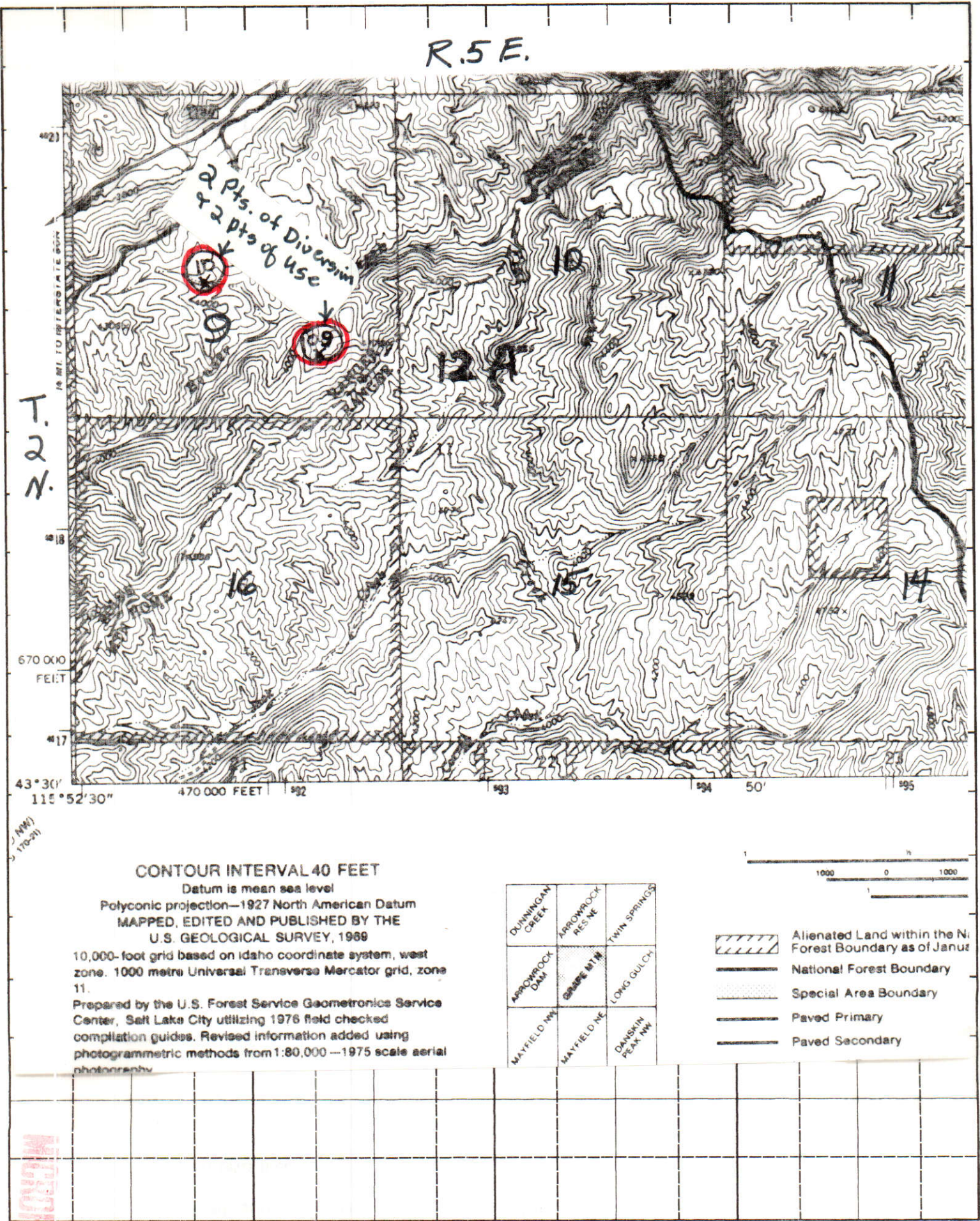
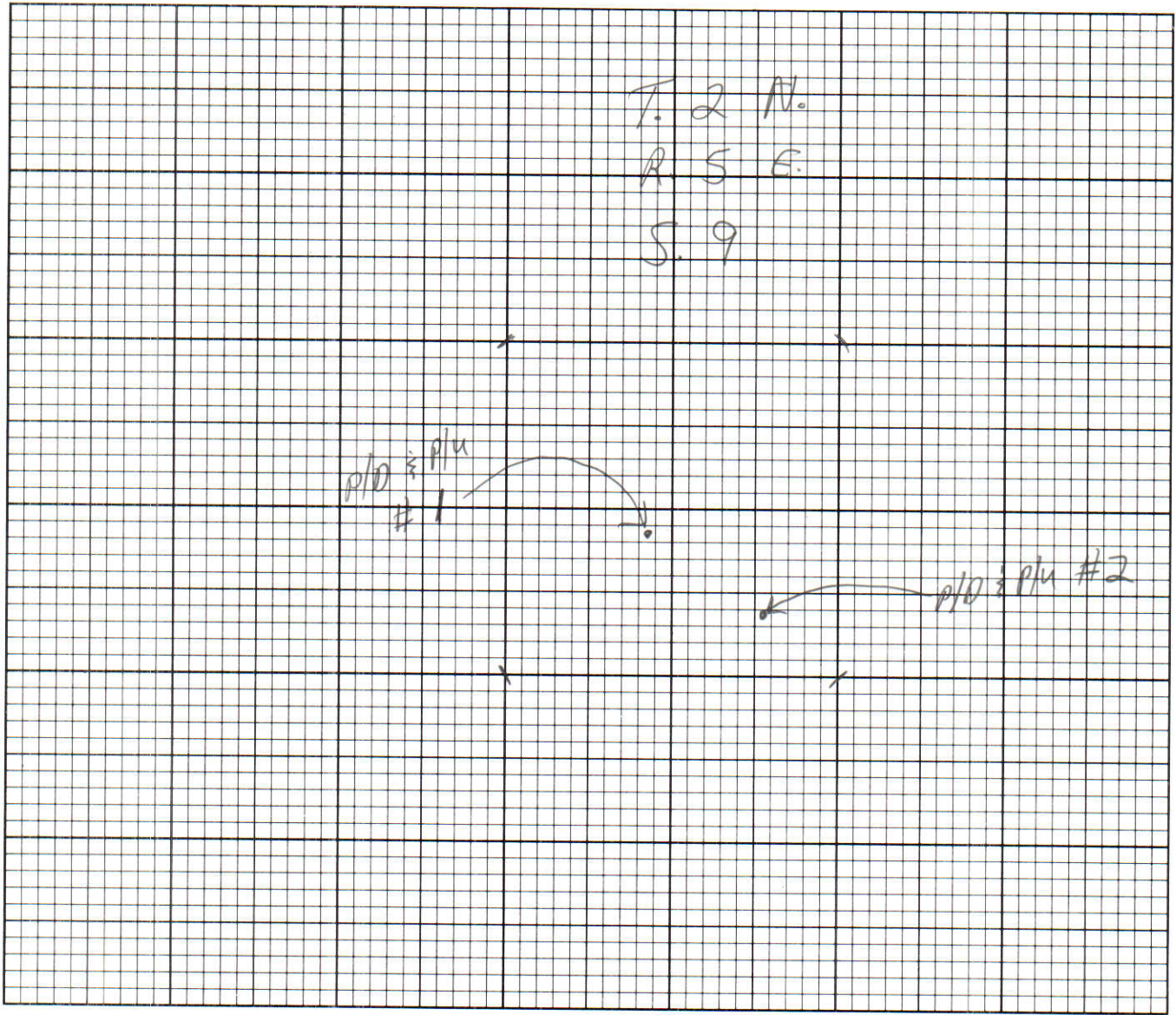


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



10. Other water rights on these lands _____ } NONE
11. Other water right diverted from same p.d. _____ }

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks LIC. REC'D:

Stockwater 5/15-11/15 201 cfs 1.5 DFA

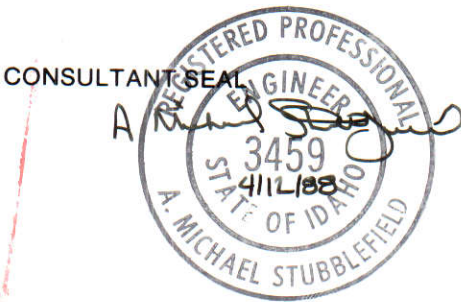
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 11/3/87

Consultant's License Number _____

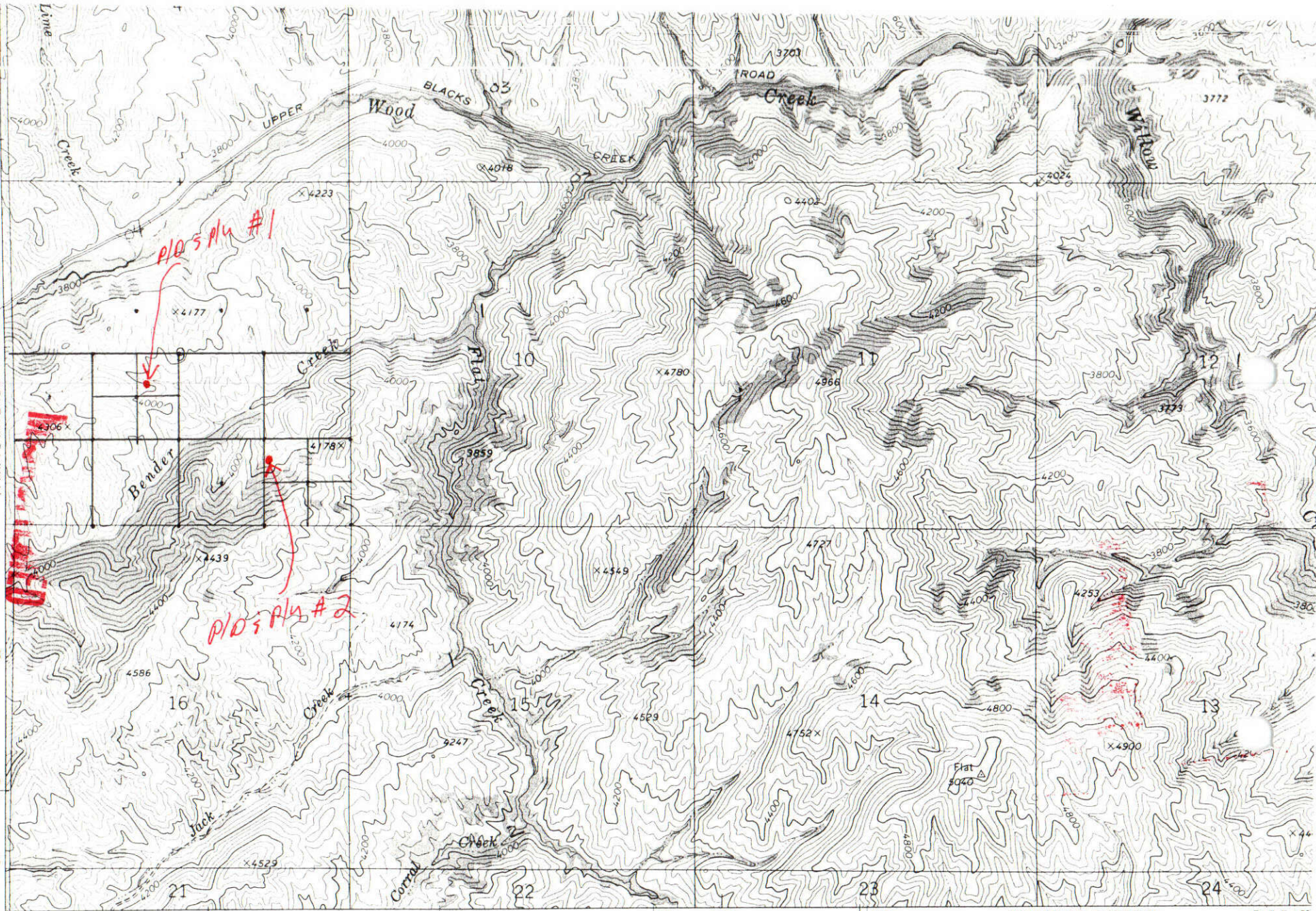
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **MICROFILMED**
JUL 07 1988

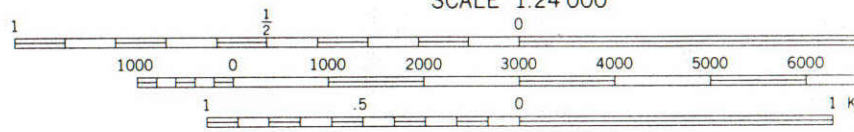
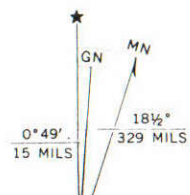


63-10136
2N
5E
S.9

JUL 07 1988



Mapped by the U. S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and USFS
 Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked by USGS 1969
 Polyconic projection. 1927 North American datum
 12 000 feet and based on Idaho coordinate system.



CONTOUR INTERVAL 40 FEET
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

2870 IV
MAYFIELD
1:62 500

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10136

Priority: June 9, 1983 Amount: 0.01 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 9, 1983, and
has submitted proof to the Department of Water Resources on December 9, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRINGS tributary to **BENDER CREEK**

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/15 to 11/15	0.01 CFS	1.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWSESE , Sec. 9, Township 02N, Range 05E
NENESW , Sec. 9, Township 02N, Range 05E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 05E 9 NESW SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63.

MICROFILMED

JUL 07 1988

State of Idaho
Department of Water Resources

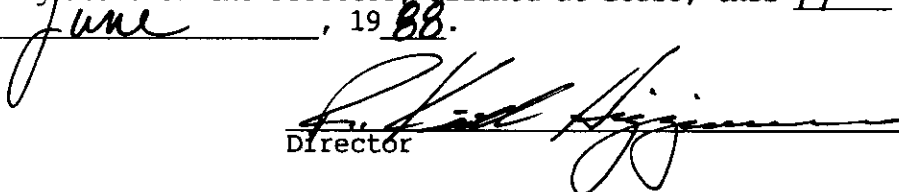
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10136

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 19 88.


Director

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone 625-5360 (801) ~~299-3381~~
Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply 3 springs which ^{are} ~~is~~ a tributary of Bender Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 2N
Range 5E B.M. Elmore County, additional points of diversion if any: NESW sec. 9, T2N., R5E.

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from May 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Each spring will have headbox, short pipeline and watering trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 2N
Range 5E B.M. NESW, SEC. 9, T. 2N, R. 5E.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 223 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: These troughs will be used seasonally along with other sources to improve livestock distribution.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks ~~Application of this statute is due to the RIA misclassification.~~

CONTOUR INTERVAL 40 FEET
Datum is mean sea level
Polyconic projection—1927 North American Datum
MAPPED, EDITED AND PUBLISHED BY THE
U.S. GEOLOGICAL SURVEY, 1969
10,000-foot grid based on Idaho coordinate system, west zone. 1000 metre Universal Transverse Mercator grid, zone 11.
Prepared by the U.S. Forest Service Geomatics Service Center, Salt Lake City utilizing 1978 field checked compilation guides. Revised information added using photogrammetric methods from 1:80,000—1975 scale aerial photography.

Legend:

- Alienated Land within the National Forest Boundary as of January 1, 1969
- National Forest Boundary
- Special Area Boundary
- Paved Primary
- Paved Secondary

Geographical Features:

- Arrowrock Reservoir
- Long Gulch
- Mayfield NW
- Mayfield NE
- Dangerin Peak NW
- Quinn Canyon Creek
- Arrowrock Reservoir
- Twin Springs

Coordinates:

115° 52' 30" W
43° 30' N
670,000 FEET
470,000 FEET
50'

Scale: 2 inches equal 1 mile.

United States of America, Forest Service
Richard J. Anderson
(Applicant)
(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/83

Received by nn Date 6-9-83 Time 10:00 am
Preliminary check by JE Fee \$ 30.00 *32522
Receipted by BE Date 8/24/83
Publication prepared by JP Date 8/18/83
Published in Mtn Home News
Publication dates 8/25 & 9/1
Publication approved SEC Date 9/9/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

63-10139

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to PINE
CREEK

Date Filed: 06/09/1983

Diversion Pt: NESE Sec 28 T 02 N
R 06 E

Use: STOCKWATER (0.01 CFS)
In: NESE Sec 28 T 02 N R 06 E

63-10134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to LITTLE
RATTLESNAKE CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 03 N
R 07 E

Use: STOCKWATER (0.01 CFS)
In: NESW Sec 07 T 03 N R 07 E

63-10135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SWNE SENW
NESW Sec 06 T 03 N R 09 E

Use: DOMESTIC (0.02 CFS)

In: SWNE SENW NESW Sec 06
T 03 N R 09 E

63-10136

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to
BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SESE NESW Sec 09
T 02 N R 05 E

Use: STOCKWATER (0.01 CFS)

In: SESE NESW Sec 09 T 02 N R
05 E

63-10138

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
BOUNDS CREEK

Date Filed: 06/09/1983

Diversion Pt: SENW Sec 32 T 02 N
R 07 E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)

In: SENW Sec 32 T 02 N R 07 E

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to
BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWNW NWNE Sec
20 T 02 N R 05 E NESE Sec 17 T 02 N
R 05 E

Use: STOCKWATER (0.02 CFS)

In: SWNW Sec 20 T 02 N R 05 E
NESE Sec 17 T 02 N R 05 E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 25... day
of August....., 1983, and
the last publication having been made on the
.....1..... day of Sept.....
1983...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 1st.....
day of September....., 1983

Oben W. Swenson
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Should you have any questions regarding these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUL 07 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

103-10136
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments *N/A*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

N/A *6004 Lot*
Check of P/D index *SD 6-16-86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached **Department of Water Resources**

Check of P/U index *SD 6-16-86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? *N/A* (Initials, date)

☒ Appointment made and telephone conversation memo attached?

09
2N **RECEIVED**
MAY 26 1988

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed *Steve Lester 11/3/87* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *SL 4/6/88* (Initial and date)

Exam Reviewed by Manager of Regional Office *Amc 4/12/88* (Initial and date)

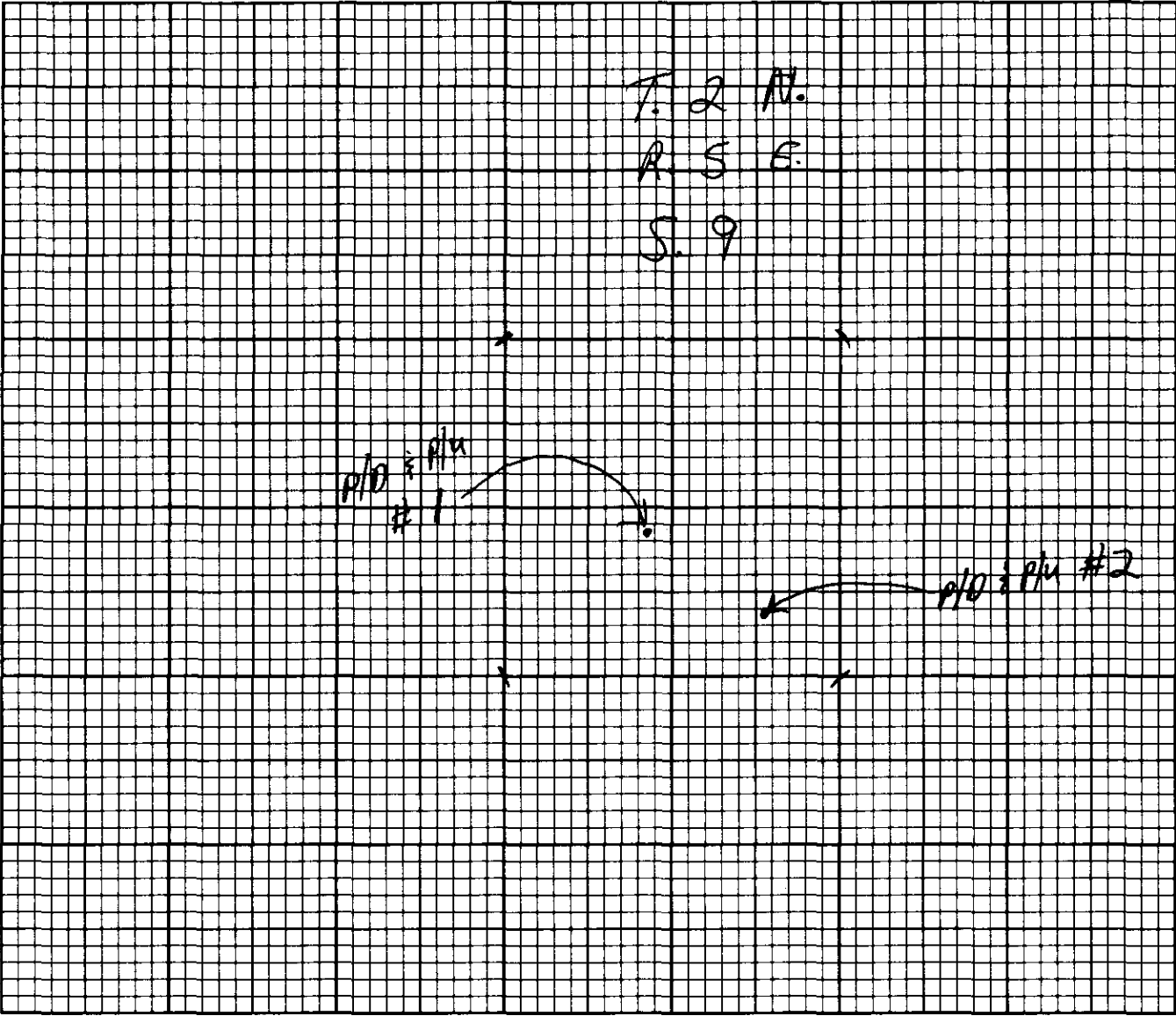
Exam Date Entered in Computer *HL 7/23/88* (Initial and date)

Exam sent to State Office *HL 7/23/88* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
2N	5E	9																S	—	
MICROFILMED																				
JUL 07 1968																				
																	Total Acres			—

10. Other water rights on these lands
11. Other water right diverted from same p.d.
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
14. Remarks

Stockwater

5/15-11/15

201 cfs

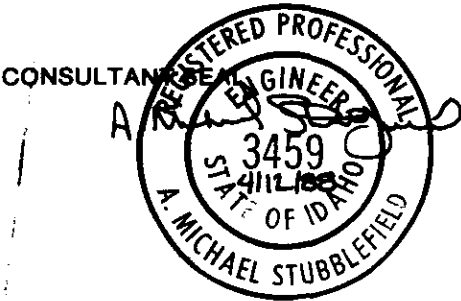
1.5 DFA

15. Recommended Amendments
16. Examiner's/Consultant's Signature
- Consultant's License Number
- IDWR Director's Authorization to Conduct Beneficial Use Examination

Date

MICROFILMED

JUL 07 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83728
(208) 334 2198

MARCH 18, 1988

FOREST SERVICE U.S. DEPT. OF AGRIC.
FEDERAL BLDG.
324 25TH ST.
ODDEN UT 84401

RE: Permit No. G3-18136

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334 2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

JUL 07 1988

013-009,010

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10136.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Springs trib. to Bender Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 223 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

Dec 4 1985

Date

Swain

Randall Hall

Signature of Permit Holder

11-1-86

PLACE
TEN CENT
STAMP
HERE

RECEIVED
FEB 3 1986



Department of Water Resources

RECEIVED

DEC 9 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

January 22, 1986

Randall Hall
U. S. Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Mr. Hall:

Re: Permit Nos. 63-10093, 63-10136, 63-10303 and 63-10304

Returned are the proof of beneficial use forms received for the above referenced permits.

Note that the source of water and the extent of use is missing on each form. Please supply the information and return the forms for further permit processing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-10133, 63-10134, 63-10135, 63-10136, 63-10138,
63-10148, 63-10152, 65-12629, 65-12660, 65-12661,
65-12671, and 65-12672

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence constructions, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-1036
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/12/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 302 * 32422
☒ Publication dates and paper, recorded on application. IDAHO NEWS 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

By: DBS Date: 9/23/83

STATE OFFICE REVIEW:

217 26,050 (63 Boise River)

☐ See attached sheet for more information.
By: KW Date: 10/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



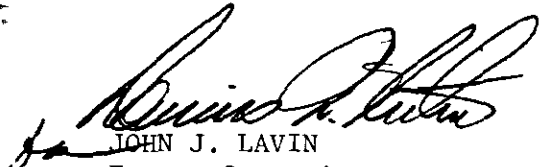
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B.L. NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT B.L. NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER		AMOUNT (\$)	
		6/3/83		Filing fee-application for permit.		19		30.00 EA 570.00	
				Claims to a water right.		28		30.00 EA 840.00	
						TOTAL		1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u>Mr. A. Kenneth Dunn</u> <u>Director</u> DATE <u>6/14/83</u>									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00									
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES			
☐ COMPLETE		= \$		= \$1.00					
☐ PARTIAL		BY ?							
☐ FINAL		TITLE				Amount verified; correct for			
☐ PROGRESS						(Signature or initials)			
☐ ADVANCE									
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date) (Authorized Certifying Officer) (Title)									
ACCOUNTING CLASSIFICATION									
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)		
	CASH		DATE		PAYEE				
								PER	
								TITLE	

63-10136

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS trib. to BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SESE NESW Sec 09 T 02N R 05E

Use: STOCKWATER (0.01 CFS)

In: SESE NESW Sec 09 T 02N R 05E

