE Sec 28 T 02 N
R 06 E

Use: STOCKWATER (0.01 CFS)
In: NESE Sec 28 T 02 N R 06 E

63-10134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to LITTLE
RATTLESNAKE CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 03 N
R 07 E

Use: STOCKWATER (0.01 CFS)
In: NESW Sec 07 T 03 N R 07 E

63-10135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST. OGDEN, UT
84401

Source: GROUNDWATER
Date Filed: 06/09/1983

Diversion Pt: SWNE SENW
NESW Sec 06 T 03 N R 09 E

Use: DOMESTIC (0.02 CFS)

In: SWNE SENW NESW Sec 06
T 03 N R 09 E

63-10136

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to
BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SESE NESW Sec 09
T 02 N R 05 E

Use: STOCKWATER (0.01 CFS)

In: SESE NESW Sec 09 T 02 N R
05 E

63-10138

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
BOUNDS CREEK

Date Filed: 06/09/1983

Diversion Pt: SENW Sec 32 T 02 N
R 07 E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)

In: SENW Sec 32 T 02 N R 07 E

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to
BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWNW NWNE Sec
20 T 02 N R 05 E NESE Sec 17 T 02 N
R 05 E

Use: STOCKWATER (0.02 CFS)
In: SWNW Sec 20 T 02 N R 05 E
NESE Sec 17 T 02 N R 05 E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 25... day
of August....., 1983, and
the last publication having been made on the
.....1..... day of Sept.....
1983...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 1st.....
day of September....., 1983

Allen W. Swenson
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/
7440/7441/7442, 78-7234

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

JUL 07 1988

RECEIVED

MAR -1 1988 Staff Analysis Sheet

for

Department of Water Resources Beneficial Use Field Report

63-10135
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Gov't Lots
☒ Check of P/D index BD 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index BD 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No app. (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Frickel 7-31-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Am 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Permit No.

1. Owner: U.S. Forest Service Phone No. (801) 625-5360
Current Address: Federal Bldg. 324 25th St. Ogden UT 84401

2. Accompanied by: John Potyondy EXAM. DATE: 7-31-87
Address: Boise National Forest Boise Id. Phone No. 334-1650
Relationship to Permit Holder: Hydrologist 1750 Front St.

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	NA	NA	NA	Hand pump	
2	NA	NA	NA	Hand pump	
3	NA	NA	NA	Hand pump	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
The system has 3 8" wells each with hand pumps for diverting groundwater for use in the campground.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NA						

7. **Measurements** ☐ Additional data/computation sheets attached

Allow 0.02 cfs from 7-1 to 9-30
 $0.02 \text{ cfs} \times 92 \text{ days} \times 1.98 = 3.6 \text{ afa}$ $.6 \text{ afa} < 3.6 \text{ afa}$

Allow 0.6 afa per memorandum dated 1-26-87

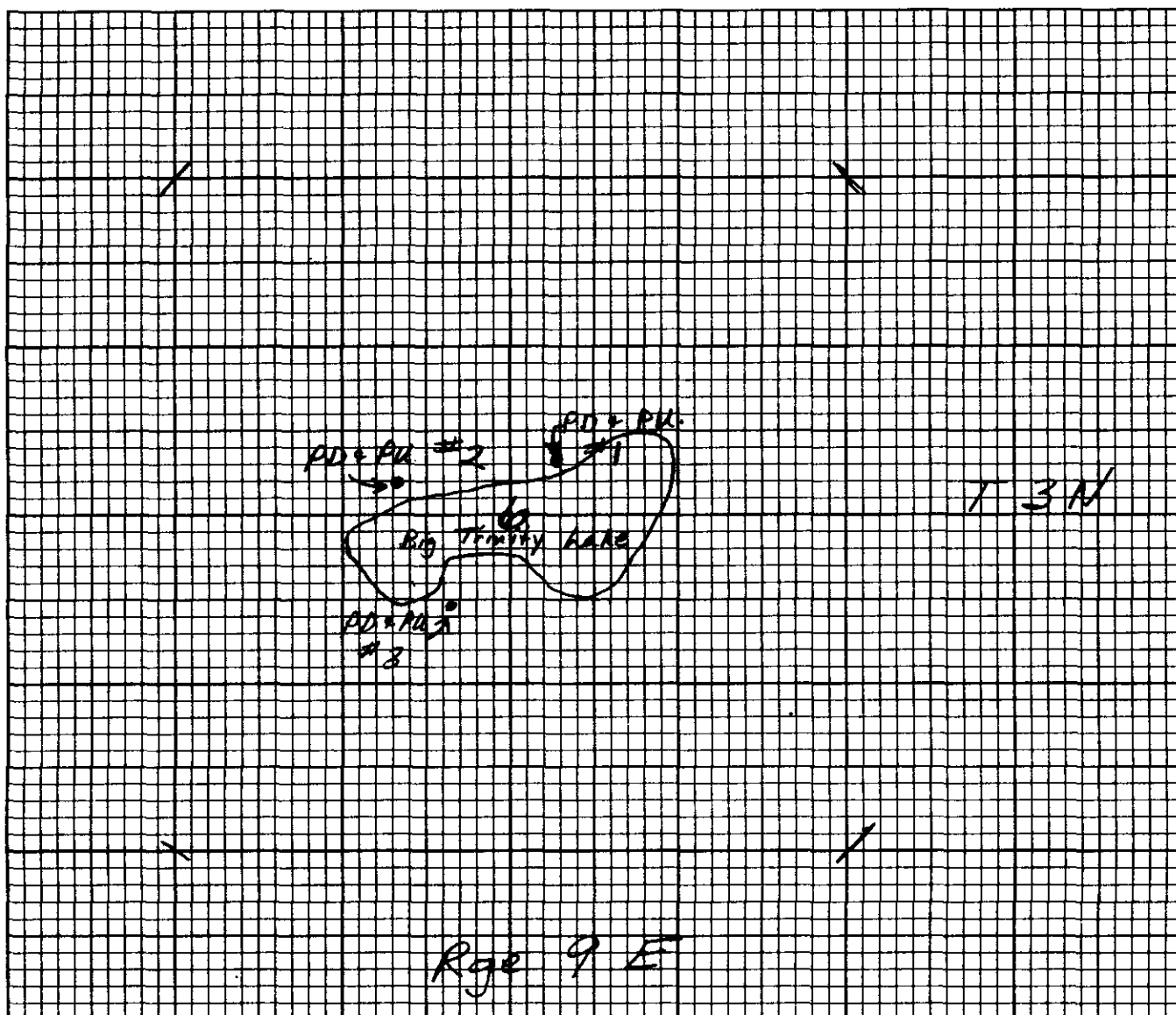
8. Point(s) of Diversion: Indicate Method of Determination *Topographic Map*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination Topographic Map

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Domestic use from 7-1 to 9-30 0.02 cfs and 0.6 afa
For Big Trinity Campground

15. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-31-87

Consultant's License Number _____

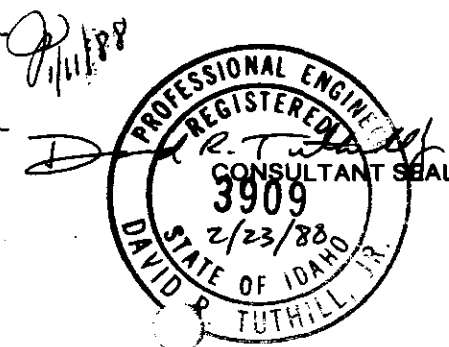
IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-31-87

Date

MICROFILMED

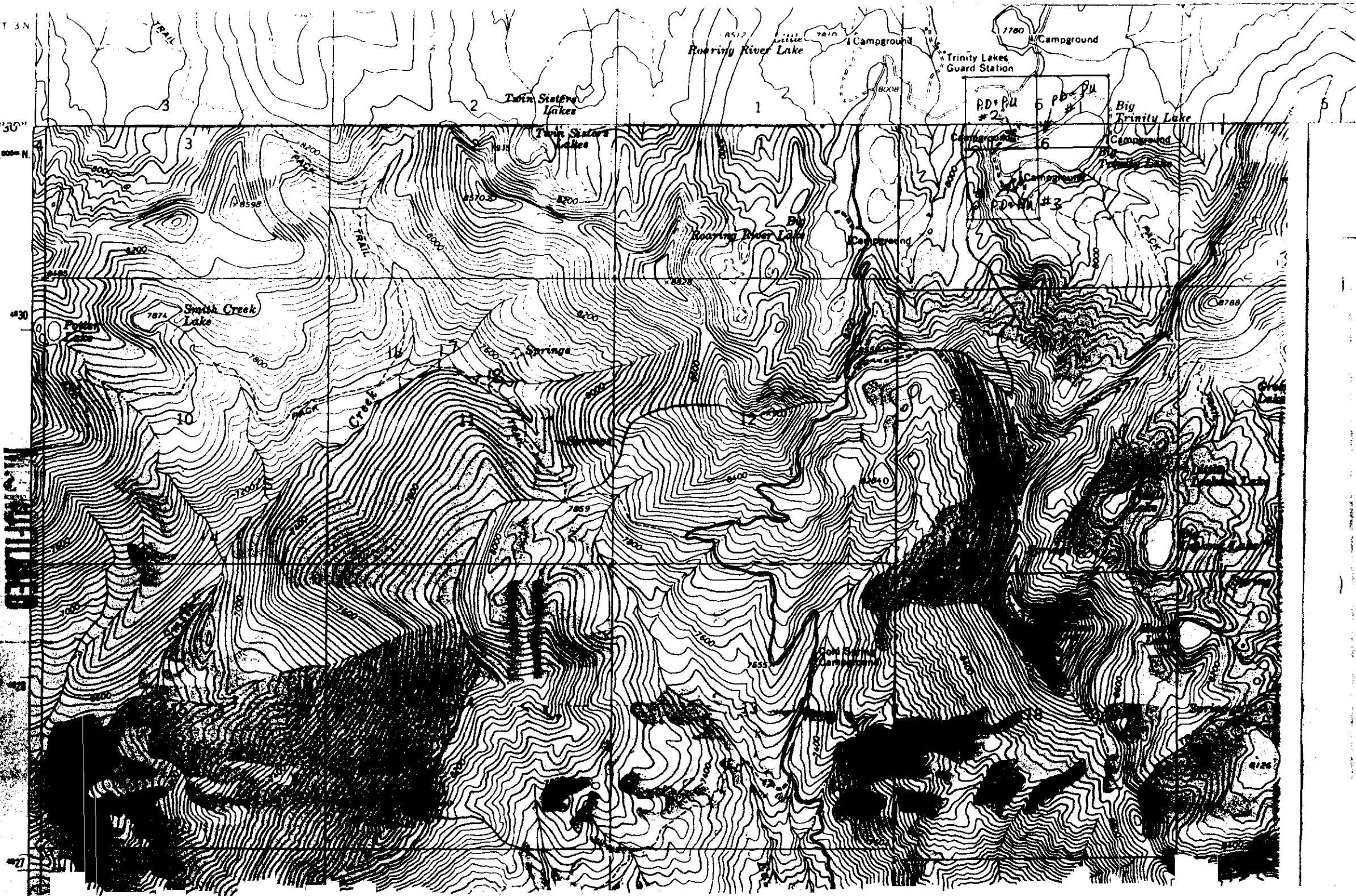
JUL 07 1988



10135
4

43° 37' 30" N.

JUL 07 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
ORDEN UT 84401

RE: Permit No. 63-10135

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

003-001-003

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 63-10135

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Big Trinity Campground

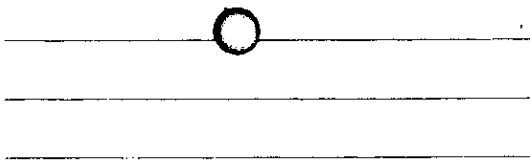
Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept 19, 1984
Date

11-1-86

T. V. Ransom
for R.F. Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 21 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosures (13)

RECEIVED
SEP 24 1984

Department of Water Resources

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-10133, 63-10134, 63-10135, 63-10136, 63-10138,
63-10148, 63-10152, 65-12629, 65-12660, 65-12661,
65-12671, and 65-12672

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence constructions, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan G. Jones

APPLICATION NUMBER: 103-10135

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/12/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 9/8/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 300 = 32422
☒ Publication dates and paper, recorded on application. Idaho Home News 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 9/23/83

STATE OFFICE REVIEW:

417 26

☐ See attached sheet for more information.
By: LW Date: 10/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



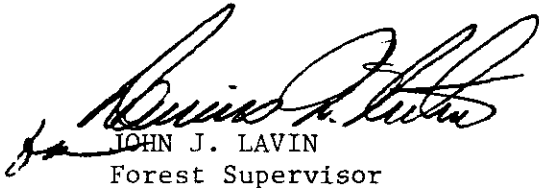
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		BLIC VOUCHER FOR PURCHASES SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B. I. NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT B. I. NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER			
		6/3/83		Filing fee-application for permit. Claims to a water right.		19 30.00 EA 570.00 28 30.00 EA 840.00 TOTAL 1,410.00			
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u><i>K. L. Dunn</i></u> <u>6/14/83</u> A. KENNETH DUNN, DIRECTOR DATE									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00									
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ² TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES			
						Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer) ²				(Title)			
ACCOUNTING CLASSIFICATION									
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00									
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES		CHECK NUMBER ON (Name of bank)						
	CASH DATE		PAYEE ³						
					PER				
					TITLE				

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

63-10135

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SWNE SENW NESW Sec 06 T 03N R 09E

Use: DOMESTIC (0.02 CFS)

In: SWNE SENW NESW Sec 06 T 03N R 09E

